

**The Venturers at MDPC presents**  
**Dr. Mark Jones**  
**“The Battle for Control of White House & Senate in 2024”**

Fratelli's Ristorante Banquet Room  
 1330 Wirt Road, Houston, TX 77055. 713-263-0022  
 Southeast corner of Wirt/Westview in the Shopping Center with the Bell Tower

**Monday, May 6, 2024**

*Social hour 6:00 to 7:00 PM, followed by Dinner and Program*

**Dinner Menu:** *Please select from the following menu choices:*

1. **Pasta Primavera \$35.00** – Mushrooms, snow peas, asparagus, green onions, tomatoes, yellow squash, basil, aglio e olio.
2. **Salisbury Steak \$37.00** – Chopped steak in a mushroom gravy sauce, served with mashed potatoes & seasonal vegetables.
3. **Grilled Redfish \$55.00** – Grilled Redfish topped with jumbo lump crabmeat, served with sauteed spinach & garlic parmesan risotto, in a white wine lemon butter sauce.

**ABOVE INCLUDES: Salad, Rolls, Dessert, (Iced Tea or Decaf Coffee on request) and Gratuity.**

*Complete the Form at the bottom of this page and make your check payable to Venturers at MDPC.*  
 Mail both items in a **sealed envelope**, to arrive at MDPC by **Tuesday April 30, 2024**

Memorial Drive Presbyterian Church (MDPC)  
**VENTURERS. - May Dinner**  
 11612 Memorial Drive  
 Houston, TX 77024

or Deliver to the **MDPC front office**  
 in a sealed envelope addressed to  
**VENTURERS – May DINNER**  
 to be placed in the Venturers Box

*For Dinner Reservation or **LATE** registration questions, please contact:*

Connie Whelchel: [connie2whelchel@gmail.com](mailto:connie2whelchel@gmail.com) or phone 713-785-7701  
 or Paul Whelchel 832-314-1854 (phone or text)

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*Please **PRINT** your names and **CIRCLE** menu choices for the Monday, May 6 meeting.*

	<b>\$35</b>	<b>\$37</b>	<b>\$55</b>	
Name _____	Pasta Primavera	Salisbury Steak	Grilled Reffish	\$ _____
Name _____	Pasta	Steak	Redfish	\$ _____
Name _____	Pasta	Steak	Redfish	\$ _____

*Make check payable to Venturers at MDPC for \_\_\_\_\_ people, check # \_\_\_\_\_ TOTAL \_\_\_\_\_*

**Meal choices and check should be received by Tuesday, April 30, 2024 in a sealed envelope**  
**VISITORS and GUESTS are always welcome.**