



ST. LUKE IN THE FIELDS

487 HUDSON ST. NYC 10014

Ash Wednesday

18 February 2026

6:30 pm Holy Eucharist



The Lenten Season at St. Luke's

Tuesday Evenings In Lent: February 24,

March 3, 10, 17, 24

Evening Prayer & Supper

5:30pm in the Chapel

We have shifted our weekly Vespers service from Wednesdays to Tuesdays for the season of Lent. All are welcome to join. Immediately following Evening Prayer we will gather in Laughlin Hall for a simple meal and for fellowship. After supper, participants are invited to attend one of two offerings (see below).

Spirituality & Aging

In Laughlin Hall at 6:30pm

Are you or loved ones facing challenges of aging? How do we approach these changes in our lives? What does our faith have to offer us as we accompany aging parents, or as we face hard decisions and the realities of diminished independence? Where are the graces in the later chapters of our lives? This Lent, join Mother Stacey and Father Ancona as we explore these transitions in our human journey in company with the wisdom of Scripture and saints in ages past, through a series of presentations with opportunities for individual and group reflection. To help us plan logistics, please register your interest by emailing the parish office at: kmartin@stlukeinthefields.org

Theology Discussion Group

In the Parish House at 6:30pm

Our Lenten book will be *Revelations of Divine Love* by Julian of Norwich. For questions about the Theology Discussion Group please contact Father Stoddart.

Supper Chapel at St. Luke's

Thursday, February 26 at 5pm in LH

Join us for prayer, food, and fellowship for the first of a new Supper Chapel series at St. Luke's. At Supper Chapel, we'll share in a brief, intimate, family-friendly Eucharist, and then we'll have a delicious supper together. This opportunity is designed especially with our children and young families in mind, but all are warmly encouraged to attend! Please join us for prayer and fellowship. For more information, and to RSVP, contact Father Aidan.

Lenten Retreat at CSJB in Mendham, NJ

March 6-8

Our Lenten Retreat returns to The Community of St. John the Baptist. The cost of the retreat is \$250. Please contact the Parish House to register.

Icon Writing Workshop

March 19-21

Peter Pearson returns to guide participants in writing icons of St. Luke. The cost for the 3 day workshop is \$300 and includes all materials and supplies. Register by contacting Karyna in the Parish Office.

The Holy Eucharist and Imposition of Ashes

Please silence all mobile phones and electronic devices.

A bell sounds and all who are able stand.

INTROIT

Plainsong, Mode I

Misereris omnium, Domine, et nihil
odisti eorum quae fecisti, dissimulans
peccata hominum propter poenitentiam
et parcens illis: quia tu es Dominus Deus
noster.

*You have mercy upon all, O Lord, and you
hate nothing which you have made, and
you overlook the sins of all for the sake of
repentance, and you spare them: for you are
the Lord our God.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE LESSON *Isaiah 58:1-12*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.
People Thanks be to God.

A period of silence follows the lessons.

All remain seated for the Psalm. The refrain is intoned, then repeated by the congregation and sung as indicated.

PSALM 103:8-14

Plainsong, Mode II



The Lord re-mem-bers that we are but dust.

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

He will not always accuse us,
nor will he keep his anger for ever. *Refrain*

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.

For as the heavens are high above the earth,
so is his mercy great upon those who fear him. *Refrain*

As far as the east is from the west,
so far has he removed our sins from us.

As a father cares for his children,
so does the Lord care for those who fear him. *Refrain*

THE SECOND LESSON 2 Corinthians 5:20b–6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in

every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 152 • *A la venue de Noël* (see pg 16)
Sung by all, standing.

TRACT *Domine, non secundum*
Plainsong, Mode II

O Lord, deal not with us according to our sins: neither reward us according to our wickedness. ¶ O Lord, remember not our past iniquities: let your compassion be swift to meet us for we have been brought very low. ¶ Help us, O God of our salvation: for the glory of your Name, O Lord; deliver us and forgive us our sins, for your Name's sake.

THE HOLY GOSPEL *Matthew 6:1-6,16-21*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your

Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Deacon The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON *The Reverend Aidan Stoddart*

All stand.

THE INVITATION

Dear People of God: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by

reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

The Celebrant blesses the ashes, saying.

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. Amen.

Those wishing to receive ashes should then come forward as if to receive communion. Please follow ushers' instructions.

AT THE IMPOSITION OF ASHES *Psalm 51, Miserere mei, Deus*

Gregorio Allegri (1582-1652)

Miserere mei, Deus,
secundum magnam misericordiam tuam
et secundum multitudinem miserationum
tuarum dele iniquitatem meam.

Amplius lava me ab iniquitate mea et a
peccato meo munda me.

Quoniam iniquitatem meam ego cognosco
et peccatum meum contra me est semper.

Tibi soli peccavi
et malum coram te feci, ut iustificeris in
sermonibus tuis et vincas
cum iudicaris.

Ecce enim in iniquitatibus conceptus sum
et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: incerta et
occulta sapientiae tuae
manifestasti mihi.

*Have mercy upon me, O God, according to thy
lovingkindness: according unto the multitude of
thy tender mercies
blot out my transgressions.*

*Wash me throughly from mine iniquity,
and cleanse me from my sin.*

*For I acknowledge my transgressions:
and my sin is ever before me.*

*Against thee, thee only, have I sinned, and done
this evil in thy sight: that thou mightest be justi-
fied when thou speakest, and be clear when thou
judgest.*

*Behold, I was shapen in iniquity; and in sin
did my mother conceive me.*

*Behold, thou desirest truth in the inward parts:
and in the hidden part thou shalt make me to
know wisdom.*

Asperges me hyssopo et mundabor; lavabis me et super nivem dealbabor.

Auditui meo dabis gaudium et laetitiam et exsultabunt ossa humiliata.

Averte faciem tuam a peccatis meis et omnes iniquitates meas dele.

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.

Ne proiicias me a facie tua, et spiritum sanctum tuum ne auferas a me.

Redde mihi laetitiam salutaris tui et spiritu principali confirma me.

Docebo iniquos vias tuas: et impii ad te convertentur.

Libera me de sanguinibus, Deus, Deus salutis meae, et exsultabit lingua mea iustitiam tuam.

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium dedissem utique; holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus: cor contritum et humiliatum, Deus, non despicies.

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificantur muri Jerusalem.

Tunc acceptabis sacrificium iustitiae, oblationes, et holocausta: tunc imponent super altare tuum vitulos.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

All kneel.

LITANY OF PENITENCE

Celebrant and People

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant We have not loved you with our whole heart, and mind, and strength.
 We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People Have mercy on us, Lord.

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
People Have mercy on us, Lord.

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
People We confess to you, Lord.

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,
People We confess to you, Lord.

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves,
People We confess to you, Lord.

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
People We confess to you, Lord.

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People We confess to you, Lord.

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

People Accept our repentance, Lord.

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People Accept our repentance, Lord.

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,

People Accept our repentance, Lord.

Celebrant Restore us, good Lord, and let your anger depart from us;

People Favorably hear us, for your mercy is great.

Celebrant Accomplish in us the work of your salvation,

People That we may show forth your glory in the world.

Celebrant By the cross and passion of your Son our Lord,

People Bring us with all your saints to the joy of his resurrection.

THE ABSOLUTION

Celebrant

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves

all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Giovanni Croce (1557-1609)

In spiritu humilitatis et in animo
contrito suscipiamur a te Domine: et sic
fiat sacrificium nostrum in conspectu
tuo hodie, ut placeat tibi, Domine Deus.

*May we, humble in spirit and penitent in
heart, be accepted by you, O Lord and may
our sacrifice be so offered in your sight this
day that it may be pleasing to you, O Lord
God.*

OFFERTORY HYMN 149 • Old 124th (see pg 17)

Sung by all, standing.

THE GREAT THANKSGIVING

Eucharistic Prayer A, The Book of Common Prayer, page 361

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS Hymnal S122

Plainsong

Sung by all, unaccompanied.

The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER *Hymnal S149*

Sung by all, standing.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S160*

Anaphora Chant

Sung by all, unaccompanied.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

Cristóbal de Morales (c.1500 -1553)

Inter vestibulum et altare plorabunt
sacerdotes ministri Domini, dicentes:
Parce, Domine, parce populo tuo et ne
des hereditatem tuam in opprobrium, ut
non dominantur eis nationes.

*Let the priests, the ministers of the Lord, weep
between the porch and the altar, and let them
say, Spare thy people, O Lord, and give not
thine heritage to reproach, that the heathen
should rule over them.*

POSTCOMMUNION HYMN 143 • *Erhalt uns, Herr* (see pg 18)
Sung by all, standing.

POSTCOMMUNION PRAYER

Said by all.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

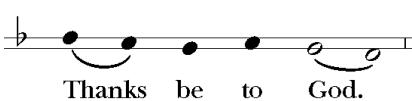
THE DISMISSAL

Deacon Bow down before the Lord.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace,
that they may be cleansed from all their sins, and serve you with a quiet
mind; through Christ our Lord. Amen.

Deacon Let us go forth in the name of Christ.

People



Thanks be to God.

POSTLUDE *Ich ruf zu dir, Herr Jesu Christ* ('I cry to you, Lord Jesus Christ')
Johann Sebastian Bach (1685-1750)

SEQUENCE HYMN 152 • *A la venue de Noël*

1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - y a tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

OFFERTORY HYMN 149 • Old 124th

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here - the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

POSTCOMMUNION HYMN 143 • *Erhalt uns, Herr*

1 The glo - ry of these for - ty days we
 2 A lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
 Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

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