



secondbaptist

# The Worship of God

SECOND BAPTIST CHURCH | LUBBOCK, TEXAS

November 27, 2022

8:30 a.m. and 10:45 a.m.

## *The Hanging of the Green*



**GATHERING MUSIC**

Larry Landusky

**WELCOME**

*The Lord be with you.  
And also with you.*

Sheryl Gallarneau

**CALL TO PREPARATION**

Joe Micus

### *Before the Marvel of This Night*

by Jaroslav Vajda & Carl Shalk  
Larry Landusky, piano



2b

**LOVE. ALL. NOW.**

\* PROCESSIONAL CAROL

BESANCON

*People, Look East*



1. Peo - ple, look east, the time is near of the  
 2. Fur - rows, be glad. Though earth is bare, one more  
 3. Stars, keep the watch. When night is dim, one more  
 4. An - gels, an - nounce with shouts of mirth Christ who



crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there. Give up your strength the seed to  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley



a - ble, trim the hearth and set the ta - ble. Peo - ple, look  
 nour - ish, that in course the flower may flour - ish. Peo - ple, look  
 weath - er, bright as sun and moon to - geth - er. Peo - ple, look  
 hum - ming with the word, the Lord is com - ing. Peo - ple, look



east and sing to - day: Love, the Guest, is on the way.  
 east and sing to - day: Love, the Rose, is on the way.  
 east and sing to - day: Love, the Star, is on the way.  
 east and sing to - day: Love, the Lord, is on the way.

“People Look East” words and music by Eleanor Farjeon | John Ferguson  
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\* INVOCATION

Sheryl Gallarneau



# Advent Wreath



## NARRATIVE

Kaycee Logsdon

**THE ADVENT WREATH** is a vivid symbol of preparation. The lighting of a new candle each of the four weeks before Christmas reminds us that something is happening, but more is yet to come. The circle of evergreens reminds us of the everlasting covenant offered in the birth of Jesus. The four candles symbolize HOPE, PEACE, JOY AND LOVE. Today, we light the first candle as a symbol of Christ, our HOPE. May the light sent from God shine in the darkness to show us the way of salvation.

## JEREMIAH 23:5-6

Dianne Powell, Joy Vann

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

## LIGHTING OF THE ADVENT CANDLE OF HOPE

Nedra Robertson,  
Charlene Olson

## CAROL

BAUGH

### *Hope, Peace, Joy and Love*

Hope, peace, joy, and love!  
These are gifts You bring from above.  
Jesus, Emmanuel, come to be  
Light of Your hope, reflected in me.

## CHILDREN'S TIME



Sheryl Gallarneau



# *The Manger*



## **NARRATIVE**

Kaycee Logsdon

**THE MANGER** or crèche, is placed as a reminder that Jesus Christ was born in the humblest of places, because humankind would not make room in their heart to hold the Son of God. Jesus, who was born in the most modest beginning, has compassion on all God's children - from the humblest to the richest.

## **\*LUKE 2:6-7**

Dianne Powell, Joy Vann

<sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

## **\*CAROL**

MUELLER

### *Away in a Manger*

Away in a manger, no crib for a bed;  
The little Lord Jesus laid down His sweet head.  
The stars in the sky looked down where He lay;  
The little Lord Jesus, asleep on the hay.

Be near me, Lord Jesus!  
I ask Thee to stay close by me forever, and love me, I pray.  
Bless all the dear children in Thy tender care;  
And fit us for heaven, to live with Thee there.



# Wreaths and Garland



## NARRATIVE

Sheryl Gallarneau

From ancient times, **EVERGREENS** have been considered a symbol of eternity, a sign of God's everlasting nature. Isaiah tells us that there will be no end to the reign of the Messiah. Therefore, we hang wreaths shaped in circles, and place garlands of green, as a sign of everlasting life. These are symbols of Christ's gift of eternal life and of the celebration of Christmas itself.

## ISAIAH 9:2, 6-7

Dianne Powell, Joy Vann

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

## CAROL

STUTTGART

### *Come, Thou Long-Expected Jesus*

Come thou long expected Jesus, born to set Thy people free;  
From our fears and sins release us, let us find our rest in Thee.  
Israel's strength and consolation, hope of all the earth Thou art;  
Dear desire of ev'ry nation, Joy of ev'ry longing heart.



# Holly and Ivy



## NARRATIVE

Kaycee Logsdon

For Christians, this passage from Isaiah reflects the sufferings of Jesus, who saved us from our sins by His death on the cross, and by His resurrection from the dead. In ancient times, **HOLLY AND IVY** were considered signs of Christ's Passion. Their prickly leaves suggest the crown of thorns, the red berries the blood of the Savior, and the bitter bark the drink offered to Jesus on the cross. As we place the holly and ivy, let us rejoice in the coming of Jesus our Savior.

## ISAIAH 53:3a, 4a, 5-6

Dianne Powell, Joy Vann

<sup>3</sup>He was despised and rejected by others; <sup>4</sup>Surely he has borne our infirmities and carried our diseases; <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

## CAROL

Staff Singers

### *Sans Day Carol*

arranged by John Rutter

Now the holly bears a berry as white as the milk, and Mary bore Jesus, who was wrapped up in silk: and Mary bore Jesus Christ our savior for to be, and the first tree in the greenwood, it was the holly!

Now the holly bears a berry as green as the grass, and Mary bore Jesus, who died on the cross: and Mary bore Jesus Christ our savior for to be, and the first tree in the greenwood, it was the holly!

Now the holly bears a berry as black as the coal, and Mary bore Jesus, who died for us all: and Mary bore Jesus Christ our savior for to be, and the first tree in the greenwood, it was the holly!

Now the holly bears a berry, as blood is it red, then trust we our savior, who rose from the dead: and Mary bore Jesus Christ our savior for to be, and the first tree in the greenwood, it was the holly!



# *Poinsettia*



## **NARRATIVE**

Sheryl Gallarneau

**THE POINSETTIA** speaks to us symbolically in several ways. The star-shaped formation of the leaves calls to mind the star which shone that first Christmas. In a less joyous sense, the color of the flower is blood red, reminding of the male infants killed because King Herod wanted to eliminate any threat to his throne. We sometimes forget this part of the story, which made it necessary for Mary, Joseph, and the Christ Child to flee to Egypt.

## **NUMBERS 24:17**

Dianne Powell, Joy Vann

<sup>17</sup>I see him, but not now; I behold him, but not near—a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the borderlands of Moab, and the territory of all the Shethites.

## **THE MORNING OFFERING**

### **OFFERTORY PRAYER**

Charley Camp, Harvey Morton

### **OFFERTORY**

Larry Landusky

## *Greensleeves*

harmonized by John Stainer (1840-1901)

arranged by Mark Hayes



# The Cedar



## NARRATIVE

Kaycee Logsdon

In times past **THE CEDAR** was revered as the tree of royalty. It also signified immortality, and was used for purification. We place the cedar in the worship hall as a symbol of Christ, who reigns as King forever, and whose coming will purify our hearts.

## MICAH 5:2, 4

Dianne Powell, Joy Vann

<sup>2</sup> But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>4</sup>And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth;

## CAROL

BRING A TORCH

### *Love Will Come*

Love will come, a light in the darkness! Love will shine in the Bethlehem skies.  
See all heaven will come to proclaim, hear how their song of joy will rise:  
Love! Love! Born unto you, a Savior! Love! Love! Glory to God on High

Love will come and never leave us! Love is life everlasting and free.  
Love is Jesus within and among us. Love is the peace our hearts are seeking.  
Love! Love! Love is the gift of Christmas. Love! Love! Praise to you, God on high!

## HOMILY

Jake Maxwell

## \*CAROL OF RESPONSE

ST. LOUIS

### *O Little Town of Bethlehem*

O Little town of Bethlehem, How still we see thee lie!  
Above thy deep and dreamless sleep the silent stars go by;  
Yet in thy dark streets shineth the everlasting Light;  
The hopes and fears of all the years are met in thee tonight.

O holy Child of Bethlehem! Descend to us, we pray;  
Cast out our sin, and enter in, be born in us today!  
We hear the Christmas angels The great glad tidings tell;  
O come to us, abide with us, Our Lord, Emmanuel!





# Tree Lighting



## \*NARRATIVE

Sheryl Gallarneau

As our final preparation for the coming of Jesus, the Light of the World, we will light the **Chrismon tree**. And in this time of Advent, whenever you see a lighted tree, let it call to mind the One who brings light into our darkness, healing in our brokenness, and peace to all who will receive Him. May this tree remind us of the life-giving Christ that we may always rejoice in the new life that shines in our hearts.

## \*JOHN 1:1-5, 9-14

Dianne Powell, Joy Vann

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

## CAROL

VENI EMMANUEL

### *O Come, O Come, Emmanuel*

O come, O come, Emmanuel, and ransom captive Israel;  
That mourns in lonely exile here, until the Son of God appear.  
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, Thou Dayspring, come and cheer our spirits by Thine advent here  
Disperse the gloomy clouds of night, and death's dark shadows put to flight.  
Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

## \*BENEDICTION

Jake Maxwell

*A Combined Service of*

# *Lessons and Carols*

*Sunday, December 11th*

*10:45am*

# **Warmth** D R I V E

*Share the Gift of Warmth*  
TO THOSE IN NEED!



**COLLECTION BIN**  
LOCATED IN FOYER



SECOND BAPTIST  
LUBBOCK  
secondb.org

[secondb.org/warmthdrive](https://secondb.org/warmthdrive)

**KNO**  
KIDS NIGHT OUT



A **GRINCH**  
**Christmas**



**Friday,  
December 9**



**6:30 -  
9:30 p.m.**

**SIGN UP NOW! [SECONDB.ORG/KNO](http://SECONDB.ORG/KNO)**

# Christmas Carol Sing



**DECEMBER 7TH**

**6:00PM**

**WORSHIP HALL**



Join us also for  
Wednesday Night Dinner  
@ 5:00pm!

Heaven  
HAS COME  
Near 

secondbaptist



## WORSHIP NOTES

**LISTENING DEVICES** are available. Please ask an usher for assistance as you enter the sanctuary for worship.

**INSTRUCTIONS FOR CHILDREN’S TIME:** All boys and girls are invited to come forward for this special worship opportunity. Following Children’s Time, children ages 4-5 years are invited to attend Preschool Praise in Room 102 of the Children’s Wing.

Please place **prayer cards** and **tithes** in the box on the wall at either end of the Worship Hall.

### INTERESTED IN JOINING?

People join Second Baptist in one of two ways:

1. **By confessing their faith in Jesus Christ and being baptized.**
2. **By transferring their membership from another Christian church.**

If you are ready to make one of these decisions, please come forward during the hymn of response and share that decision with the pastor. If you wish to visit with a pastor about becoming a Christian, joining Second Baptist Church, or any other spiritual decision, pastors will be available in the foyer following the worship service or in the church office during the week.

**WELCOME! TO THE FAMILY!**  
*Lets get to know one another! [secondb.org/welcome](http://secondb.org/welcome) or scan the QR.*



\* Those who are able are invited to stand †10:45 a.m. worship service only  
***Every Member a Minister***

We are a community of faith made up of followers of Jesus Christ who are diverse in backgrounds and perspectives but are united in our mission to love and serve God and the world God loves.

**JAKE MAXWELL**  
*Pastor*  
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**SHERYL GALLARNEAU**  
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ANDY McCULLOUGH | NANCY SHARP | ASHLEY EBELING THOMAS



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