



ST. LUKE IN THE FIELDS  
487 HUDSON ST. NYC 10014



The Baptism of Our Lord  
11 January 2026  
9:15 am Holy Eucharist



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Please email any clergy member in the event of an emergency. Contact info on back.

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

## Warden & Vestry Elections

*Candidate Meet and Greets today during coffee hours*

Warden and Vestry elections are currently live and will run until January 30. Election packets have been sent via physical and digital mailings. Candidate statements are available in the back of the church, or online at [saintlukesnyc.org/vestry-elections](http://saintlukesnyc.org/vestry-elections).

Please contact Amina Syedullah in the Parish Office if you have questions about the elections process.

### **Catechumens: Ethical Decision Making | Discovery Series**

*Today at 1:15pm in Laughlin Hall*

Join us for the final installment of our Discovery Series. All are welcome to attend.

### **Religious Life Sunday Guest Preacher** *Sunday, January 25*

The Rev. Canon Masud Ibn Syedullah, TSSF will also preach at both services and will give presentations during both coffee hours.

### **Celebrate Absalom Jones with the Diocese!**

*Saturday, February 14 at 10:30am at the  
Cathedral of St. John the Divine*

A delegation from St. Luke's will participate in the service on February 8. If you would like to join, please contact Fr. Ancona.

### **Annual Meeting**

*Sunday, February 1 at Noon*

Join us after a combined 10:30 mass for lunch and our Annual Meeting. Results of the Warden & Vestry Elections will be read. This year there will also be a brief presentation by Tom Wharton, who will unveil the rector portraits of Mother Stacey and Father Ferlo.

## The Holy Eucharist, Rite II

*The Prelude calls us to prepare for worship. Please silence your cell phone, end any conversations you may be having, and use the music to mentally bring you into sacred space. Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.*

**PRELUDE** *Christ, our Lord, went to the Jordan*  
*Dieterich Buxtehude*

*A bell sounds. All stand as they are able.*

**ENTRANCE HYMN 120** • *Solemnis haec festivitas (see pg 20)*

### THE ACCLAMATION

*Celebrant*      Blessed be God: Father, Son and Holy Spirit.  
*People*        And blessed be his kingdom, now and for ever. Amen.

*Celebrant*      There is one Body and one Spirit;  
*People*        There is one hope in God's call to us;

*Celebrant*      One Lord, one Faith, one Baptism;  
*People*        One God and Father of all.

**GLORIA IN EXCELSIS** *Hymnal S278*  
*William Mathias*

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*All are seated.*

## LITURGY OF THE WORD



### THE FIRST READING *Isaiah 42:1-9*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the

Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## PSALM 29

*Read by all.*

Ascribe to the Lord, you gods, \*  
    ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name; \*  
    worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; \*  
    the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice; \*  
    the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; \*  
    the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf, \*  
    and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
    the Lord shakes the wilderness of Kadesh.  
The voice of the Lord makes the oak trees writhe \*  
    and strips the forests bare.

And in the temple of the Lord \*

all are crying, "Glory!"

The Lord sits enthroned above the flood; \*

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; \*

the Lord shall give his people the blessing of peace.

## THE SECOND READING *Acts 10:34-43*

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## SEQUENCE HYMN 529 • McKee (*see pg 21*)

*Sung by all, standing.*

**THE HOLY GOSPEL** *Matthew 3:13-17*

*Deacon*        The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
*People*        Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE SERMON** *The Reverend Caroline Stacey***PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM**

*Celebrant*

The Candidate for Holy Baptism will now be presented.

*Shepard James Wilgus*

*Parents and Godparents*

I present Shepard to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*        I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*        I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*        I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*        I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in their life in Christ?

*People*        We will.



*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*All stand.*

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray for Shepard, who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## THANKSGIVING OVER THE WATER

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*The candidate is presented by name to the Celebrant*

*Celebrant*      Shepard, I baptize you in the Name of the Father, and of the Son,  
and of the Holy Spirit. Amen.

*The newly baptized is given a baptismal candle.*

*Celebrant*      Shepard, receive the light of Christ.

*The clergy and Baptismal party return to the altar. The People are sprinkled as a reminder of their Baptism.*

*Celebrant*      Shepard, you are sealed by the Holy Spirit in Baptism and marked as  
Christ's own for ever. Amen.

*Celebrant*      Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*Celebrant*      Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

## PARISH ANNOUNCEMENTS

## THE PRAYERS OF THE PEOPLE



The Prayers of the People are one of the most important parts of the liturgy. We include prayers for the universal Church, the world and our local community, those in need, the sick and suffering, and the dying. In addition to the printed prayers, we are invited to pray for those concerns in our own hearts. You may stand or kneel during this time.

*The Deacon reads the intercessions for the parish. Then the leader says*  
In peace, we pray to you, Lord God.

*Silence*

*Intercessor*      For all people in their daily life and work;  
*People*              For our families, friends, and neighbors, and for those who are alone.

*Intercessor*      For this community, the nation, and the world;  
*People*              For all who work for justice, freedom, and peace.

*Intercessor*      For the just and proper use of your creation;  
*People*              For the victims of hunger, fear, injustice, and oppression.

*Intercessor*      For the guidance and wisdom of the Holy Spirit as we work towards an  
anti-racist society.  
*People*              For racial justice in our church, our city, our nation and in the world.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Sarah, Archbishop of Canterbury Designate; Sean, our Presiding Bishop; Matthew and Allen, our own Bishops; and for all the clergy and people;  
*People* For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.

*Silence may be kept. Personal petitions are invited either silently or aloud.*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence may be kept. Personal thanksgivings are invited either silently or aloud.*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence may be kept. Names of those remembered may be said either silently or aloud.*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*The Celebrant concludes with a collect, then says an offertory sentence.*

## THE OFFERTORY



After the peace, the celebrant invites the people to offer their gifts to God. This is a time when we are asked to think intentionally about how we can give back to the Church in support of God's mission in an effort to make our own proclamation of the Good News. It is important to remember that gifts come in many forms including time, talent, and treasure. What gifts can you give to God, and share with others today?



Donations can be made online by scanning this QR code. If you have made an online offering, please take a pew card and place it in the offering plate as it is passed.

During the Offertory a hymn or anthem is sung. The gifts of money are brought with the bread and wine for the Eucharist to the altar and presented to God.

OFFERTORY ANTHEM *Epiphany Carol*

*Bruce Neswick*

Sing of God made manifest  
in a child robust and blest,  
to whose home in Bethlehem  
where a star had guided them,  
Magi came and gifts unbound,  
signs mysterious and profound.  
Myrrh and frankincense and gold  
grave and God and King foretold.

Sing of God made manifest  
when at Jordan John confessed,  
"I should be baptized by you,  
but your bidding I will do."  
Then from heaven a double sign  
dove-like Spirit, voice divine~  
hailed the true Anointed One:  
"This is my beloved Son."

Sing of God made manifest  
when Christ came as wedding guest  
and at Cana gave a sign,  
turning water into wine;  
further still was love revealed  
as he taught, forgave, and healed,  
bringing light and life to all  
who would listen to God's call.

Sing of God made manifest  
on a cloud-capped mountain crest,  
where the Lord and prophets waned  
so that Christ alone remained:  
glimpse of glory, pledge of grace,  
given as Jesus set his face.  
towards the waiting cross and grave,  
sign of hope that God would save.

OFFERTORY HYMN 121 • *Caithness* (see pg 22)*All stand.*

## THE GREAT THANKSGIVING



*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S128**William Mathias*



## THE EUCHARISTIC PRAYER

*Prayer B, The Book of Common Prayer, p. 367*

*All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. During the prayer, the Celebrant says*

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

*Said by all*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## INVITATION

*Celebrant* The gifts of God for the people of God.

## HOLY COMMUNION



This is the Lord's Table; all are welcome to come forward. Please follow the ushers' directions, coming down the center aisle. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear (by the font) as needed.

## COMMUNION MOTET

*Stephen Paulus*

Hear my words, O gracious Lord  
To my thoughts attentive be;  
Hear my cry, my King, my God,  
I will make my prayer to Thee.

With the morning light, O Lord,  
Thou shalt hear my voice arise;  
And expectant I will bring,  
Prayer as morning sacrifice.

Thou art Holy, O my God,  
Thou delightest not in sin;  
Evil shall not dwell with Thee,  
Nor the proud Thy favor win.

## POSTCOMMUNION HYMN 116 • *This Endris Nyght (see pg 23)*

*Sung by all, standing.*

**POSTCOMMUNION PRAYER**

*Said by all.*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING**

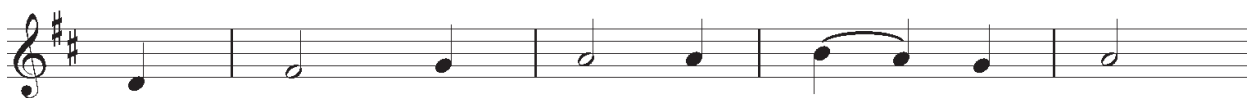
May Christ, the Son of God, be manifest in you that your lives may be a light to the world: and blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**THE DISMISSAL**

*The Deacon bids the Dismissal.*

<i>Deacon</i>	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God.

**POSTLUDE** *All glory be to God on high*  
*Georg Böhm*

ENTRANCE HYMN 120 • *Solemnis haec festivitas*

1 The sin - less one to Jor - dan came,  
 2 Up - ris - ing from the wat - ers there,  
 3 A - bove him see the heaven - ly Dove,  
 4 How blest that mis - sion then be - gun  
 5 O Christ, may we bap - tized from sin,  
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;  
 2 the Fa - ther's voice did then de - clare  
 3 the sign of God the Fa - ther's love,  
 4 to heal and save a race un - done!  
 5 go forth with you a world to win:  
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,  
 2 that Christ, the Son of God, had come  
 3 now by the Ho - ly Spi - rit shed  
 4 Straight to the wil - der - ness he goes  
 5 grant us the Ho - ly Spi - rit's power  
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.  
 2 to lead his scat - tered peo - ple home.  
 3 up - on the Son's a - noint - ed head.  
 4 to wres - tle with his peo - ple's foes.  
 5 to shield us in temp - ta - tion's hour.  
 6 that with you died, and with you rose.

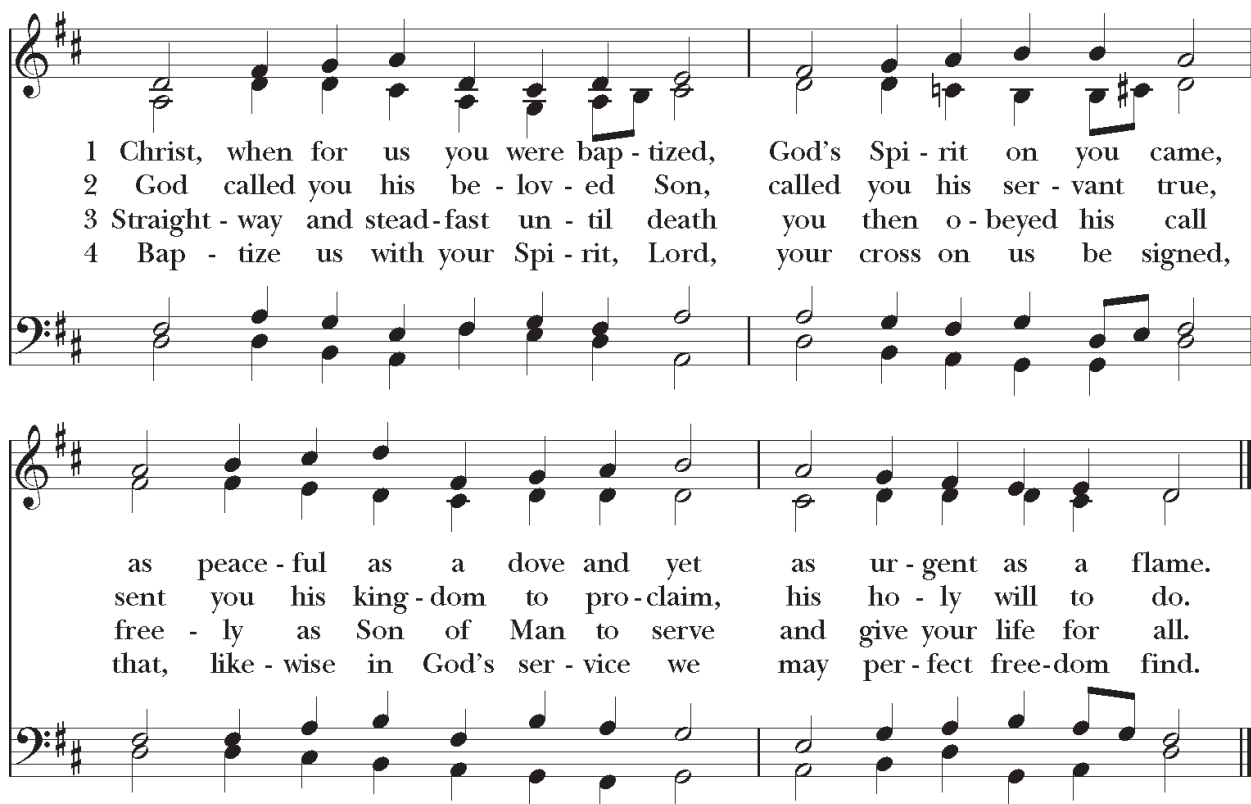
## SEQUENCE HYMN 529 · McKee

*Unison or harmony*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

OFFERTORY HYMN 121 • *Caithness*


1 Christ, when for us you were bap - tized,      God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son,      called you his ser - vant true,  
 3 Straight - way and stead - fast un - til death      you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord,      your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim,      his ho - ly will to do.  
 free - ly as Son of Man to serve      and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

POSTCOMMUNION HYMN 116 • *This Endris Nyght*

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"  
 2 "Thus it be - comes us to ful - fill all right-eous-ness," he said.  
 3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:  
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,  
 5 No more we'll count our - selves our own but his in bonds of love.



1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.  
 2 Then, faith - ful to the Lord's com-mands, through Jor-dan's flood was led.  
 3 "This is my Son, my well - be - loved, in whom I take de - light."  
 4 like him de - sir - ous to ful - fill God's will in right-eous - ness.  
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!



Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**SUNDAY JANUARY 11** *Baptism of Our Lord*

Vestry Meet &amp; Greets at coffee hours

9:15 am Holy Eucharist\*

10:20 am Sunday School/Text Talk *DR*

11:15 am Holy Eucharist\*

1:15 pm Catechumens *LH*3:00 pm AlAnon *LH***MONDAY JANUARY 12**

12:00 pm Holy Eucharist

7:00 pm Antiracism Discussion Group  
*Zoom*7:15 pm AA *Aud***TUESDAY JANUARY 13**

12:00 pm Holy Eucharist

7:15 pm AA *Aud***WEDNESDAY JANUARY 14**

12:00 pm Holy Eucharist

5:30 pm Vespers *Chapel*6:00 pm Supper *LH*6:30 pm Centering Prayer Catechumens  
*LH*7:15 pm AA *Aud***THURSDAY JANUARY 15**

12:00 pm Holy Eucharist

7:00 pm Centering Prayer *Zoom*7:00 pm Friends of Shelly *LH***FRIDAY JANUARY 16***Formation Retreat at Mariandale*

12:00 pm Holy Eucharist

7:00 pm AA *Aud***SATURDAY JANUARY 17**2:00 pm Community Closet *LH*4:00 pm Art & Acceptance School  
*Aud***SUNDAY JANUARY 18** *Epiphany 2*

9:15 am Holy Eucharist\*

10:20 am Sunday School/Text Talk *DR*

11:15 am Holy Eucharist\*

3:00 pm AlAnon *LH*\* Childcare for children ages 6 and under is  
available.



## GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

**WE WORSHIP** through a welcoming liturgy in which all participate regardless of age or ability.

**WE ENGAGE** the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

**WE SERVE** our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

### Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

### Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Fr. Stoddart for more information. The next parish Baptisms will be celebrated at the Easter Vigil, April 4, 2026.

### Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Fr. Stoddart for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

### Connect with CYF Ministries

**Stay Informed:** Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

**Volunteer:** Become a Sunday school teacher! Contact Fr. Stoddart for more information. Training provided.

**Give:** Support the work of children, youth, and family ministries with a donation.



**Father Stoddart and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!**

## OUTREACH

Get more information about all of our Outreach programs on our website:

[saintlukesnyc.org/outreach](http://saintlukesnyc.org/outreach)

[outreach@stlukeinthefields.org](mailto:outreach@stlukeinthefields.org)

Donations to our programs are appreciated: choose “Outreach” in the drop down menu on our Giving Form: [saintlukesnyc.org/donate](http://saintlukesnyc.org/donate).

Donations can be dropped off to any office or facilities staff member. The Parish Office is open on weekdays from 9am-5pm. Staff are available to receive donations on Saturdays in Laughlin Hall.

### Community Closet

*Saturdays from 2 - 4pm.*

### Art & Acceptance

*Saturdays from 4 - 7pm*

### Food Donations/winter donations needed for Community Closet

In light of the government shutdown and related impact to food programs, we are asking for increased food contributions to Community Closet. Non perishable items only (canned beans, veggies & fruits, tinned fish, boxed cereals, pasta, rice, etc.). We are also asking for winter items (new or gently used hats, scarves, gloves/mittens, boots, jackets) for all ages and genders. Donations in-kind can be delivered directly from online platforms or dropped off at the PH during business hours, or at Community Closet from 12-4 on Saturdays. We welcome financial contributions too. Please help us clothe and feed our neighbors during this difficult time. We're all in this together! Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.



Check our Amazon wish list seasonally to find the most current needs for our programs. Thank you for supporting Outreach at St. Luke's!

[saintlukesnyc.org/outreach\\_wishlist](http://saintlukesnyc.org/outreach_wishlist)



## The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*  
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David Shuler, *Director of Music & Organist*  
212.633.2167 | [dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

The Reverend Aidan Stoddart,  
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[astoddart@stlukeinthefields.org](mailto:astoddart@stlukeinthefields.org)

The Reverend Thomas Miller,  
*Assisting Clergy*

The Very Reverend Patrick Malloy,  
*Assisting Clergy*

The Reverend Victoria Lewis,  
*School Chaplain & Associate*  
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### ADMINISTRATION

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### ST. LUKE'S SCHOOL

Tracy Fedonchik, *Head of School*  
212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)

### ST. LUKE'S VESTRY: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

Theresa Goldsborough & Michael Cudney,  
*Wardens*

**Non Voting**  
David Moody, *Treasurer*  
Julia Alberino, *Recording Secretary*

Melissa Cocco-Fernandes  
Bruce Goerlich  
Michael Hudson  
Samuel Jordan  
Valerie Komor

Abby McConnell  
Jack Spencer  
Grady Tarplee  
Naveen Thacker,  
*Clerk*

**January Vestry On Call:**  
Samuel Jordan 240.652.3234  
Abby McConnell 407.375.2585