

secondbaptist

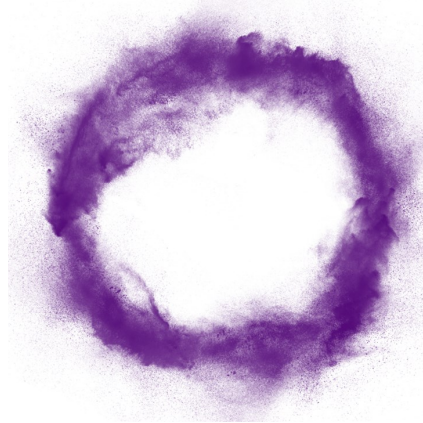
The Worship of God

SECOND BAPTIST CHURCH | LUBBOCK, TEXAS

March 19, 2023

8:30 a.m. and 10:45 a.m.

Fourth Sunday of Lent



GATHERING MUSIC

Larry Landusky

WELCOME

The Lord be with you.
And also with you.

Sheryl Gallarneau

*CALL TO WORSHIP

Sheryl Gallarneau

Welcome travelers on the way to the cross.

We are learning to follow Jesus.

On this Lenten journey, where do we find God's presence among us?

One thing we know: God calls us to witness extraordinary love in ordinary moments.

On this Lenten journey, how does God's presence work among us?

One thing we know: God uses the messy and mundane to heal and restore us to one another.

On this Lenten journey, what does God's presence do in our midst?

One thing we know: God opens us to recognize presence, sustenance, and abundance where the world perceives isolation and lack.

Travelers on the way, come let us worship God!

We come to worship God as we learn to live inside out! Amen.

2b
LOVE. ALL. NOW.

* PROCESSIONAL HYMN

CWM RHONDDA

God of Grace and God of Glory



1. God of grace and God of glo - ry, on Thy peo - ple
2. Lo! the hosts of e - vil 'round us scorn Thy Christ, as -
3. Cure Thy chil - dren's war - ring mad - ness, Bend our Pride to
4. Set our feet on loft - y plac - es; Gird our lives that



pour Thy power; Crown Thine an - cient church - 's sto - ry, Bring her bud to
sail His ways! Fears and doubts too long have bound us, Free our hearts to
Thy con - trol; Shame our wan - ton, self - ish glad - ness, Rich in things and
They may be Ar-mored with all Christ - like grac - es In the fight to



glo - rious flower. Grant us wis - dom, grant us cour - age,
work and praise. Grant us wis - dom, grant us cour - age,
poor in soul. Grant us wis - dom, grant us cour - age,
Set men free. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss Thy king-dom's goal, lest we miss Thy king-dom's goal.
that we fail not man nor Thee! That we fail not man nor Thee!

"God of Grace and God of Glory" Words and Music by Harry Emerson Fosdick | John Hughes
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* INVOCATION

Ben Hinkie

CHANT

2B Staff Singers

Laetare, Ierusalem sung in Latin

Traditional, Mode 5

English translation: Rejoice, O Jerusalem; and gather round, all you who love her;
rejoice in gladness, after having been in sorrow;
exult and be replenished with the consolation flowing from her motherly bosom.
I rejoiced when it was said unto me: "Let us go to the house of the Lord."

All boys and girls are invited to come forward for this special worship opportunity. Following Children's Time, children ages 4-5 years are invited to attend Preschool Praise in Room 102 of the Children's Wing.

***GOSPEL READING**

Bob Powell, Callie Kostelich

John 9:1-17

¹ As he went along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. ⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world." ⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. ⁷ "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing. ⁸ His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" ⁹ Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man." ¹⁰ "How then were your eyes opened?" they asked. ¹¹ He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." ¹² "Where is this man?" they asked him. "I don't know," he said. ¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵ Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner perform such signs?" So they were divided. ¹⁷ Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet."

This is the Gospel of our Lord Jesus Christ.
Thanks be to God!

*HYMN OF PRAYER

OPEN THE EYES

Open the Eyes of My Heart

O - pen the eyes _ of my heart, _ Lord, _ o - pen the eyes _ of my heart;

I want to see You, _ I want to see You, _

To see You high and lift - ed up, _ shin -

- ing in the light of Your glo - ry. _ Pour out Your pow'r and love;

As we sing ho - ly, ho - ly, ho - ly. _

Ho - ly, ho - ly, ho - ly, _ ho - ly, ho - ly, ho -

- ly; _ Ho - ly, ho - ly, ho - ly, _ I want to

see You. _ see You. _

*GOSPEL READING

Bob Powell, Callie Kostelich

John 9:24-41

²⁴ A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.” ²⁵ He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!” ²⁶ Then they asked him, “What did he do to you? How did he open your eyes?” ²⁷ He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?” ²⁸ Then they hurled insults at him and said, “You are this fellow’s disciple! We are disciples of Moses!” ²⁹ We know that God spoke to Moses, but as for this fellow, we don’t even know where he comes from.” ³⁰ The man answered, “Now that is remarkable! You don’t know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners. He listens to the godly person who does his will. ³² Nobody has ever heard of opening the eyes of a man born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ To this they replied, “how dare you lecture us!” And they threw him out. ³⁵ Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶ “Who is he, sir?” the man asked. “Tell me so that I may believe in him.” ³⁷ Jesus said, “You have now seen him; in fact, he is the one speaking with you.” ³⁸ Then the man said, “Lord, I believe,” and he worshiped him. ³⁹ Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.” ⁴⁰ Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?” ⁴¹ Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

This is the Gospel of our Lord Jesus Christ.

Thanks be to God!

*CONGREGATIONAL RESPONSE

OPEN OUR EYES

Open Our Eyes

Open our eyes Lord, We want to see Jesus
To reach out and touch Him, And say that we love Him
Open our ears Lord, And help us to listen
Open our eyes Lord, We want to see Jesus

PROCLAMATION

Sheryl Gallarneau

“Believing is Seeing”

* HYMN OF RESPONSE

NEW BRITAIN

Amazing Grace



1. A - maz - ing grace! How sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. Through man - y dan - gers, toils and snares, I
4. The Lord has prom - ised good to me, His
5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
have al - read - y come; 'Tis grace hath brought me
Word my hope se - cures; He will my shield and
shin - ing as the sun; We've no less days to



now am found, was blind, but now I see.
grace ap - pear, the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be, as long as life en - dures.
sing God's praise, than when we first be - gun.

"Amazing Grace" words and music by John Newton
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* THE MORNING OFFERING

Offering boxes located at each end of Worship Hall
secondb.org/give | Venmo & PayPal @secondbaptistlbk

OFFERTORY PRAYER

Larry Landusky, Alan Lackey

OFFERTORY

2B Staff Singers

My Shepherd Will Supply My Need

by Virgil Thompson

* PASSING THE PEACE OF CHRIST

* CONGREGATIONAL BENEDICTION

MERIDIAN

Grace, Love and Peace

Grace, love, and peace a - bide, now, with you: Thro'

Je - sus Christ, our dear Re - deem - er. A - men.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

"Grace, Love and Peace" words and music by Ann Brown and W. Hines Sims
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* PASTORAL BENEDICTION

Sheryl Gallarneau

WORSHIP NOTES

LISTENING DEVICES are available. Please ask an usher for assistance as you enter the sanctuary for worship.

Please place **prayer cards** and **tithes** in the box on the wall at either end of the Worship Hall.

INTERESTED IN JOINING?

People join Second Baptist in one of two ways:

1. By confessing their faith in Jesus Christ and being baptized.
2. By transferring their membership from another Christian church.

If you are ready to make one of these decisions, please come forward during the hymn of response and share that decision with the pastor. If you wish to visit with a pastor about becoming a Christian, joining Second Baptist Church, or any other spiritual decision, pastors will be available in the foyer following the worship service or in the church office during the week.

ARTWORK IN TODAY'S SERVICE: Abstract design of dark powder explosion by Avesun. [Retrieved 23 February, 2023.] <https://depositphotos.com/250104378/stock-photo-abstract-design-of-dark-powder.html>

WELCOME! TO THE FAMILY!

Lets get to know one another! secondb.org/welcome or scan the QR.



*Those who are able are invited to stand

† 10:45 a.m. worship service only

Every Member a Minister

We are a community of faith made up of followers of Jesus Christ who are diverse in backgrounds and perspectives but are united in our mission to love and serve God and the world God loves.

JAKE MAXWELL
Pastor
jake@secondb.org

SHERYL GALLARNEAU
Pastor of Children, Youth
and Families
sheryl@secondb.org

BEN HINKIE
Interim Director of
Worship and Music
ben@secondb.org

JOSH McDONALD
Youth Minister
josh@secondb.org

LARRY LANDUSKY
Pianist

Vision and Leadership Team
vlt@secondb.org

KATHLEEN CAMPBELL | KARA DARNELL | HOWARD DARWIN | JOHN HUNTER
CALLIE KOSTELICH | JIM SMITH | MARIBETH WILLIAMS



SECOND BAPTIST CHURCH

6109 Chicago Avenue Lubbock, Texas 79424 806-783-0202 secondb.org

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