



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

The Baptism of Our Lord

11 January 2026

11:15 am Holy Eucharist



**Come
and
See**

487 Hudson Street New York, NY 10014 | Telephone: 212.924.0562

Email: info@stlukeinthefields.org

Please email any clergy member in the event of an emergency. Contact info on back.

Website: www.stlukeinthefields.org

Warden & Vestry Elections

Candidate Meet and Greets today during coffee hours

Warden and Vestry elections are currently live and will run until January 30. Election packets have been sent via physical and digital mailings. Candidate statements are available in the back of the church, or online at saintlukesnyc.org/vestry-elections.

Please contact Amina Syedullah in the Parish Office if you have questions about the elections process.

Catechumens: Ethical Decision Making | Discovery Series

Today at 1:15pm in Laughlin Hall

Join us for the final installment of our Discovery Series. All are welcome to attend.

Religious Life Sunday Guest Preacher Sunday, January 25

The Rev. Canon Masud Ibn Syedullah, TSSF will also preach at both services and will give presentations during both coffee hours.

Celebrate Absalom Jones with the Diocese!

*Saturday, February 14 at 10:30am at the
Cathedral of St. John the Divine*

A delegation from St. Luke's will participate in the service on February 8. If you would like to join, please contact Fr. Ancona.

Annual Meeting

Sunday, February 1 at Noon

Join us after a combined 10:30 mass for lunch and our Annual Meeting. Results of the Warden & Vestry Elections will be read. This year there will also be a brief presentation by Tom Wharton, who will unveil the rector portraits of Mother Stacey and Father Ferlo.

The Holy Eucharist, Rite II

Please refrain from bringing food or drink (except if for young children) into the church during Mass. Please silence all mobile phones and electronic devices.

People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshipers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.

PRELUDE *Christ, unser Herr, zum Jordan kam* ('Christ, our Lord, went to the Jordan')
Dieterich Buxtehude (1637-1707)

A bell sounds. All stand as they are able.

PROCESSIONAL HYMN 120 • *Solemnis haec festivitas* (see pg 24)
Sung by all

THE STATION AT THE FONT

The procession pauses at the baptismal font.

<i>Celebrant</i>	All of us who are baptized into Christ:
<i>People</i>	Have clothed ourselves with Christ.
<i>Celebrant</i>	Let us pray.

Father, we thank you that through the waters of Baptism we die to sin and are made new in Christ. Grant through your Spirit that all those who are baptized may enjoy the liberty and splendor of the children of God; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *Messe de Nostre Dame*
Guillaume de Machaut (c.1300-1377)

Gloria in excelsis Deo, et in terra pax
 hominibus bonæ voluntatis. Laudamus
 te, benedicimus te, adoramus te,
 glorificamus te, gratias agimus tibi
 propter magnam gloriam tuam:
 Domine Deus, Rex cælestis, Deus Pater
 omnipotens. Domine fili unigenite Jesu
 Christe, Domine Deus, Agnus Dei,
 Filius Patris, qui tollis peccata mundi,
 miserere nobis. Qui tollis peccata
 mundi, suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris, miserere
 nobis. Quoniam tu solus sanctus, tu
 solus Dominus, tu solus altissimus, Jesu
 Christe, cum Sancto Spiritu, in gloria
 Dei Patris. Amen.

*Glory to God in the highest, and peace to
 his people on earth. We praise you, we bless
 you, we adore you, we glorify you, and we give
 thanks to you for your great glory: Lord God,
 heavenly King, God the Father almighty. Lord
 Jesus Christ, the only-begotten Son, Lord God,
 Lamb of God, Son of the Father, who takes
 away the sins of the world, have mercy upon
 us. You, who take away the sins of the world,
 receive our prayer. You are seated at the right
 hand of the Father, have mercy upon us. For
 you alone are the Holy One, you alone are
 the Lord, you alone are the Most High, Jesus
 Christ, with the Holy Spirit, in the glory of
 God the Father.*
 Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him
 your beloved Son and anointed him with the Holy Spirit: Grant that all who are
 baptized into his Name may keep the covenant they have made, and boldly confess
 him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one
 God, in glory everlasting. *Amen.*

THE FIRST READING *Isaiah 42:1-9*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

THE SECOND READING Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 121 • *Caithness* (see pg 25)

Sung by all, standing.

ALLELUIA

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



℣. All of you who were baptized into Christ*
have clothed yourselves with Christ.

THE HOLY GOSPEL *Matthew 3:13-17*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Reverend Caroline Stacey***PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM** *The Book of Common Prayer, page 301*

Celebrant The Candidates for Holy Baptism will now be presented.

Sigrid Charlotte Krause
Anne Louise Stowell
Ford Collis Flynn

The candidates are presented by their Parents and Godparents, as follows

Parents and Godparents
 I present N. to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents
 Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help these children grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these children in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

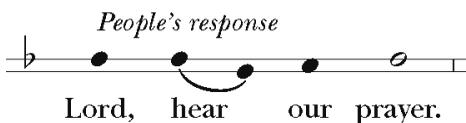
People I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions.

The response to each petition is



Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM

The candidates are presented by name to the Celebrant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The newly baptized is given a baptismal candle.

Celebrant N., receive the light of Christ.

The clergy and Baptismal party return to the altar. The People are sprinkled as a reminder of their Baptism.

ANTHEM*Drew Krause (b.1960)*

Vidi aquam egredientem de templo, a
latere dextro, alleluia: et omnes, ad quos
pervenit aqua ista, salvi facti sunt, et
dicent: alleluia, alleluia.

*I saw water flowing from the right side of the
temple, alleluia, and it brought to people ev-
erywhere God's life and his salvation, and the
people sang in joyful praise: alleluia, alleluia.*

The People are sprinkled as a reminder of their Baptism.

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as
Christ's own for ever. *Amen.*

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

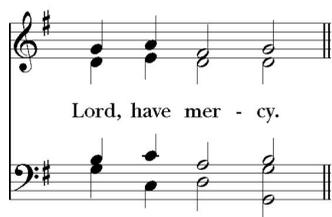
PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.



For Sarah, Archbishop of Canterbury Designate; Sean, our Presiding Bishop; Matthew and Allen, our own Bishops; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Kathy, our Governor, Zohran, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant concludes with a Collect.



Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

AT THE OFFERTORY, ANTHEM

Peter Maxwell Davies (1934-2016)

Jesus autem hodie regressus est a Jordane.

(Today Jesus went to the Jordan river.)

When Jesus Christ baptised was,
 the Holy Ghost descended with grace;
 the Father's voice was heard in the place:
 Hic est filius meus, ipsum intende.

(This is my beloved Son, hear him.)

There were Three Persons and one Lord,
 the Son baptised with one accord,
 the Father said this blessed word:

Hic est...

Now, Jesu, as thou art both God and man,
 And were baptised in from Jordan,
 At our last end, we pray thee, say then:

Hic est...

Alleluia.

OFFERTORY HYMN 139 • *Christ unser Herr zum Jordan kam (see pg 26)*

All stand.

The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says

Therefore according to his command, O Father

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149*

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S171*

Plainsong, Mode VI

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

AGNUS DEI *Messe de Nostre Dame*

Guillaume de Machaut

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

*Lamb of God, who takes away the sins of the
world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
world, grant us peace.*

POSTCOMMUNION HYMN 116 • *This Endris Nyght (see pg 27)*

Sung by all, standing.

POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

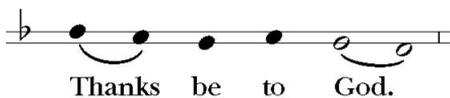
May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

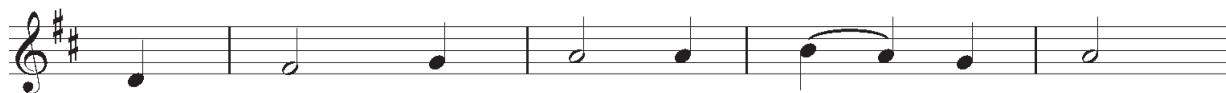
The Deacon dismisses the People.

People



POSTLUDE *Allein Gott in der Höh sei Ehr* ('All glory be to God on High')
Georg Böhm (1661-1733)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others. A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

PROCESSIONAL HYMN 120 • *Solemnis haec festivitas*

1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

SEQUENCE HYMN 121 • *Caithness*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

OFFERTORY HYMN 139 • *Christ unser Herr zum Jordan kam*

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -



bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,



a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed



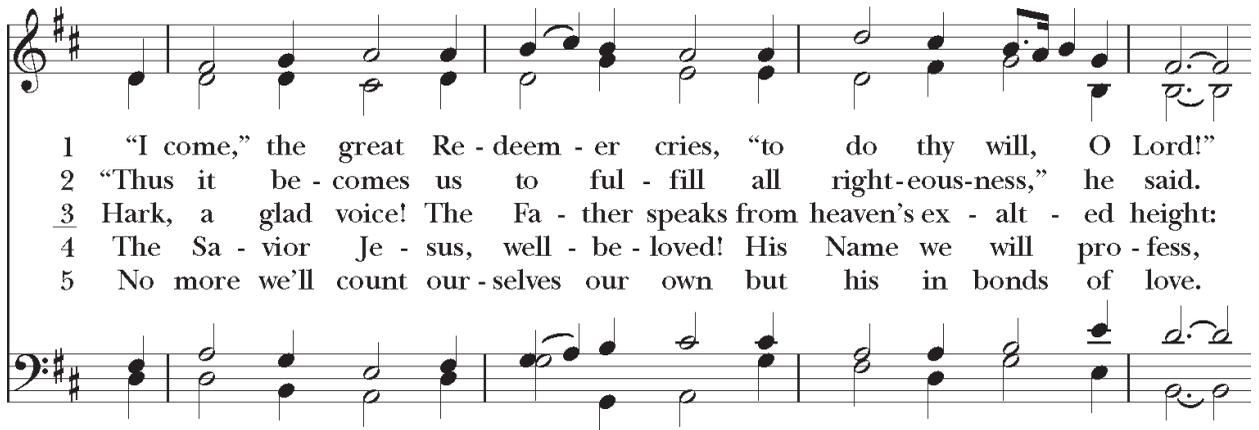
lov - èd Son up - on whom rests my fa - vor."
 raised the dead, yet, in his great en - deav - or
 world - ly lies nor rest up - on our mer - it,



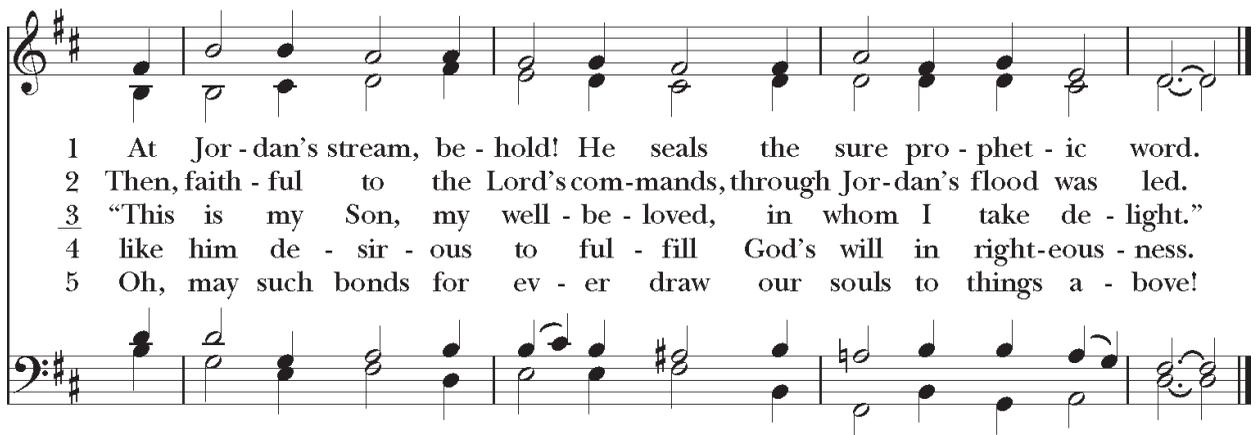
And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the



wa - ver, for he is Christ the Sa - vior.
 nev - er. He rose, and lives for ev - er.
 Spi - rit that we may life in - he - rit.

POSTCOMMUNION HYMN 116 • *This Endris Nyght*


1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
 2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
 3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
 5 No more we'll count our - selves our own but his in bonds of love.



1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
 2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
 3 "This is my Son, my well - be - loved, in whom I take de - light."
 4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

About the music at today's service

Guillaume de Machaut (c.1300-1377) is recognized by most scholars as the most important French poet and composer of the 14th century. Born in Champagne and probably trained in Reims and Paris, he spent much of his career as clerk, almoner, notary, and secretary to John, king of Bohemia, with whom he apparently traveled as far afield as Poland and Lithuania. His service was rewarded in part by ecclesiastical posts, as was typical for the time, and most scholars agree that he retired to a canonry at Reims Cathedral by about 1340, though some argue that he was not in residence there until close to 1360. In either case, he apparently maintained some connection not only to John but also to the French royal family, including Jean, duke of Berry, and to other patrons such as Charles, king of Navarre

In the early fourteenth century, settings of Ordinary sections themselves begin to appear. These pieces borrow from other styles, especially the motet, the nascent polyphonic secular song, and the conductus, a genre otherwise fading from the scene. For the most part, these early Mass movements appear to have been written independently, and they survive in the manuscripts organized by text: i.e., a section of a group of the

Kyrie, another section grouping together the Gloria section by various composers, etc. Singers would draw on these small collections to compile the music needed for a specific service. Sometimes, a scribe would copy together a pair of musically related movements (usually Gloria-Credo or Sanctus-Agnus), or even a complete cycle. An example of this kind of scribally-created cycle is the Tournai Mass, so called from its appearance in a manuscript now in Tournai. (The Mass of Tournai is heard at St. Luke's periodically.)

Machaut's four-part *Messe de Nostre Dame* represents the earliest instance of a Mass Ordinary setting that is stylistically coherent and was also conceived as a unit by a single composer. Machaut's Mass, probably written in the early 1360s, was connected with the Reims celebration and on the death of his brother it was transformed into a memorial mass. It continued to be performed after Machaut's death, perhaps continuing into the 15th century.

Sir Peter Maxwell Davies was an English composer of our time. In 2004 he was made Master of the Queen's Music. As a student at both the University of Manchester and at the Royal Manchester College of

About the music at today's service, cont.

Music, he formed a group dedicated to contemporary music, the New Music Manchester, with fellow students Harrison Birtwistle, Alexander Goehr, Elgar Howarth and John Ogdon. His compositions include eight works for the stage, from the monodrama *Eight Songs for a Mad King*, which shocked the audience in 1969, to *Kommilitonen!*, first performed in 2011. He wrote ten symphonies, the first from 1973–76, the tenth in 2013. *Jesus autem hodie* is a setting of a medieval carol, whose subject is the baptism of Christ. Maxwell Davies calls for a treble soloist placed away from the choir in the recurring refrain “Hic est filius meus...” (“This is my beloved Son...”)

Drew Krause has written over 100 works for instrumental and electronic media. A graduate of Juilliard and the University of Illinois, he taught composition, theory and ear-training for many years at NYU, where he was also an active parishioner at St. Luke in the Fields. He now lives in Cape Elizabeth, ME with his wife and daughter. His setting of *Vidi aquam* was composed for St. Luke in the Fields.

Today's Offertory Hymn, “*When Jesus went to Jordan's stream*”, is an English translation of Martin Luther's Baptismal hymn “*Christ, unser Herr, zum Jordan kam.*”

The German original was in seven stanzas and must have been written around 1541. It is the last of five hymns that Luther wrote on the main parts of his Catechism. The tune used today began to be associated with the hymn beginning around 1543, and since then they have been firmly wedded.

SUNDAY JANUARY 11 *Baptism of Our Lord*

Vestry Meet & Greets at coffee hours
 9:15 am Holy Eucharist*
 10:20 am Sunday School/Text Talk *DR*
 11:15 am Holy Eucharist*
 1:15 pm Catechumens *LH*
 3:00 pm AlAnon *LH*

MONDAY JANUARY 12

12:00 pm Holy Eucharist
 7:00 pm Antiracism Discussion Group
Zoom
 7:15 pm AA *Aud*

TUESDAY JANUARY 13

12:00 pm Holy Eucharist
 7:15 pm AA *Aud*

WEDNESDAY JANUARY 14

12:00 pm Holy Eucharist
 5:30 pm Vespers *Chapel*
 6:00 pm Supper *LH*
 6:30 pm Centering Prayer Catechumens
LH
 7:15 pm AA *Aud*

AROUND THE BLOCK**Barrow St. Gardens Open**

Monday - Saturday, 10am - dusk

Sunday, 12:00pm - dusk

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364

thriftshop@stlukeinthefields.org

THURSDAY JANUARY 15

12:00 pm Holy Eucharist
 7:00 pm Centering Prayer *Zoom*
 7:00 pm Friends of Shelly *LH*

FRIDAY JANUARY 16

Formation Retreat at Mariandale
 12:00 pm Holy Eucharist
 7:00 pm AA *Aud*

SATURDAY JANUARY 17

2:00 pm Community Closet *LH*
 4:00 pm Art & Acceptance *School*
Aud

SUNDAY JANUARY 18 *Epiphany 2*

9:15 am Holy Eucharist*
 10:20 am Sunday School/Text Talk *DR*
 11:15 am Holy Eucharist*
 3:00 pm AlAnon *LH*

* *Childcare for children ages 6 and under is available.*

KEEP IN TOUCH

Sign up for our newsletter:

saintlukesnyc.org/newsletter

Facebook Group:

“St. Luke in the Fields”

saintlukesnyc.org/facebook

saintlukesnyc.org/youtube

saintlukesnyc.org/connect

LIFE AT ST. LUKE'S

Sermons Online

Sermons are available in audio on the web at stlukeinthefields.org/sermons.

Antiracism Ministries

saintlukesnyc.org/antiracism

Weekly Book Discussions Mondays at 7pm on Zoom.

Seasonal film screenings and author talks.

See our website for the full schedule.

Daily Office on Zoom

Monday & Wednesday at 5:30pm
Tuesday, Thursday and Friday at 8am

Contact: Michael Cudney
(mcudney55pte@gmail.com)

Centering Prayer

Thursdays 7 pm on Zoom

Contact: Richard (718.698.7514 | interiorsilence@gmail.com)

FORMATION AT ST. LUKE'S

Formation for Children and Youth

Please see pg 19 or our website: saintlukesnyc.org/cyf

Formation for Adults

Text Talk Bible Study

Sundays 10:20am in the School Dining Room

Theology Discussion Group

Wednesdays at 5:30pm in the church

Seasonal Retreats

Lenten Retreat at St. John the Baptist
March 6-8

See Fr. Ancona or the Parish Office for details.

STEWARDSHIP & GIVING

Stewardship at St. Luke's

Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at saintlukesnyc.org/pledge, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!



Donate to St. Luke's

St. Luke's relies on donations to help maintain and grow mission-centered programming.

If you would like to make a one-time donation, scan the QR Code or visit stlukeinthefields.org/give. We welcome both general and restricted gifts, such as our gardens, Concert Series, Outreach Programs, and Clergy Discretionary Fund.

Legacy Giving

Another way you can support the mission of St. Luke's is through estate planning. Learn more:

saintlukesnyc.org/legacygiving

Contact: Hannah Sohn, Development and Outreach Manager

hsohn@stlukeinthefields.org

St. Luke's Capital Campaign

As we wrap up the public phase of our campaign, we ask that you return your pledge cards to help us get an accurate account of how much we have raised so far. Thank you so much to all who have supported this next phase in our parish! To learn more about the mission building and our campaign, visit our website (saintlukesnyc.org/campaignvisit) or email us (missionbldg@stlukeinthefields.org).

Volunteer for a Liturgical Guild!

If you would like to support our worship services as a volunteer, you to sign up to be an usher, reader, or acolyte. If you would like to help before and after services, consider the Altar Guild. Contact information for each guild is below.

Acolyte Guild: Michael Cudney
(Mcudney55pte@gmail.com)

Altar Guild: Abigail McConnell
(mcconnellabigail01@gmail.com)

Lectors Guild: Amanda Durant
(atdurant@gmail.com)

Ushers Guild: Stephen Novak
(stevenov13@gmail.com)

Music & Arts: Melissa Cocco
(melissacoccomelissa@gmail.com)

OUTREACH

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach

outreach@stlukeinthefields.org

Donations to our programs are appreciated: choose “Outreach” in the drop down menu on our Giving Form: saintlukesnyc.org/donate.

Donations can be dropped off to any office or facilities staff member. The Parish Office is open on weekdays from 9am-5pm. Staff are available to receive donations on Saturdays in Laughlin Hall.

Community Closet

Saturdays from 2 - 4pm.

Art & Acceptance

Saturdays from 4 - 7pm

Annual Giving Tree for St. Luke’s Outreach

Choose an ornament from the Giving Tree and follow the QR code to support our holiday gifts for our Art & Acceptance guests. The ornaments were decorated by parishioners of all ages- and yours to keep! Reach out to Fr. Ancona or Hannah Sohn with any questions. Thank you!



Check our Amazon wish list seasonally to find the most current needs for our programs. Thank you for supporting Outreach at St. Luke’s!
saintlukesnyc.org/outreach_wishlist

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Stoddart for more information. The next parish Baptisms will be celebrated at the Easter Vigil, April 4, 2026.

Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Fr. Stoddart for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

Volunteer: Become a Sunday school teacher! Contact Fr. Stoddart for more information. Training provided.

Give: Support the work of children, youth, and family ministries with a donation.



Father Stoddart and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*
212.924.0562 | cstacey@stlukeinthefields.org

The Reverend Andrew Ancona,
Senior Associate | 212.924.9327
aancona@stlukeinthefields.org

David Shuler, *Director of Music & Organist*
212.633.2167 | dshuler@stlukeinthefields.org

The Reverend Aidan Stoddart,
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astoddart@stlukeinthefields.org

The Reverend Thomas Miller,
Assisting Clergy

The Very Reverend Patrick Malloy,
Assisting Clergy

The Reverend Victoria Lewis,
School Chaplain & Associate
212.924.5960 | vlewis@stlukeinthefields.org

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Karyna Martin, *Parish Office Administrator*
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ST. LUKE'S SCHOOL

Tracy Fedonchik, *Head of School*
212.924.5960 | www.stlukeschool.org

ST. LUKE'S VESTRY: Vestry@stlukeinthefields.org

Theresa Goldsborough & Michael Cudney,
Wardens

Non Voting
David Moody, *Treasurer*
Julia Alberino, *Recording Secretary*

Melissa Cocco-Fernandes
Bruce Goerlich
Michael Hudson
Samuel Jordan
Valerie Komor

Abby McConnell
Jack Spencer
Grady Tarplee
Naveen Thacker,
Clerk

January Vestry On Call:
Samuel Jordan 240.652.3234
Abby McConnell 407.375.2585