



ST. LUKE **IN THE FIELDS**
487 HUDSON ST. NYC 10014

The Sixteenth Sunday after Pentecost

28 September 2025

11:15 am Holy Eucharist

**Come
and
See**

WELCOME TO ST. LUKE IN THE FIELDS

487 Hudson Street New York, NY 10014 | Telephone: 212.924.0562

Email: info@stlukeinthefields.org

Please email any clergy member in the event of an emergency. Contact info on back.

Website: www.stlukeinthefields.org



STEWARDSHIP SUNDAY

Today marks the beginning of our Fall Stewardship season. Fall is a perfect opportunity to explore new aspects of our St. Luke's community life, or to deepen your current engagement. Community is vital, especially in these times, and we count on each of our members to help keep St. Luke's vibrant and nourishing for all.

Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at saintlukesnyc.org/pledge, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!

Blessing of the Animals

Sunday, October 5 at 3pm

We look forward to welcoming you and your pets in celebration of St. Francis. This beloved service is open to the wider community so bring a friend or two! Refreshments will be served after for all God's creatures.

Film Screening of The Letter

Sunday, October 5 at 1:15 pm

St. Luke's offers an opportunity to view The Letter, a documentary on Pope Francis' encyclical letter Laudato Si' which explores the stewardship of creation. All are welcome. Refreshments will be served.

Theology Discussion Group

Wednesdays after Vespers

Join us Wednesday evenings for Vespers at 5:30pm, immediately followed by a light meal in Laughlin Hall and theology discussion. All are welcome!

Tickets on Sale for the Saturday Church Musical!

Saturday Church Musical Previews have begun and the show continues through October 12th. Friends of St. Luke in the Fields can use code STLUKE to SAVE 30% on tickets. Visit www.nytw.org/show/saturday-church/ or call 212-460-5475 for more info and to purchase.

See page 23 for more announcements.

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Missa syllabica**Arvo Pärt*

Gloria in excelsis Deo, et in terra pax
 hominibus bonæ voluntatis. Laudamus
 te, benedicimus te, adoramus te,
 glorificamus te, gratias agimus tibi
 propter magnam gloriam tuam:
 Domine Deus, Rex cælestis, Deus Pater
 omnipotens. Domine fili unigenite Jesu
 Christe, Domine Deus, Agnus Dei,
 Filius Patris, qui tollis peccata mundi,
 miserere nobis. Qui tollis peccata
 mundi, suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris, miserere
 nobis. Quoniam tu solus sanctus, tu
 solus Dominus, tu solus altissimus, Jesu
 Christe, cum Sancto Spiritu, in gloria
 Dei Patris. Amen.

*Glory to God in the highest, and peace to
 his people on earth. We praise you, we bless
 you, we adore you, we glorify you, and we give
 thanks to you for your great glory: Lord God,
 heavenly King, God the Father almighty. Lord
 Jesus Christ, the only-begotten Son, Lord God,
 Lamb of God, Son of the Father, who takes
 away the sins of the world, have mercy upon
 us. You, who take away the sins of the world,
 receive our prayer. You are seated at the right
 hand of the Father, have mercy upon us. For
 you alone are the Holy One, you alone are
 the Lord, you alone are the Most High, Jesus
 Christ, with the Holy Spirit, in the glory of
 God the Father.
 Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON *Amos 6:1a,4-7*

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

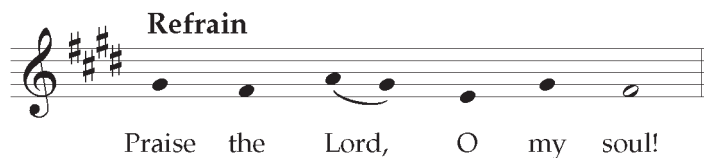
Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

PSALM 146

Plainsong, Mode II



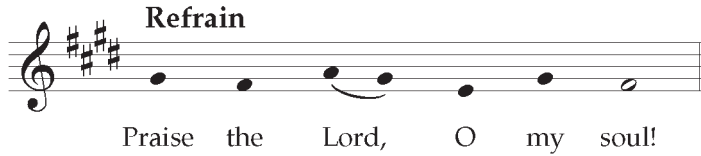
Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being. *Refrain*

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish. *Refrain*



Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;
 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
 Who gives justice to those who are oppressed, *
 and food to those who hunger. *Refrain*

The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;
 The Lord loves the righteous; the Lord cares for the stranger; *
 he sustains the orphan and widow, but frustrates the way of the wicked.
 The Lord shall reign for ever, *
 your God, O Zion, throughout all generations. *Hallelujah! Refrain*

THE SECOND LESSON 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sung by all, standing.

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.

THE HOLY GOSPEL *Luke 16:19-31*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

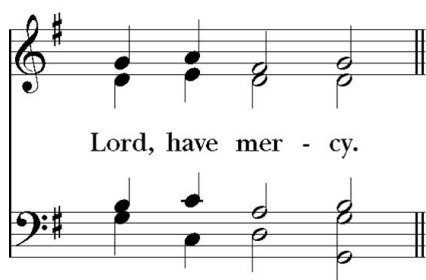
THE SERMON *The Reverend Caroline Stacey***NICENE CREED** *Hymnal S105**Calvin Hampton***PARISH ANNOUNCEMENTS**

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.



For Sean, our Presiding Bishop, Matthew and Allen, our own Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President, Kathy, our Governor, Eric, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM *The Deer's Cry**Arvo Pärt*

Christ with me, Christ before me, Christ behind me,
 Christ in me, Christ beneath me, Christ above me,
 Christ on my right, Christ on my left,
 Christ when I lie down, Christ when I sit down,
 Christ in me, Christ when I arise,
 Christ in the heart of everyone who thinks of me,
 Christ in the mouth of everyone who speaks of me,
 Christ in every eye that sees me,
 Christ in every ear that hears me.
 Christ with me.

OFFERTORY HYMN 450 · *Coronation* (see pg 21)*All stand.***THE GREAT THANKSGIVING***Eucharistic Prayer A, Book of Common Prayer, page 361*

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The notes are primarily quarter and eighth notes, with some rests and accidentals (sharps and naturals) indicating specific pitches and rhythms. The lyrics are as follows:

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Missa syllabica*

Arvo Pärt

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full of your glory.

Hosanna in the highest.

*Blessed is he who comes in the name of the
Lord.*

Hosanna in the highest.

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149*

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Missa syllabica*

Arvo Pärt

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, grant us peace.*

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

John Tavener (1944-2013)

Love bade me welcome, yet my soul drew
back, guilty of dust and sin.

But quick-ey'd Love, observing me grow
slack from my first entrance in, drew
nearer to me, sweetly questioning
If I lack'd anything.

"Truth, Lord, but I have marr'd them; let
my shame go where it doth deserve."

"And know you not," says Love, "who
bore the blame?" "My dear, then I will
serve." "You must sit down," says Love,
"and taste my meat." So I did sit and eat.

"A guest," I answer'd, "worthy to be
here"; Love said, "You shall be he."

"I, the unkind, the ungrateful? ah my
dear, I cannot look on thee." Love took
my hand and smiling did reply,
"Who made the eyes but I?"

POSTCOMMUNION HYMN 625 • *Darwall's 148th (see pg 22)*

Sung by all, standing.

POSTCOMMUNION PRAYER

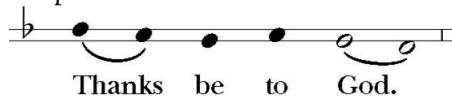
Said by all.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.

People



POSTLUDE *Fanfare*

Kenneth Leighton (1929-1988)

The flowers at the votive icon are given today by Robert Butt in memory of his mother Joan.

Please refrain from applause at the end of the postlude, to respect the devotional practices of others. A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

About the music at today's service, cont.

The music of Estonian-born composer Arvo Pärt is unique in the contemporary music world and has attracted a substantial following in recent years. Pärt's early music was solidly in the atonal serial idiom. By the early 1970's he had reached a dead end compositionally. At about this time, he converted to Orthodoxy, and also discovered the power of Gregorian chant and early Renaissance polyphony. His response was to develop a tonal idiom based on a mixture of scales and triads, a style that he calls "tintinnabuli". Listening to this music is similar to viewing an icon: the music does not "go" anywhere but rather "exists", emerging out of silence and receding back into silence.

Missa syllabica was composed in 1977. As its name suggests, the work is an entirely syllabic setting of the ordinary of the mass. Virtually every musical detail of the piece is determined by the text, on particular, the length of each phrase. Each voice part consists of a small number of notes, which either outline a triad or move scalewise.

The *Missa syllabica* was his first composition with a text using the *tintinnabuli* style. The composer wrote: "I wanted to approach the text not so much with my own emotions and own personal understanding, but rather to use it in an objective way so that one might make use of it in a liturgical context. So I encoded every word, ensuring for example that the final syllable of each word corresponded to the tonic." He added that for him "the text" means taking into account "the number of syllables, commas, full stops, and accents." ‘

Pärt composed the motet *The Deer's Cry* in 2007 on a commission from the Ireland's Louth Contemporary Music Society. The text is known as "The Deer's Cry, 'St. Patrick's Breastplate', or 'Lorica'" and is often attributed to the saint. Pärt

wrote his setting in modern English, beginning with "Christ with me".

Pari intervallo was originally composed for four wind instruments, though the organ version is the more familiar. The title describes the musical material: a pair of voices moves in strict parallel, with a second pair of voices filling in the music. The piece was composed in 1976 'in memoriam' for a friend who had died.

John Tavener's musical education took place against a modernist backdrop, and the first work that brought him to widespread attention, *The Whale* (1966), was premiered in 1968 by the London Sinfonietta at their inaugural concert and released on The Beatles' Apple Records. As the years progressed his music became increasingly spiritual in conception, contemplative in its idiom, and popular with audiences worldwide. Brought up in the Scottish Presbyterian Church, interested in the Catholic faith, he settled in the Orthodox Church in 1977, a major inspiration for his work for the following two decades. From the late 1990s he looked for inspiration from alternative sources by his broad interest in the great religions, embracing Hinduism, Judaism, Christianity, Islam and the spirituality of the American Indians. After a period of intense illness, he was also inspired by the works of Tolstoy, Shakespeare, the English Poets and Dante.

Love Bade me Welcome was commissioned in 1985 for the Enthronement of the Bishop of Winchester. It was written to be sung after the reading of the Holy Gospel where Christ asks "Peter, Son of Jonas, lovest thou me?" It was first performed by the Cathedral Choir, conducted by Martin Neary at Winchester Cathedral on 28th June 1985.

SUNDAY SEPTEMBER 28 *Proper 21*

9:15 am Holy Eucharist*
 10:20 am Sunday School & Text Talk
 11:15 am Holy Eucharist*
 3:30 pm AlAnon LH

MONDAY SEPTEMBER 29

12:00 pm Holy Eucharist
 7:00 pm Antiracism Discussion Group
 Zoom
 7:15 pm AA Aud

TUESDAY SEPTEMBER 30

12:00 pm Holy Eucharist
 7:15 pm AA Aud

WEDNESDAY OCTOBER 1

12:00 pm Holy Eucharist
 5:30 pm Vespers
 6:00 pm Supper LH
 6:30 pm Theology Discussion Group LH
 7:15 pm AA Aud

THURSDAY OCTOBER 2

12:00 pm Holy Eucharist
 6:30 pm Fall Reception Aud
 7:00 pm Friends of Shelly PH
 7:00 pm Centering Prayer Zoom

FRIDAY OCTOBER 3

12:00 pm Holy Eucharist
 12:30 pm Adoration
 6:45 pm AA Aud

SATURDAY OCTOBER 4

2:00 pm Community Closet LH
 4:00 pm Art & Acceptance Aud

SUNDAY OCTOBER 5 *Proper 22*

9:15 am Holy Eucharist*
 10:20 am Sunday School & Text Talk
 11:15 am Holy Eucharist*
 1:15 pm Film Screening Aud
 3:00 pm Blessing of the Animals
 3:30 pm AlAnon LH

** Childcare for children ages 6 and under is available.*

AROUND THE BLOCK**Barrow St. Gardens Open**

Monday - Saturday, 10am - dusk
 Sunday, 12:00pm - dusk

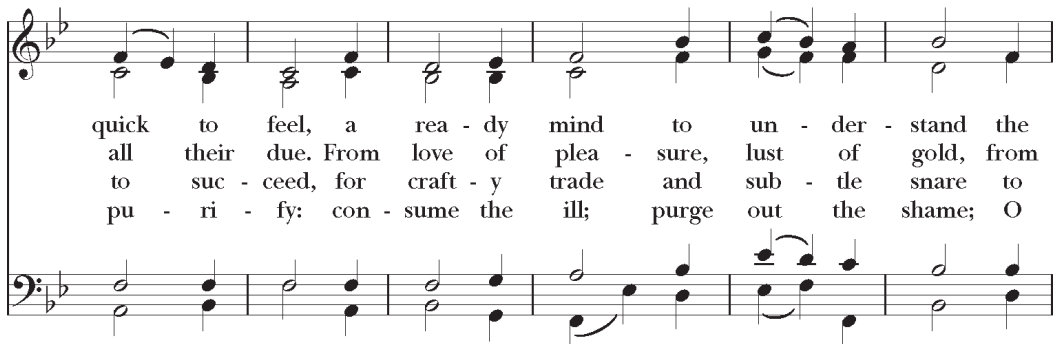
Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.
 212.924.9364

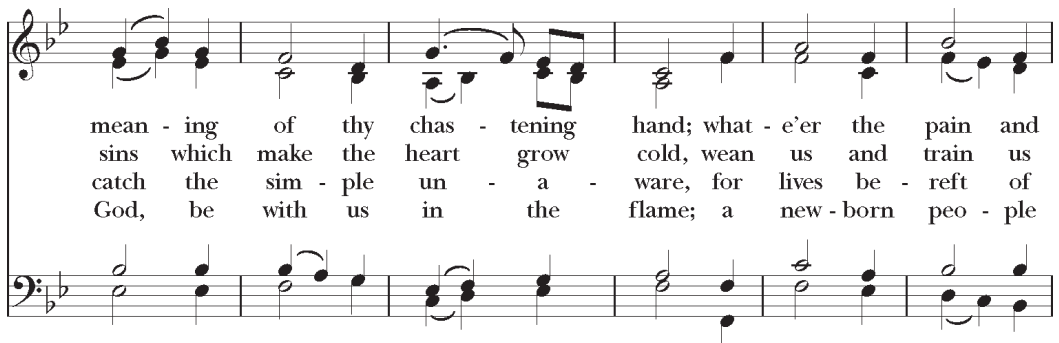
thriftshop@stlukeinthefields.org

ENTRANCE HYMN 574 • *St. Petersburg*

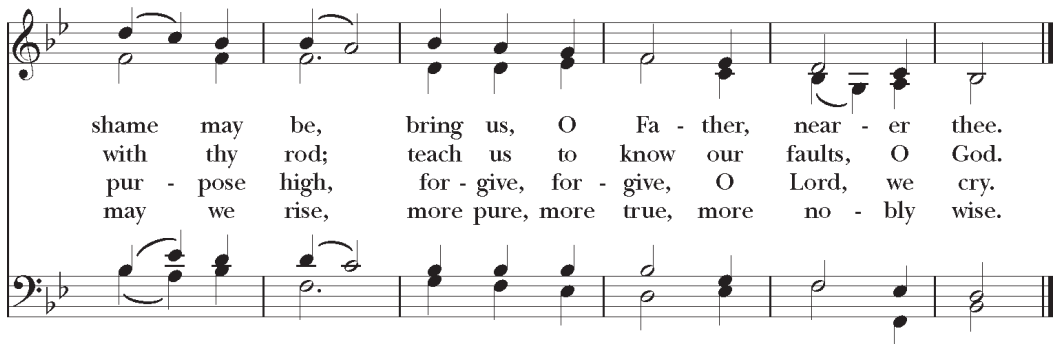

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

SEQUENCE HYMN 704 • *Hereford*

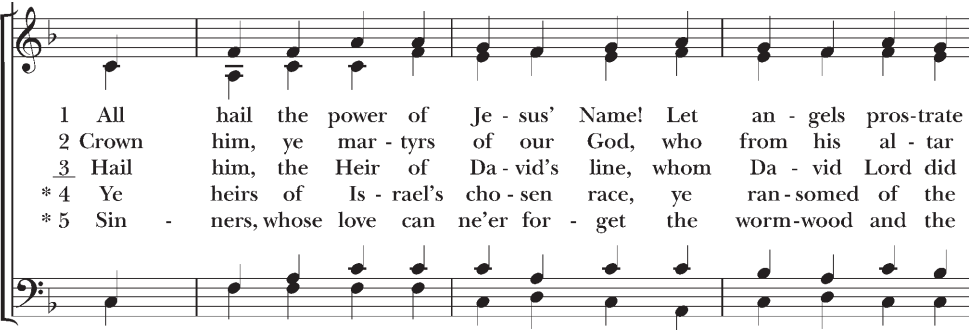
1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

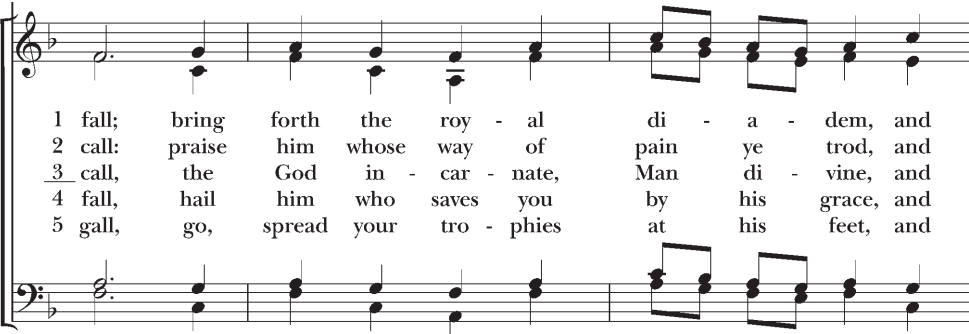
sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876)

OFFERTORY HYMN 450 • Coronation



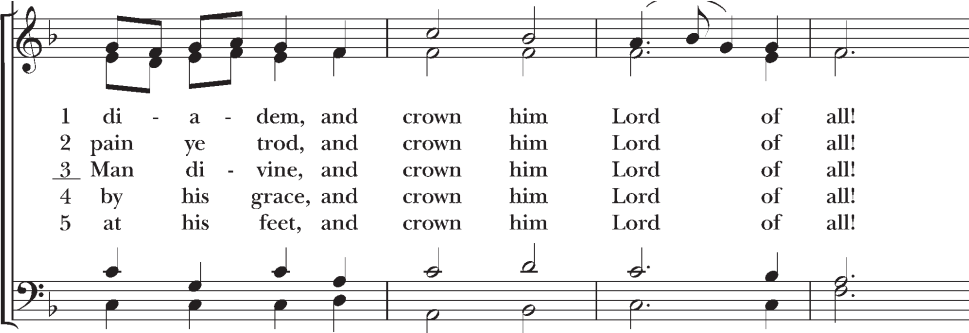
1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran-somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



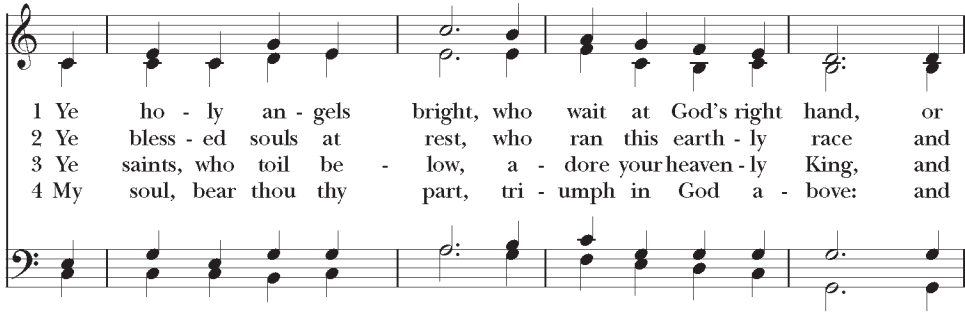
1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



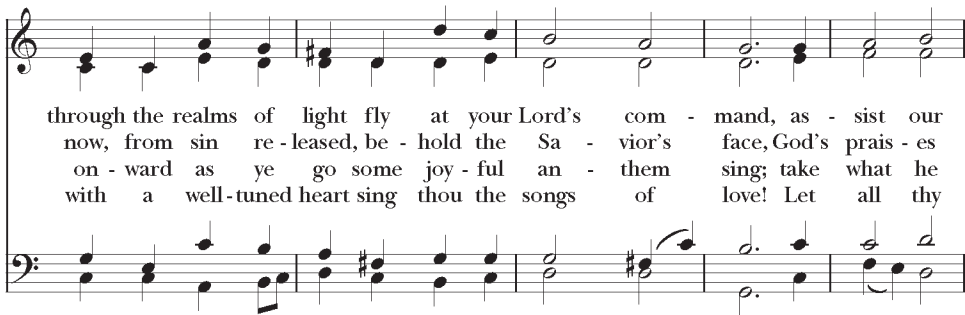
1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



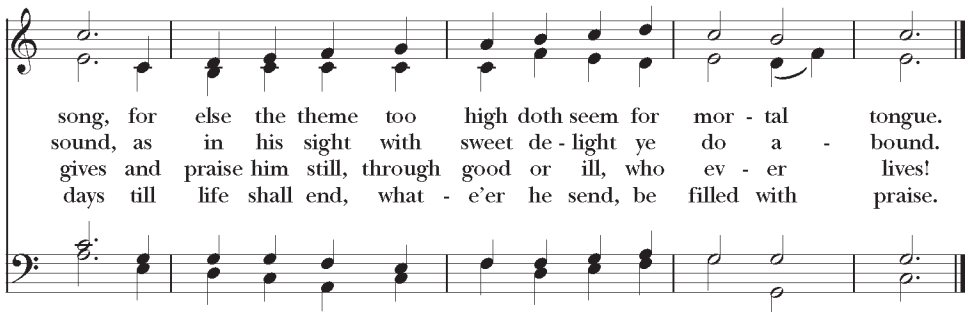
1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

POSTCOMMUNION HYMN 625 • *Darwall's 148th*


1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and



through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy



song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

UPCOMING CLASSES AND EVENTS

Catechumenate Program

Begins October 12th after the 11:15 Mass in Laughlin Hall. Contact: Fr. Ancona

Fall - Part 1: Open to the full parish. Topics include Church History, Bible, Liturgy and Worship in the Episcopal Church, Christian Ethics. Meets monthly on Sundays in Laughlin Hall at 1:15pm

Spring - Part 2: Classes continue those who decide to take on Baptism, Confirmation, Reception, or Renewal at the Easter Vigil (please note: all of Part 1 is required for this stage). These classes take a deeper dive into our Anglican/Episcopal spiritual life.

St. Luke's School Admissions

Parishioners qualify for Early Notification in the admissions process for Junior Kindergarten and Kindergarten. Applications are now open for Fall 2026 entry into Junior Kindergarten through Grade 7. School tours begin September 25, and our annual Open House will be held on Wednesday, October 15, at 4:00 p.m. (RSVP required for all admissions events). We warmly invite you to join us! Families interested in applying should contact Susan Harriot, Chief of Admissions and Enrollment at 212-924-5960 or sharriot@stlukeschool.org.

NOMINATING COMMITTEE ANNOUNCEMENT

Candidates for Warden and Vestry 2026

Warden: *(elect 1 for a 2-year term)*

- Michael Cudney*
- Grady Tarplee

**Current incumbent*

Vestry: *(elect 3 candidates for 3 year terms):*

- Malachy Duffy
- Valerie Komor*
- Anthony Lanzillo
- Justin Meno
- John Singler
- Grady Tarplee*

**Current incumbent*

The following rules apply:

1. A petition must have the signatures of six parish voters and the permission of the proposed nominee.
2. The petitions should be emailed to Steve Novak, Nominating Committee chair (stevenov13@gmail.com).
3. All petitions must be submitted on or before **October 19, 2025**.

As a reminder: Vestry members must be 18 years of age, baptized, communicant members of the parish and contributors of record; they are elected to 3-year terms, renewable once. Wardens must in addition be confirmed Episcopalians (or received into the Episcopal Church if confirmed in another denomination); they are elected to 2-year terms, renewable twice. Candidates' statements and videos will be published in December and posted on St. Luke's website.

There will be a special opportunity to meet and greet candidates at coffee hours on Sundays January 4 and 11, 2026. The Annual Parish Meeting and announcement of election results will be on Sunday, February 1, 2026.

STEWARDSHIP & GIVING

Stewardship at St. Luke's

Fall Campaign: Sept 28 - Nov 9

Please consider supporting the ministry of St. Luke's by pledging your time, talent or treasure this Fall. You can pledge online at saintlukesnyc.org/pledge, or fill out a pledge form (they can be found in pews, the back of the church, and at coffee hours) and hand it to an usher or clergy. Thank you!



Donate to St. Luke's

St. Luke's relies on donations to help maintain and grow mission-centered programming.

If you would like to make a one-time donation, scan the QR Code or visit stlukeinthefields.org/give. We welcome both general and restricted gifts, such as our gardens, Concert Series, Outreach Programs, and Clergy Discretionary Fund.

Legacy Giving

Another way you can support the mission of St. Luke's is through estate planning. Learn more:

saintlukesnyc.org/legacygiving

Contact: Hannah Sohn, Development and Outreach Manager
hsohn@stlukeinthefields.org

St. Luke's Capital Campaign

As we wrap up the public phase of our campaign, we ask that you return your pledge cards to help us get an accurate account of how much we have raised so far. Thank you so much to all who have supported this next phase in our parish! To learn more about the mission building and our campaign, visit our website (saintlukesnyc.org/campaignvisit) or email us (missionbldg@stlukeinthefields.org).

Volunteer for a Liturgical Guild!

If you would like to support our worship services as a volunteer, you to sign up to be an usher, reader, or acolyte. If you would like to help before and after services, consider the Altar Guild. Contact information for each guild is below.

Acolyte Guild: Michael Cudney
(Mcudney55pte@gmail.com)

Altar Guild: Abigail McConnell
(mcconnellabigail01@gmail.com)

Lectors Guild: Amanda Durant
(atdurant@gmail.com)

Ushers Guild: Stephen Novak
(stevenov13@gmail.com)

Music & Arts: Melissa Cocco
(melissacoccomelissa@gmail.com)

OUTREACH

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach

outreach@stlukeinthefields.org

Donations to our programs are appreciated: choose “Outreach” in the drop down menu on our Giving Form: saintlukesnyc.org/donate.

Donations can be dropped off to any office or facilities staff member. The Parish Office is open on weekdays from 9am-5pm. Staff are available to receive donations on Saturdays in Laughlin Hall.

Community Closet

Saturdays from 2 - 4pm.

Art & Acceptance

Saturdays from 4 - 7pm

Clothing Donations Wanted

We're in great need of gently used fall/winter clothing, jackets, sneakers, comfortable walking shoes and boots for men, women and children. T-shirts, hoodies, sweatshirts, sweaters, light jackets, rain gear, umbrellas, backpacks and rolling suitcases, new men's briefs, women's underwear, size 6 diapers and period products, travel sized toiletries in bulk (shampoo, lotion, toothpaste, soap etc.) are also in demand. Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.



Check our Amazon wish list seasonally to find the most current needs for our programs. Thank you for supporting Outreach at St. Luke's!

saintlukesnyc.org/outreach_wishlist

KEEP IN TOUCH

Sign up for our newsletter:

saintlukesnyc.org/newsletter

Facebook Group:

“St. Luke in the Fields”

saintlukesnyc.org/facebook

saintlukesnyc.org/youtube

saintlukesnyc.org/connect

GROWING IN FAITH: CHILDREN, YOUTH, & FAMILIES AT ST. LUKE'S

At St. Luke's we offer opportunities for children, youth, and families to experience the joy, challenge, reverence, and beauty of Christian tradition.

WE WORSHIP through a welcoming liturgy in which all participate regardless of age or ability.

WE ENGAGE the Holy Scriptures and Christian tradition with creative, curious, and critical minds in Sunday School and intergenerational activities.

WE SERVE our parish and our world. Children and youth are invited to serve on Sundays as acolytes, readers, or ushers. Families are also encouraged to share in the parish's outreach ministries.

Sunday School | Auditorium

Sunday School is offered to children and youth of the parish (ages 4-14) during the program year at 10:20am on Sundays. A schedule can be found on the parish website.

Baptisms for Children

If you or someone you know is considering having their child baptized, please contact Mo. Lewis for more information. The next parish Baptisms will be celebrated on All Saints Sunday, November 2, 2025.

Youth Confirmation

St. Luke's offers youth Confirmation to youth in grades 8-12. If you are interested in Confirmation during the 2025-2026 program year, please contact Deacon Stoddart for more information. The next parish Confirmations will be celebrated at the 2026 Easter Vigil.

Connect with CYF Ministries

Stay Informed: Sign up for email updates from the St. Luke's Children and Family ministry team. You can register by scanning the QR code to the right.

Volunteer: Become a Sunday school teacher! Contact Deacon Stoddart for more information. Training provided.

Give: Support the work of children, youth, and family ministries with a donation.



Deacon Stoddart and Mother Lewis are excited to partner with you in nurturing the spiritualities of our parish's youngest members!

The Church of St. Luke in the Fields

The Reverend Caroline Stacey, *Rector*
212.924.0562 | cstacey@stlukeinthefields.org

The Reverend Andrew Ancona,
Senior Associate | 212.924.9327
aancona@stlukeinthefields.org

The Reverend Victoria Lewis,
School Chaplain & Associate
212.924.5960 | vlewis@stlukeinthefields.org

The Reverend Aidan Stoddart,
Associate | 212.924.0562
astoddart@stlukeinthefields.org

David Shuler, *Director of Music & Organist*
212.633.2167 | dshuler@stlukeinthefields.org

The Reverend Thomas Miller,
Assisting Clergy

ADMINISTRATION

Craig King, *Director of Business and
Financial Operations* | 212.633.7817
cking@stlukeinthefields.org

Amina Syedullah, *Communications Manager*
212.647.1837
asyedullah@stlukeinthefields.org

Devon Cooper, *Senior Accountant*
212.924.1523
dcooper@stlukeinthefields.org

Andrew Forell, *Archivist*
212.924.0562a
aforell@stlukeinthefields.org

Jonathan Fernandez, *Facilities Director*
212.924.3080
jfernandez@stlukeinthefields.org

Elana Steinberg, *Thrift Shop Manager*
212.924.9364
esteinberg@stlukeinthefields.org

Hannah Sohn, *Outreach & Development
Manager* | 212.414.7442
hsohn@stlukeinthefields.org

Karyna Martin, *Parish Office Administrator*
212.924.0562
kmartin@stlukeinthefields.org

ST. LUKE'S SCHOOL

Tracy Fedonchik, *Head of School*
212.924.5960 | www.stlukeschool.org

ST. LUKE'S VESTRY: Vestry@stlukeinthefields.org

Theresa Goldsborough & Michael
Cudney, *Wardens*

Bruce Goerlich
Michael Hudson
Samuel Jordan
Celina Khury-
Morejon
Valerie Komor

Abby McConnell
Jack Spencer
Grady Tarplee
Naveen Thacker,
Clerk

Non Voting

David Moody, *Treasurer*
Doug Houston, *Recording Secretary*

October Vestry On Call:

Valerie Komor 646.696.5593
Michael Cudney 917.374.9138