

The Venturers at MDPC presents

Rev. Dr. Alf Halvorson

**“8 Reasons from Scripture Why Prayers Might Not Be Answered” and
“MDPC Master Planning Capital Campaign Status” with Q & A**

Fratelli's Ristorante Banquet Room

1330 Wirt Road, Houston, TX 77055. 713-263-0022

Southeast corner of Wirt/Westview in the Shopping Center with the Bell Tower

SECOND Monday September 14, 2026

Social hour 6:00 to 7:00 PM, followed by Dinner and Program

Dinner Menu: *Please select from the following menu choices:*

- 1. Pasta Primavera \$39.00** – Mushrooms, snow peas, asparagus, green onions, tomatoes, yellow squash, basil, aglio e olio
- 2. Pollo Piccata \$48.00** – Sauteed chicken, artichokes, capers, lemon butter sauce, seasonal vegetables, spaghetti aglio e olio
- 3. Salmon Mostarda \$55.00**– Grilled with seasonal vegetables, topped with sun-dried tomatoes, spinach, whole grain mustard sauce with spaghetti aglio e olio

ABOVE INCLUDES: Salad, Rolls, Dessert, (Iced Tea or Decaf Coffee on request) and Gratuity.

*Complete the Form at the bottom of this page and make your check payable to **Venturers at MDPC.***

*Mail both items in a **sealed envelope**, to arrive at MDPC by **Tuesday September 8, 2026***

Deliver to the **MDPC front office**
in a sealed envelope addressed to
VENTURERS – September DINNER
to be placed in the Venturers Box

OR

Memorial Drive Presbyterian Church
VENTURERS – September Dinner
11612 Memorial Drive
Houston, TX 77024

*For Dinner Reservation or **LATE** registration or **CANCELLATION** questions, please contact:*

Connie Whelchel: connie2whelchel@gmail.com – home phone 713-785-7701 – text 832-407-0440
or Paul Whelchel 832-314-1854 (mobile phone or text)

*Please **PRINT** your names and **CIRCLE** menu choices for the Monday, September 14 meeting.*

Name _____	\$39 Pasta Primavera	\$48 Pollo Piccata	\$55 Salmon Mostarda	\$ _____
Name _____	Pasta	Chicken	Salmon	\$ _____
Name _____	Pasta	Chicken	Salmon	\$ _____

*Make check payable to **Venturers at MDPC** for _____ people, check # _____ **TOTAL** _____*

Meal choices and check should be received by Tuesday, September 8, 2026 in a sealed envelope
VISITORS and GUESTS are always welcome