

All Saints' Episcopal Church

The Second Sunday of Easter

Holy Eucharist Rite II

Sunday, April 12, 2026 ☩ 9:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



Voluntary |

Trumpet tune in D

Scott Lamlein, *organ*

David N. Johnson (1922-1987)

The people stand as the bell tolls.

Opening Acclamation |

Officiant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

“Peace be with you.”

— John 20:19

Processional Hymn |

“The strife is o’er, the battle done”

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Organ

1. The strife is o’er, the bat - tle done, the vic - to - ry of
2. The powers of death have done their worst, but Christ their le - gions
3. The three sad days are quick - ly sped, he ris - es glo - rious

life is won; the song of tri - umph has be - gun. Al - le - lu - ia!
hath dis - persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
from the dead: all glo - ry to our ris - en Head! Al - le - lu - ia! [to Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Organ

Music: Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People Thanks be to God.

The Second Lesson | 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

Gospel Acclamation |

Fintan O'Carroll (1922-1981)

The people stand.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The first staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a half note G4, a half note A4, and a half note B4. The second staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. This is followed by a half note G4, a half note A4, and a half note B4. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes, with hyphens under the syllables. The second staff ends with a double bar line.

Music: harm. Christopher Walker (b. 1949)

The Gospel | John 20:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Natosha Reid Rice

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Prayers of the People | *Book of Common Prayer, Rites and Rituals*

The people stand or kneel for the prayers.

Intercessor Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, You are our God,
People and we thank you.

Intercessor Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith. You are our God,
People and we thank you.

Intercessor Ruler of the kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world. You are our God,
People and we thank you.

Intercessor All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made.

*When there is a new birth, "We give thanks for the birth of N."
The people may add their own thanksgivings.*

People You are our God,
and we thank you.

Intercessor Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin, especially The Anglican Church of South America, St. Matthew's Church in Snellville, and for the Vestry of this parish as they offer their gifts of leadership for the advancement of the mission of the church. You are our God,
People and we thank you.

Intercessor O Lord, you are good; your mercy endures forever: be the strength of the weak and of those who are sick.

The names of those who are sick are read aloud. The people may add their own petitions.

People You are our God,
and we thank you.

Intercessor Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever.

The names of those who have died are read aloud. The people may add their own petitions.

People You are our God,
and we thank you.

Officiant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The names included in the Prayers of the People come from the congregation.

*If you would like to submit a prayer request or speak with a priest,
please email Tracey Sage: tsage@allsaintsatlanta.org, or visit our website: bit.ly/ASECPastoralCare.*

Confession |

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Absolution |

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace |

The people stand.

Celebrant/Leader The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.

to make a
pledge:



to make a
one time gift:



MINISTRY SPOTLIGHT There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight our Vestry which is the elected body of lay leaders for our parish, responsible for our governance and financial oversight, in partnership with the Rector.

For more information on how you can get involved, please drop by the table in the courtyard between the 9:00 am and 11:15 am services or contact Kate Stradtman, Senior Warden.

The Great Thanksgiving

Offertory Anthem |

“This joyful Eastertide”

This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
has sprung to life this morrow:

Refrain

Had Christ, who once was slain,
not burst His three-day prison,
our faith had been in vain;
but now has Christ arisen,
arisen, arisen;
but now has Christ arisen!

George Ratcliffe Woodward (1848-1934)

Dutch carol from J. Ouden’s David’s *Psalmen* (1685)

Death’s flood has lost its chill
since Jesus crossed the river;
Lover of souls, from ill
my passing soul deliver:

Refrain

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number: [Refrain]

Refrain

Presentation Hymn |

The people stand.

“Praise God from whom all blessings flow”

Lasst uns erfreuen

The image shows the musical notation for the hymn 'Praise God from whom all blessings flow'. It consists of four staves of music in a single system, all in a common time signature of 4/4. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: 'Praise God from whom all blessings flow, Praise God, all creatures high and low. Al - le - lu - ia, al - le - lu - ia! Praise God a - bove, you heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' The music ends with a double bar line.

Music: melody from “Auserlesene Catholische Geistliche Kirchengeseng” (1623);

arr. John Rutter (b. 1945) from “Two Hymns of Praise”

Words: Thomas Ken (1637-1711), alt.

Sanctus |

A Community Mass, Richard Proulx (1937-2010)

organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: arr. from "A Community Mass"

Words: Thomas Ken (1637-1711), alt.

Celebrant continues

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our Lord and Savior, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through your all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

The Lord's Prayer |

Celebrant/Leader And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

Fraction Anthem |

Christ our Passover, Jeffrey H. Rickard (b. 1944)

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us;
There - fore let us keep the feast, Al - - le - lu - ia,
Al - - le - lu - ia, Al - le - lu - ia!

Words: The Daily Office: Daily Morning Prayer II from the Book of Common Prayer

The people are seated.

Communion Anthem |

“O sons and daughters of the King”

Plainsong

Alleluia, alleluia!

O sons and daughters of the King,
whom heavenly hosts in glory sing,
today the grave has lost its sting.
Alleluia!

That Easter morn at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia!

An angel clad in white they see,
who sat and spoke unto the three,
“Your Lord has gone to Galilee.”
Alleluia!

When Thomas first the tidings heard
that some had seen the risen Lord,
he doubted the disciples’ word.
Lord, have mercy!

*Jean Tisserand (15th cent.);
tr. John Mason Neale (1818-1866)*

At night the apostles met in fear;
among them came their Master dear
and said, “My peace be with you here.”
Alleluia!

“My pierced side, O Thomas, see,
and look upon my hands, my feet;
not faithless but believing be.”
Alleluia!

No longer Thomas then denied;
he saw the feet, the hands, the side.
“You are my Lord and God!” he cried.
Alleluia!

How blest are they who have not seen
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia!

Communion Hymn |

“Send me, Jesus”

Thuma mina

Thu - ma mi - na.

All: Thu - ma mi - na, thu - ma mi - na, thu - ma -
Send me, Je - sus, send me, Je - sus, send me,

Thu - ma mi - na
Send me out

mi - na so - mand - la. Send me,
Je - sus, send me out.

Communion Hymn |

“We walk by faith, and not by sight”

St. Botolph

1. We walk by faith, and not by sight; no gra - cious words we hear
2. We may not touch his hands and side, nor fol - low where he trod;
3. Help then, O Lord, our un - be - lief; and may our faith a - bound,
4. that, when our life of faith is done, in realms of clear - er light

from him who spoke as none e'er spoke; but we be - lieve him near.
but in his prom - ise we re - joice, and cry, "My Lord and God!"
to call on you when you are near, and seek where you are found:
we may be - hold you as you are, with full and end - less sight.

Music: Gordon Slater (1896-1979)

Words: Henry Alford (1810-1871), alt.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Grace |

Celebrant

The God of peace, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this day and forever more. **Amen.**

Closing Hymn |

“Christ is alive!”

Truro

1. Christ is a - live! Let Chris - tians sing. His cross stands
2. Christ is a - live! No long - er bound to dis - tant
3. Not throned a - bove, re - mote - ly high, un - touched, un -
4. In ev - ery in - sult, rift, and war where co - lor,
5. Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, he comes to claim the
moved by hu - man pains, but dai - ly, in the
scorn or wealth di - vide, he suf - fers still, yet
ev - ery fu - ture age, till all cre - a - tion

prais - es ring. His love in death shall nev - er die.
here and now and con - quer ev - ery place and time.
midst of life, our Sa - vior with the Fa - ther reigns.
loves the more, and lives, though ev - er cru - ci - fied.
lives and learns his joy, his jus - tice, love, and praise.

Music: melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Words: Brian A. Wren (b. 1936), rev.

Dismissal |

Gospeler Go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

Voluntary |

Toccata

Scott Lamlein, *organ*

Flor Peeters (1903-1986)



COMPOSER OF THE WEEK Fintan O'Carroll was a highly influential Irish composer, violinist, and conductor, primarily known for his significant contributions to Roman Catholic liturgical music. Born in Wexford (Ireland), he spent most of his life in Waterford. He was a central figure in Waterford's music scene, founding the Waterford Orchestral Players and the Waterford Festival of Light Opera. He also served as the organist and choirmaster at Waterford Cathedral. Following the liturgical changes of the 1960s, O'Carroll became a key figure in creating new, accessible music for congregations to sing in their own language rather than Latin. He is best remembered for composing the "Celtic Alleluia", which he originally wrote as part of his Mass of the Annunciation in 1980.

Assisting in Worship

Altar Guild	NJ Edge, Lisa Hamm, Hunter Ryan, Louisa Johnson
Flower Guild	Wanda Bokoski, Laura DeMars, Louise Franklin
Musicians	Scott Lamlein, <i>organist and choirmaster</i> ; <i>Quartet</i> : Annalise Weber, Jenna Rodriguez, Frank Timmerman, Christopher Rodriguez
Preacher	The Rev. Natosha Reid Rice
Officiant	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Dr. Andrew K. Barnett
Deacon of the Table	The Rev. Karen P. Evans
Lectors	Rob Boas, Patrick Wrammert
Intercessor	Kim Westbrook
Eucharistic Ministers	Lauri Begley, Alan Gibby, Barrie Gibbie, Steve Moreland
Vergers	Alvin Moore, Marie Brown
Acolytes	Fiona Sullivan, Darcy Gaynor, Lucas Wrammert, Patrick Wrammert, Brendan Sullivan, Ingrid Mabry
Ushers	David Aldridge, David Barber, Fain Barton, Luke Barton, Will Barton, David Begley, Kris Birkness, Dave Chambless, Iain Chambless, Jordan Cleare, Justin Connell, David DeLaney, Kevin Hayes, Larry Jones, Jimmy Lockhart, Steve Moreland, Lee Robinson, Caroline Stanford, Johnathan Stanford, Vance White

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God.

The sanctuary candle is given today to the glory of God and in loving memory of Clay Hamilton Bryan by Mary Jo Bryan.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of The Anglican Church of South America.

In our diocese, we give thanks and pray for the people and clergy of St. Matthew's Church in Snellville.

In our parish, we pray for the Vestry of this parish as they offer their gifts of leadership for the advancement of the mission of the church.

Birthdays this Week

Sunday | April 12

Stephen Dobranski
Mickey Mixson
Jackson Reinking
Eleanore Robinson
Hadley Van Buren

Monday | April 13

Sally Rose Barnes
Leonore German
Laura Leary
Bryan Pope
Helen Rogers
Ellen Schneidau
Caroline Stanford
Grace Welch
Ed Wooller

Tuesday | April 14

John Brandes-Swamy
Stephen Hines
Anna Paisley
Shelton Quantz

Wednesday | April 15

Wade Abercrombie
Jeanne Bedell
Margaret Bryant
Susan Higley
Amelia Homesley
Molly Jackson
Hollis Nelson

Thursday | April 16

Kathy Hendricks
Edward Hill
Dabney Hollis
Joe Loughran
Charlie Paga
Frank Timmerman
Nedra Wick

Friday | April 17

Erick Comas
Bob Dennis
Hannibal Heredia
Tish McDonald
Sue Mobley
Eve Sadler
Stacy Welch
Rainey Woodward

Saturday | April 18

Natalie Charles
John Douglas
Hunter Furman
Lucas Wrammert
Patrick Wrammert

Prayer List

Those who are ill

Sara Akin, cousin of Melissa Fontaine
Steve Davenport, cousin of Kathy Roberts
Charles May, uncle of Caroline Echols

Those recovering from illness or surgery

Gary Allumbaugh
Caitlin Huber Gorham
Jimmy Lockhart
Charles Pinson, brother of Lady Barbara Pinson

Other Concerns

Becky & Cindy Gillespie, friends of Melissa Fontaine

Those who have died

Joann Nagy
Bob Riggins, friend of Karen Evans
Ralph Skillern, father of Rebecca Parker;
grandfather of Virginia Parker & William Parker
Carole Sorrells, grandmother of Brayden Sorrells
Dan West, friend of Paige Martin & Arjun Srinivasan

New babies

Cora Jean Chambless,
daughter of Breen Chambless and Anna Munsey;
granddaughter of Edith Waller, David Pinson
and Dave Chambless

ANNOUNCEMENTS

Sunday, April 12, 2026 — The Second Sunday of Easter

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. On Sundays, street parking is free.

NURSERY: Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

The Future of Our Block Updates — Each Monday morning, Simon sends out a dedicated email to the parish offering the latest update on the work we are doing in phase one of our work on the All Saints' block. If you missed a previous email, you can catch up on our website here: <https://allsaintsatlanta.org/futureofourblock/>. If you'd like to be in touch, please reach out to Simon at: smainwaring@allsaintsatlanta.org.

Join Us for Sunday Breakfast — *Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall*

Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.

Cost: \$12 for adults & \$7 for children.

Faithful Advocates Voter Registration and Voter Information

Sunday, April 12, Ellis Hall Lobby, 10:00 a.m. - 10:20 a.m.

Stop by the Faithful Advocates' Voter Registration and Voter Information Table as you go into the Annual Meeting. You can check your registration and make sure you know where to vote in the May 19 Primary Election. Deadline to register or update registrations for this election is April 20! Credentialed Deputy Registrars will be on hand to help you register to vote or update your registration and help you find your polling location. For more information, email Suzanne Wakefield faithfullocals@gmail.com.

2026 Annual Parish Meeting — *Sunday, April 12, 10:20 a.m. - 11:05 a.m., Ellis Hall*

Join us for our Annual Parish Meeting, when we reflect on the past year and elect new members of the Vestry.

Jesus on the Front Page — *Sundays, 10:30 a.m. - 11:05 a.m., P307*

In this weekly Sunday morning discussion of a current news story, participants reflect on how the world of that story calls us to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently, or act differently in our private and public lives. We ask where God might be found in this story, as we notice signs of grace, engage the scriptures, and learn to name our lament as well as our hope. Contact Clark Lemons at clemons@emory.edu.

Parenting with God — *Sundays, 10:30 a.m. - 11:10 a.m., P305/306*

Come join other parents to discuss an article or topic near and dear to your hearts on this parenting journey. Class is guided by parents. Kathy Roberts will lead the class once a month on our book, *The Parables* written by Josh Scott.

The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel & Ellis Hall*

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

SHINING IN THE CITY

Make a Pledge to All Saints'

Your generosity helps us keep Shining in the City, sharing Christ's love in meaningful and tangible ways.
Thank you for giving joyfully.

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

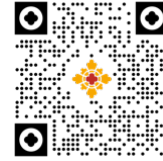
During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40

If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.



Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

ADULT FORMATION

The Journey Bible Study — Mondays, 11:00 a.m., Zoom

The history of Israel was recorded at the time of its exile in Babylon by historians and prophets. The Journey is studying what led to the fall of Judah in the books of Second Kings and Jeremiah. All are welcome. To join the group, contact Karen Evans at kevans@allsaintsatlanta.org.

Novel Theology: A Death in the Family by James Agee
Wednesday, April 15, 7:00 p.m. - 8:00 p.m., P201 or Zoom

Please join Novel Theology in April for a discussion of *A Death in the Family*. Winner of the Pulitzer Prize for its lyrical prose and intimate portrayal of loss, this semi-autobiographical novel explores the impact of a father's sudden death on a Knoxville, Tennessee family in 1915. Email Laura Trott at lmtrrott@gmail.com for more information.

Christianity 101: Faith Foundations

Wednesdays, April 15 - May 27, 6:30 p.m. - 8:00 p.m., Room P305/306 or Zoom

Are there things you think you should know about Christian faith but don't? Things you wish you could articulate but don't quite have the words for? Whether you are a new or long-term parishioner, this class is for you! Taught by Jenny McBride, this course may serve as a bridge between the Adult Inquirer's Class and the School of the Spirit offerings. It's open to anyone who wants to learn — or relearn — the basic building blocks of the Christian tradition and their relevance for our life of faith. For more info, contact Jenny McBride, jmcbride@allsaintsatlanta.org.

Faith & Justice Collective Luncheon:

Parish & Personal Responses to Current Social Crises
Sunday, April 26, 12:30 p.m. - 2:00 p.m., Ellis Hall

The final luncheon of the program year will be an opportunity not only for fellowship but also for parishioners to share and collaborate about how we have been responding to the call of discipleship in our times. We will have guided questions for table discussions about what we think God is calling us to do as a church-community and as individuals. Please register in advance for a \$16 meal from Chef Sam at <https://bit.ly/FaithandJusticeApril>. Contact Jenny McBride with questions at jmcbride@allsaintstalanta.org.

PARISH LIFE

New to All Saints'? Request a Name Tag
by scanning the QR code.



Wednesday Night Supper

Wednesdays, 5:30 p.m. – 7:00 p.m., Ellis Hall

Join us for a wonderful meal and companionship on Wednesday nights.

- Adults (18+): \$16
- Children (5–17): \$7
- Children (4 and under): Free

Future of Our Block: Parish Listening Forums
Sundays, April 19 & April 26, 10:20 a.m.–11:05 a.m., Ellis Hall

Join the Egleston Task Force as the Conditions Assessment for Egleston Hall is shared and discussed together. There will be ample opportunity for parishioners to ask questions and offer comments. All are warmly encouraged to attend. For more information, please contact Meg Fogel meg.fogel@icloud.com.

St. Hildegard 20's & 30's Women's Chapter: Formation Potluck

Sunday, April 29, 6:00 p.m. – 8:00 p.m., Offsite
Women in their 20s and 30s will gather for our monthly formation potluck on April 29th. We will spend time connecting over a shared meal, followed by spiritual reflection. Please bring a dish or beverage to share. For address of potluck location and to be added to our email list, email Elizabeth Beck at ebeck.uga@gmail.com or Ani Hildebrandt at anihildebrandt93@gmail.com.

Farewell Celebration for the Rev. Dr. Andy Barnett
Sunday, May 3, 10:20 a.m. – 11:05 a.m., Ellis Hall

Come celebrate the life we have shared with Andy as he and Morgan begin a new chapter in their life together, and in Andy's ministry, as they head west to California. All ages are welcome to attend. For more information, please contact Simon Mainwaring smainwaring@allsaintsatlanta.org.

Volunteer Receptionists Needed

All Saints' is seeking friendly, reliable volunteers to serve as receptionists. Duties include greeting visitors, answering and directing calls, and providing basic assistance. Half-day shifts available—ideal for college students on break or retirees looking for connection. Interested? Contact Marie-Louise Muhumuza, mmhuhumuza@allsaintsatlanta.org.

CHILDREN & YOUTH

Children's Church (Sundays)

2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.
We will join you in church at the Peace.

Children's Formation (Sundays)

2nd fl Pritchett, 10:30 a.m. - 11:10 a.m.
Doors open after See You at Ten (10:00 a.m. -10:25 a.m.)
in Ellis Hall.

Youth Formation (Sundays)

3rd fl Pritchett (The Attic), 10:30 a.m. -11:10 a.m.
Doors open after See You at Ten (10:00 a.m. -10:25 a.m.)
in Ellis Hall.

SNL & Y'all Saints (Sundays)

3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.

Children's Choirs (Wednesdays)

- Cherub Choir (PK-K) 4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.

Youth Choir (Grade 7-12) (Sundays)

- 4:30 p.m. - 6:00 p.m.

Upcoming Choir Schedule:

- Sunday, April 19: Youth Choir singing at 11:15 a.m. service for Senior Service
- Sunday, April 26: Primary and Junior Choir singing at 9:00 a.m. Service

YOUNG ADULTS

Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

Latin American Dining and Dancing

Saturday, April 25, 7:00 p.m. – 9:00 p.m., Ellis Hall

Join us for a great night of Latin American food and dancing to the salsa, rumba, and danzon rhythms of Cuban song, an Atlanta based group featuring musicians from Matanzas, Cuba. Come practice your Spanish and offer welcome to Refugee Ministries families. Free. Contact: louisam@allsaintsatlanta.org.

12th Annual Midtown Race for MAC 5K Run/Walk

Saturday, May 9, race begins promptly at 8:30 a.m.

You are invited to sign up for the annual MAC 5K held in Piedmont Park to raise money and awareness for Midtown Assistance Center. Let's be the congregation with the most participation! Be sure to designate our congregation when you register through the active link here. The cost is \$30 through March 1; \$35 thereafter and \$45 on race day. <https://www.active.com/atlanta-ga/running/distance-running-races/12th-annual-midtown-race-for-mac-5k-run-walk-2026>

Threads Welcomes Families For Shopping

Threads welcomes families for in store shopping every Thursday and Saturday, 10 a.m.–1 p.m. We offer more than clothing — we offer dignity, comfort, and hope. If you'd like to help, your presence makes a real difference.

There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: bit.ly/ASECThreadsWishlist
- Make a financial gift — choose Threads Donation in the drop-down box:
<https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Current Needs: Boys cotton boxer brief underwear sizes- small, medium, large and extra large Girls cotton brief panties sizes- small medium, large and extra large.

Thank you for caring.

Link to Amateur Photography Request:

mailto: communications@allsaintsatlanta.org

subject: All Saints' Photography – Parishioner Submission

SUMMARY OF FEBRUARY VESTRY MEETING

Sheldon Taylor delivered the Treasurer's Report, noting that advance 2026 pledges received in December reset with the start of the new year and that January pledge collections exceeded budget. The Finance Committee will review the 2026 budget again in March with no changes recommended. The audit engagement was authorized, and the year-end surplus was approved for allocation to the Maintenance Reserve.

Alex Demestihias and Shannon Stein of North Avenue Partners introduced their firm and confirmed their role as project managers for the Egleston Project. Victoria Walsh, Kaitlyn Blong, and Nicole Sheffield of Perkins & Will reviewed the firm's work to date, including a detailed evaluation of the building's character-defining features.

Julie Lockhart reported strong participation in the 2026 Annual Canvass, including many first-time pledgers. The Vestry expressed gratitude for the team's efforts and encouraged follow-up calls to celebrate our shared success and affirm that every pledge matters.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2025-2026 Vestry

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

2025-2026 Youth Vestry

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Flynn Allen, *Print Production Specialist*

Jeff Couch, *Project & Facilities Manager*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Children's & Youth Choirs*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Events & Threads Clothing*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Ali Ntambwe, *Sexton*

Kathy Powell, *Director of Communications*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Piper Shifflett, *Young Adult Coordinator*

Millie Turek, *Collaborative Pianist, Children's & Youth Choirs*

Phil Turks, *Sexton*

Victor Young, *Sexton*



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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