

All Saints' Episcopal Church

The Third Sunday after the Epiphany

THE HOLY EUCHARIST, RITE II

Sunday, January 22, 2023 + 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card found in the pew or scan the QR code on the back of this bulletin. Our website provides current information and access to our digital content: allsaintsatlanta.org. This bulletin contains all you need to join us in worship, everyone is welcome to receive communion at God's table, and the clergy are happy to speak with you at any time. We are delighted you're here — welcome home!



Prelude |

"How fair and pleasant art thou" op. 18, no. 5

Marcel Dupré (1886–1971)

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

Repent, for the kingdom of heaven
has come near.

Matthew 4:16



ALL
SAINTS'
EPISCOPAL • ATLANTA

allsaintsatlanta.org

"Thy strong word did cleave the darkness"

Ton-y-botel

1. Thy strong word did cleave the dark - ness; at thy speak - ing
 2. Lo, on those who dwelt in dark - ness, dark as night and
 3. Thy strong word be - speaks us right - eous; bright with thine own
 4. God the Fa - ther, light Cre - a - tor, to thee laud and

it was done; for cre - a - ted light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 ho - nor be; to thee Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia,
 breathed thine own life - giv - ing breath: Al - le - lu - ia,
 and our lives our hopes con - fess: Al - le - lu - ia,
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit,

al - le - lu - ia! Praise to thee who light dost send!
 al - le - lu - ia! Praise to thee who light dost send!
 al - le - lu - ia! Praise to thee who light dost send!
 Light - Re - veal - er, glo - ry, glo - ry be to thee;

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!
 Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!
 Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!
 mor - tals, an - gels, now and ev - er praise the Ho - ly Tri - ni - ty.

Collect for Purity |

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Setting: Robert J. Powell (b. 1932)

organ

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 9:1–4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm | 27:1, 5–13 *Dominus illuminatio*

Anglican chant: James Nares (1715–1783)

*The people remain seated. The choir introduces the antiphon, and the people repeat and sing again where indicated.
The choir sings the psalm verses.*



The Lord is my light and my salvation;
whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?
One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord
and to seek him in his temple.
For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
Even now he lifts up my head
above my enemies round about me.

Antiphon



Therefore I will offer in his dwelling an oblation
 with sounds of great gladness;
 I will sing and make music to the Lord.
 Hearken to my voice, O Lord, when I call;
 have mercy on me and answer me.
 You speak in my heart and say, "Seek my face."
 Your face, Lord, will I seek.
 Hide not your face from me,
 nor turn away your servant in displeasure.
 You have been my helper;
 cast me not away;
 do not forsake me, O God of my salvation.

Antiphon

The Second Lesson | 1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name

of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

<i>Reader</i>	The Word of the Lord.
People	Thanks be to God.

“Lord, you have come down to the lakeshore”

Tú has venido a la orilla

The people stand and sing the refrain as indicated.

1. Tú has venido a la orilla,
no has buscado ni a sabios, ni a ricos,
tan sólo quieres que yo te siga.

*(You have come down to the lake shore
seeking neither the wise nor the wealthy,
But only asking for me to follow.)*

Refrain

2. You know full well my possessions.
Neither treasure nor weapons for conquest,
Just these my fish nets and will for working.

Refrain

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.

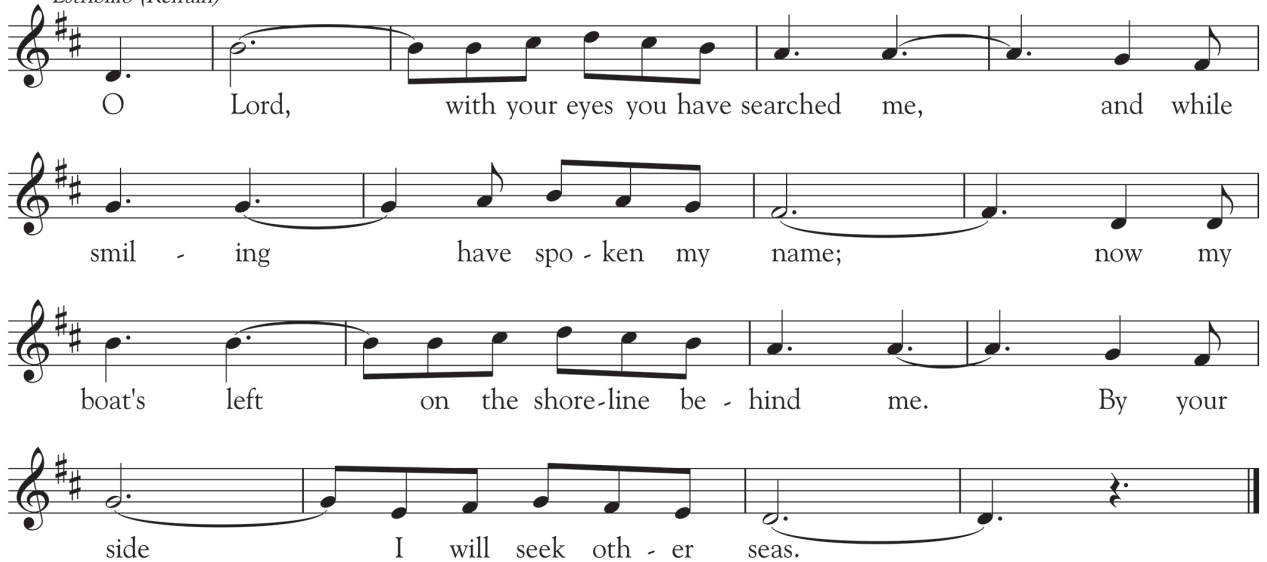
*(You need my hands, my exhaustion,
working love for the rest of the weary
a love that's willing to go on loving.)*

Refrain

4. You who have fished other waters;
you, the longing of souls that are yearning:
As loving Friend, you have come to call me.

Refrain

Estribillo (Refrain)



O Lord, with your eyes you have searched me, and while
smil - ing have spo - ken my name; now my
boat's left on the shore-line be - hind me. By your
side I will seek oth - er seas.



The Gospel | Matthew 4:12–23

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles —
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon | *The people are seated at the preacher’s invitation.*

The Rev. Dr. Dwight Zscheile

A period of silent prayer follows the sermon.

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Prayers of the People |

Intercessor	In peace, we pray to you, Lord God. For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Intercessor	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Intercessor	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Intercessor	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Intercessor	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	In the Anglican Communion, we pray for the Church of the Province of Myanmar (Burma), in our Diocese we pray for the people and clergy of St. Mark's Church in Dalton, and in our parish, we give thanks for the members of our Wedding Guild. May their ministry of hospitality be remembered by the families they serve as a sign of God's grace and love.
People	For all who serve God in God's church.
Intercessor	For the special needs and concerns of this congregation. (<i>The names of the sick will be read aloud</i>). Are there others in need of prayer? Hear us, Lord;
People	For your mercy is great.
Intercessor	We thank you, Lord, for all the blessings of this life. (<i>Thanksgivings will be read aloud</i>). Are there other thanksgivings? We will exalt you, O God our King;
People	And praise your Name for ever and ever.
Intercessor	We pray for all who have died, that they may have a place in your eternal kingdom. (<i>The names of those who have died will be read aloud</i>). Are there others who have died? Lord, let your loving-kindness be upon them;
People	Who put their trust in you.

Confession and Absolution |

The people stand or kneel for the confession.

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

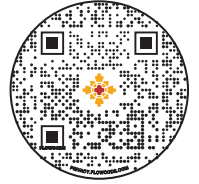
Peace |

Celebrant The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace, and are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem |

"Dear Lord and Father"

C. Hubert H. Parry (1848–1918)

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

Drop thy still dew of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Words by John Greenleaf Whittier (1807–1892)

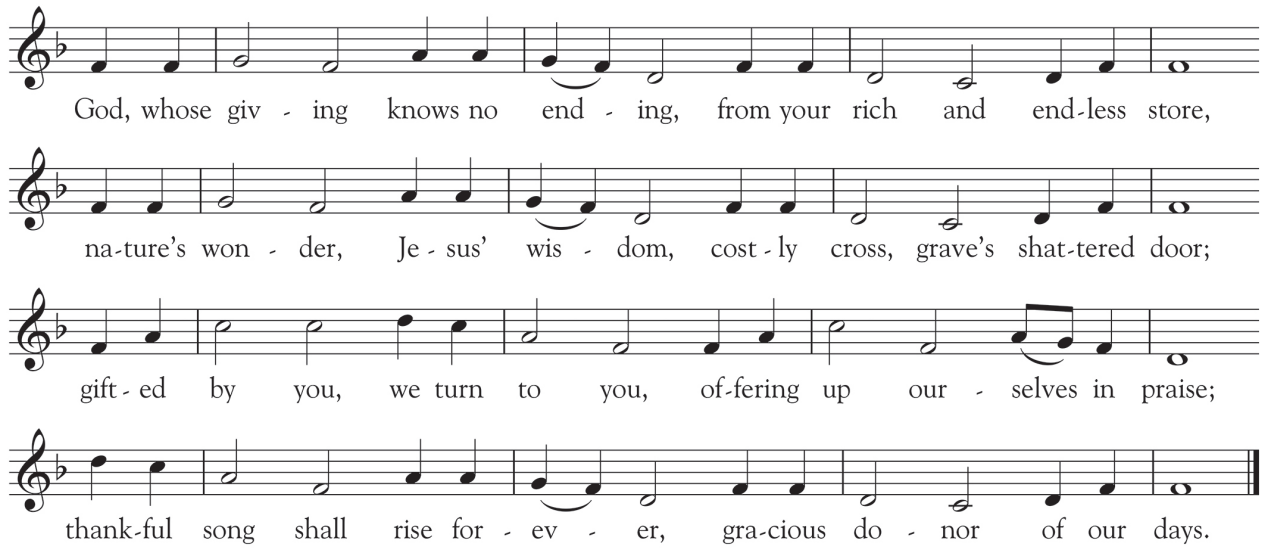


Presentation Hymn |

The people stand.

“God, whose giving knows no ending”

Beach Spring



God, whose giv - ing knows no end - ing, from your rich and end-less store,
na-ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat-tered door;
gift - ed by you, we turn to you, of-fering up our - selves in praise;
thank-ful song shall rise for - ev - er, gra-cious do - nor of our days.

Eucharistic Prayer B |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sung by the choir.

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and the despised, and to ransom those in bondage to prejudice and sin.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ, and his Blood of the new covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

And now, as your Savior Christ has taught us, we are bold to say,



The Lord's Prayer |

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant

The gifts of God for the people of God. Whoever you are, wherever you are on your journey,
you are welcome at this table.

The people are seated.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Setting: Communion Service (Rite II), G. Near

Sung by the choir.

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

“Will you come and follow me” (The Summons)

Tom Trenney

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the pris'ner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?

Will you love the “You” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show,
thus I'll move and live and grow
in you and you in me.

*Words: John L. Bell (b. 1949) and
Graham Maule (b. 1958)*



Communion Hymn | LEVAS 151

“One bread, one body”

Refrain

One bread one bod - y, one Lord of all,
one cup of bless - ing which we bless. And we, though man - y,
through out the earth, we are one bod - y in this one Lord.
1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
Repeat Refrain
wo - man or man, no more.
one in the Lord of all.
gath - ered to one for all.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing |

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Closing Hymn |

“Sing a new church into being”

Nettleton



1. Sum-moned by the God who made us, rich in our di-ver-si-ty,
2. Ra-diant ris-en from the wa-ter; robed in ho-li-ness and light,
3. Trust the good-ness of cre-a-tion; trust the Spir-it strong with-in.
4. Bring the hopes of eve-ry na-tion; bring the art of eve-ry race.
5. Draw to-geth-er at one ta-ble all the hu-man fam-i-ly;
gath-ered in the name of Je-sus, rich-er still in u-ni-ty:
male and fe-male in God's im-age, male and fe-male God's de-light:
Dare to dream the vi-sion pro-mised sprung from seed of what has been:
Weave a song of peace and jus-tice: let it sound through time and space:
shape a cir-cle ev-er wid-er and a peo-ple ev-er free.

Refrain
Let us bring the gifts that dif-fer, and in splen-did, var-ied ways,
sing a new church in-to be-ing, one of faith and love and praise.

Dismissal |

Gospeler
People

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary |

Fanfare

Kenneth Leighton (1929–1988)



Assisting in Worship

Worship

Celebrant The Rev. Dr. Simon J. Mainwaring
Officiant The Rev. Dr. Jennifer M. McBride
Preacher The Rev. Dr. Dwight Zscheile
Gospeler The Rev. Dr. Andrew K. Barnett
Deacon of the Table The Rev. Karen P. Evans
Lector Elizabeth Chesnut
Intercessor Kim Roeder Westbrook
Eucharistic Ministers Steve Hines, Todd Bouldin,
Dot Miller, Jamie Miller
Vergers Alvin Moore, Guru Brandes-Swamy

Musicians

Dr. Kirk M. Rich, *Organist and Director*
Brendan Conner, *Organist*
The All Saints' Schola

Acolytes

Richard Wofford, Joe Srinivasan, Charles Davidson,
Karen Bellini-Lopp, William Echols

Altar Guild

Glee Lamb
Maggie Seitter
Laura Howard
Louise Geddes

Flower Guild

Wanda Bokoski
Sherry Collins
Sarah Hansen

Sunday Callers

Francie Root
Margaret Witten

Ushers

Carl Anderson
Michael Asmussen
Charlie Echols
Sally George
Ann Stuart Pearce
Gail Rogers
Michele Rusin
Barckley Toole
Tamara Van Tuyl
Webb Armentrout
Frank Briscoe
Ted French
Ed O'Halloran
Ellen Porter
Francie Root
Jowell Thome
Andrew Torgrimson
Debbie Wilson



Worship Notes

In Our Prayers

In our Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar (Burma).

In our diocese, we pray for St. Mark's Church, Dalton.

In our parish cycle of prayer, we give thanks for the members of our Wedding Guild.

May their ministry of hospitality be remembered by the families they serve as a sign of God's grace and love.

The Worship Committee and staff welcome your feedback; please email
worship@allsaintsatlanta.org.

Stay Up-To-Date

For the most current announcements on upcoming events, service opportunities, and worship services,
please visit allsaintsatlanta.org/news-and-publications.

Prayer List

Those who are ill |

Meghan Vesel
Mary Boyd Click, *friend of Edith Waller*
Alex Hawes, *friend of All Saints'*
Cheryl Hood, *friend of The Bresee Family*
Virgil Lacy, *All Saints' sexton*
Mike Mahoney, *friend of Rene Wilson*
Sara Parker, *sister of Simon Mainwaring*

Those who have died |

Ann Arant, *mother of Susan Drechsel*
Warren Benson, *friend of Donna Mitchell*
Sherman Crawford, *friend of All Saints'*

Thanksgivings and prayers answered |

Paul Sturtz, *friend of Rene Wilson*

Those serving in the Armed Forces

Birthdays this Week

Sun | Jan 22

Kathy Bowman
Alexa Edgar
John Hodgins
Milton Murray
Ann Newman
Nancy Newton
Blake Olmstead
Wendy Silliman
Janice Wilson
Will Wingate
Rusty Wolf

Mon | Jan 23

Charlie Echols
Vernon Jewett
Greg Moore
Lilly Taylor
Russ Wofford

Tues | Jan 24

Linda Allen
George Gray
Sheri Pair
Muffet Polly
Greg Richeson
Deborah Stacy
Ethan Williams Wass

Wed | Jan 25

John Bolen
Tony D'Alessandro
Mike Demilio
Russ Furman
Clayton Jackson
J. Harry Shannon

Thur | Jan 26

Rob Cronin
Parker Davis
Larry Jones
Grant Naunas
Jillian Paisley

Fri | Jan 27

Janice Brewer
Eliza Fillo
Hamilton Fryer
Watson Griffith
Jeff Kibler
Ragan Morrison
John Riddle, Sr.
Emily Schunior

Sat | Jan 28

Chris Boedeker
Will Bryan
Sloan Eskrigge
Pat McHenry
Susan Woollcott



Announcements January 22, 2023

This Sunday

Practicing Neighbor-love: Refugee Ministries Reception Sunday, January 22, 10:20-11:05 a.m., Ellis Hall

Help us welcome our four new families Refugee Ministries from Senegal, Rwanda, Afghanistan and Burma/Myanmar. Get to know these families and learn how to help them acclimate to living in the United States. Establishing bonds of connection between All Saints' families and new arrivals can change the trajectory of a family's experience in the United States and offers us the gift of new friendship.

Jesus on the Front Page

Sundays, 10:20-11:05 a.m., P305/306

Join this ongoing discussion of the news of the day and how we are called as Christians to respond in the public arena, in our private lives, and in our prayers.

Sunday Morning Breakfast

Sundays, 8:00-9:00 a.m., Ellis Hall

Come have a Southern-style breakfast with us before going to worship, complete with bacon, eggs, biscuits, and gravy! Breakfast will be served from 8:00-9:00 a.m. in Ellis Hall and the cost is \$5 per person. No registration needed. For more information contact Jill Gossett at jgossett@allsaintsatlanta.org

Churches Together for Racial Healing: A Book Study with Catherine Meeks

Sunday, January 22, 3:00 p.m., Church of the Incarnation

Join fellow Episcopalians from across Atlanta in reading together Dr. Catherine Meeks' new book *The Night is Long but Light Comes in the Morning: Meditations for Racial Healing*. Each month church members from six Atlanta Episcopal churches will come together to discuss a couple of chapters from the book, grow in relationship and imagine how God calls us to strive for racial healing in our city. This second gathering is at Church of the Incarnation (2407 Cascade Rd SW, Atlanta, GA 30311). All are welcome to join, even if you were not able to make it to the first gathering!

Giving

There is still time to pledge for 2023 and we are asking that every household participate. We have 650 pledges as of today. Can you help us get to 700 pledges?

Thank you!

Anne and Charlie Henn, 2023 Annual Canvass Chairs

All Saints' offers easy ways to pay your pledge or to make a gift:

1. Online at allsaintsatlanta.org/give
2. Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
3. Put a check or cash into the offering plate during the services
4. Text to Give: text AllSaintsAtlanta to 73256
5. Gift stocks or securities

For questions, contact Ellen Hayes, Director of Development, at ehayes@allsaintsatlanta.org

Year-End Statements are Coming Soon!

Look for your statement in the mail and in your email inbox. Please read your statement and make sure it is correct! Questions? Contact Betsey Gibbs, bgibbs@allsaintsatlanta.org or 404-267-4264.

Thank you so much!

Ellen Hayes and Betsey Gibbs

Worship & Music

Lunchtime Recital with Jonathan Pilkington

Wednesday, February 8, 12:15 p.m. in the church

Tenor Jonathan Pilkington, instructor of voice at Emory University, offers a free lunchtime recital of art songs and arias, featuring the music of Browne, Hahn, Handel, Rorem, and Strauss.

Join the Usher Ministry!

The All Saints' Usher Ministry provides a valuable ministry of hospitality, friendship, teamwork and worship assistance services within our community of faith. Members communicate warm welcomes and comfort. Ushers are assigned to a 9:00 or 11:15 team for Sunday services and often serve on special occasions and at funerals. If interested, please contact Charlie Rigby at polyadd333@gmail.com or 770-330-9370. We need you!

Formation

Adult Inquirer's Class

Wednesdays, January 25, February 1, 8, and 15, 6:30-8:00 p.m.

The Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints', led by our rector, Simon Mainwaring. Meetings are held on Wednesday nights from 6:30 to 8:00 p.m. The first three meetings take place on Zoom, and the final session is an in-person dinner at the church. Register online through Realm or contact Tracey Sage, tsage@allsaintsatlanta.org, to register or for more information.

Sacred Ground Dialogue Circle

Sunday, January 29, 1:00-2:30 p.m.

A new Sacred Ground dialogue circle, which will meet every other Monday (midday) beginning February 6th, is looking for 1-4 more people! Initial meeting in person will be Sunday, January 29th after the 11:15 a.m. service for introductions. Please contact Ann Stuart Pearce ASAP at sacredground@allsaintsatlanta.org if interested. Sacred Ground is a small group experience with a fabulous film and readings-based 11-session curriculum from the national Episcopal church on race, history and faith.

All Saints' Connects Lenten Groups

Begin the week of February 19

All Saints' Connects is our small group ministry for spiritual conversation that will enter its third year this Lenten season. We look forward to the formation of these groups in the coming weeks. These groups are informal one hour weekly facilitated discussions of spiritual topics centered around the Lenten lectionary readings for the duration of the six weeks of Lent. Both in-person and virtual options are available and groups will begin the week of February 19. If you are interested in participating in a Connects group, please contact Rev. Jenny McBride at jmcbride@allsaintsatlanta.org or Jill Robertson at jilli.ff.robertson@gmail.com.

Parish Life

Wednesday Night Supper

Wednesday, January 25, 5:00-7:00 p.m., Ellis Hall

Join us for dinner, great conversation, and Eucharist. The cost is \$11 per adult and \$5 for children and college students. Register online via Realm. For more information, contact Jill Gossett, Parish Life Director, at jgossett@allsaintsatlanta.org.

Children & Youth

Weekly Children & Youth Formation

Nursery/Little Saints

Birth-Pre-K, 8:30 a.m.-12:30 p.m., 1st floor of the Pritchett Center

Children's Church

K-5th, 8:40-9:30 a.m., 2nd floor of the Pritchett Center

Children's Formation

K-5th, 10:20-11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation

6th-12th, 10:20-11:05 a.m., The Attic

The Tale of the Three Trees, Children's Musical

Sunday, February 5, 10:20-11:05 a.m., Ellis Hall

Our 2023 musical is based on an American folk tale that entwines stories from the Bible - from Creation to Easter. Three young trees dream of what they want to become as they grow, but their dreams come true in ways they never expected. Join our Junior and Primary Choirs (1st-6th graders) as they tell this story with song, instruments and narration.

Service

Core Ministries: Progressive Dinner on the Block

Wednesday, February 15, 5:00-7:00 p.m.

Join us on February 15 for a special Italian dinner to celebrate the love our four core ministries give every day to the community. Enjoy delicious food and take a tour of Midtown Assistance Center, Threads, Covenant Community and Refugee Ministries, and learn more about the work they do and how you can help. If you would like to learn more about our ministries, also stop by our ministry tables between services on Sunday, February 12.

Threads has Reopened!

Threads has begun welcoming families for in-store shopping Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m. Threads needs volunteers on Tuesdays, Thursdays, and Saturdays. Interested in volunteering? Contact Lori Guarisco at threads@allsaintsatlanta.org

Threads Donation Needs

- Toddler boys long pants: sizes 2T, 3T, and 4T
- Toddler girls long-sleeve shirts and pants: sizes 2T, 3T, and 4T
- Boys youth/men's shoes: sizes 6 through 9
- Baby boy and girl, all warm clothing, size 24 months

Share a Meal with the Men of Covenant Community

You're invited to experience the miracle happening next door at Covenant Community by bringing dinner for the men on a Monday evening. Enjoy fellowship with the residents and learn more about Covenant's transformational recovery and life stabilization programs. Families, friends and co-workers are welcome to join. Please visit www.covenantatlanta.org/getinvolved for further details and to reserve your spot.



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All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2022-2023 Vestry

Russ Wofford, *Senior Warden* • Lynda Herrig, *Junior Warden* • Louisa Johnson, *Clerk* • Sheldon Taylor, *Treasurer*

Justin Averette • Greg Cole • Deborah Cox • Elizabeth Diedrich • Beth Frilingos • Amy Gaynor
Sheffield Hale • Michael Kennedy • Mark McDonald • Alvin Moore • Steve Moreland • Jack Norton
Gail Rogers • Sherry Collins Terlemezan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Priest Associate for Pastoral Care*

The Rev. Dr. Jennifer M. McBride, *Associate for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III • The Rev. Gary Mull
The Rev. Milton H. Murray • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Joseph Brantley, <i>Facilities Assistant</i>	Benjenia Lee, <i>Sexton</i>
Cherish Carr, <i>Director of All Saints' Nursery</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Brendan Conner, <i>Associate Director of Music</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Nancy Dodson, <i>Director of Finance</i>	The Rev. Katie Presley, <i>Parish Program Coordinator</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Dr. Kirk M. Rich, <i>Director of Music</i>
Jill Gossett, <i>Director of Parish Life</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Lori Guarisco, <i>Threads Coordinator</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Ellen Hayes, <i>Director of Stewardship & Development</i>	Phil Turks, <i>Sexton</i>
Reece Johnson, <i>Head Sexton</i>	Hope Westervelt, <i>Director of Youth Ministries</i>
Karol Kimmell, <i>Director of Youth & Children's Music</i>	Victor Young, <i>Sexton</i>



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:30 p.m. Holy Eucharist Rite II

ONLINE

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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