

# All Saints' Episcopal Church

## The Fifth Sunday in Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 26, 2023 ♦ 9:00 a.m. ♦ 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. Welcome home!



Prelude | Chorale prelude on *Rockingham*

Kenneth Leighton (1929–1988)

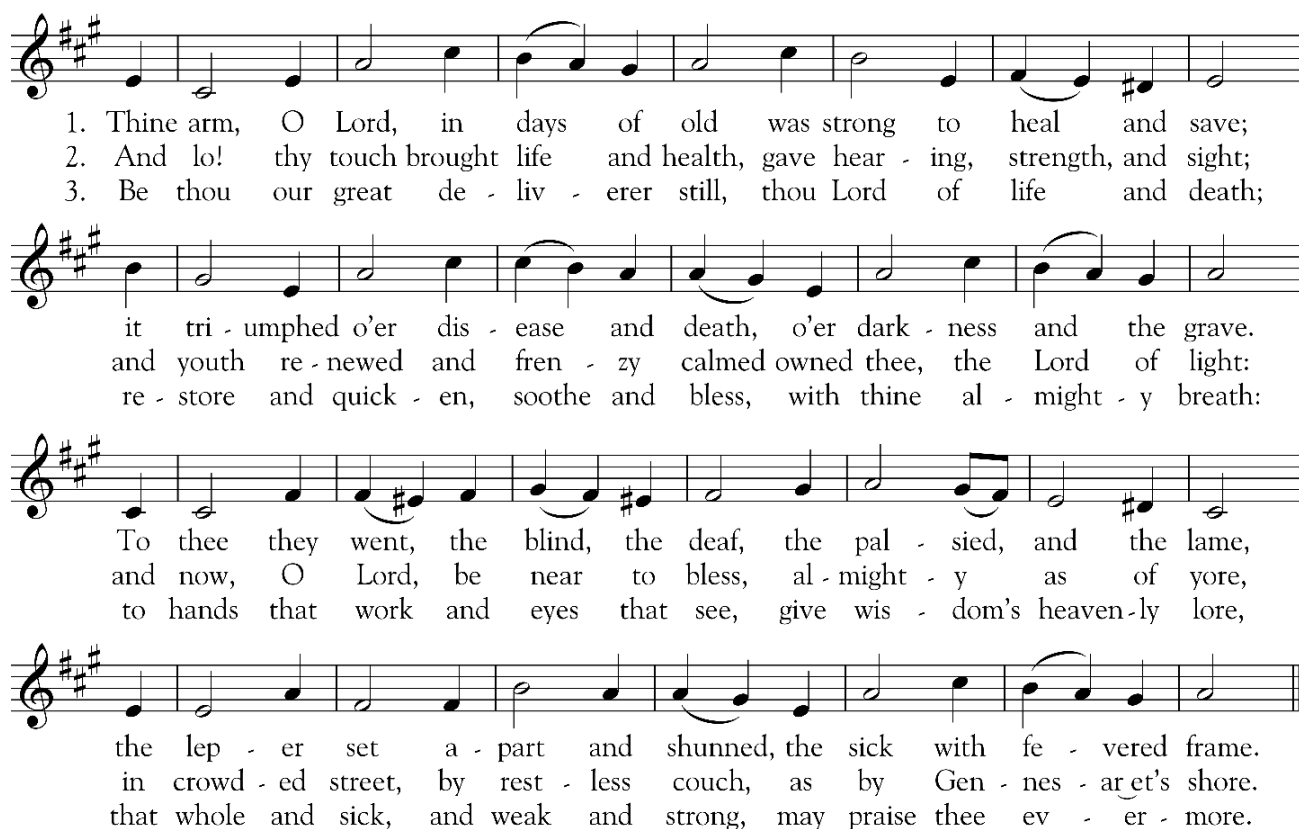
*The people stand as the bell tolls.*

Opening Acclamation |

<i>Officiant</i>	Bless the Lord who forgives all our sins;
People	God's mercy endures forever.



ALL  
SAINTS'  
EPISCOPAL ♦ ATLANTA



1. Thine arm, O Lord, in days of old was strong to heal and save;  
 2. And lo! thy touch brought life and health, gave hearing, strength, and sight;  
 3. Be thou our great deliverer still, thou Lord of life and death;  
 it triumphed o'er disease and death, o'er darkness and the grave.  
 and youth renewed and frenzy calmed owned thee, the Lord of light:  
 restore and quicken, soothe and bless, with thine almighty breath:  
 To thee they went, the blind, the deaf, the palsied, and the lame,  
 and now, O Lord, be near to bless, almighty as of yore,  
 to hands that work and eyes that see, give wisdom's heavenly lore,  
 the leper set apart and shunned, the sick with fevered frame.  
 in crowded street, by restless couch, as by Genesaret's shore.  
 that whole and sick, and weak and strong, may praise thee ever more.

Collect for Purity |

11:15 a.m. only

*Officiant* Praying together,

*Officiant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie |

Setting: *Mass for Four Voices*, William Byrd (c. 1540-1623)

11:15 a.m. only

*Sung in Greek by the choir.*

*Kyrie eleison.*

Lord, have mercy.

*Christe eleison.*

Christ, have mercy.

*Kyrie eleison.*

Lord, have mercy.

## Collect of the Day |

*Officiant*      The Lord be with you.

*People*        And also with you.

*Officiant*      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

11:15am only



- Cantor* 1 Out of the depths have I called to you *O* Lord:  
*Lower Voices* [omit one note] Lörd hēar **my voice**;
- Upper Voices* 2 Let your ears con-si-der well:  
the voice of my *sup*-pli-cā-tion.
- Lower Voices* 3 If you Lord were to note what is done a-miss:  
O Lord whö **could stand**?
- Upper Voices* 4 For there is forgiveness *with* you:  
there-fore you shall **be feared**.
- Lower Voices* 5 I wait for the Lord; \*my soul waits *for* him:  
in *his* word is **my hope**.
- Upper Voices* 6 My soul waits for *the* Lord:  
more than watchmen for the morning, \* more than watchmen *for* the mörn-ing.
- Lower Voices* 7 O Israel wait for *the* Lord:  
for with the Lord *there* is mēr-cy;
- Upper Voices* 8 With him there is plenteous re-*demp*-tion:  
and he shall redeem Is-ra-el from all **their sins**.

## The Second Lesson | Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn | "Drop, drop, slow tears"

Song 46

*The people stand.*



1. Drop, drop, slow tears, and bathe those beau-teous feet, which  
2. Cease not, wet eyes, his mer-cies to en-treat; to  
3. In your deep floods drown all my faults and fears; nor



brought from heav'n the news and Prince of peace.  
cry for ven-geance sin, doth ne-ver cease.  
let his eye See sin, but through my tears.

## The Gospel | John 11:1-45

Gospeler	The Holy Gospel of our Lord Jesus Christ, according to John.
People	Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

Sermon | The Rev. Dr. Simon J. Mainwaring

*The people are seated at the preacher's invitation.*

*A period of silent prayer follows the sermon.*

The Nicene Creed |

*The people stand.*

*Officiant*      Let us affirm our faith using the words of the Nicene Creed.

9:00am

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*organ*

We be-lieve in one God, the  
Fa-ther, the Al-might-y, ma-ker of hea-ven and earth, of all that  
is, seen and un-seen. We be-lieve in one Lord, Je-sus  
Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther,  
God from God, Light from Light, true God from true God, be-got-ten, not  
made, of one Be-ing with the Fa-ther. Through him all things were made.  
For us and for our sal-va-tion he came down from hea-ven: by the pow-er of the  
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was  
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late;  
he suf-fered death and was bur-ied. On the third day he  
rose a-gain in ac-cord-ance with the Scrip-tures; he as-cen-ded in-to

hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom will have no

end. We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the Son

he is wor - shiped and glo - ri - fied. He has spo - ken through the Pro - phets.

We be - lieve in one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rec - tion of the dead,

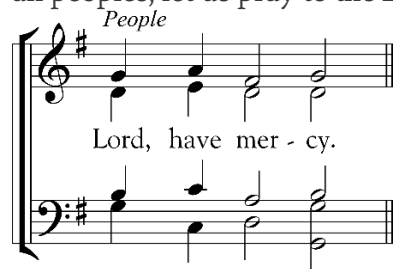
and the life of the world to come. A - men. A - men.

## Prayers of the People |

*The people stand or kneel for the prayers.*

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.



*Intercessor* For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Church of South India, in our Diocese we pray for the people and clergy of St. Francis Church in Macon, and in our parish, we give thanks for the outpost of God's kingdom called Threads. We thank God for the vision to create this ministry, and we ask God's sustenance and blessing as it continues to serve a city in need. Let us pray to the Lord.

*People* Lord have mercy.

*Intercessor* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* Lord have mercy.

*Intercessor* For the good Earth which God has given us, and for the wisdom and will to conserve it. [*Thanksgivings are read aloud*]. Are there other thanksgivings? Let us pray to the Lord.

*People* Lord have mercy.

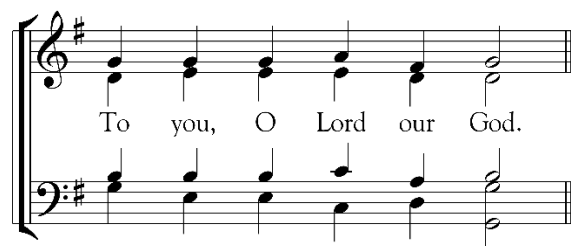
*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. [*The names of the sick are read aloud*]. Are there others in need of prayer? Let us pray to the Lord.

*People* Lord have mercy.

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed. [*The names of those who have died are read aloud*]. Are there others who have died? Let us pray to the Lord.

*People* Lord have mercy.

*Intercessor* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



*Silence*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.



#### Confession and Absolution |

*Officiant* We pray to you also for the forgiveness of sins.

*The people stand or kneel for the confession.*

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### Peace |

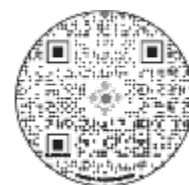
*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people exchange a sign of God's peace and are seated.*

#### Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



#### Blessing of the Hydrangeas |

*Rector*

Almighty God, you fill all things with your word and your life. You commanded the Earth to bring forth its beauty in due season, and you gave it to the care of humankind for our joy and sustenance. Bless these hydrangeas to be sent out as signs of your love and care for those who cannot be here with us. Fill the hearts of those who offer them and those who will receive them with love for you and for one another, through Jesus Christ our Lord. **Amen.**

# The Holy Communion

Offertory Anthem | “A Litany”

William Walton (1902–1983)

Drop, drop, slow tears, and bathe those beauteous feet,  
which brought from heaven the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;  
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;  
nor let his eye see sin, but through my tears.

Words: Phineas Fletcher (1582–1650)

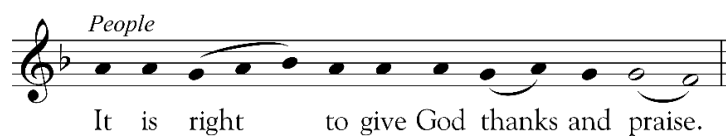
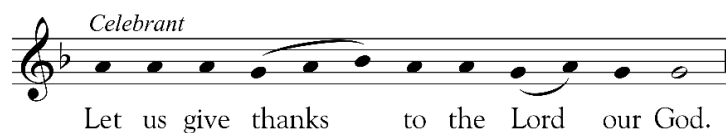
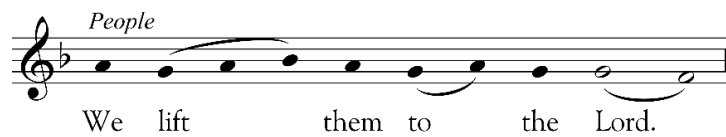
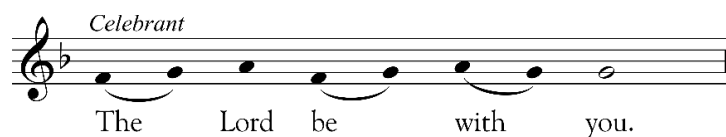
Presentation Hymn | “Were the whole realm of nature mine”

*Rockingham*

*The people stand.*

Were the whole realm of na - ture mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

# Eucharistic Prayer D |



## *Celebrant*

It is truly right to glorify you, Almighty God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

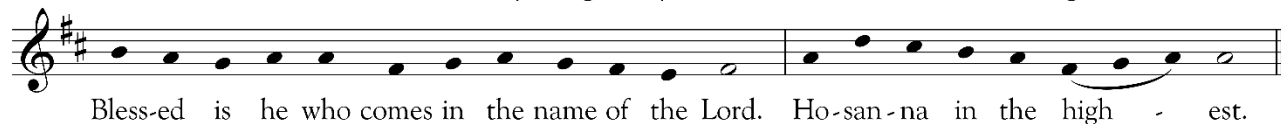
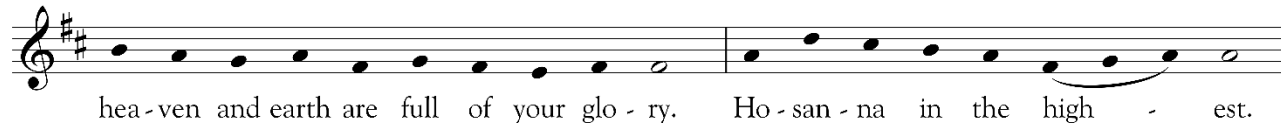
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

## Sanctus | S124

Setting: *New Plainsong*, David Hurd (b. 1950)

9:00am only



11:15am only

*Sung by the choir in Latin*

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt cæli et terra gloria tua.*

*Hosanna in excelsis.*

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

### The Great Amen | S146

Setting: McNeil Robinson II (1943–2015)



And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer |

Setting: Owen Burdick (b. 1954)

*The people sing on a monotone*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.



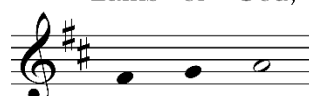
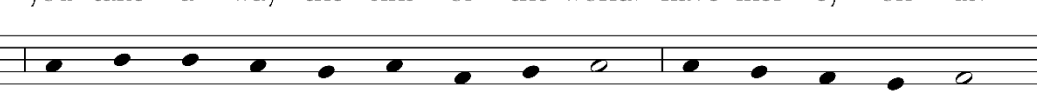
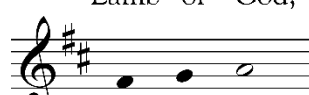
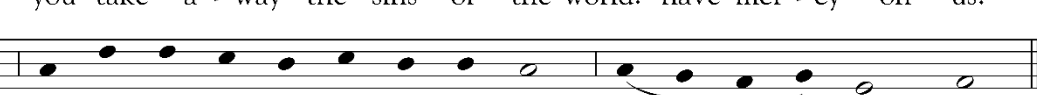
*Celebrant*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people are seated.*

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.*

9:00am only

<i>Cantor</i>	<i>People</i>
	
Lamb of God,	you take a - way the sins of the world: have mer - cy on us.
	
Lamb of God,	you take a - way the sins of the world: have mer - cy on us.
	
Lamb of God,	you take a - way the sins of the world: grant us peace.

Benedictus and Agnus Dei|

Setting: *Mass for Four Voices*, W. Byrd

11:15am only

*Sung in Latin by the choir*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

Communion Hymn | 335 "I am the bread of life"

*I am the Bread of Life*

1. I am the bread of life; they who come to me shall not  
 2. Bread that I will give is my Flesh for the life of the  
 3. less\_\_\_\_\_ you eat\_\_\_\_\_ of the Flesh of the Son of\_\_\_\_  
 4. I am the re - sur - rec - tion,\_\_\_\_\_ I\_\_\_\_\_ am the\_\_\_\_  
 5. Lord\_\_\_\_\_ we be - lieve\_\_\_\_\_ that\_\_\_\_\_ you\_\_\_\_\_ are the\_\_\_\_

hun - ger; they who be - lieve in me shall not thirst.  
 world, and they who eat of this bread,\_\_\_\_\_  
 Man\_\_\_\_\_ and\_\_\_\_\_ drink of his Blood,\_\_\_\_\_ you  
 life.\_\_\_\_\_ They who be - lieve\_\_\_\_\_ in me,\_\_\_\_\_  
 Christ,\_\_\_\_\_ the\_\_\_\_\_ Son\_\_\_\_\_ of God\_\_\_\_\_

No - one can come to me un - less the Fa - ther draw them.  
 they shall live for ev - er, they shall live for ev - er.  
 shall not have life with - in you, you shall not have life with - in you.  
 ev - en\_\_\_\_\_ if they die,\_\_\_\_\_ they shall live for ev - er.  
 who\_\_\_\_\_ has come in - to\_\_\_\_\_ the\_\_\_\_\_ world.\_\_\_\_\_

And I will raise\_\_\_\_\_ them up, and I will  
 raise\_\_\_\_\_ them up, and I will  
 raise\_\_\_\_\_ them up\_\_\_\_\_ on the last\_\_\_\_\_  
 day. day.

2. The
3. Un
5. Yes,

Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

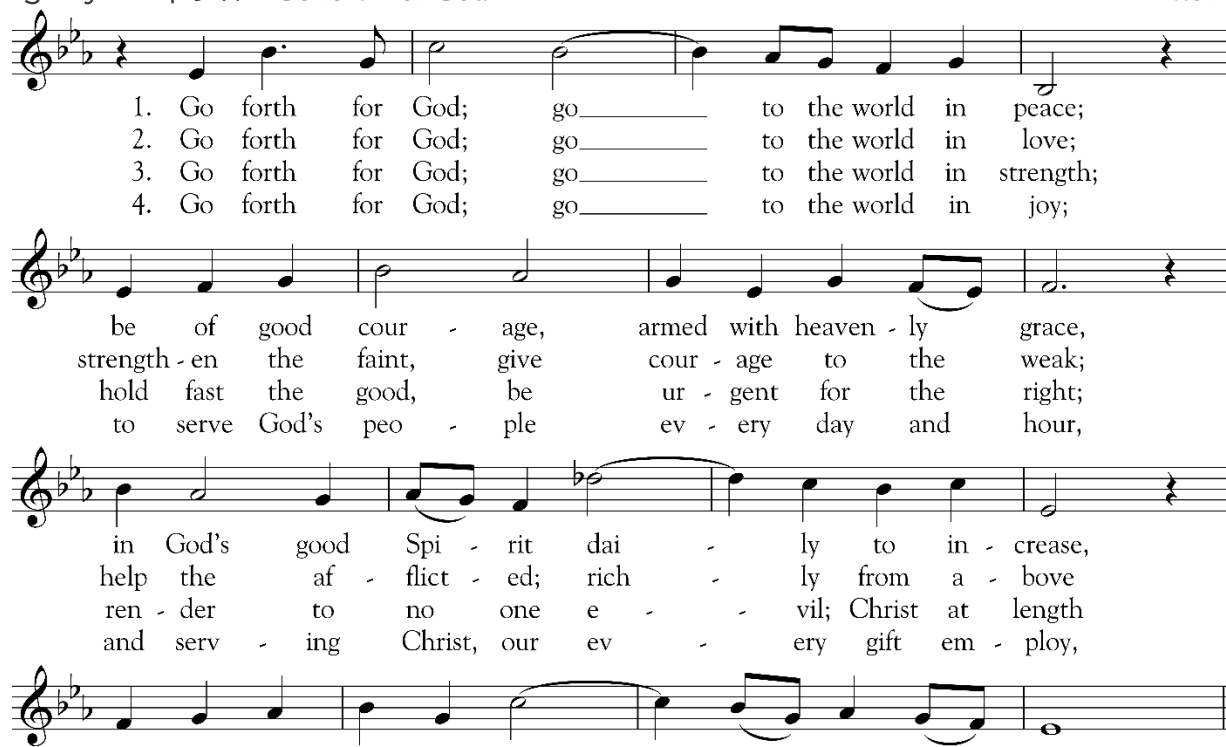
## Grace |

### *Celebrant*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit is with us, now and forever more. **Amen.**

## Closing Hymn | 347 "Go forth for God"

*Litton*



1. Go forth for God; go \_\_\_\_\_ to the world in peace;  
2. Go forth for God; go \_\_\_\_\_ to the world in love;  
3. Go forth for God; go \_\_\_\_\_ to the world in strength;  
4. Go forth for God; go \_\_\_\_\_ to the world in joy;

be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and serv - ing Christ, our ev - ery gift em - ploy,

till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

## Dismissal |

### *Gospeler*

Go in peace to love and serve the Lord.

### *People*

Thanks be to God.

## Worship Note

During the season of Lent, we take an opportunity to slow down. We incorporate sung prayer throughout the service, seeking to contemplate the beauty of holiness together. You will notice musical settings of the prayers of the people, the Lord's prayer, the great Amen at the end of the Eucharist, and the creed (at 11:15). We also highlight the confession and forgiveness of sins, as repentance is a theological theme of the season. Lent might be considered a journey, modeled on Jesus' 40 days in the wilderness, Moses and Israel's 40-year sojourn toward promised land, and indeed on the journey of our own lives. We are each invited into a 40-day discipline that cultivates a posture of worship and adoration. How might God be inviting you, therefore, into the observance of a holy Lent?

### A Lenten Musical Note

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Easter (The Book of Common Prayer, pp. 264-265). We are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP p. 265). We also experience a sort of liturgical fasting, relinquishing some of the more joyous acclamations such as the singing of "Alleluia" and the *Gloria in excelsis*.

Throughout this holy season, we will experience some new musical elements in our services. At both the 9 and 11:15 services we will sing the Lord's Prayer to a simple monotone, allowing the organ and choir to support the congregation through a beautiful harmonization by Owen Burdick, former Director of Music at Trinity Church, Wall Street. Our congregational service music (Kyrie, Sanctus, Agnus Dei) will feature the *New Plainsong* setting by African American composer David Hurd, Director of Music at St. Mary the Virgin, Times Square. We will also sing McNeil Robinson's Great Amen at the conclusion of the Eucharistic Prayer. At our 11:15 service, the Schola will offer movements from William Byrd's *Mass for Four Voices*, one of the most important works of the English Renaissance. Our plainsong psalm settings will be printed in the bulletin for all to sing. And finally, we are invited to join together in Calvin Hampton's gorgeous setting of the Nicene Creed. Director of Music at Calvary Church, Manhattan, Hampton produced a large amount of music specifically for the Episcopal Church's Hymnal 1982 before his tragic death of AIDS in 1984.

So while the focus of Lent is often on self-denial, we hope you will appreciate these musical additions, a celebration of our Anglican musical heritage from the Renaissance to the present day.

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## Assisting in Worship

Altar Guild	Lyn Haney, Susanne Logan, Beth Chaplin, Jo Ann Dalton, Nancy Yates
Flower Guild	Suzanne Boas, Sherry Collins Terlemezian
Sunday Callers	Sunday Callers and Other Parishioner Volunteers

### 9:00 a.m.

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Preacher	The Rev. Dr. Simon J. Mainwaring
Officiant	The Rev. Dr. Jennifer M. McBride
Celebrant	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Nontombi Naomi Tutu
Deacon of the Table	The Rev. Karen P. Evans
Musicians	<i>The All Saints' Parish Choir</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Steve Hines, Tweed Fristoe
Eucharistic Ministers	Steve Moreland, Jo Ann Dalton, Caroline Echols, Travis Darnell
Vergers	Ellen Porter, Missi McMorries
Acolytes	Richard Wofford, Joe Srinivasan, Charles Davidson, Karen Bellini-Lopp, William Echols
Ushers	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mark McDonald, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Woody Vaughan, <b>Rick Woodward</b>

### 11:15 a.m.

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Preacher	The Rev. Dr. Simon J. Mainwaring
Officiant	The Rev. Kaitlyn V. Presley
Celebrant	The Rev. Nontombi Naomi Tutu
Gospeler	The Rev. Dr. Jennifer M. McBride
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Musicians	<i>The All Saints' Schola</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Linda Stewart, Beau Reinking
Eucharistic Ministers	Steve Hines, Todd Bouldin, Ken Stewart, Bruce Garner
Vergers	Ellen Porter, Bill Bedford
Acolytes	Jackson Reinking, Beau Reinking, Cade Reinking, Charlie Freer, Fiona Sullivan
Ushers	Peggy Allumbaugh, Jim Conrad, Dabney Daniel, Virginia Harrison, <b>Dot Miller</b> , Jamie Miller, David Osborn, Jim Paisley, Dan Pennywell, Muffet Polly, Charlie Rigby, Morrie Spang, Robert Springer

## Worship Notes

### In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of South India. In our diocese, we pray for the people and clergy of St. Francis Church in Macon. In our parish, we give thanks for the outpost of God's kingdom called Threads. We thank God for the vision to create this ministry, and we ask God's sustenance and blessing as it continues to serve a city in need.

### Flower Memorials

The altar flowers are given to the glory of God and in memory of John Lawton Mobley  
by Sue Lawton Mobley and Anne, Steve, Sarah, and Charlotte Hassett.  
The sanctuary candle is given to the glory of God and in celebration of Nate Little's birthday by his parents.

## **Birthdays this Week**

### **Sunday | March 26**

Bridget Crotty  
Alex Gandy  
Hannah Keenan  
Millie Nicholas  
Carroll Sterne  
Emery Waddell  
Whit Wilbert

### **Monday | March 27**

Leslie Aiken  
Frank Delzell  
Tina Engberg  
Sarah Hill  
Vanessa Nagy  
Lee Richardson  
Lauren Simpson  
Nelson Tyrone  
Dave Williams  
Tom Wilson

### **Tuesday | March 28**

Dana Aldridge  
Jamie Jones  
Billy Scott  
Ashton Therrel

### **Wednesday | March 29**

Tom Baker  
Jeff Hitt  
Baylor Isserstedt  
Josephine Ojo

### **Thursday | March 30**

Armando Basarrate  
Jim Howard  
Loyd Kinnett  
Tripp Pair

### **Friday | March 31**

Amelia Baker  
Matt Bianco  
Michelle Davis  
John Jackson  
Camille King  
Shawn McIntosh  
Alexander Silliman  
Dee Thompson

### **Saturday | April 1**

Rashad Arcement  
Owen Boger  
Debra Cole  
Todd Fuller  
Steve Heckler  
Tracey Hudson  
Leila Konas  
Cal Liphthrott  
Jeff Pickett  
Bradley Pratt  
Annie Stoller

## **Prayer List**

### **Those who are ill**

**Louise Moreland**  
**Jiri Bulicek**, friend of Henry Oliver  
**Liza Burke**, friend of Nancy Newton  
**Dawn L. Mullins**, mother of John S. Gordon  
**Ora Jane Sawyer**, mother of Bob Sawyer  
**Kyler Ann Strickland**, granddaughter of  
Carla & Guido Rinaldi  
**Ryan Walsh**, friend of Sloan Kennedy

### **Those to have surgery**

**Elizabeth Neundorfer**  
**Ann Stallard**  
**Mike Stewart**, friend of Roger Wilson

### **New babies**

**Mila Jett Gallardo**, daughter of Emily Hobson-Gallardo

### **Other concerns**

**Xolani Hlobo**, cousin of Naomi Tutu

### **Those who have died**

**Margaret Rose Carpenter**  
**Newell Tozzer**  
**Kay Briscoe**, sister of Frank T. Briscoe  
**Anne McCallister Bruce**, friend of Caroline Echols  
**Peggy Hedeman**, friend of Tina Enberg,  
Mary Brickley & Charley Brickley  
**Mpumi Hlobo**, cousin of Naomi Tutu  
**Ginny Iscimenler**, aunt of Paige Martin  
**Lelia Johnson**, mother of Robert Crow  
**Bill Mathis**, friend of Bruce Garner  
**Bill Porter**, father of Scott Porter  
**Paul Rexford Thatcher**, friend of Andy Barnett

## Announcements: March 26, 2023

### This Sunday

#### Being the Adults Youth Want and Need

Sunday, March 26, 10:20 a.m. - 11:05 a.m., Ellis Hall

Join Elizabeth Corrie, Emory Professor in the Practice of Youth Education and Peacebuilding, as she reflects on what it takes to be the adults youth want and need. With a panel of All Saints' youth, Dr. Corrie will discuss data collected from young people across the city who talk about the unique ways churches might contribute to their lives.

#### New Volunteer Introduction to Clarkston and Refugee Ministries

Sunday, March 26, 4:00 p.m. - 6:00 p.m., Refuge Coffee, 4170 E Ponce de Leon Ave NE, Clarkston, GA 30021

Are you interested in learning more about Refugee Ministries? Come out to Refuge Coffee and meet returning volunteers, hear from a refugee family about why our ministry was so important to them and take a brief tour of Clarkston. Enjoy wonderful snacks. All ages welcome. RSVP to [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org)

#### Jesus on the Front Page

Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

#### Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at [jgossett@allsaintsatlanta.org](mailto:jgossett@allsaintsatlanta.org)

### Giving

#### Cornerstone: Planned Giving for All Saints' Future

Consider making a planned gift of a bequest, an insurance policy or a portion of a 401K to All Saints'. These are gifts we make now to be paid after we die. There are easy and clear ways to do this. Contact Ellen Hayes, Dir. of Stewardship and Development for more information [ehayes@allsaintsatlanta.org](mailto:ehayes@allsaintsatlanta.org). Thank you to the 220 parishioners who have made this commitment.

#### Remember a Loved One. Honor a Graduate. Welcome the Baptized.

With a gift to our Memorials and Gifts Fund. These funds are used for worship at All Saints'. All Saints' notifies your honoree or family of the deceased of the gift you gave. And their name is inscribed in the All Saints' Book of Remembrances and in the All Saints' Day bulletin in November. This is a beautiful way to offer a lasting legacy.

Please make checks payable to All Saints' with Memorials and Gifts in the memo line or online giving click the "Memorials and Gifts" dropdown choice. The average amount for these gifts is \$25- \$100.

For more information, please contact Ellen Hayes, Dir. of Stewardship, [ehayes@allsaintsatlanta.org](mailto:ehayes@allsaintsatlanta.org)

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

### Worship & Music

#### Lenten Worship Opportunities

Stations of the Cross: During the whole season of Lent, you are invited to contemplate the 14 original paintings in the Sanctuary, which our church commissioned from local artists. The stations of the cross trace Jesus' final hours, from Pilate's quarters to the Cross, and the church remains open for prayer after each service.

#### Holy Week Services

##### Palm Sunday - Sunday, April 2

We celebrate Jesus' triumphal entry into Jerusalem, processing palms around the block. Then we move inside to hear the dramatic retelling of his passion with live actors. Our children and youth lead the passion reading and music in Ellis Hall at 9:00 a.m.

- 8:00 a.m. - Holy Eucharist Rite I in the chapel
- 9:00 a.m. - Procession of the Palms and Holy Eucharist with Children's Choirs (Ellis Hall)
- 9:00 a.m. and 11:15 a.m. - Procession of the Palms and Holy Eucharist with Adult Choirs (Church)
- 5:30 p.m. - Holy Eucharist Rite II in the chapel

##### Maundy Thursday – Thursday, April 6

On this day, we observe Jesus' mandate (from which Maundy Thursday takes its name) "That you love one another, as I have loved you." At 5:30 p.m., we share a potluck meal, participate in foot washing, and celebrate the Lord's supper.

- 5:30 p.m. - Agape Dinner with Holy Eucharist and Foot Washing (Ellis Hall)
- 7:30 p.m. - Holy Eucharist with Adult Choir (Church)

Please register on Realm by April 1 and select a potluck dish to share (bring enough to feed 5-6 persons). Questions?

Contact Jill Gossett at [jgossett@allsaintsatlanta.org](mailto:jgossett@allsaintsatlanta.org)

## Good Friday – Friday, April 7

We follow in the way of the cross (Via Crucis), contemplating the meaning of grace in our lives. Then we collaborate with neighborhood churches to pray the stations of the cross across midtown Atlanta.

- 12:00 p.m. - Liturgy for Good Friday (church)
- 1:30 p.m. - Midtown Stations of the Cross (Meet in the All Saints' church)

*Please note: There is no vigil in the park this year. We are going to observe Earth Day on April 22 at 6:00 p.m.*

## Easter Day – Sunday, April 9

Alleluia! Christ is risen! Join us for the principal feast of the Christian year, with Holy Eucharist, soaring music including timpani and brass, stunning flowers, and our full community gathered together.

- 8:00 a.m. - Holy Eucharist Rite I in the chapel
- 9:00 a.m. - Festival Holy Eucharist with Children's Choirs (Ellis Hall)
- 9:00 a.m. and 11:15 a.m. - Festival Holy Eucharist with Adult Choirs (Church)
- 5:30 p.m. - Holy Eucharist Rite II in the chapel

## The Welcome Table Evening Worship Service

**Sundays at 5:30 p.m. in the Chapel, Beginning Sunday, April 23**

We invite you to a re-imagined evening worship service in the chapel, where we experience God's hospitality and love for the world. The service includes beautiful music from a variety of traditions, accompanied by piano and a solo instrumentalist. We'll share communion together, sit in the round, light candles as a symbol of our prayers, and enjoy a meal together afterwards. The sermon is brief and offered without notes, the prayers invite your participation, and the space is set up like a dinner table, in the round.

## Formation

### Announcing The School of the Spirit

The School of the Spirit is a new initiative in adult formation at All Saints'. It will consist of clergy-led mini-courses on various theological and biblical topics that are meant to broaden and clarify our faith as well as nurture faithful engagement with the world around us.

### Book Discussion of You Shall Not Condemn

**Wednesdays in March, 7:00 p.m. - 8:00 p.m., P 305/306 and on Zoom**

You are invited to participate in a book discussion on Jenny McBride's *You Shall Not Condemn: A Story of Faith and Advocacy on Death Row*, the first course of The School of the Spirit. Wednesdays March 8, 15, 22, 29 from 7:00-8:00 p.m., in person and on Zoom. For registration and more information, please visit [allsaintsatlanta.org/connect-grow/adults/school-of-the-spirit/](https://allsaintsatlanta.org/connect-grow/adults/school-of-the-spirit/)

## Holy Week Speaker Series

**Monday – Wednesday, April 3-5, 12:00 p.m. – 1 p.m., Ellis Hall**

Please join us for The Holy Week Speaker Series, "Resilience, Compassion, and our Mental Health." We gather Monday through Wednesday, 12:00 p.m. - 1:00 p.m. for lunchtime talks in Ellis Hall.

## Adult Inquirer's Class

**Wednesdays, April 19 to May 10 from 6:30 p.m. - 8:00 p.m., Zoom (first 3 classes) & in-person (last class)**

The Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints', led by our rector, Simon Mainwaring. Meetings are held on Wednesday nights from 6:30 to 8:00 p.m. The first three meetings take place on Zoom, and the final session is an in-person dinner at the church. Register online through Realm or contact Tracey Sage, to register or for more information.

## Creation Care Theology

**Sunday, April 23, 10:20 a.m. - 11:05 a.m., Ellis Hall**

On this Earth Day Sunday, join Codi Norred, Executive Director of Georgia Interfaith Power and Light, as he reflects with All Saints' priests and a youth representative on the theology behind creation care and ecological justice.

## Parish Life

### Wednesday Night Supper

**Wednesday, March 29, 5:00-7:00 p.m., Ellis Hall**

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students. Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at [jgossett@allsaintsatlanta.org](mailto:jgossett@allsaintsatlanta.org).

### Novel Theology Monthly Meeting

**Wednesday, April 19, 7:00 p.m. - 8:00 p.m., on Zoom**

Please join us in discussing *Judas* by Amos Oz. Our conversation will be facilitated by Anne-Stuart Pearce. Please contact Amelia Harmon ([amelia.tuttle9@gmail.com](mailto:amelia.tuttle9@gmail.com)) for more information and the Zoom link.

## Children & Youth

### Weekly Children & Youth Formation

#### Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

#### Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

#### Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

#### Youth Formation

6th-12th, 10:20-11:05 a.m., 3rd floor of the Pritchett Center

### **Sunday Night Live: Praying Through Art**

**Sunday, March 26, 6:00 p.m. - 7:30 p.m., The Attic**

Join all youth in 6th-12th grade for our weekly youth group! We will meet in The Attic (3rd floor of the Pritchett Center) and dinner will be provided. Parents – please come up to The Attic to pick up your youth at 7:30. For more information contact Hope Westervelt, Director of Youth Ministries.

### **Palm Sunday Pictures with Lester, the Donkey**

**Sunday, April 2, 8:15 a.m. - 8:45 a.m., Kennedy Courtyard**

It is an All Saints' tradition for young and old to get your picture taken with the Donkey on Palm Sunday. Lester the Donkey will be here from 8:15-8:45 for pictures and then lead us in our procession around the block.

## **Service**

### **MAC Lent Food Drive**

**February 26 - April 2**

Please join us to provide food for those in need. During Lent (2/26-4/2) bags with lists of items most needed will be available at the Narthex and Chapel exits. Please fill the bags and return to designated MAC canisters outside Ellis Hall in the entryway to the church.

### **The Photography Guild at All Saints'**

The newly formed Photography Guild is seeking volunteers to support the work of our parish by photographing events and program activities, with guidance from Communications Director Andi Dixon. Participants will have access to equipment and digital archival tools, as well as the opportunity to enjoy fellowship, learning opportunities and skill development. If you are interested, please e-mail [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org).

### **The Publications Guild at All Saints'**

The newly formed Publications Guild is seeking volunteers to support the work of our parish through the co-production of various electronic and print publications, with guidance from Communications Director Andi Dixon. We especially seek participation from participants that bring a range of communications experience and talent. If you are interested, please e-mail [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org).

### **Threads Welcomes Families for Shopping!**

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at [threads@allsaintsatlanta.org](mailto:threads@allsaintsatlanta.org)

### **Threads Donation Needs**

Please bring your new donations to one of the Threads drop boxes located on the first floor of the Pritchett Center and in the first floor stairwell between Egleston Hall and Ellis Hall (under the stairs outside of the choir suite).

- Boys' shorts, sizes 7 through 16
- Girls' shorts, sizes 5 through 12
- Boys' sweatpants, sizes 5, 6, 14 and 16
- Short sleeve shirts, boys and girls, all sizes
- Boy shoes, sizes 13, 1, 2 and 3
- Girls' shoes for toddlers, sizes 6,8,9,13,1,2 and 3
- Boys' shoes, sizes 13,1,2 and 3

### **Share a Meal with the Men of Covenant Community**

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit [www.covenantatlanta.org/getinvolved](http://www.covenantatlanta.org/getinvolved) for further details and to reserve your spot.

### **Support an Upcoming Documentary on the Ordination of Women in the Episcopal Church**

Time Travel Productions is producing a new documentary on the ordination of women in the Episcopal Church. Just in time for Women's History Month. They are seeking financial support as they finalize the film. If you would like more information or to support, please visit: <https://www.timetravelproductions.com/the-philadelphia-eleven.html>







# All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## Rector

The Rev. Dr. Simon J. Mainwaring

## 2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer*

Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor  
Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton  
Gail Rogers • Sherry Collins Terlemezan • Martie Zakas

## Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer McBride, *Associate for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

## Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull  
The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters  
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

## Administrative, Facilities, and Program Staff

Joseph Brantley, <i>Facilities Assistant</i>	Benjenia Lee, <i>Sexton</i>
Brendan Conner, <i>Associate Director of Music</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Jeff Couch, <i>Project &amp; Facilities Manager</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Nancy Dodson, <i>Director of Finance</i>	The Rev. Katie Presley, <i>Parish Program Coordinator</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Maurice Reddick, <i>Project &amp; Facilities Manager</i>
Jill Gossett, <i>Director of Parish Life</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Lori Guarisco, <i>Threads Coordinator</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Ellen Hayes, <i>Director of Stewardship &amp; Development</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Reece Johnson, <i>Head Sexton</i>	Phil Turks, <i>Sexton</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Hope Westervelt, <i>Director of Youth Ministries</i>
Karol Kimmell, <i>Director of Youth &amp; Children's Music</i>	Victor Young, <i>Sexton</i>



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

### ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

**[allsaintsatlanta.org](http://allsaintsatlanta.org)**



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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**[allsaintsatlanta.org](http://allsaintsatlanta.org)**