

All Saints' Episcopal Church

The Third Sunday in Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 12, 2023 ♦ 9:00 a.m. ♦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. Welcome home!



Prelude | Solemn Prelude on a Theme of Thomas Tallis

Gerald Near (b. 1942)

The people stand as the bell tolls.

Opening Acclamation |

<i>Officiant</i>	Bless the Lord who forgives all our sins;
People	God's mercy endures forever.



ALL
SAINTS'
EPISCOPAL ♦ ATLANTA



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
4. Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
 well sup - ply thy sons and daugh - ters and all fear of want re - move.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 Who can faint, when such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner, light by night, and shade by day,
 'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 and as priests, his sol - emn prais - es each for a thank - of - fering brings.

Collect for Purity |

11:15 a.m. only

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie |
11:15 a.m. only

Setting: *New Plain-song*, David Hurd (b. 1950)

The musical score is written for two parts: Cantor and People. It is in G major (one sharp) and 4/4 time. The Cantor part is on a single staff, and the People part is on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The score includes various musical notations such as treble clefs, key signatures, and lyrics under the notes.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

The First Lesson | Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

11:15am only



- | | | |
|---------------------|----|--|
| <i>Cantor</i> | 1. | Come, let us sing to the <i>Lord</i> : |
| <i>Lower Voices</i> | | let us shout for joy to the Rock of <i>our</i> sal-va-tion. |
| <i>Upper Voices</i> | 2. | Let us come before his presence with thanks- <i>giving</i> :
and raise a loud <i>shout</i> to him with psalms. |
| <i>Lower Voices</i> | 3. | For the Lord is a great <i>God</i> :
and a great <i>King</i> a-bove all gods. |
| <i>Upper Voices</i> | 4. | In his hand are the caverns of the <i>earth</i> :
and the heights of the hills <i>are</i> his al-so. |
| <i>Lower Voices</i> | 5. | The sea is his for he <i>made</i> it:
and his hands have <i>mold</i> -ed the dry land. |
| <i>Upper Voices</i> | 6. | Come let us bow down and bend the <i>knee</i> :
and kneel before the <i>Lord</i> our Mak-er. |
| <i>Lower Voices</i> | 7. | For he is our <i>God</i> :
and we are the people of his pasture and the <i>sheep</i> of his hand: |
| <i>Upper Voices</i> | 8. | Oh that today you would hearken to his voice, * harden not your <i>hearts</i> :
as your forebears did <i>in</i> the wil-der-ness. |

The Second Lesson | Romans 5:1–11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

The people stand.

1. Rock of a - ges, cleft for me, let me hide my - self in thee;
 2. Should my tears for e - ver flow, should my zeal no lan - guor know,
 3. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

The Gospel | John 4:5-42

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | 9am, The Rev. Dr. Andrew K. Barnett

11:15am, The Rev. Dr. Jennifer M. McBride

The people are seated at the preacher's invitation.

A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

9:00am

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

organ

We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma-ker of hea-ven and earth, of all that
 is, seen and un - seen. We be-lieve in one Lord, Je - sus
 Christ, the on - ly Son of God, e - ter-nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God, be - got - ten, not
 made, of one Be - ing with the Fa - ther. Through him all things were made.
 For us and for our sal - va - tion he came down from hea - ven: by the pow-er of the
 Ho - ly Spi - rit he be-came in - car-nate from the Vir - gin Ma - ry, and was
 made man. For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-fered death and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he as - cen-ded in - to

hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom will have no

end. We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the Son

he is wor - shiped and glo - ri - fied. He has spo - ken through the Pro - phets.

We be - lieve in one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - men. A - men.

Prayers of the People |

The people stand or kneel for the prayers.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.



Intercessor For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Scottish Episcopal Church, in our Diocese we pray for the people and clergy of St. Edward's Church in Lawrenceville, and in our parish, we give thanks for the mission and ministry of the Midtown Assistance Center. We ask God's blessing on the staff and clients of this vital neighborhood ministry.

People Lord have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord have mercy.

Intercessor For the good Earth which God has given us, and for the wisdom and will to conserve it. [*Thanksgivings are read aloud*]. Are there other thanksgivings? Let us pray to the Lord.

People Lord have mercy.

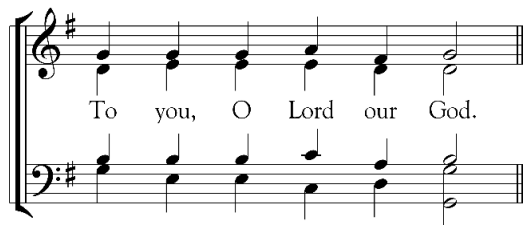
Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. [*The names of the sick are read aloud*]. Are there others in need of prayer? Let us pray to the Lord.

People Lord have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed. [*The names of those who have died are read aloud*]. Are there others who have died? Let us pray to the Lord.

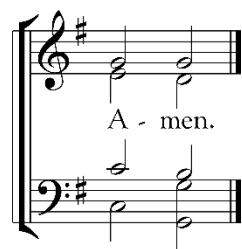
People Lord have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



Silence

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.



Confession and Absolution |

Officiant We pray to you also for the forgiveness of sins.

The people stand or kneel for the confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace |

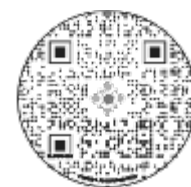
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem | "Like as the hart"

Herbert Howells (1892–1983)

Like as the hart desireth the water-brooks,
so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?

Words: *Psalm 42:1-3*

The people stand.

Were the whole realm of na - ture mine, that were an
 of - fering far too small; love so a - maz - ing,
 so di - vine, de - mands my soul, my life, my all.

Eucharistic Prayer D |

Celebrant

The Lord be with you.

People

And al - so with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is truly right to glorify you, Almighty God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus | S124

Setting: *New Plain-song*, David Hurd (b. 1950)

9:00 a.m. only

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Sanctus |

Setting: *Mass for Four Voices*, William Byrd (1540-1623)

11:15 a.m. only, *Sung by the choir in Latin.*

Sung by the choir in Latin

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

The Celebrant continues

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

The Great Amen | S146

Setting: McNeil Robinson II (1943–2015)



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Setting: Owen Burdick (b. 1954)

The people sing on a monotone

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.

Fraction Anthem | S161

Setting: *New Plainson*, David Hurd (b. 1950)

Cantor *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Meditation | Repentir

Charles Gounod (1818–1893)

Ah! ne repousse pas mon âme pécheresse. Entends mes cris et vois mon repentir. À mon aide Seigneur hâte-toi d'accourir Et prends pitié de ma détresse! De la justice vengeresse Détourne les coups, mon Sauveur!

Ah! Do not turn my sinful soul away. Hear my cries and see my repentance. Hurry to my aid, Lord, And take pity on my distress! Turn away the blows from the avenging justice, my Savior!

O Divin Rédempteur! Pardonne à ma faiblesse, Dans le secret des nuits je répandrai mes pleurs. Je meurtrirai ma chair sous le poids du cilice Et mon cœur altéré du sanglant sacrifice Bénira de ta main les clémentes rigueurs.

O Divine Redeemer! Forgive my weakness, In the secret of night I shall weep. I will bruise my flesh under the weight of the sackcloth And my heart, altered from the bloody sacrifice, Will bless the merciful rigor of your hand.

Words by the composer; English trans. Kirk M. Rich (b. 1986)
Alexandra Chappell, *soprano*

1. Come down, O Love di - vine seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. And so the yearn - ing strong, with which the soul will long,
 and vi - sit it with thine own ar - dour glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;
 O Com - for - ter, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place
 and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwel - ling.

Post Communion Prayer |

*The people stand.**Celebrant* Let us pray.*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Grace |

Celebrant

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit is with us, now and forever more. Amen.

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
 2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;
 I am weak, but thou art might - y; hold me with thy power - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;
 bread of hea - ven, bread of hea - ven, feed me
 strong de - liv - erer, strong de - liv - erer, be thou
 songs of prais - es, songs of prais - es, I will
 now and ev - er - more, feed me now and ev - er - more.
 still my strength and shield, be thou still my strength and shield.
 ev - er give to thee, I will ev - er give to thee.

Dismissal |

Gospeler

Go in peace to love and serve the Lord.

People

Thanks be to God.

Worship Note

During the season of Lent, we take an opportunity to slow down. We incorporate sung prayer throughout the service, seeking to contemplate the beauty of holiness together. You will notice musical settings of the prayers of the people, the Lord's prayer, the great Amen at the end of the Eucharist, and the creed (at 11:15). We also highlight the confession and forgiveness of sins, as repentance is a theological theme of the season. Lent might be considered a journey, modeled on Jesus' 40 days in the wilderness, Moses and Israel's 40-year sojourn toward promised land, and indeed on the journey of our own lives. We are each invited into a 40-day discipline that cultivates a posture of worship and adoration. How might God be inviting you, therefore, into the observance of a holy Lent?

A Lenten Musical Note

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Easter (The Book of Common Prayer, pp. 264-265). We are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP p. 265). We also experience a sort of liturgical fasting, relinquishing some of the more joyous acclamations such as the singing of "Alleluia" and the *Gloria in excelsis*. Additionally, refrain from our celebratory organ postludes.

Throughout this holy season, we will experience some new musical elements in our services. At both the 9 and 11:15 services we will sing the Lord's Prayer to a simple monotone, allowing the organ and choir to support the congregation through a beautiful harmonization by Owen Burdick, former Director of Music at Trinity Church, Wall Street. Our congregational service music (Kyrie, Sanctus, Agnus Dei) will feature the *New Plainsong* setting by African American composer David Hurd, Director of Music at St. Mary the Virgin, Times Square. We will also sing McNeil Robinson's Great Amen at the conclusion of the Eucharistic Prayer. At our 11:15 service, the Schola will offer movements from William Byrd's *Mass for Four Voices*, one of the most important works of the English Renaissance. Our plainsong psalm settings will be printed in the bulletin for all to sing. And finally, we are invited to join together in Calvin Hampton's gorgeous setting of the Nicene Creed. Director of Music at Calvary Church, Manhattan, Hampton produced a large amount of music specifically for the Episcopal Church's Hymnal 1982 before his tragic death of AIDS in 1984.

So while the focus of Lent is often on self-denial, we hope you will appreciate these musical additions, a celebration of our Anglican musical heritage from the Renaissance to the present day.

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Assisting in Worship

Altar Guild	Amelia Baker, Helen Waddell, Molly Beery, Sally Hansen, Carla Rinaldi
Flower Guild	Beth Chaplin, Babs Turner
Sunday Callers	Pat Robinson, Jeff Strauch

9:00 a.m.

Preacher	The Rev. Dr. Andrew K. Barnett
Officiant	The Rev. Dr. Jennifer McBride
Celebrant	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Karen P. Evans
Musicians	<i>The All Saints' Parish Choir</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Adam Fristoe, Darcy Gaynor
Eucharistic Ministers	Lauri Begley, Leighton Stradtman, Jo Ann Dalton, Travis Darnell
Vergers	Gail Rogers, Missi McMorries
Acolytes	Nora Gaynor, Darcy Gaynor, Bailey Sullivan, Hannah Sullivan, Mary Wyman Woodward
Ushers	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mark McDonald, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Woody Vaughan, Rick Woodward

11:15 a.m.

Preacher	The Rev. Dr. Jennifer McBride
Officiant	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Musicians	<i>The All Saints' Schola</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Dot Miller, Annie Mainwaring
Eucharistic Ministers	Steve Hines, Dot Miller, Jamie Miller, Todd Bouldin
Vergers	Jacob-Clifton Albritton, Lynda Smith
Acolytes	Elliott Mainwaring, Euan Mainwaring, Annie Mainwaring, Jack Frilingos, Maddie Paga
Ushers	Peggy Allumbaugh, Jim Conrad, Dabney Daniel, Virginia Harrison, Dot Miller , Jamie Miller, David Osborn, Jim Paisley, Dan Pennywell, Muffet Polly, Charlie Rigby, Morrie Spang, Robert Springer

Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Scottish Episcopal Church.

In our diocese, we pray for the people and clergy of St. Edward's Church in Lawrenceville.

In our parish, we give thanks for the mission and ministry of the Midtown Assistance Center.

We ask God's blessing on the staff and clients of this vital neighborhood ministry.

Flower Memorials

The altar flowers are given to the glory of God.

Birthdays this Week

Sunday | March 12

Jayne Anne Ahmann
Austin Brenller
Kate Brown
Kathryn Donald
Wally Hill
Lillian Huber
Grey McCarthy
Jack Mears
Hunter Ryan
Ann Lawton Tozzer
Mary Lynn Van Buren
Chris von Gal

Monday | March 13

Maggie Bailey
Lewis Boedeker
Jen Edgar
Sebastian Furr-Jimenez
Louisa Johnson
Shelly Marshall
Linda Merrill
Beth Tate
Beth Walter

Tuesday | March 14

Janie Goss
Jack Jordan
Mandy King
Lizzie Lyman
Elizabeth Mixson
Maurice Reddick
Olivia Smith

Wednesday | March 15

Sandra Garrett
Jim Newton
Charlotte Parlo
Stan Smith
Tracy West

Thursday | March 16

Tasia Blair
Lynne Bryant
Thomas Bufe
Chad Costley
Steve Davis
Darby Frey
Linda Gabbard
Nevina Jablonski
Andy Ogburn
Rosie Waide
Baynard Whiting

Friday | March 17

Beth Barnett
Adelaide Burton
Penn Carter
Katie Connell
Amy Cronin
Michelle Feltman
Ellen Hayes
Lindsay Jonker
Elizabeth Lindsey
Mariah Statton
Campbell Tate
Patrick Wilson

Saturday | March 18

Bates Brown
Madison Campbell
Ava Daughters
Erin Cassel
Eric Kacker
Wayne Keith
Devine Ndengeyi-Ngoma
Ed Pearce
Martha Pietri
Al Robertson
Leighton Stradtman
Nancy Wade

Prayer List

Those who are ill

Jan Bloom, friend of Babs Turner
Nimrod Frazer, Sr., father of John Frazer
Charlotte Hanselman, aunt of Elizabeth Bagley
Elizabeth Inabinet, sister of Liv Brantley
Debbie Plemons, sister-in-law of Michael Plemons

New babies

William Thomas Begley, son of Robert & Sydney Begley
and grandson of David & Lauri Begley
Graham Thomas Wright-Keithly,
nephew of Sara Keithly
Helen Elizabeth Portwood,
grandchild of Linda & Hank Harris

Other concerns

Melody Douglas, friend of All Saints'
Taylor Reid, friend of All Saints'

Those who have died

Jovado Askie, sister of All Saints' Sexton Benjenia Lee
Virginia Bayless, mother of Charles Bayless
& mother-in-law of Sally Bayless
Viola Keith Grant, aunt of Wayne Keith
Windi Webb Hodge, friend of Shannon Keith
Fran Bridges Lewis, friend of Bruce Garner
and Carl Walker
Marian S. Proper, mother of Leon Proper
& mother-in-law of Marian Lee Proper
Carolyn Rollins, grandmother of Colten Nugent
Anne Wilson Watson, aunt of Lynda Smith
The Most Reverend Frank T. Griswold

Announcements: March 12, 2023

This Sunday

MAC Open House and Canned Food Drive

Sunday, March 12, 10:20-11:05 a.m., Ellis Hall

MAC's mission is to prevent homelessness and hunger by providing emergency assistance to low-income working Atlantans. This Sunday, hear from Executive Director, Jennifer Jobson, and view their gorgeous new space (613 Spring Street) between services. You are also welcome to donate to the Canned Food Drive, ending on April 2.

Parenting with God

Sunday, March 12, 10:20-11:05 a.m., Ross Room

Gather with Kathy Roberts, Director of Children's Ministries, and parents of children at any stage or age to share wisdom, questions, and concerns about the incredible journey of parenthood. Learn how to weave faith into each developmental stage and into your family's everyday life together.

Jesus on the Front Page

Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Giving

"What does it mean to leave a legacy? We are encouraged to let our loved ones know what truly matters to us during our lifetime. We value our church community and we want part of our legacy to be support for All Saints' Church."

- David Begley, Chair, Planned Giving Committee -

Make a planned gift to All Saints' today. There are many easy ways to do this. To learn more, contact the Director of Stewardship and Development, Ellen Hayes, at ehayes@allsaintsatlanta.org. Thank you for your commitment to All Saints'.

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

Worship & Music

Lenten Worship Opportunities

Stations of the Cross: During the whole season of Lent, you are invited to contemplate the 14 original paintings in the Sanctuary, which our church commissioned from local artists. The stations of the cross trace Jesus' final hours, from Pilate's quarters to the Cross, and the church remains open for prayer after each service.

Easter Flower Donations

At Easter we celebrate Jesus' glorious resurrection. Our tradition is to adorn our altars and worship spaces with a bountiful collection of spring flowers. This is possible by your generous offering. Remember a loved one or give thanks for someone special or God's other blessings, by donating online here or in person in the courtyard between the 9 and 11:15 services by Sunday, March 12. These will be acknowledged in the Easter bulletin. For more information, contact Alvin Moore at alvin-moore@comcast.net.

All Saints' Choral Scholar Jacob McDonald, in concert Saturday, March 4, 7:30 p.m.

All Saints' Choral Scholar Jacob McDonald, baritone, performs his graduate recital for Georgia State University on Saturday, March 4, at 7:30 pm. The program, "Story and Song," includes excerpts from some of the greatest poets and storytellers, including Goethe and George Herbert, in works by Handel, Wolf, Ravel, and Vaughan Williams. Jacob will be joined by GSU choral ensemble Voces Amicis, accompanied by organists Brendan Conner and Dr. Kirk M. Rich. The concert is free and open to the public.

"A Taste of Istanbul" with the Georgia State University Singers

Saturday, March 25, 7:30 p.m. - 9:00 p.m., Church

The Georgia State University Singers present their program for the upcoming World Symposium in Choral Music in Istanbul. Under the direction of Dr. Deanna Joseph, this internationally recognized choir will present a program of varied repertoire including music by Atlanta-based, award-winning composer Joel Thompson. The concert is free.

Formation

Announcing The School of the Spirit

The School of the Spirit is a new initiative in adult formation at All Saints'. It will consist of clergy-led mini-courses on various theological and biblical topics that are meant to broaden and clarify our faith as well as nurture faithful engagement with the world around us.

Book Discussion of *You Shall Not Condemn*

Wednesdays in March, 7:00-8:00 p.m., Ross Room/Zoom

You are invited to participate in a book discussion on Jenny McBride's *You Shall Not Condemn: A Story of Faith and Advocacy on Death Row*, the first course of The School of the Spirit. Wednesdays March 8, 15, 22, 29 from 7:00-8:00 p.m., in person and on Zoom. For the second March 12 session, please read pp 33-67 of Part One. For registration and more information, please visit <https://allsaintsatlanta.org/connect-grow/adults/school-of-the-spirit/>

Christians in the Public Square

Sunday, March 19, 10:20-11:05 a.m., Ellis Hall

Might the civic contribution of ordinary Episcopalians lie less in the ideas we hold and more in the way we go about promoting our positions? Might we be called to play a role in transforming our political culture? Join Emory ethicist Ellen Ott Marshall as she offers concrete practices for finding common ground with those with whom we disagree

Parish Life

Wednesday Night Supper

Wednesday, March 15, 5:00-7:00 p.m., Ellis Hall

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students. Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at jgossett@allsaintsatlanta.org.

Brunch & Beyond: A Young Adult Gathering

Sunday, March 19, 12:30 p.m. - 2:30 p.m.

Join us for our monthly Sunday brunch! Come enjoy a delicious meal and lively conversation. All are invited – whether you're looking to connect for the first time, reconnect after a long while, or keep connections going! RSVP with rjefferson@allsaintsatlanta.org.

Popcorn Theology: *Dominick and Eugene*

Friday, March 24, 7:00 p.m. - 9:30 p.m., Ross Room

Join All Saints' movie buffs to watch "Dominick and Eugene," a heartrending drama about adult twin brothers living together in Pittsburgh.

YA Saturday Service: Bridge of Light

Saturday, March 25, 11:00 a.m. - 1:00 p.m., Offsite

The Young Adults will be in the community with Atlanta non-profit Bridge of Light. We'll be giving out clothes, organizing shower services, and making new friends in the city. We would love to be in this work with you. More details: rjefferson@allsaintsatlanta.org!

Vestry Nominations Open

We welcome nominations for vestry leadership from all eligible parish members who are confirmed and over eighteen, who regularly attend worship and who have made a financial pledge to the church. Between Wednesday March 1 and Friday March 31, vestry nominations may be submitted either by email or written notice and should be submitted to the Rector's Executive Assistant, Tracey Sage: tsage@allsaintsatlanta.org. Vestry members will be elected during the Annual Parish Meeting on Sunday May 14.

Children & Youth

Weekly Children & Youth Formation

Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation

6th-12th, 10:20-11:05 a.m., 3rd floor of the Pritchett Center

Pajama Sunday

Sunday, March 12

It is Spring Forward Day, so if you oversleep, no worries. Just come in your pajamas! And bring a pair for Threads!

Sunday Night Live: Prayer Through Art

Sunday, March 12, 6:00-7:30 p.m., The Attic

Join all youth in 6th-12th grade for our weekly youth group! We will meet in The Attic (3rd floor of the Pritchett Center) and dinner will be provided. For more information contact Hope Westervelt, Director of Youth Ministries.

Service

MAC Lent Food Drive

February 26 - April 2

Please join us to provide food for those in need. During Lent (2/26-4/2) bags with lists of items most needed will be available at the Narthex and Chapel exits. Please fill the bags and return to designated MAC canisters outside Ellis Hall in the entryway to the church.

New Volunteer / Returning Volunteer Meet and Greet

Wednesday, March 15, 10:00 a.m.-12:00 p.m., P 305-306

Are you interested in learning more about Refugee Ministries? Come meet some experienced volunteers. Make new friends and learn how to get involved. We would love to see you for Wednesday night supper beforehand which starts at 5pm. Please RSVP to louisam@allsaintsatlanta.org

Peopletown Stations of the Cross

Saturday, March 25, 10:00 a.m.-12:00 p.m., 1017 Hank Aaron Drive, SW, Atlanta, GA 30315

Join us on Saturday, March 25 at 10:00 am at Emmaus House for a walking Stations of the Cross that includes prayers and reflections on the impact of racism and displacement on the lives of Black residents who live in the Emmaus House neighborhood of Peopletown.

Help Deliver Hydrangeas from the Altar to Fellow Parishioners

Help deliver hydrangeas from the altar to fellow parishioners on March 26. You can pick them up in the chapel after the 9am or 11:15am service and deliver them anytime the following week. Please sign up by March 20. Contact Pat Robinson with any questions, 404-395-5793 or probinson999@gmail.com.

The Photography Guild at All Saints'

The newly formed Photography Guild is seeking volunteers to support the work of our parish by photographing events and program activities, with guidance from Communications Director Andi Dixon. Participants will have access to equipment and digital archival tools, as well as the opportunity to enjoy fellowship, learning opportunities and skill development. If you are interested, please e-mail communications@allsaintsatlanta.org.

The Publications Guild at All Saints'

The newly formed Publications Guild is seeking volunteers to support the work of our parish through the co-production of various electronic and print publications, with guidance from Communications Director Andi Dixon. We especially seek participation from participants that bring a range of communications experience and talent. If you are interested, please e-mail communications@allsaintsatlanta.org.

Threads Welcomes Families for Shopping!

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at threads@allsaintsatlanta.org

Threads Donation Needs

Please bring your new donations to one of the Threads drop boxes located on the first floor of the Pritchett Center and in the first floor stairwell between Egleston Hall and Ellis Hall (under the stairs outside of the choir suite).

- Boys' shorts, sizes 7 through 16
- Girls' shorts, sizes 5 through 12
- Boys' sweatpants, sizes 5, 6, 14 and 16
- Short sleeve shirts, boys and girls, all sizes
- Boy shoes, sizes 13, 1, 2 and 3
- Girls' shoes for toddlers, sizes 6,8,9,13,1,2 and 3
- Boys' shoes, sizes 13,1,2 and 3

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.

Volunteer with Refugee Ministries Zoom Tutoring

We will be admitting new tutors and students to our program for our third and final session of the year from 2/5-3/5. We are seeking volunteers 6th grade and up to offer 12 sessions on Zoom the same day and time each week (optimally M-Th 4-6pm) in academic support in Reading and Math or Beginning English lessons for new arrivals. Our lessons are for students 2nd-12th grade. We have students from the Middle East, East and Central Africa, Latin America, Burma and Nepal. No experience necessary. Materials and support provided. To receive more information via email and sign up for a 40 minute zoom orientation, please email louisam@allsaintsatlanta.org.

Volunteer with Respite Care Atlanta

Respite Care Atlanta serves families living with dementia and we're looking for volunteers! The program takes place Tuesday-Thursday from 10 a.m.-2 p.m. at Second Ponce de Leon Baptist Church. This is flexible volunteer opportunity. For more information, please contact Susan Virgin at sdv20@bellsouth.net.

Support an Upcoming Documentary on the Ordination of Women in the Episcopal Church

Time Travel Productions is producing a new documentary on the ordination of women in the Episcopal Church. Just in time for Women's History Month. They are seeking financial support as they finalize the film. If you would like more information or to support, please visit: <https://www.timetravelproductions.com/the-philadelphia-eleven.html>

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer*

Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor
Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton
Gail Rogers • Sherry Collins Terlemezan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer McBride, *Associate for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull
The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Joseph Brantley, <i>Facilities Assistant</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Brendan Conner, <i>Associate Director of Music</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Nancy Dodson, <i>Director of Finance</i>	The Rev. Katie Presley, <i>Parish Program Coordinator</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Maurice Reddick, <i>Project & Facilities Manager</i>
Jill Gossett, <i>Director of Parish Life</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Lori Guarisco, <i>Threads Coordinator</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Reece Johnson, <i>Head Sexton</i>	Phil Turks, <i>Sexton</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Hope Westervelt, <i>Director of Youth Ministries</i>
Karol Kimmell, <i>Director of Youth & Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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