

All Saints' Episcopal Church The Feast of Absalom Jones (Observed)

THE HOLY EUCHARIST, RITE II

Sunday, February 12, 2023 • 9:00 a.m. • 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. Welcome home!

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Prelude | "Adoration"

Florence Price (1887–1953)

The people stand as the bell tolls.

Opening Acclamation |

OfficiantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.



allsaintsatlanta.org

Processional Hymn |

"To God be the glory"

To God be the Glory



Collect for Purity |

11:15 a.m. only

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Setting: Robert J. Powell (b. 1932)



Collect of the Day |

Gloria in excelsis | S280

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of thy servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which thou hast given us in thy Son our Savior Jesus Christ; who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen**.

The people are seated

The First Lesson | Isaiah 42:5-9

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader	The Word of the Lord
People	Thanks be to God.

Meditation at the Gradual | "God is a God" 11:15 a.m. only arr. Wendell Whalum (1931–1987)

God is a God, He don't never change. God is a God, an' He always will be God. I'm a telling you God is a God. He don't never change. God is a God, an' He always will be God.

> He made the sun to shine by day, the moon to rule the night, He gave me love and calmed my fears, and drove away my fright, He fixed my feet for runnin', an' set my heart aflame. He sealed my hopes in the holy lam', and gave me my good name.

God is a God, He don't never change. God is a God, an' He always will be God. Oh glory Hallelujah, and glory to His name, He came and touched my soul one day an' I'll never feel the same, and that's 'cause God is a God, He don't never change. God is a God, an' He always will be God!

> *Words: traditional* Laura English Robinson, soprano

The Second Lesson | 1 Corinthians 3: 1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader	The Word of the Lord.
People	Thanks be to God.

Sequence Hymn |

The people stand and sing.

"All the way my Savior leads me"



The Gospel | John: 15:12-15

GospelerThe Holy Gospel of our Lord Jesus Christ, according to John.PeopleGlory to you, Lord Christ.

Jesus said, "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father."

Gospeler	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Sermon | The Rev. Dr. Simon J. Mainwaring

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;		
he ascended into heaven		
and is seated at the right hand of the Father.		
He will come again in glory to judge the living		
and the dead,		
and his kingdom will have no end.		
We believe in the Holy Spirit, the Lord,		
the giver of life,		
who proceeds from the Father and the Son.		
With the Father and the Son he is worshiped		
and glorified.		
He has spoken through the Prophets.		
We believe in one holy catholic and		
apostolic Church.		
We acknowledge one baptism		
for the forgiveness of sins.		
We look for the resurrection of the dead,		
and the life of the world to come. Amen		

Prayers of the People |

The people stand or kneel for the prayers.

In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world: For all who work for justice, freedom, and peace.
For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.
In the Anglican Communion, we pray for The Anglican Church of Pakistan. In our Diocese, we pray for the people and clergy of St. Clement's Church in Canton. And in our parish, we give thanks for the former refugee families in our midst. We thank God for the bonds of friendship we share with them, and we ask God's blessing on their lives.; For all who serve God in God's Church.
For the special needs and concerns of this congregation. <i>(The names of the sick will be read aloud).</i> Are there others in need of prayer? Hear us, Lord; For your mercy is great.
We thank you, Lord, for all the blessings of this life. <i>(Thanksgivings will be read aloud).</i> Are there other thanksgivings? We will exalt you, O God our King; And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom. <i>(The names of those who have died will be read aloud).</i> Are there others who have died? Lord, let your loving-kindness be upon them; Who put their trust in you.

Confession and Absolution |

Officiant We pray to you also for the forgiveness of our sins.

The people stand or kneel for the confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

Peace |

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The people exchange a sign of God's peace and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.

The Holy Communion

Offertory Anthem | "Nothin' gonna stumble my feet"

I been a walkin' with the Lord for many a day. (Nothin' gonna stumble, stumble my feet.) Tryin' to abide in the straight and narrow way. (Nothin' gonna stumble, stumble my feet.) But when my time on earth is done and I hear my name, (and I hear my name,) Oh, when my time on earth is done these weary feet are gonna run.

Not gonna stammer, not gonna trip, not gonna stumble, no, I'm not gonna slip. No, nothin' gonna stumble, stumble my feet, when I go to walk that golden street.

Now the devil is a liar and a cheater, too. (Nothin' gonna stumble, stumble my feet.) And if he gets his way, he'll make a slider out of you. (Nothin' gonna stumble, stumble my feet.) But if you listen for the Spirit's voice in the moment of truth, (moment of truth) He'll help you make the right choice. *Refrain*



Greg Gilpin

Presentation Hymn |

The people stand. "God the Father, Light-Creator" Ton-y-Botel 3 3 Light - Cre God the Fa - ther, thee and а tor, to laud . -3 3 be; Light of Light hon - or thee, be to got ten, 3 3 be - ly; Ho - ly Spi - rit, praise sung nal ter e -3 3 3 3 Light - Re - veal - er glo - ry thee; glo - ry, be mor - tals, an - gels, to 3 3 and praise the Ho ly Tri ni - ty. now ev -. er -

Eucharistic Prayer B |

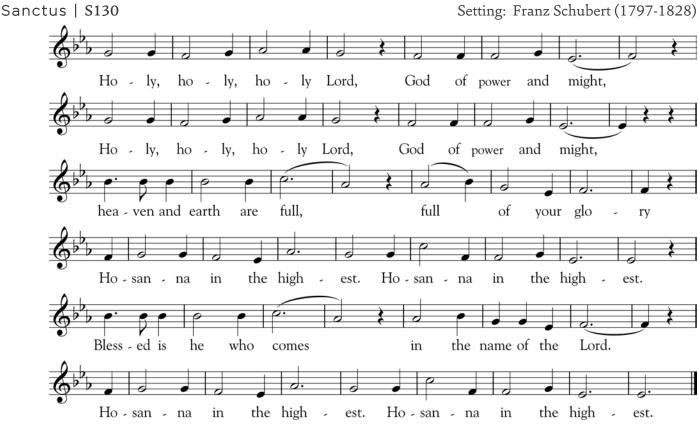
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and the despised, and to ransom those in bondage to prejudice and sin.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer |

Celebrant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread |

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

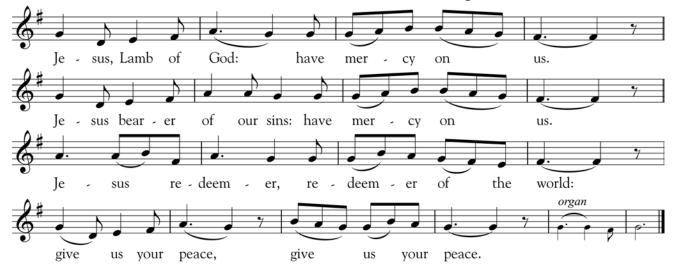
Celebrant

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

The people are seated.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Fraction Anthem | S164

Setting: Franz Schubert (1797-1828)



Communion Meditation | "Sweet Jesus"

Arr. W. Whalum

Sweet Jesus, sweet Jesus. He's the lily of the valley, the bright and morning star. Sweet Jesus, sweet Jesus, He's the fairest of ten thousand, Praise His name, praise His name.

One day when I was a walkin', along the heavenly road, my Savior spoke unto me, and He filled my heart with love. *Refrain*

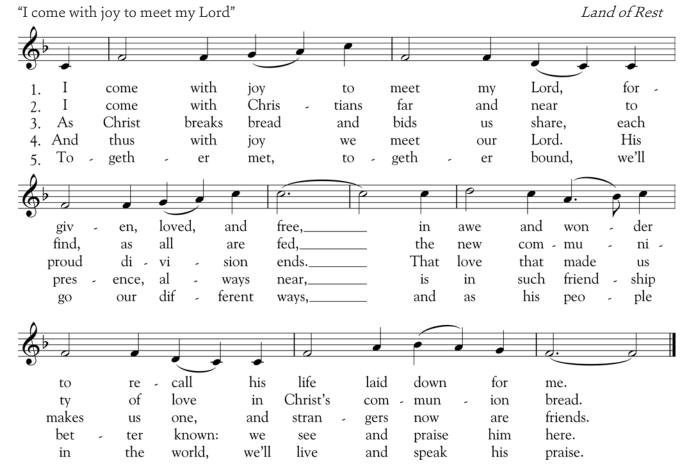
I took my gospel trumpet, and I began to blow, and if my Savior's with me, I'll blow wherever I go. Oh, don't you be discouraged, for Jesus is your friend, He'll fill your heart with gladness, On Him you can depend. *Refrain*

Laura English Robinson, soprano

Communion Hymn | LEVAS 109

"What a friend we have in Jesus" Converse 1. What a friend we have in Je All our sins and griefs to bear! sus, 2. Have we tri - als and temp - ta there trou-ble an - y - where? tions? Is -3. Are we weak and heav - v Cum - bered with a load of lad care? en Ev What a priv - i - ledge to 'ry-thing to God in prayer! car ry We should ne - ver be dis - cour aged, Take it to the Lord in prayer. -Pre cious Sa-vior, still our ref Take to the Lord in Prayer. uge, it -Oh, what peace we of - ten feit, Oh, what need-less pain we bear, for find a friend so ful all our sor-rows share? Can we faith who will Do thy friends de-spise, for - sake thee? Take it to the Lord in Prayer. All be-cause we Ev do not car ry 'ry-thing to God in prayer! Je sus knows our ev - 'ry weak ness, Take it to the Lord in prayer. _ In his arms He'll take and shield Thou wilt find a sol-ace there. thee,

Communion Hymn | 304



Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

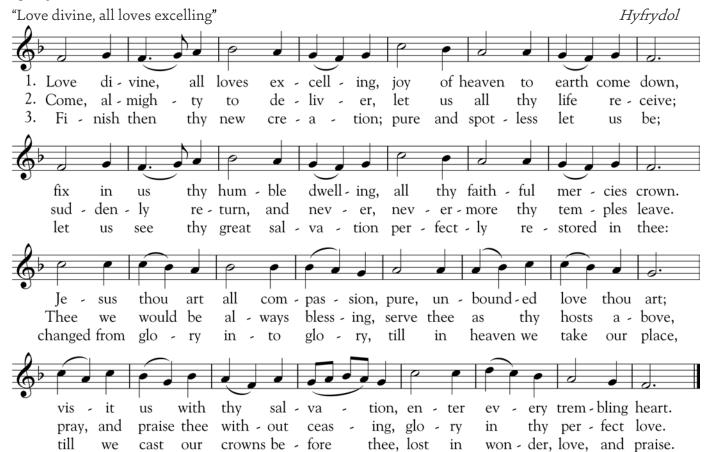
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing |

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn |



Dismissal |

GospelerGo in peace to love and serve the Lord.PeopleThanks be to God.

Voluntary | "Great Day, duh Righteous Marchin'!"

arr. William Farley Smith (1941–1997)

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Assisting in Worship

Worship

Celebrant: The Rev. Dr. Simon J. Mainwaring (9a.m.); The Rev. Karen P. Evans (11:15a.m.) Officiant: The Rev. Dr. Jennifer McBride Preacher: The Rev. Dr. Simon J. Mainwaring Gospeler: The Rev. Karen P. Evans (9 a.m.); The Rev. Dr. Jennifer McBride (11:15 a.m.) Deacon of the Table: The Rev. Karen P. Evans (9 a.m.); The Rev. Dr. Jennifer McBride (11:15 a.m.) Lectors: Sarah Edman, Fiona Sullivan (9 a.m.) Linda Gabbard, Paul Frilingos (11:15 a.m.) Intercessor: David Langford (9 a.m.); Alvin Moore (11:15 a.m.) Eucharistic Ministers: Travis Darnell, Sarah Hansen, Rebecca Parker, Jan Kibler (9 a.m.); David Todd, Michele Rusin, Todd Bouldin, Morrie Spang (11:15 a.m.) Vergers: Gail Rogers, Missi McMorries (9 a.m.); Alvin Moore, Bill Bedford (11:15 a.m.)

Musicians

The Singing Sisters (Ebenezer Baptist Church, Atlanta), Laura English Robinson, *director Ladies of The All Saints' Parish Choir* Dr. Kirk M. Rich, *organist and director* Brendan Conner, *organist*

Acolytes

Carter McGraw, Katherine Aiken, Jane Aiken, Brooks Brisendine, Elizabeth Toole (9 a.m.) Storey Abernathy, John Edward Kosar, Nate Little, Maddy Johnson, Samuel Jones (11:15 a.m.) Altar Guild Melanie Hardin, Katrina Newton, Betsy Armentrout, Sloan Smith Flower Guild Dana Aldridge, Linda Harris Sunday Callers Della Fried, Mimi Spang, Morrie Spang Ushers 9a.m.: Norman Johnson 11:15 a.m.: Mark Thompson Stan Bokoski Nick Anderson Matt Collins Brian Brown Alan Gibby Vicky Cork Vic Hansen Morgan Ford Hannibal Heredia John Higlev Lanier Ouantz Jim Howard David Smith Patty Johnson Alana Stewart Jim Laughlin Uriah Stewart Nolan Leake Antonio Vicens Bob Miller

Worship Notes

Don Nelms

Bradley Pratt

Russ Wofford

David Tredway

In Our Prayers

In our Anglican Cycle of Prayer, we pray for The Church of Pakistan.

In our diocese, we pray for the people and clergy of St. Clement's Church in Canton.

In our parish, we give thanks for the former refugee families in our midst. We thank God for the bonds of friendship we share with them, and we ask God's blessing on their lives.

Flower Memorials

The altar flowers are given to the glory of God.

Prayer List

Those who are ill | Dot Goodwin Laura Brown, friend of Alvin Moore Judy Franson, friend of Bill Bedford Doretha King, mother of Janelle King Maurice Reddick, Director of Facilities at All Saints'

Those to have surgery | John Michael Pinson, *brother of Lady Barbara Pinson*

Those recovering from illness or surgery | Patrick Arnold, *friend of Henry Oliver and Jay Lowe*

Those who have died | Sandra Bennett, *friend of Susan and Ed Wooller and Virginia Bondurant* George G. Griffin, Jr., *father of Kristina Armstrong* David Caldwell Reynolds, *father-in-law of Laura Moreland Reynolds* Tyre Nichols

> New Births | Caleb Lee Jacob, *son of Reuben and Susie Jacob*

Birthdays this Week

Sunday | February 12 Suzanne Inman Reece Johnson Doug Mullins Bill Ragland Lydia Sheidler Marissa Zwald Monday | February 13 Ramsey Clyde Emily Coop Janine DePree Helen Laseter Emma Sawyer Walter Wingfield Tuesday | February 14 Morgan Amrozowicz Luis Boscan-Hendricks Helen Boyd Susan Croft Bill Ferguson William Henderson Tricia Nalle Lance Orchid James Paisley Ann Stuart Pearce Arthur Pfeil Samuel Warren Marcelo Zampronha

Wednesday | February 15 Lauri Begley Teddy Frayser Jon Giesen Abby Pratt Newton Quantz Mary Spraker Rick Woodward

Thursday | February 16 Dave Armstrong Sam Crespino Ted French Wyatt Kilpatrick Fletcher Scarborough Brent Tozzer Sarah Wright Cabell Zakas Friday | February 17 Bill Clarkson Ruth Gray Ross Barnard Saturday | February 18 Mark Connell Marianne Lambert Bart Marks Margaret Persons

Suzanne Shahnavaz Carolann Utley

Clayton Young

This Sunday

The Feast of Absalom Jones (observed) Sunday, February 12

We celebrate the Feast of Absalom Jones, the first African American ordained as an Episcopal priest, in worship at 9:00 and 11:15. The services will feature vocal solos and organ voluntaries by Black composers, and the ladies of The All Saints' Parish Choir are thrilled to partner with The Singing Sisters (Ebenezer Baptist Church) for a combined anthem under the direction of Laura English Robinson.

The Music of Lent 10:20-11:05 a.m., Ellis Hall

Join All Saints' very own Director of Music, Dr. Kirk Rich, on a journey through some of the most beautiful service music this season has to offer. Get a preview of the compositions we will be hearing and singing on Ash Wednesday and during Lent as we reflect together on their biblical imagery and theological depth.

Parenting with God

10:20-11:05 a.m., P 307

Gather with Kathy Roberts, Director of Children's Ministries, and parents of children at any stage or age to share wisdom, questions, and concerns about the incredible journey of parenthood. Learn how to weave faith into each developmental stage and into your family's everyday life together.

Churches Together for Racial Healing: A Book Study 3:00-4:30 p.m., St. Timothy's Episcopal Church

Join fellow Episcopalians from across Atlanta in reading together Dr. Catherine Meeks' new book *The Night is Long but Light Comes in the Morning: Meditations for Racial Healing*. Each month church members from six Atlanta Episcopal churches will come together to discuss a couple of chapters from the book, grow in relationship and imagine how God calls us to strive for racial healing in our city. This third gathering is at St. Timothy's Episcopal Church (2833 Flat Shoals Rd, Decatur, GA 30034). All are welcome to join, even if you have not previously attended.

Core Ministries Tabling

Sunday, February 12, 10:20 – 11:05 a.m., Courtyard

Please join our Core Ministries, Threads, MAC, Covenant Community and Refugee Ministries in the courtyard on Sunday, February 12 between our services. Stop by to say hello, to ask questions and to learn about our progressive dinner on Wednesday, February 15th.

Jesus on the Front Page Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Giving

Annual Giving vs. Planned Giving

Let's compare two kinds of giving that are in effect at All Saints' today: (1) Annual Giving and (2) Planned Giving:

- 1. Annual giving is generally given from our income. Annual giving also includes our "pledges" or commitments to fund All Saints' throughout each year. Annual Giving funds our events, infrastructure, programs, staff and worship.
- 2. Planned giving are commitments offered today to give after death. These gifts often are made from investments. The purpose is generally to fund our parish's endowment, ensuring All Saints' future.

Both gifts are essential to All Saints'. For more information or to make an Annual Gift or Pledge, please visit our website: allsaintsatlanta.org/give

All Saints' offers easy ways to pay your pledge or to make a gift:

- 1. Online at allsaintsatlanta.org/give
- 2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
- 3. Put a check or cash into the offering plate during the services
- 4. Text to Give: text AllSaintsAtlanta to 73256
- 5. Gift stocks or securities

For questions, contact Ellen Hayes, Director of Development, at ehayes@allsaintsatlanta.org

Worship & Music

The Flower Guild is Blooming

Flower Guild is looking for new members who are interested in working with flowers and learning to create beautiful floral arrangements. No experience necessary. Just a desire to play with flowers and make new friends. For more information please email wandabokoski@gmail.com.

Formation

All Saints' Connects Lenten Groups Begin the week of February 19

All Saints' Connects is our small group ministry for spiritual conversation that will enter its third year this Lenten season. These groups are informal one hour weekly facilitated discussions of spiritual topics centered around the Lenten lectionary readings for the duration of the six weeks of Lent. Both in-person and virtual options are available. If you would like to participate, please register on Realm, where you'll find a variety of days and times to choose from, or contact Jilli Robertson at jilli.ff.robertson@gmail.com.

Collecting African American Art as a Source of Meaning Sunday, February 19, 10:20 - 11:05 a.m., Ellis Hall

Join All Saints' parishioner and art collector, Chuck Abney, as he guides us through his collection of work by self-taught African American artists. Abney shares his appreciation of the artists and their art, which has served as a vehicle for Black freedom movements in the U.S. Abney also reflects on the significance of art collecting as his personal mode of meaning making.

Book Discussion of You Shall Not Condemn

Wednesdays in March, 7:00 - 8:00 p.m., Ellis Hall, Ross Room and on Zoom

You are invited to participate in a book discussion on Jenny McBride's You Shall Not Condemn: A Story of Faith and Advocacy on Death Row, Wednesdays March 8, 15, 22, 29 from 7:00-8:00 pm in a hybrid format. For registration and more information, please visit https://allsaintsatlanta.org/connect-grow/adultformation/

Parish Life

Wednesday Night Supper Core Ministries: Progressive Dinner on the Block Wednesday, February 15, 5:00-7:00 p.m.

Join us on February 15 for our regular Wednesday Night Supper, but with a twist! We will have a special Italian dinner to celebrate the love our four Core Ministries give every day to the community. They will be stationed in Ellis Hall, each serving delicious food, where you can pick up your scavenger hunt questions. Between 6:00-7:00 p.m., we will begin group tours to each Core Ministry location on the block. During this time, you will get your questions answered and a passport stamped. Afterwards, everyone is invited to return to Ellis Hall for fabulous desserts and prizes. The cost is \$11 per adult and \$5 for children and college students. Come by the table in the Ellis Hall foyer on February 12 to learn more!

All Saints' Goes to the Capitol!

Monday, February 13, 8:00 a.m.-12:00 p.m.

February 13, join All Saints' Faithful Advocates for a morning of advocacy training and meeting with elected officials at the State Capitol. We will meet at 8:00 a.m. at the legislative building. For details, email or call Suzanne Wakefield at faithfullocals@gmail.com or 404-375-7019.

Novel Theology: The Ministry of Fear Wednesday, February 15, 7:00-8:00 p.m., Zoom

This month we will be reading *The Ministry of Fear* by Graham Greene, and our discussion will be facilitated by Stephen Dobranski. Register on the Events page of our website to receive the Zoom link.

All Saints' Men's Dinner

Sunday, February 19, 6:15-8:30 p.m., Ellis Hall

Do you like steak and great conversation? Please join the men of All Saints' for dinner on Sunday, February 19 at 6:15 p.m. in the courtyard and Ellis Hall. Choose a steak to grill on our big BBQ and enjoy baked potatoes and salad. Trav Carter will be coordinating the evening. The cost is \$25 and all food and drinks are included (even the steak!). Please register ahead of time on Realm!

Shrove Tuesday Pancake Supper Night

Tuesday, February 21, 5:30-7:00 p.m., Ellis Hall

This Shrove Tuesday we will enjoy an all-you-can-eat Pancake Supper Night with a delicious grits bar! Enjoy our Mardi Gras themed evening with beads and all. Please register so that we may plan well. The cost is \$5 per person maximum and \$20 per family.

Popcorn Theology: FernGully

Sunday, February 24, 7:00-9:00 p.m., Ross Room

Come watch "FernGully" with Popcorn Theology on February 24. All ages welcome. There will be a discussion following this animated musical environmental film.

Children & Youth

Weekly Children & Youth Formation Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation 6th-12th, 10:20-11:05 a.m., 3rd floor of the Pritchett Center

Youth Choir

11:15 a.m. - 12:15 p.m., Children's Chapel

Sunday Night Live (SNL) will not meet this Sunday due to Super Bowl LVII.

Service

Threads Donation Needs

Please bring your new donations to one of the Threads drop boxes located on the first floor of the Pritchett Center and in the first floor stairwell between Egleston Hall and Ellis Hall (under the stairs outside of the choir suite).

- Boys and girls new sneakers: sizes 13, 1, 2 and 3
- Boys sneakers: size toddler 8
- Girls sneakers: size toddler 6
- Boys and girls sweatpants: size 5-16

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.

Volunteer with Midtown Assistance Center

MAC needs volunteers in office to help serve those in need. We continue to see increased demand for food, MARTA, and coat assistance. We need volunteers to help out! Questions or to inquire about group and family opportunities, email Julie@midtownassistancecenter.org

Volunteer with Refugee Ministries Zoom Tutoring

We will be admitting new tutors and students to our program for our third and final session of the year from 2/5-3/5. We are seeking volunteers 6th grade and up to offer 12 sessions on Zoom the same day and time each week (optimally M-Th 4-6pm) in academic support in Reading and Math or Beginning English lessons for new arrivals. Our lessons are for students 2nd-12th grade. We have students from the Middle East, East and Central Africa, Latin America, Burma and Nepal. No experience necessary. Materials and support provided. To receive more information via email and sign up for a 40 minute zoom orientation, please email louisam@allsaintsatlanta.org.

Volunteer with Respite Care Atlanta

Respite Care Atlanta serves families living with dementia and we're looking for volunteers! The program takes place Tuesday-Thursday from 10 a.m.-2 p.m. at Second Ponce de Leon Baptist Church. This is flexible volunteer opportunity. For more information, please contact Susan Virgin at sdv20@bellsouth.net.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta The Rt. Rev. Robert C. Wright, *Bishop* The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer* Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton Gail Rogers • Sherry Collins Terlemezian • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program* The Rev. Karen P. Evans, *Parish Priest Associate* The Rev. Dr. Jennifer McBride, *Associate for Formation* The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care* The Rev. Natosha Reid Rice, *Minister for Public Life* The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Joseph Brantley, Facilities Assistant	Benjenia Lee, Sexton
Cherish Carr, Director of All Saints' Nursery	Louisa Merchant, Director of Refugee Ministries
Brendan Conner, Associate Director of Music	Randy Miller, Director of Security
Andi Dixon, Director of Communications	Marie-Louise Muhumuza, Receptionist
Nancy Dodson, Director of Finance	The Rev. Katie Presley, Parish Program Coordinator
Betsey Gibbs, Membership Coordinator	Dr. Kirk M. Rich, Director of Music
Jill Gossett, Director of Parish Life	Kathy Roberts, Director of Children's Ministries
Lori Guarisco, Threads Coordinator	Tracey Sage, Executive Assistant to the Rector
Ellen Hayes, Director of Stewardship & Development	Phil Turks, Sexton
Reece Johnson, Head Sexton	Hope Westervelt, Director of Youth Ministries
Karol Kimmell, Director of Youth & Children's Music	Victor Young, Sexton



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I 9:00 a.m. Holy Eucharist Rite II 11:15 a.m. Holy Eucharist Rite II 5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II 11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org

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We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.