



ST. LUKE **IN THE FIELDS**  
487 HUDSON ST. NYC 10014

# Maundy Thursday

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2 April 2026

6:30 pm



## Holy Week Schedule and Events

### Maundy Thursday | April 2

6:30pm\* Choral Eucharist with Foot Washing, Agape Supper, Stripping of the Altar & Vigil

### Good Friday | April 3

1:00pm Good Friday Liturgy\*†  
6:30pm Stations of the Cross

### Holy Saturday | April 4

8:00pm The Great Vigil of Easter\*†

### Easter Day | April 5

Services at 9:15 and 11:15am\*†

10:30am Easter Egg Hunt

*\*Service is also livestreamed*

†*Childcare available for children ages 6 and under*

### Volunteer to help with the Easter Egg Hunt!!

It's that time of year again! We need volunteers to help make the Easter Egg Hunt a success. Volunteer on Easter Day from 8:00-11:15am in the Gardens. We welcome as many folks as are interested in helping - older youth/young adults are welcome to help out too! Please contact Fr. Aidan for more information.

### Holy Week Volunteers Needed:

The Parish Life Committee is excited to welcome volunteers to help prepare for Holy Week events. Please sign up to help with prep, set-up, and serving, during the following events by contacting Fr. Ancona.

- Easter Vigil Reception
- Easter Day Festive Coffee Hour

If you would like more information about volunteering for Parish Life or any of the events above please contact Fr. Ancona.

# Maundy Thursday

*Please refrain from bringing food or drink (except if for young children) into the church during Mass.*

*Please silence all mobile phones and electronic devices.*

*People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshippers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.*

**PRELUDE** *Prelude on 'Ubi caritas'*  
Gerald Near (b.1942)

*A bell sounds and all stand as they are able.*

## INTROIT

G.P. da Palestrina (c.1525-1594)

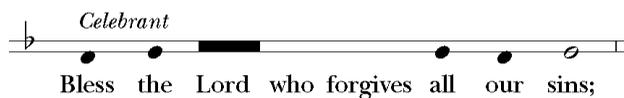
Nos autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati et liberati sumus.

*But as for us, it behooves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom.*

## THE ACCLAMATION

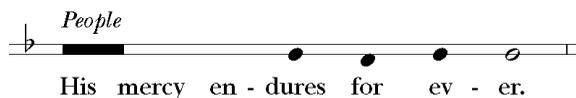
*Ambrosian chant*

*Celebrant*



Bless the Lord who forgives all our sins;

*People*



His mercy en - dures for ev - er.

**KYRIE ELEISON** *Hymnal S84**Plainsong, Mode I***THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All are seated.*

**THE FIRST LESSON** *Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*A period of silence follows the lessons.*

*All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.*

## PSALM 78

*Plainsong, Mode V*



Mor-tals ate the bread of an - gels, for the Lord gave them man - na from hea - ven.

He led them with a cloud by day,  
     and all the night through with a glow of fire.  
 He split the hard rocks in the wilderness  
     and gave them drink as from the great deep. *Refrain*

But they went on sinning against him,  
     rebelling in the desert against the Most High.  
 They tested God in their hearts,  
     demanding food for their craving. *Refrain*



Mor-tals ate the bread of an - gels, for the Lord gave them man - na from hea - ven.

They railed against God and said,  
 “Can God set a table in the wilderness?  
 So he commanded the clouds above  
 and opened the doors of heaven. *Refrain*

He rained down manna upon them to eat  
 and gave them grain from heaven.  
 So mortals ate the bread of angels;  
 he provided for them food enough. *Refrain*

## THE SECOND LESSON *1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

SEQUENCE HYMN 323 · *Jesu, Jesu, du mein Hirt**All stand.*

1 Bread of heaven, on thee we feed, for thy Flesh is  
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed  
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with  
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.  
ev-er be graft-ed, root-ed, built in thee.

**TRACT** *Ab ortu solis*  
*Plainsong, Mode VIII*

From the rising sun to its setting my name is great among the nations, ✠. And in every place a sacrifice is offered to my name, and a pure offering; for my name is great among the nations. ✠. Come, eat of my bread and drink of the wine that I have prepared for you.

**THE HOLY GOSPEL** *John 13:1-17, 31b-35*

*Deacon*        The Holy Gospel of Our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not

greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**THE SERMON** *The Right Reverend Allen K. Shin*

## PARISH ANNOUNCEMENTS

### THE INVITATION TO THE FOOTWASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose disciples we are by following the example of our Savior.

*All who wish are invited to come forward for the washing of feet. Please remove and leave your footwear in the pew before coming forward. After having your foot or feet washed, please wash the feet of the next person before returning to your pew.*

*The following anthems are sung by the choir, as many as are needed.*

## ANTHEMS

*Plainsong*

*Robert W. Lehman (b.1961)*

*Maurice Duruflé (1902-1986)*

*Mandatum novum do vobis (Plainsong, Mode III)*

A new commandment I give to you: that you love one another even as I have loved you, said the Lord. *Ps.* Blessed are they whose way is blameless who walk in the law of the Lord. (*Antiphon.*)

*Postquam surrexit Dominus (Plainsong, Mode IV)*

After the Lord had risen from supper, he put water in a basin, and began to wash the feet of his disciples: this example he left unto them. *Ps.* Great is the Lord, and highly to be praised in the city of our God is his holy hill. (*Antiphon.*)

*Dominus Jesus, postquam cenavit (Plainsong, Mode I; Robert W Lehman)*

*In hoc cognoscent omnes (Plainsong, Mode VII)*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you.

Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: that you have love for one another. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Domine, tu mihi lavas pedes? (Plainsong, Mode V)*

Lord, do you wash my feet? Jesus answered and said to him: If I do not wash your feet, you have no part in me. *℟.* He came to Simon Peter and Peter said to him: *(Antiphon)* *℟.* What I am doing you do not know now but afterward you will understand. *(Antiphon)*

*Maneant in vobis (Plainsong, Mode VIII)*

Let these abide in you: faith, hope, charity, these three, but the greatest of these is charity. *℟.* Now abide faith, hope, charity, these three, but the greatest of these is charity. *(Antiphon)*

*Ubi caritas (Maurice Duruflé)*

Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exultemus, et in ipso jucundemur.  
 Timeamus, et amemus Deum vivum. Et  
 ex corde diligamus nos sincero. Amen.

*Where charity and love prevail, God himself is there. It is Christ's love that has gathered us together. In him let us rejoice and be glad. Fearing and loving the living God, in sincerity of heart, let us also love one another. Amen.*

## THE PRAYERS OF THE PEOPLE

*All stand. The Deacon reads the intercessions for the parish. Then the leader says*

I ask your prayers for God's people throughout the world; For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Matthew and Allen, our own Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for the well-being of all people; and for this parish, as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant concludes with a Collect.*

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon*        Let us confess our sins against God and our neighbor.

*The People kneel or bow. All say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

## OFFERTORY ANTHEM

*G.P. da Palestrina*

Fratres, ego enim accepi a Domino quod et tradidi vobis, quoniam Dominus Jesus, in qua nocte tradebatur, accepit panem, et gratias agens fregit, et dicit: Accipite manducate: hoc est corpus meum, quod pro vobis tradetur: hoc facite in meam commemorationem.

*Brethren, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread: And when he had given thanks, he broke it and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

## OFFERTORY HYMN 315 • Song 1

*All stand.*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be



**SANCTUS & BENEDICTUS** *Hymnal S122**Plainsong; Mass 18*

*All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says*

And offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant concludes.*

We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
*Amen.*

**THE LORD'S PRAYER** *Hymnal S149**McNeil Robinson II***THE BREAKING OF THE BREAD**

*The Celebrant breaks the bread. A short period of silence follows.*

**FRACTION ANTHEM** *Hymnal S160**Anaphora chant***INVITATION**

*Celebrant*      The gifts of God for the people of God.

*This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your*

**COMMUNION MOTET***G.P. da Palestrina*

Caro mea vere est cibus, et sanguis  
meus vere est potus: qui manducat hunc  
panem vivet in aeternum.

*My flesh is the true food, and my blood is  
the true drink: whoever eats this bread lives  
forever.*

**POSTCOMMUNION PRAYER***Said by all.*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*All kneel when the Altar Party kneels.*

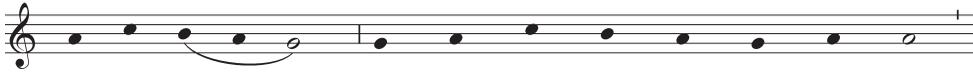
**THE PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF  
REPOSE**

HYMN 329 · *Pange lingua*

All remain standing, except to genuflect, as the sacrament passes in procession, and then those who wish to may join the procession to the altar of repose. Stanzas 1-4 of Hymn 329 are sung during the procession. Silence is then kept until all have gathered in the chapel.



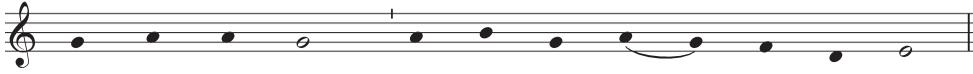
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing,  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.

All kneel and sing stanzas 5-6.



\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941).

## AGAPE

The congregation will follow the acolytes in silent procession to the school auditorium. During the agape a meditative video will be shown.

## THE STRIPPING OF THE ALTAR

Following the agape, the congregation will proceed back to the church in silence for the stripping of the altar.

A cantor will sing the following antiphon, which is repeated by the congregation. The cantor will then sing Psalm 22, and the antiphon will be sung as indicated.

Antiphon



They di-vide my gar - ments a - mong them; they cast lots for my cloth - ing.

My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.

Antiphon



Be not far from me, for trouble is near, \*  
and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Antiphon



Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”

All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
 he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*  
 -all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; \*  
 they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn \*  
 the saving deeds that he has done.

Antiphon



*At the conclusion of the service the people depart in silence.*

## THE WATCH

*On this evening, the Blessed Sacrament is kept on the Altar of Repose. Members of the congregation are invited to keep a meditative watch before the sacrament during the night. A uniformed security person will be present through the night.*

*The Watch at the Altar of Repose concludes at 1:00 pm on Good Friday.*

# The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*  
212.924.0562 | [cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

The Reverend Andrew Ancona,  
*Senior Associate* | 212.924.9327  
[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler, *Director of Music & Organist*  
212.633.2167 | [dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

The Reverend Aidan Stoddart,  
*Associate* | 212.633.2099  
[astoddart@stlukeinthefields.org](mailto:astoddart@stlukeinthefields.org)

The Reverend Thomas Miller,  
*Assisting Clergy*

The Very Reverend Patrick Malloy,  
*Assisting Clergy*

The Reverend Victoria Lewis,  
*School Chaplain & Associate*  
212.924.5960 | [vlewis@stlukeinthefields.org](mailto:vlewis@stlukeinthefields.org)

## ADMINISTRATION

Craig King, *Director of Business and Financial Operations* | 212.633.7817  
[cking@stlukeinthefields.org](mailto:cking@stlukeinthefields.org)

Amina Syedullah, *Communications Manager*  
212.647.1837  
[asyedullah@stlukeinthefields.org](mailto:asyedullah@stlukeinthefields.org)

Devon Cooper, *Senior Accountant*  
212.924.1523  
[dcooper@stlukeinthefields.org](mailto:dcooper@stlukeinthefields.org)

Andrew Forell, *Archivist*  
212.924.0562a  
[aforell@stlukeinthefields.org](mailto:aforell@stlukeinthefields.org)

Daniel Candelario, *Facilities Director*  
212.924.3080  
[dcandelario@stlukeinthefields.org](mailto:dcandelario@stlukeinthefields.org)

Elana Steinberg, *Thrift Shop Manager*  
212.924.9364  
[esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Hannah Sohn, *Outreach & Development Manager* | 212.414.7442  
[hsohn@stlukeinthefields.org](mailto:hsohn@stlukeinthefields.org)

Karyna Martin, *Parish Office Administrator*  
212.924.0562  
[kmartin@stlukeinthefields.org](mailto:kmartin@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Tracy Fedonchik, *Head of School*  
212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)

## ST. LUKE'S VESTRY: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

Michael Cudney & Grady Tarplee, *Wardens*

**Non Voting**

David Moody, *Treasurer*

Julia Alberino, *Recording Secretary*

Malachy Duffy  
Bruce Goerlich  
Michael Hudson  
Valerie Komor  
Anthony Lanzillo  
Abby McConnell

John Singler  
Jack Spencer  
Naveen Thacker,  
*Clerk*

**April Vestry On Call:**

Valerie Komor 646.696.5593

Malachy Duffy 646.530.4473