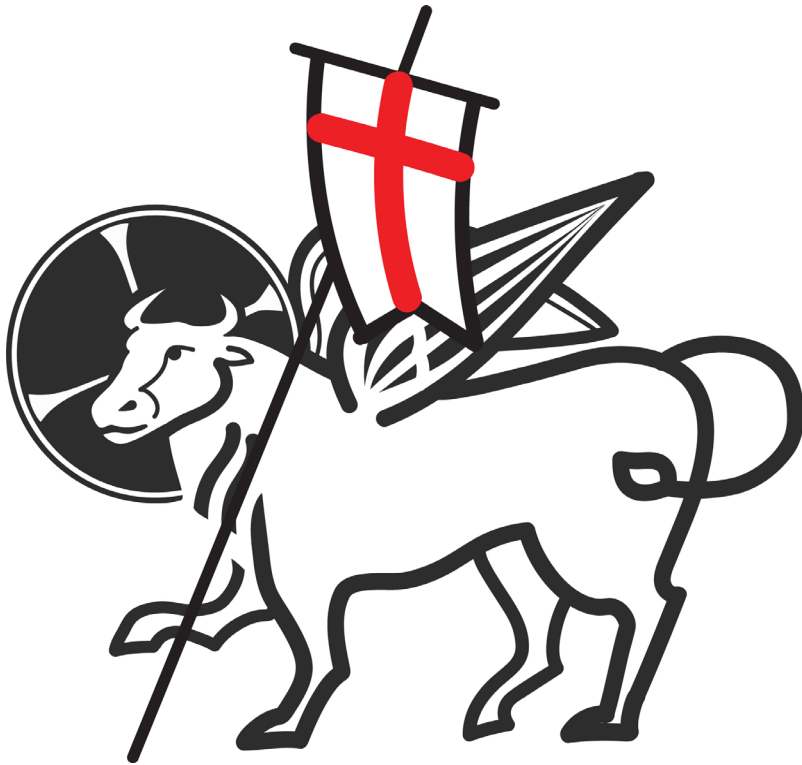




ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014



Easter Day
5 April 2026
9:15 am Holy Eucharist

MINISTRY
HOSPITALITY
STEWARDSHIP

Come
and
See

WELCOME TO
ST. LUKE
IN THE FIELDS



The Easter Season

Canon Tanya Wallace Visits St. Luke's
Sunday, April 19

Canon Wallace will preach at the 11:15 service.

Film Screening: Talking Black in America: Roots

Sunday, May 3 at 1pm in the School Dining Room

The Antiracism Change Team invites you to a screening of Talking Black in America: Roots, part 3 in the series. Refreshments will be provided. To learn more, please visit our website: saintlukesnyc.org/FilmScreening

George Frideric Handel: Esther

May 7, 2026 7:30 pm (6:30 pm Lecture)

Choir of St. Luke in the Fields

Tickets \$40 Students & Seniors \$30

212.414.7440 | music@stlukeinthefields.org | stlukeinthefields.store

Feast of the Ascension

Thursday, May 14 at 6:30pm

This service will be in person and live streamed.

Block Closed in Observance of Easter

The church, gardens and parish offices will be closed from 3pm on Easter Day - April 5. There will be no Noonday Mass on Easter Monday or Tuesday. The gardens will reopen on April 7; the church and parish offices will reopen on April 8.

Stations of the Resurrection

Wednesdays in the Easter season at 12:00 pm in the Church.

Adoration of the Blessed Sacrament

Friday, April 10 immediately following Noonday Mass

Diocesan Pilgrimage to the Smithsonian Museum in D.C.

Saturday, April 18

Cost: \$50

This one day trip to the Smithsonian National Museum of African American History and Culture in Washington D.C. was postponed last year and is now being offered at a discounted rate for the bus transportation. This trip is sponsored by the Diocesan Antiracism Committee. For registration information please visit <https://bit.ly/4b1Nb1w>

The Prelude calls us to prepare for worship. Please silence your cell phone, end any conversations you may be having, and use the music to mentally bring you into sacred space.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.

PRELUDE *Humoresque* “L’organo primitivo” (Toccatina for Flute)
Pietro Yon (1886-1943)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 207 · *Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our hea - ven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye hea - ven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

GLORIA IN EXCELSIS *Hymnal S278*

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

LITURGY OF THE WORD



THE FIRST LESSON *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge

of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM 118: 1-2, 14-24

Said by all, remaining seated.

Give thanks to the Lord, for he is good; *
his mercy endures forever.

Let Israel now proclaim, *
“His mercy endures forever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has
triumphed!”

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; *
he who is righteous may enter.”

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON *1 Corinthians 15:19-26*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 210 · *Ellacombe*

Sung by all, standing.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

THE HOLY GOSPEL *John 20:1-18*

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY *The Reverend Caroline Stacey***THE NICENE CREED***Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE



The Prayers of the People are one of the most important parts of the liturgy. We include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying. In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. You may stand or kneel during this time.

The Deacon reads the intercessions for the parish. Then the Intercessor says,
In joy and hope let us pray to the source of all life, saying, “Hear our prayer.”

That our risen Savior may fill us with the joy of his holy and life-giving resurrection.
Lord, in your mercy.

Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel.
Lord, in your mercy.

Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord,
in your mercy.

Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice
and peace. Lord, in your mercy.

Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.

Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your
mercy.

Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.

Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.

Hear our prayer.

That he may guide us as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world. Lord, in your mercy

Hear our prayer.

That we may come to share in the heavenly kingdom with the Blessed Virgin Mary, Holy Mother of God, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.

Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord. The people are seated. The Celebrant says an offertory sentence.

THE OFFERTORY



The celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can you give to God, and share with others today?



Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

During the Offertory a hymn or anthem is sung. The gifts of money are brought with the bread and wine for the Eucharist to the altar and presented to God.

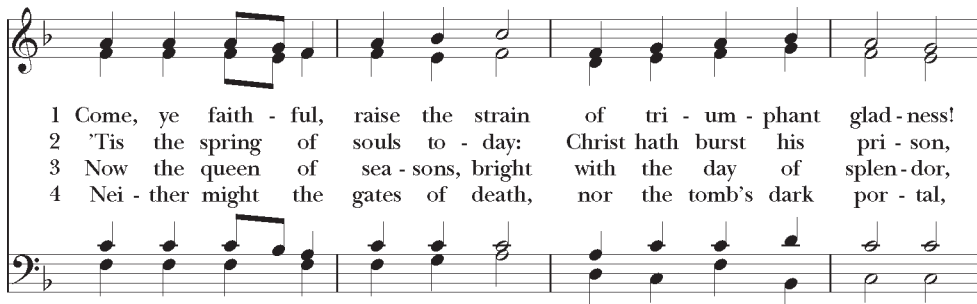
OFFERTORY ANTHEM

Richard Shephard (1949-2021)

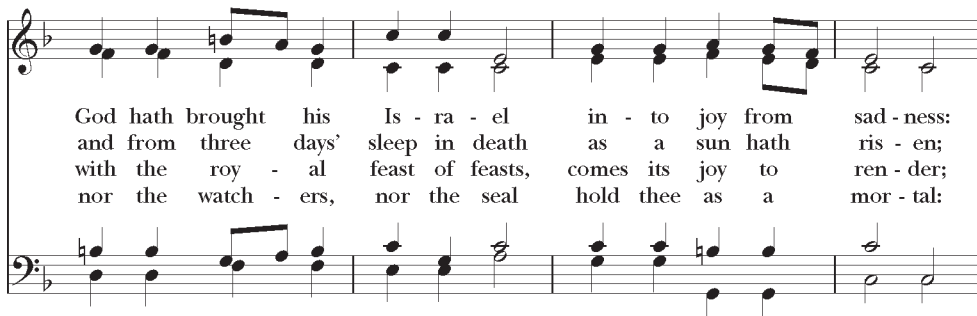
Sing, choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come! The glory of the Lord shines radiantly! Lift up your hearts, for Christ has conquered death! The night is past; the day of life is here!

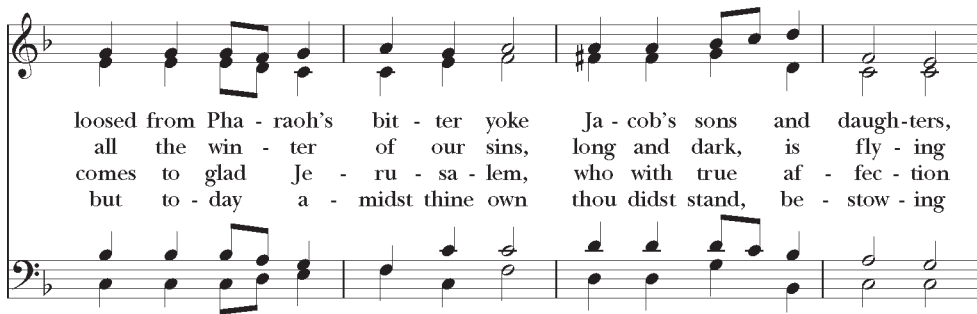
Sing, Church of God! Exult with joy outpoured! The gospel trumpets tell of victory won! Your Savior lives: he's with you evermore! Let all God's people shout the long Amen!

OFFERTORY HYMN 199 · *St. Kevin**Sung by all, standing.*


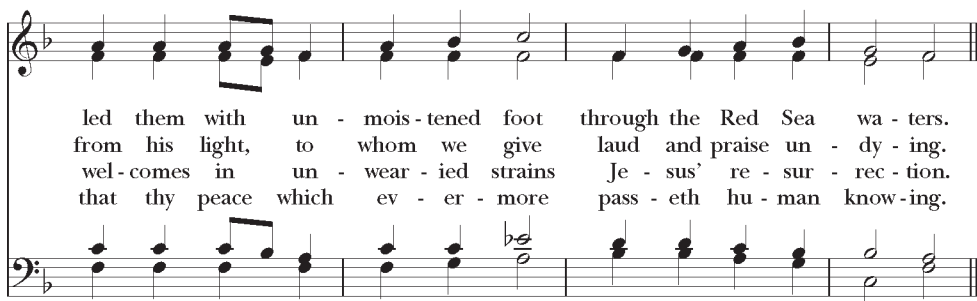
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE EUCHARISTIC PRAYER

Eucharistic Prayer B, The Book of Common Prayer, p. 367

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant concludes.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

Said by all

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION

Celebrant The gifts of God for the people of God.

HOLY COMMUNION



This is the Lord's Table; all are welcome to come forward. Please follow the ushers' directions, coming down the center aisle. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear (by the font) as needed.

COMMUNION MOTETS

William H. Harris

1. This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

Refrain

Had Christ, that once was slain,
ne'er burst his three day prison
our faith had been in vain;
but now is Christ arisen.

2. My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

Refrain

3. Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life from ill
my passing life deliver. *Refrain*

Simon Lindley

Now the green blade riseth from the
buried grain. Wheat that in dark earth
many days has lain; Love lives again, that
with the dead has been: Love is come
again, like wheat that springeth green.

In the grave they laid him, Love whom
men had slain, Thinking that never he
would wake again, Laid in the earth like
grain that sleeps unseen: Love is come
again, like wheat that springeth green.

Forth he came at Easter like the risen
grain. He that for three days in the grave
had lain. Quick from the dead my risen
Lord is seen: Love is come again, like
wheat that springeth green.

When our hearts are wintry, grieving, or
in pain, Thy touch can call us back to life
again, Fields of our hearts that dead and
bare have been: Love is come again, like
wheat that springeth green.

POSTCOMMUNION HYMN 194 · *St. Albinus**Sung by all, standing.*

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE PASCHAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

POSTLUDE *Cantata 29: Sinfonia*

Johann Sebastian Bach (1685-1750)

The Easter flowers at today's service have been enhanced by generous donations from the following:

Michael Cudney, The Lee-McGraw Family, Thomas Lee, Rev. Kat & Goldalee Katsanis-Semel, Jacqueline Taylor Basker, Richard Nagrodsky, Rev. Thomas Miller, Justin Allen, Janet Biswas, Stephen Novak, Anonymous, and The Kurt Weyrauch Memorial Flower Fund.

SUNDAY APRIL 5 *Easter Day*

9:15 am Holy Eucharist*
 10:30 am Easter Egg Hunt *Gardens*
 11:15 am Holy Eucharist*

MONDAY APRIL 6

Block Closed for Easter

TUESDAY APRIL 7

Church and Parish Offices Closed for Easter

WEDNESDAY APRIL 8

12:00 pm Stations of the Resurrection
 & Holy Eucharist
 5:30 pm Evening Prayer
 6:00 pm Supper
 6:30 pm Theology Discussion Group *LH*
 7:00 pm *AA Aud*

THURSDAY APRIL 9

12:00 pm Holy Eucharist
 7:00 pm Friends of Shelly *LH*
 7:00 pm Centering Prayer *Zoom*

AROUND THE BLOCK**Barrow St. Gardens Open**

Monday - Saturday, 10am - dusk
 Sunday, 12:00pm - dusk

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.
 212.924.9364

thriftshop@stlukeinthefields.org

FRIDAY APRIL 10

12:00 pm Holy Eucharist
 12:30 pm Adoration
 7:00 pm *AA Aud*

SATURDAY APRIL 11

2:00 pm Community Closet *LH*
 4:00 pm Art & Acceptance *Aud*

SUNDAY APRIL 12 *Easter 2*

9:15 am Holy Eucharist*
 10:20 am Sunday School
 11:15 am Holy Eucharist*

* *Childcare for children ages 6 and under is available.*

KEEP IN TOUCH

Sign up for our newsletter:

saintlukesnyc.org/newsletter

Facebook Group:

“St. Luke in the Fields”

saintlukesnyc.org/facebook

saintlukesnyc.org/youtube

saintlukesnyc.org/connect

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Aidan for more information. The next parish Baptisms will be celebrated at the Easter Vigil, April 4, 2026.

Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Fr. Aidan for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

Volunteer: Become a Sunday school teacher! Contact Fr. Aidan for more information. Training provided.

Give: Support the work of children, youth, and family ministries with a donation.



Father Aidan and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*
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The Reverend Andrew Ancona,
Senior Associate | 212.924.9327
aancona@stlukeinthefields.org

David Shuler, *Director of Music & Organist*
212.633.2167 | dshuler@stlukeinthefields.org

The Reverend Aidan Stoddart,
Associate | 212.633.2099
astoddart@stlukeinthefields.org

The Reverend Thomas Miller,
Assisting Clergy

The Reverend Victoria Lewis,
School Chaplain & Associate
212.924.5960 | vlewis@stlukeinthefields.org

The Very Reverend Patrick Malloy,
Assisting Clergy

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