

All Saints' Episcopal Church

The Second Sunday in Lent

THE HOLY EUCHARIST, RITE II

Sunday, March 5, 2023 ✦ 9:00 a.m. ✦ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. Welcome home!



Prelude | Chorale Prelude on "Erbarm' dich mein, o Herre Gott" BWV 721

Johann Sebastian Bach
(1685–1750)

The people stand as the bell tolls.

Opening Acclamation |

<i>Officiant</i>	Bless the Lord who forgives all our sins;
People	God's mercy endures forever.



**ALL
SAINTS'**
EPISCOPAL + ATLANTA



1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fier - y tri - als thy path - way shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,
 is laid for your faith in God's ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;
 What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,
 to you that for ref - uge to Je - sus have fled?
 up - held by my right - eous, om - ni - po - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

Collect for Purity |
 11:15 a.m. only

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie |

11:15 a.m. only

Sung in Greek by the choir.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Setting: *Mass for Four Voices*, William Byrd (c. 1540-1623)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated

The First Lesson | Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People Thanks be to God.

The people remain seated. All are invited to sing the appointed psalm where indicated.



Cantor	1 I lift up my eyes to the <i>hills</i> ; *
Lower voices	from where <i>is</i> my help to come ?
Upper voices	2 My help comes from the <i>Lord</i> , *
	the mak- <i>er</i> of heav'n and earth .
Lower voices	3 He will not let your <i>foot</i> be moved *
	and he who watches over you <i>will</i> not fall a-sleep .
Upper voices	4 Behold he who keeps watch over <i>Is-ra-el</i> *
	shall neither <i>slum</i> -ber nor sleep;
Lower voices	5 The Lord himself watches o- ver you ; *
	the Lord is your shade at your right hand,
Upper voices	6 So that the sun shall not strike you by <i>day</i> , *
	nor <i>the</i> moon by night.
Lower voices	7 The Lord shall preserve you from all e- <i>vil</i> ; *
	it is he <i>who</i> shall keep you safe .
Upper voices	8 The Lord shall watch over your going out and your <i>com-ing</i> in , *
	from this time <i>forth</i> for ev- er-more .

The Second Lesson | Romans 4:1–5, 13–17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.
People Thanks be to God.

The people stand and sing.

1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. O for the won - der - ful love he has pro - mised,

call - ing for you and for me; see, on the por - tals he's
 plead - ing for you and for me? Why should we lin - ger and
 pass - ing for you and for me; shad - ows are gath - er - ing
 pro - mised for you and for me! Though we have sinned, he has

wait - ing and watch - ing, watch - ing for you and for me.
 heed not his mer - cies, mer - cies for you and for me?
 death beds are com - ing, com - ing for you and for me.
 mer - cy and par - don, par - don for you and for me.

Come home, come home; ye who are wea - ry come home;

ear - nest - ly, ten - der - ly, Je - sus is call ing, cal - ling, O sin - ner, come home!

The Gospel | John 3: 1-17

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.' Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | The Rev. Dr. Simon J. Mainwaring

The people are seated at the preacher's invitation.
A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

9:00am

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

organ

We be-lieve in one God, the
 Fa - ther, the Al - might - y, ma-ker of hea-ven and earth, of all that
 is, seen and un - seen. We be-lieve in one Lord, Je - sus
 Christ, the on - ly Son of God, e - ter-nal - ly be - got - ten of the Fa - ther,
 God from God, Light from Light, true God from true God, be - got - ten, not
 made, of one Be - ing with the Fa - ther. Through him all things were made.
 For us and for our sal - va - tion he came down from hea - ven: by the pow-er of the
 Ho - ly Spi - rit he be-came in - car-nate from the Vir - gin Ma - ry, and was
 made man. For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he as - cended in - to

hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom will have no

end. We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the Son

he is wor - shiped and glo - ri - fied. He has spo - ken through the Pro - phets.

We be - lieve in one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - men. A - men.

Prayers of the People |

The people stand or kneel for the prayers.

Celebrant With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.



Celebrant For our Bishop, and for all the clergy and people. In the Anglican Communion, we pray for The Anglican Church of Rwanda, in our Diocese we pray for the people and clergy of St. Dunstan's Church in Atlanta, and in our parish, in our parish, we give thanks for the young adults in our midst. We ask God's blessing on their life and ministry. Let us pray to the Lord.

People Lord have mercy.

Celebrant For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord have mercy.

Celebrant For the good Earth which God has given us, and for the wisdom and will to conserve it. Let us pray to the Lord.

People Lord have mercy.

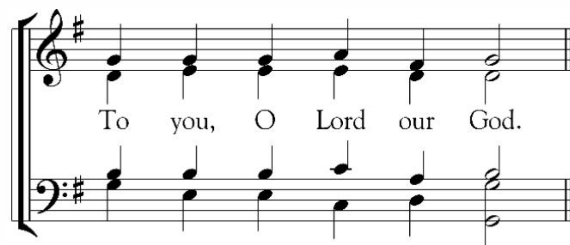
Celebrant For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Let us pray to the Lord.

People Lord have mercy.

Celebrant For all who have died in the hope of the resurrection, and for all the departed. Let us pray to the Lord.

People Lord have mercy.

Celebrant In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever."



Confession and Absolution |

Officiant Let us confess our sins against God and our neighbor.

The people stand or kneel for the confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace |

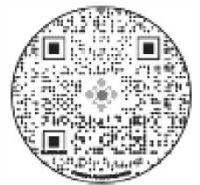
Celebrant The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem | “I will lift up mine eyes”

Leo Sowerby (1895–1968)

I will lift up mine eyes unto the hills,
from whence cometh my help.
My help cometh from the Lord,
which made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
shall neither slumber nor sleep.

The Lord is thy keeper;
Thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall preserve thee from all evil,
He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in
from this time forth,
and even for evermore. Amen.

Words: *Psalm 121*

Isabella Chaney, *Mezzo-Soprano*

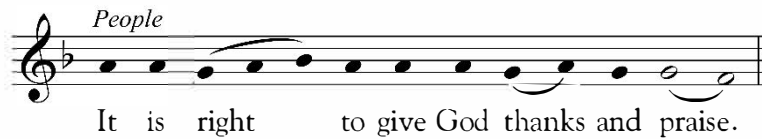
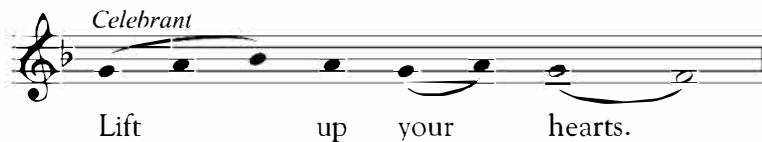
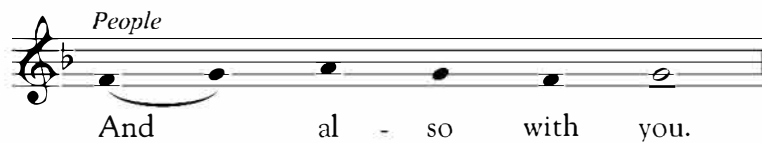
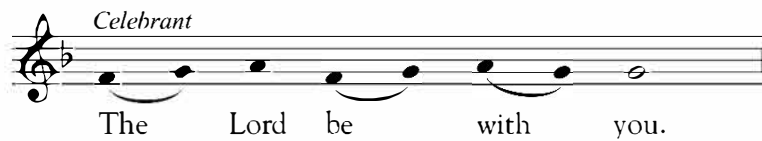
Presentation Hymn | “Were the whole realm of nature mine”

Rockingham

The people stand.

Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

The image shows three staves of musical notation in G major (one sharp). The melody is written in a soprano clef. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line, ending with a double bar line.



Celebrant

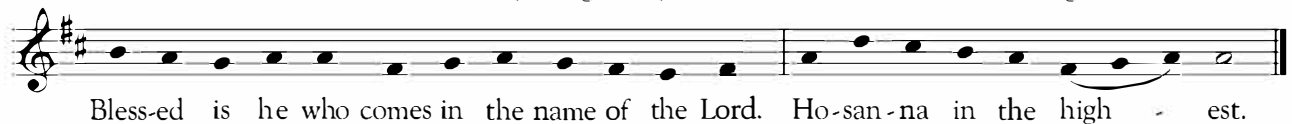
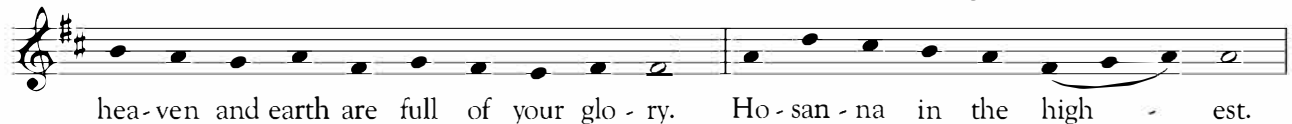
It is truly right to glorify you, Almighty God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus | S124

Setting: *New Plainsong*, David Hurd (b. 1950)



The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

The Great Amen | S146

Setting: McNeil Robinson II (1943–2015)



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Setting: Owen Burdick (b. 1954)

The people sing on a monotone

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.

Fraction Anthem | S161

Setting: *New Plainsong*, David Hurd (b. 1950)

Cantor *People*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

God so loved the world
that he gave his only begotten son,
that whoso believeth in him
should not perish
but have everlasting life.

Words: *John 3:16*

Communion Hymn | “Be still my soul”

Finlandia

1. Be still, my soul! For God is on your side;
2. Be still, my soul! For God will un - der - take
3. Be still, my soul! The hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain:
to guide the fu - ture sure - ly as the past.
when we shall be for - ev - er in God's peace;

leave to your God to or - der and pro - vide,
Your hope, your con - fi - dence, let noth - ing shake;
when dis - ap - point - ment, grief, and fear are gone,

who through all chang - es faith - ful will re - main.
all now mys - te - rious shall be clear at last.
love's joys re - stored, our stri - vings all shall cease.

Be still my soul! Your best, your heav'n - ly Friend
Be still my soul! The waves and winds still know
Be still, my soul! When change and tears are past,

through thorn - y ways leads to a joy - ful end.
the voice that calmed their fu - ry long a - go.
all safe and bless - ed we shall meet at last.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Grace |

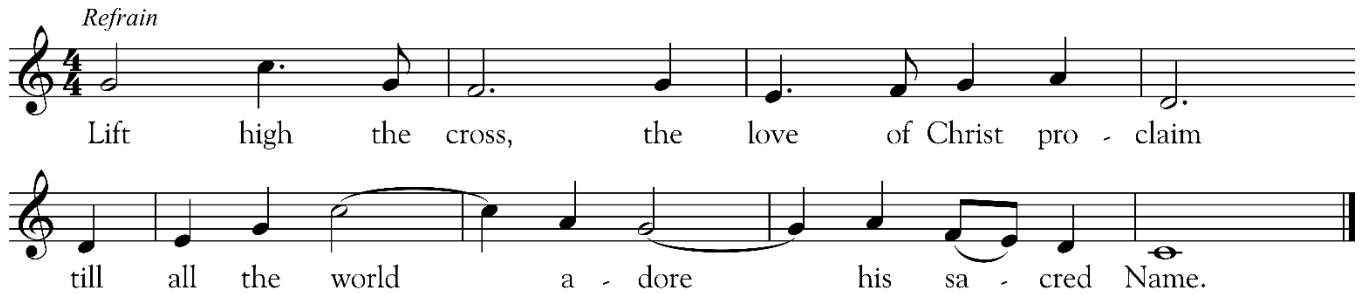
Celebrant

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with us, now and forever more. Amen.

Closing Hymn | “Lift high the cross”

Crucifer

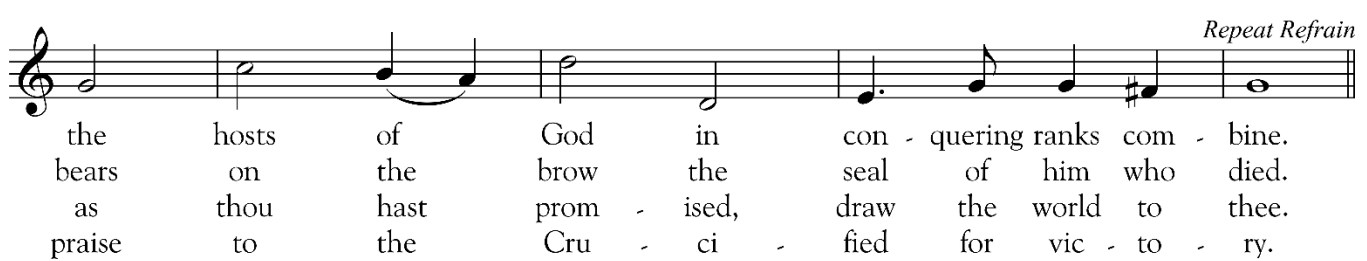
Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

1. Led on their way by this tri - um - phant sign,
2. Each new - born ser - vant of the Cru - ci - fied
3. O Lord, once lift - ed on the glo - rious tree,
4. So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Dismissal |

Gospeler

Go in peace to love and serve the Lord.

People

Thanks be to God.



Worship Note

During the season of Lent, we take an opportunity to slow down. We incorporate sung prayer throughout the service, seeking to contemplate the beauty of holiness together. You will notice musical settings of the prayers of the people, the Lord's prayer, the great Amen at the end of the Eucharist, and the creed (at 11:15). We also highlight the confession and forgiveness of sins, as repentance is a theological theme of the season. Lent might be considered a journey, modeled on Jesus' 40 days in the wilderness, Moses and Israel's 40-year sojourn toward promised land, and indeed on the journey of our own lives. We are each invited into a 40-day discipline that cultivates a posture of worship and adoration. How might God be inviting you, therefore, into the observance of a holy Lent?

A Lenten Musical Note

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Easter (The Book of Common Prayer, pp. 264-265). We are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP p. 265). We also experience a sort of liturgical fasting, relinquishing some of the more joyous acclamations such as the singing of "Alleluia" and the *Gloria in excelsis*. Additionally, refrain from our celebratory organ postludes.

Throughout this holy season, we will experience some new musical elements in our services. At both the 9 and 11:15 services we will sing the Lord's Prayer to a simple monotone, allowing the organ and choir to support the congregation through a beautiful harmonization by Owen Burdick, former Director of Music at Trinity Church, Wall Street. Our congregational service music (Kyrie, Sanctus, Agnus Dei) will feature the *New Plainsong* setting by African American composer David Hurd, Director of Music at St. Mary the Virgin, Times Square. We will also sing McNeil Robinson's Great Amen at the conclusion of the Eucharistic Prayer. At our 11:15 service, the Schola will offer movements from William Byrd's *Mass for Four Voices*, one of the most important works of the English Renaissance. Our plainsong psalm settings will be printed in the bulletin for all to sing. And finally, we are invited to join together in Calvin Hampton's gorgeous setting of the Nicene Creed. Director of Music at Calvary Church, Manhattan, Hampton produced a large amount of music specifically for the Episcopal Church's Hymnal 1982 before his tragic death of AIDS in 1984.

So while the focus of Lent is often on self-denial, we hope you will appreciate these musical additions, a celebration of our Anglican musical heritage from the Renaissance to the present day.

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Assisting in Worship

Altar Guild Flower	Betsy Robinson, Dana Aldridge, Jacob Clifton Albritton, Susie Moreland, Lynne Bryant
Guild Sunday	Becky Spotts, Judy Fritz
Callers	Della Fried, Margaret Witten

9:00 a.m.

Preacher	The Rev. Dr. Simon J. Mainwaring
Officiant	The Rev. Dr. Jennifer McBride
Celebrant	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Karen P. Evans
Musicians	<i>The All Saints' Parish Choir</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Rob Boas, Fiona Sullivan
Eucharistic Ministers	Lauri Begley, Sarah Hansen, Steve Moreland, Jan Kibler
Vergers	Lynda Smith, Bill Bedford
Acolytes	Nate Little, Maddy Johnson, Samuel Jones, Karen Bellini-Lopp, Brooks Brisendine
Ushers	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mark McDonald, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Woody Vaughan, Rick Woodward

11:15 a.m.

Preacher	The Rev. Dr. Simon J. Mainwaring
Officiant	The Rev. Kaitlyn V. Presley
Celebrant	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Musicians	<i>The All Saints' Schola</i> Dr. Kirk M. Rich, <i>organist and director</i> ; Brendan Conner, <i>organist</i>
Lectors	Rodell Jefferson, Edward Askew-Norton
Eucharistic Ministers	Michele Rusin, Debbie Wilson, Jerry Byrd, Rodell Jefferson
Vergers	Alvin Moore, Guru Brandes-Swamy
Acolytes	Taylor Docka, Chandler Docka, Virginia Blalock, Charlie Freer
Ushers	Peggy Allumbaugh, Jim Conrad, Dabney Daniel, Virginia Harrison, Dot Miller, Jamie Miller, David Osborn, Jim Paisley, Dan Pennywell, Muffet Polly, Charlie Rigby, Morrie Spang, Robert Springer

Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Rwanda. In our diocese, we pray for the people and clergy of St. Dunstan's Church in Atlanta. In our parish, we give thanks for the young adults in our midst.

We ask God's blessing on their life and ministry.

Memorials

The altar flowers are given to the glory of God
and in loving memory of John Alan DeAngelis, brother of Gloria Hayes.

The sanctuary candle is given to the glory of God and by Jeanne and Dave Bedell in loving memory of Brad Bedell.

Birthdays this Week

Sunday | March 5

Zachary Alpert
Elizabeth Chesnut
Martin Connell
John Edge
Josue Ndengeyi-Ngoma
Jeremy Pacini
Phillip Rassel

Monday | March 6

John Allan
Stephen Borrelli
Beecher Connell
Greg Giornelli
Anna Grossman
Maya Johnson
Andrea Malik Roe
Leon Proper

Tuesday | March 7

Rachel Greil
Lynne Grubbs
Lisa Hamm
Blake Kozlowski
Norris Nelson
Mary Margaret Oliver
Amy Smith
Greg Studdard

Wednesday | March 8

Jenny Allen James
Bryan Dabney
Daniel Matthew
Hamm Gabriel
Harper George
Johnson Jim Kerr
Victor Young

Thursday | March 9

Ryan Armstrong
John Fleming
Sade Fryer
Lee Gillespy
Tom Rhodes

Friday | March 10

Preston Aiken
Sarah Brennan
Helen Derrick
Phebe Etheredge
Jules Johnson
Daniel Lanoux
Madeline Liphrott
Joanna Stroud
Linda Swygert
Adrienne Wells
Yardley Williams

Saturday | March 11

Diane Barber
Anna Mershon
Jason Payne

Prayer List

Those who are ill

Jan Bloom, friend of Beth Turner
Kay Briscoe, sister of Frank Briscoe
Nimrod Frazer, Sr., father of John Frazer
Charlotte Hanselman, aunt of Elizabeth Bagley
Trellis Henson, friend of Ariel Fristoe
Barbara Marnock, cousin of Becky Spotts
Ora Jane Sawyer, mother of Bob Sawyer
President Jimmy Carter

Those recovering from illness or surgery

Deborah Cox

Other Concerns

Becky Parks & Family
Melody Douglas, friend of All Saints'
Matthews Grant, son-in-law of Suzanne Wakefield
Laura Keys, aunt of Virginia Harrison
Jamyia Reddick, daughter of Maurice Reddick
Allen Zack, friend of Wanda & Stan Bokoski

Those who have died

Viola Keith Grant, aunt of Wayne Keith
Windi Webb Hodge, friend of Shannon Keith
Marian S. Proper, mother of Leon Proper
& mother-in-law of Marian Lee Proper
John Lee Thomas, brother of Frank Thomas, Jr.
Anne Wilson Watson, aunt of Lynda Smith

New Babies

William Thomas Begley, son of Robert & Sydney Begley and grandson of David & Lauri Begley

Announcements: March 05, 2023

This Sunday

What's God Up To? What have we heard from our neighbors? Sunday, March 5, 10:20 a.m. - 11:05 a.m., Ellis Hall

Following on from the listening work we did among one another, in the early part of this year we interviewed a number of our Midtown neighbors to learn how God is present in their lives. Hear what we have learned from our neighbors about the needs and desires the church might respond to in our place in the city.

Jesus on the Front Page

Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Giving

Planned Giving

"All Saints' means so much to our family. We recently joined Cornerstone when we made a planned gift to All Saints'. It was so easy to make a planned gift. We decided to leave the church a portion of our Donor Advised Fund."

Charlie & Anne Henn

For more information on how to make a planned gift, contact Ellen Hayes, Director of Stewardship and Development.
ehayes@allsaintsatlanta.org

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

Worship & Music

Lenten Worship Opportunities

Stations of the Cross: During the whole season of Lent, you are invited to contemplate the 14 original paintings in the Sanctuary, which our church commissioned from local artists. The stations of the cross trace Jesus' final hours, from Pilate's quarters to the Cross, and the church remains open for prayer after each service.

Easter Flower Donations

At Easter we celebrate Jesus' glorious resurrection. Our tradition is to adorn our altars and worship spaces with a bountiful collection of spring flowers. This is possible by your generous offering. Remember a loved one or give thanks for someone special or God's other blessings, by donating online here or in person in the courtyard between the 9 and 11:15 services by Sunday, March 12. These will be acknowledged in the Easter bulletin. For more information, contact Alvin Moore at alvin-moore@comcast.net.

All Saints' Choral Scholar Jacob McDonald, in concert

Saturday, March 4, 7:30 p.m.

All Saints' Choral Scholar Jacob McDonald, baritone, performs his graduate recital for Georgia State University on Saturday, March 4, at 7:30 pm. The program, "Story and Song," includes excerpts from some of the greatest poets and storytellers, including Goethe and George Herbert, in works by Handel, Wolf, Ravel, and Vaughan Williams. Jacob will be joined by GSU choral ensemble Voces Amicis, accompanied by organists Brendan Conner and Dr. Kirk M. Rich. The concert is free and open to the public.

Chenault Duo Recital

Saturday, March 11, 7:30 - 9 p.m., The Cathedral of St. Philip Ray & Beth Chenault, All Saints' Church Organists & Choirmasters Emeriti, will present a free concert at The Cathedral of St. Philip, Atlanta on Saturday, March 11, 2023 at 7:30 pm. The program will include two world premieres. The concert is free and open to all.

Formation

Announcing The School of the Spirit

The School of the Spirit is a new initiative in adult formation at All Saints'. It will consist of clergy-led mini-courses on various theological and biblical topics that are meant to broaden and clarify our faith as well as nurture faithful engagement with the world around us.

Book Discussion of *You Shall Not Condemn*

Wednesdays in March, 7:00 p.m. - 8:00 p.m., Ellis Hall, Ross Room and on Zoom

You are invited to participate in a book discussion on Jenny McBride's *You Shall Not Condemn: A Story of Faith and Advocacy on Death Row*, the first course of The School of the Spirit. Wednesdays March 8, 15, 22, 29 from 7:00-8:00 p.m., in person and on Zoom. For the first March 8 session, please read "Introduction" (pp. xiii-xviii) and "Building Up Ruins" (pp. 1-33). For registration and more information, please visit <https://allsaintsatlanta.org/connect-grow/adults/school-of-the-spirit/>

MAC Open House and Canned Food Drive

Sunday, March 12, 10:20 a.m. - 11:05 a.m., Ellis Hall

The Midtown Assistance Center has moved to the block! MAC's mission is to prevent homelessness and hunger during periods of crisis by providing emergency assistance to low-income working Atlantans. This Sunday, parishioners are invited to view their new space at 613 Spring Street in between services and learn more about their work.

Parish Life

Wednesday Night Supper

Wednesday, March 8, 5:00-7:00 p.m., Ellis Hall

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students.

Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at jgossett@allsaintsatlanta.org.

RESCHEDULED: All Saints' Goes to the Capitol!

Thursday, March 9, 8:00 a.m. - 12:00 p.m.

Join All Saints' Faithful Advocates for a morning of advocacy training and meeting with elected officials at the State Capitol. We will meet at 8:00 a.m. at the legislative building by the Capitol. For details, email or call Suzanne Wakefield at faithfullocals@gmail.com or 404-375-7019.

Women's Retreat: Friday, March 17 - Sunday, March 19, Washington, Georgia

Save the Date for our weekend Women's Retreat in Washington, Georgia (only 1 hour and 45 mins away by car!) on March 17-19. Enjoy fellowship beginning on Friday evening and ending Sunday after service at Church of the Mediator. On Saturday there will be a private historical tour, lunch on the square and time for rest and relaxation. Join us for the weekend or for a day. Thank you to our host and Chairwoman Caroline Echols for putting together a joyous weekend! If interested, please contact Jill Gossett at jgossett@allsaintsatlanta.org.

Brunch & Beyond: A Young Adult Gathering

Sunday, March 19, 12:30 p.m. - 2:30 p.m.

Join us for our monthly Sunday brunch! Come enjoy a delicious meal and lively conversation. All are invited – whether you're looking to connect for the first time, reconnect after a long while, or keep connections going! RSVP with rjefferson@allsaintsatlanta.org.

Vestry Nominations Open

We welcome nominations for vestry leadership from all eligible parish members who are confirmed and over eighteen, who regularly attend worship and who have made a financial pledge to the church. Between Wednesday March 1 and Friday March 31, vestry nominations may be submitted either by email or written notice and should be submitted to the Rector's Executive Assistant, Tracey Sage: tsage@allsaintsatlanta.org. Vestry members will be elected during the Annual Parish Meeting on Sunday May 14.

Children & Youth

Weekly Children & Youth Formation

Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation

6th-12th, 10:20-11:05 a.m., 3rd floor of the Pritchett Center

Sunday Night Live: Prayer Through Meditation

Sunday, March 5, 6:00-7:30 p.m., The Attic

Join all youth in 6th-12th grade for our weekly youth group! We will meet in The Attic (3rd floor of the Pritchett Center) and dinner will be provided. For more information contact Hope Westervelt, Director of Youth Ministries.

Parenting with God

Sunday, March 12, 10:20 a.m. - 11:05 a.m., P 307

Gather with Kathy Roberts, Director of Children's Ministries, and parents of children at any stage or age to share wisdom, questions, and concerns about the incredible journey of parenthood. Learn how to weave faith into each developmental stage and into your family's everyday life together.

Service

MAC Lent Food Drive

February 26 - April 2

Please join us to provide food for those in need. During Lent (2/26-4/2) bags with lists of items most needed will be available at the Narthex and Chapel exits. Please fill the bags and return to designated MAC canisters outside Ellis Hall in the entryway to the church.

Peopletown Stations of the Cross

Saturday, March 25, 10:00 a.m.-12:00 p.m., 1017 Hank Aaron Drive, SW, Atlanta, GA 30315

Join us on Saturday, March 25 at 10:00 am at Emmaus House for a walking Stations of the Cross that includes prayers and reflections on the impact of racism and displacement on the lives of Black residents who live in the Emmaus House neighborhood of Peopletown.

The Photography Guild at All Saints'

The newly formed Photography Guild is seeking volunteers to support the work of our parish by photographing events and program activities, with guidance from Communications Director Andi Dixon. Participants will have access to equipment and digital archival tools, as well as the opportunity to enjoy fellowship, learning opportunities and skill development. If you are interested, please e-mail communications@allsaintsatlanta.org.

The Publications Guild at All Saints'

The newly formed Publications Guild is seeking volunteers to support the work of our parish through the co-production of various electronic and print publications, with guidance from Communications Director Andi Dixon. We especially seek participation from participants that bring a range of communications experience and talent. If you are interested, please e-mail communications@allsaintsatlanta.org.

Threads Welcomes Families for Shopping!

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at threads@allsaintsatlanta.org

Threads Donation Needs

Please bring your new donations to one of the Threads drop boxes located on the first floor of the Pritchett Center and in the first floor stairwell between Egleston Hall and Ellis Hall (under the stairs outside of the choir suite).

- Boys and girls new sneakers: sizes 13, 1, 2 and 3
- Boys sneakers: size toddler 8
- Girls sneakers: size toddler 6
- Boys and girls sweatpants: size 5-16

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.

Volunteer with Refugee Ministries Zoom Tutoring

We will be admitting new tutors and students to our program for our third and final session of the year from 2/5-3/5. We are seeking volunteers 6th grade and up to offer 12 sessions on Zoom the same day and time each week (optimally M-Th 4-6pm) in academic support in Reading and Math or Beginning English lessons for new arrivals. Our lessons are for students 2nd-12th grade. We have students from the Middle East, East and Central Africa, Latin America, Burma and Nepal. No experience necessary. Materials and support provided. To receive more information via email and sign up for a 40 minute zoom orientation, please email louisam@allsaintsatlanta.org.

Volunteer with Respite Care Atlanta

Respite Care Atlanta serves families living with dementia and we're looking for volunteers! The program takes place Tuesday-Thursday from 10 a.m.-2 p.m. at Second Ponce de Leon Baptist Church. This is flexible volunteer opportunity. For more information, please contact Susan Virgin at sdv20@bellsouth.net.

Support an Upcoming Documentary on the Ordination of Women in the Episcopal Church

Time Travel Productions is producing a new documentary on the ordination of women in the Episcopal Church. Just in time for Women's History Month. They are seeking financial support as they finalize the film. If you would like more information or to support, please visit: <https://www.timetravelproductions.com/the-philadelphia-eleven.html>

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer*

Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor
Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton
Gail Rogers • Sherry Collins Terlemezan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer McBride, *Associate for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull
The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Joseph Brantley, <i>Facilities Assistant</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Brendan Conner, <i>Associate Director of Music</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Nancy Dodson, <i>Director of Finance</i>	The Rev. Katie Presley, <i>Parish Program Coordinator</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Maurice Reddick, <i>Project & Facilities Manager</i>
Jill Gossett, <i>Director of Parish Life</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Lori Guarisco, <i>Threads Coordinator</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Reece Johnson, <i>Head Sexton</i>	Phil Turks, <i>Sexton</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Hope Westervelt, <i>Director of Youth Ministries</i>
Karol Kimmell, <i>Director of Youth & Children's Music</i>	Victor Young, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

634 West Peachtree Street NW | Atlanta, Georgia 30308-1925
telephone: 404.881.0835 | facsimile: 404.881.3796
allsaintsatlanta.org