

*The Venturers at MDPC presents*  
**Dr. Marlen Trujillo**  
**About the Spring Branch Community Health Center**

Fratelli's Ristorante Banquet Room  
1330 Wirt Road, Houston, TX 77055. 713-263-0022  
Southeast corner of Wirt/Westview in the Shopping Center with the Bell Tower

**Monday FEBRUARY 2, 2026**

*Social hour 6:00 to 7:00 PM, followed by Dinner and Program*

**Dinner Menu:** *Please select from the following menu choices:*

**\$39.00 Berry & Chicken Salad** – Grilled chicken breast served with mixed greens and topped with blueberries, raspberries, mangos and toasted almonds with a raspberry vinaigrette.

**\$40.00 Salisbury Steak** – Chopped steak in a mushroom gravy sauce, served with mashed potatoes & seasonal vegetables.

**\$54.00 Trout Almondine** – Almond crusted trout, topped with shrimp, artichokes, capers, sundried & cherry tomatoes, green & black olives topped with a lemon butter sauce served with capellini pasta and seasonal vegetables.

**ABOVE INCLUDES:** Mushroom Soup, Rolls, Dessert, (Iced Tea or Decaf Coffee on request) and Gratuity.

*Complete the Form at the bottom of this page and make your check payable to **Venturers at MDPC.***

Mail both items in a **sealed envelope**, to arrive at MDPC by **Tuesday, January 27, 2026**

Deliver to the **MDPC front office**  
in a sealed envelope addressed to  
**VENTURERS – February DINNER**  
to be placed in the Venturers Box

OR

Memorial Drive Presbyterian Church  
**VENTURERS – February Dinner**  
11612 Memorial Drive  
Houston, TX 77024

*For Dinner Reservation or **LATE** registration or **CANCELLATION** questions, please contact:*

Connie Whelchel: [connie2whelchel@gmail.com](mailto:connie2whelchel@gmail.com) – home phone 713-785-7701 – text 832-407-0440  
or Paul Whelchel 832-314-1854 (mobile phone or text)

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*Please **PRINT** your names and **CIRCLE** menu choices for the Monday, February 2 meeting.*

	<b>\$39</b>	<b>\$40</b>	<b>\$54</b>	
Name _____	<b>Berry &amp; Chicken Salad</b>	<b>Salisbury Steak</b>	<b>Trout Almondine</b>	<b>\$ _____</b>

Name _____	<b>Berry Salad</b>	<b>Steak</b>	<b>Trout</b>	<b>\$ _____</b>
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Name _____	<b>Berry Salad</b>	<b>Steak</b>	<b>Trout</b>	<b>\$ _____</b>
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Make check payable to **Venturers at MDPC** for \_\_\_\_\_ people, check # \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**Meal choices and check should be received by Tuesday, January 27, 2026 in a sealed envelope**

**VISITORS and GUESTS are always welcome**