All Saints' Episcopal Church

The Third Sunday in Lent

Holy Eucharist Rite II

Sunday, March 8, 2026 ✤ 9:00 a.m. ✤ 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*

Voluntary |

Partita Diverse Sopra "Christ der du bist der helle Tag," BWV 766 — J. S. Bach (1685-1750)
(Christ, you are the light of the day)

Scott Lamlein, *organ*

The people stand as the bell tolls.

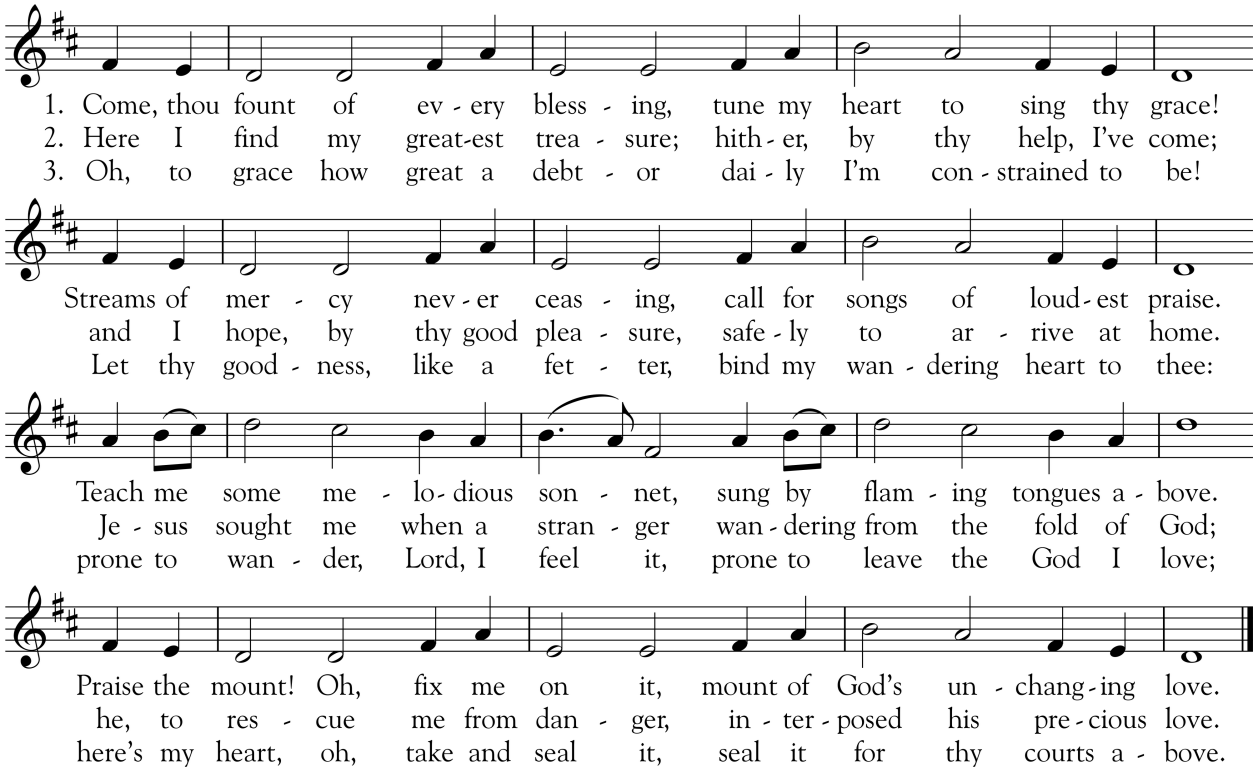
Opening Acclamation |

Officiant Bless the Lord who forgives all our sins.
People **God's mercy endures forever. Amen.**

"...endurance produces character,
and character produces hope,
and hope does not disappoint us."
— Romans 5:4

Processional Hymn |

"Come, thou fount of every blessing" *Nettleton*



Music: melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (1934-2012)
Words: Robert Robinson (1735-1790), alt.

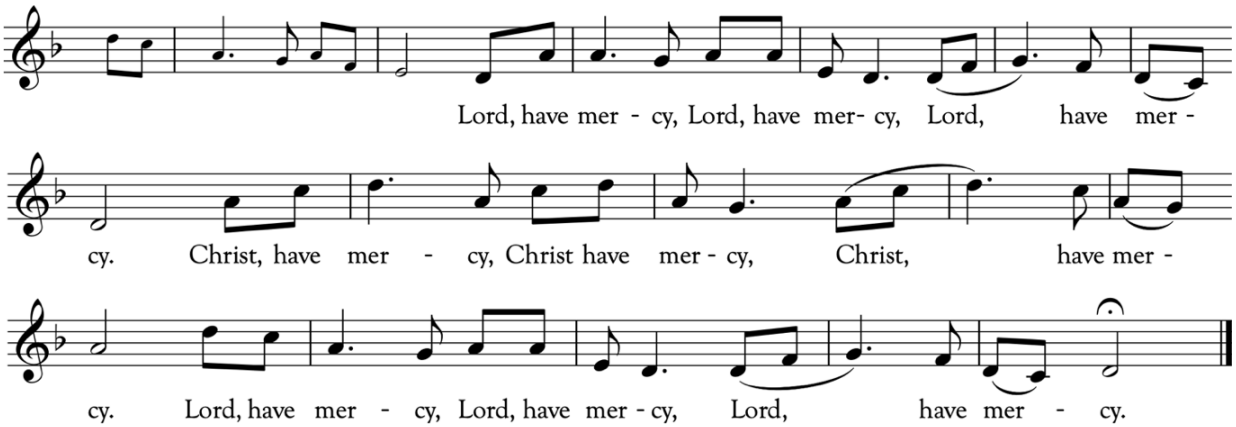
Collect for Purity | 11:15 a.m.

Officiant Praying together,

Officiant and People
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie | 11:15 a.m.

Mass on Early American Tunes, William Bradley Roberts (b. 1947)



Music: based on "Poor, Wayfaring Stranger" (anon. Early American melody, 19th cent.)

Collect of the Day |

Officiant The Lord be with you.
People **And also with you.**

Officiant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

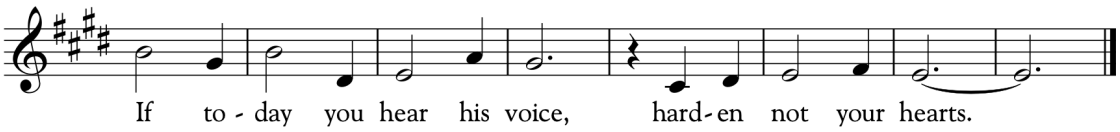
The people are seated.

The First Lesson | Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95:1-9 | *Venite, exultemus* | 11:15 a.m.



Come, let us ring out our joy to the Lord;
hail the rock who saves us.
Let us come into his presence, giving thanks;
let us hail him with a song of praise.
Antiphon

O come, let us bow and bend low.
Let us kneel before the God who made us,
for he is our God,
and we the people who belong to his pasture,
the flock that is led by his hand.
Antiphon

O that today you would listen to his voice!
"Harden not your hearts
as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me,
though they saw my work."
Antiphon

Music: Michel Guimont (b. 1950)

The Second Lesson | Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

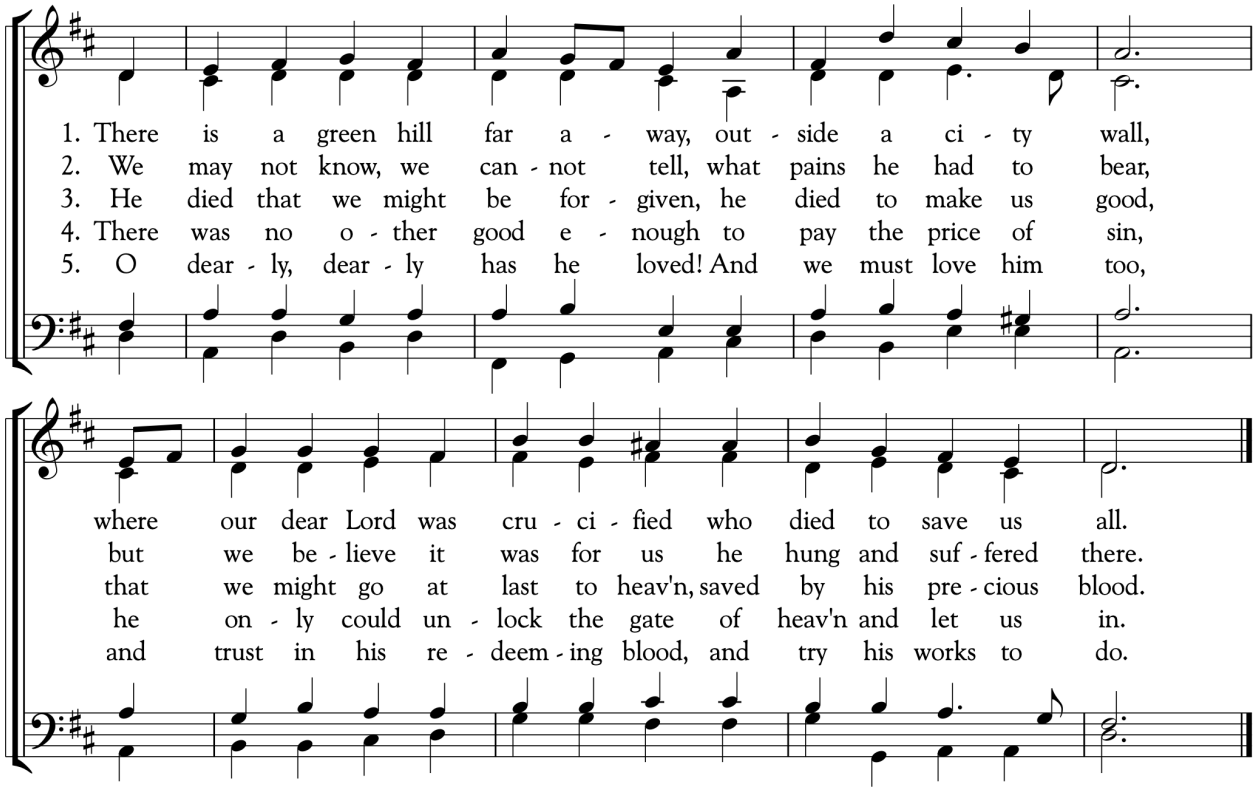
Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn |

The people stand.

9:00 a.m. stanzas 1 and 2 only | 11:15 a.m. all stanzas

"There is a green hill far away" *Horsley*



Music: William Horsley (1774-1858)
Words: Cecil Frances Alexander (1818-1895), alt.

The Gospel | John 4:5-42

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty.

The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon | The Rev. Dr. Jennifer M. McBride

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed | 9:00 a.m.

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

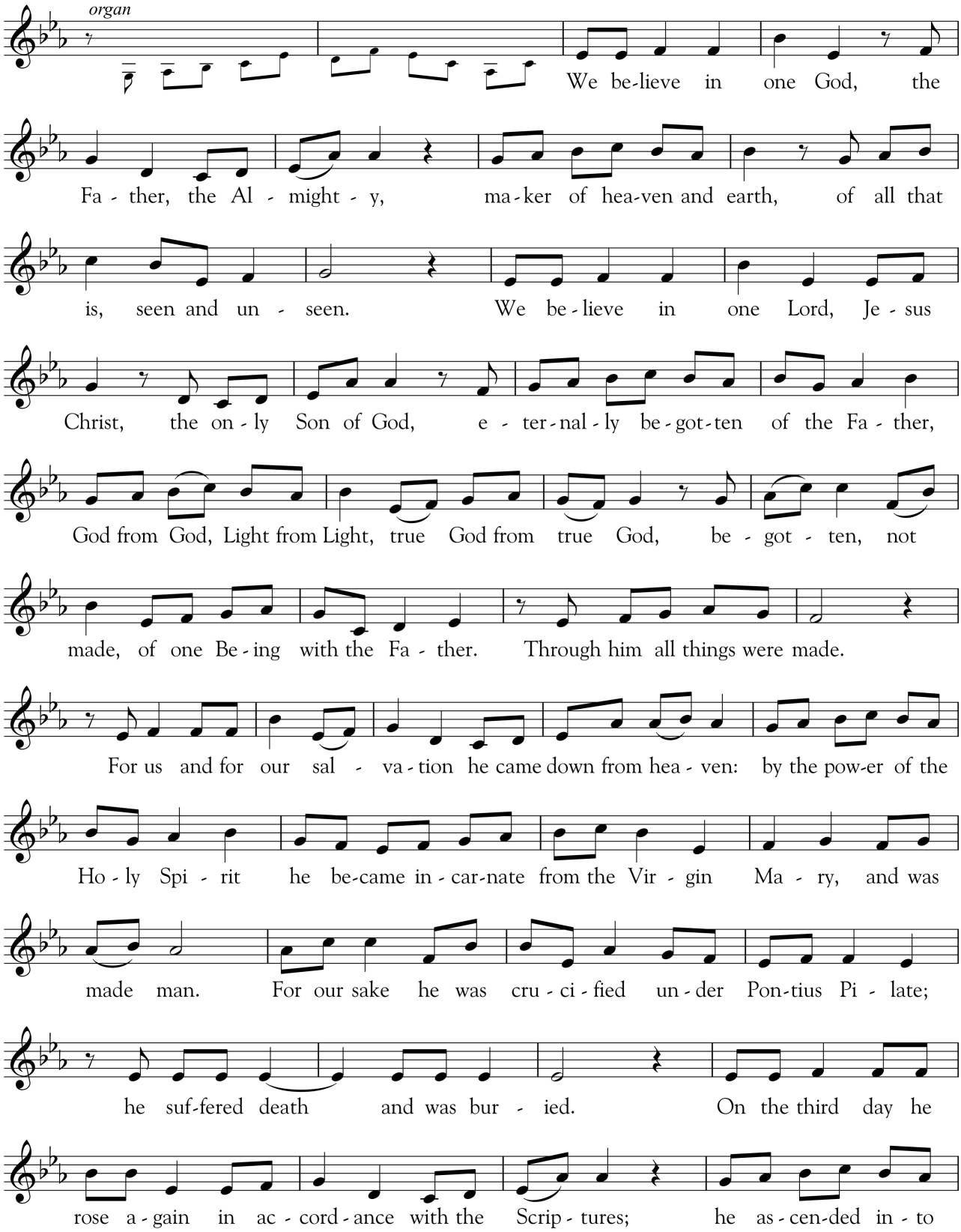
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

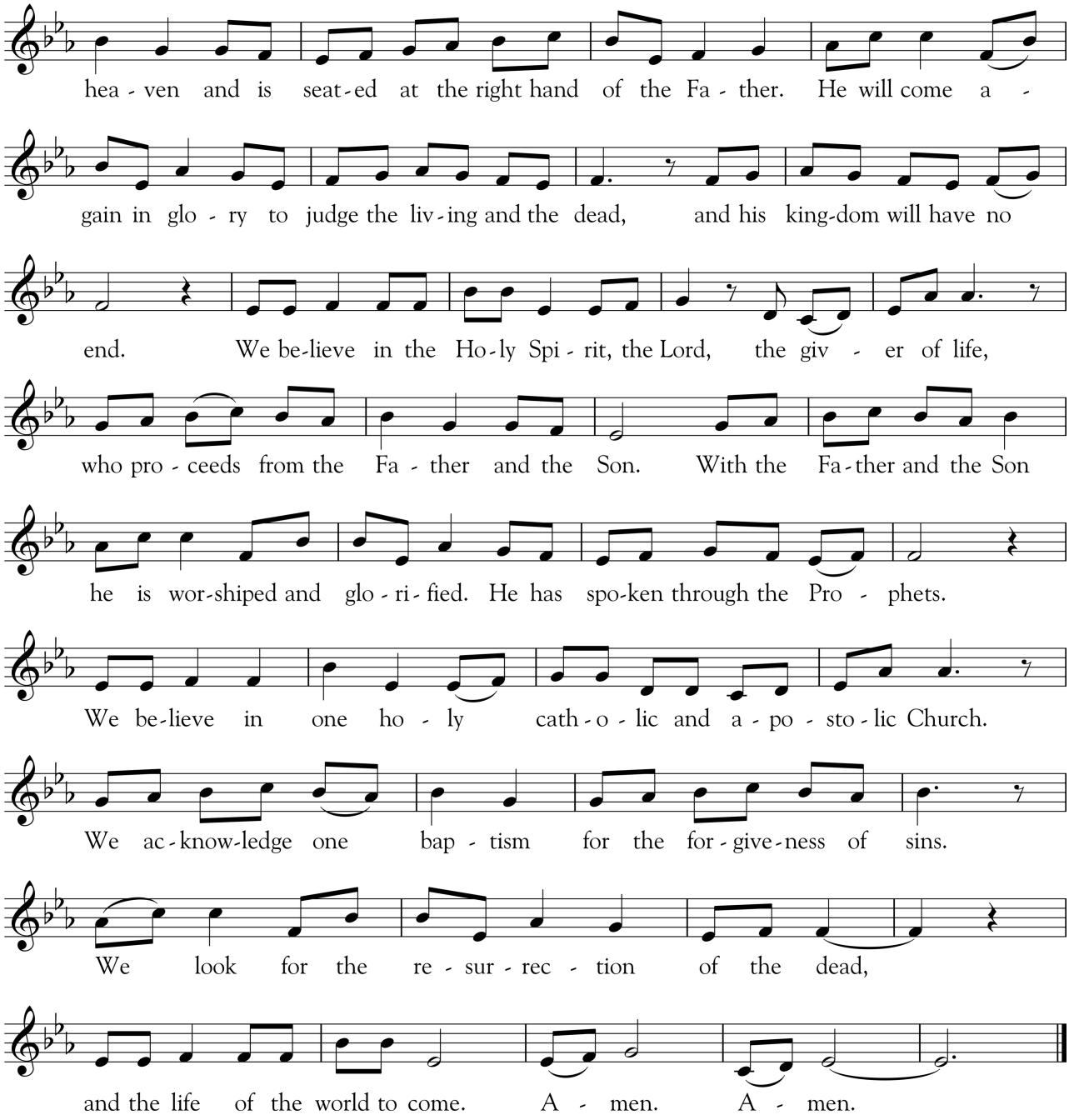
The Nicene Creed | 11:15 a.m.

Calvin Hampton (1938-1984)

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.




hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king-dom will have no
end. We be-lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the Son
he is wor-shiped and glo - ri - fied. He has spo-ken through the Pro - phets.
We be-lieve in one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac - know-ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men. A - men.

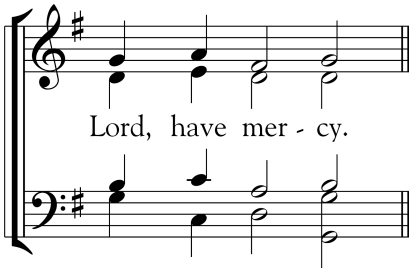
The Prayers of the People | *Book of Common Prayer Form I*

The people stand or kneel for the prayers.
The Officiant chants the prayer, and the people sing the response "Lord, have mercy."

Officiant With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

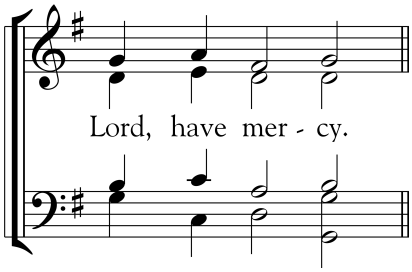
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People



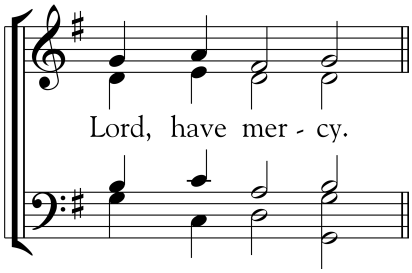
Officiant For our Bishop, and for all the clergy and people, especially Church of the Province of South East Asia, St. Francis' Church in Macon, and for those who dedicate themselves in friendship with and support of those who come to this country as refugees, encouraging us all to see and serve Christ in all persons.
Let us pray to the Lord.

People



Officiant For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People

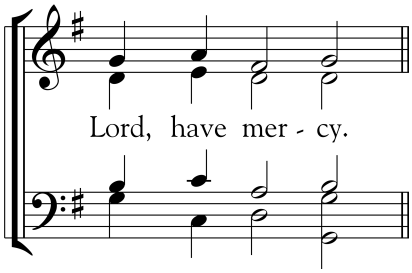


Officiant For the good Earth which God has given us, and for the wisdom and will to conserve it.

When there is a new birth, "We give thanks for the birth of N."
The people may add their own thanksgivings.

Let us pray to the Lord.

People

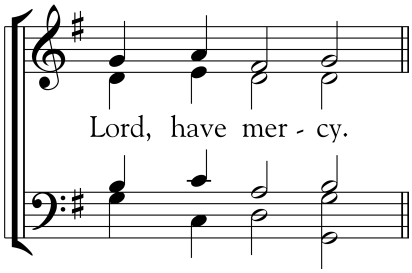


Officiant For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

The names of those who are sick are read aloud. The people may add their own petitions.

Let us pray to the Lord.

People

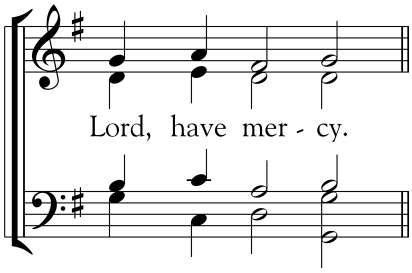


Officiant For all who have died in the hope of the resurrection, and for all the departed.

The names of those who have died are read aloud. The people may add their own petitions.

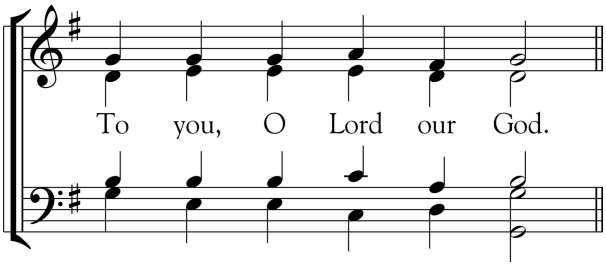
Let us pray to the Lord.

People

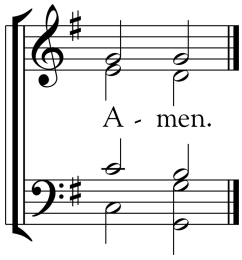


Officiant In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People



Officiant
Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.



The names included in the Prayers of the People come from the congregation.
If you would like to submit a prayer request or speak with a priest,
please email Tracey Sage: tsage@allsaintsatlanta.org, or visit our website: bit.ly/ASECPastoralCare.

Confession |

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Absolution |

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace |

The people stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.

to make a pledge:

to make a one time gift:

MINISTRY SPOTLIGHT There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight our Refugee Ministries, one of All Saints' Core Ministries. Refugee Ministries provides welcome and hospitality to refugee and asylum seekers immigrating to the United States. The ministry provides opportunities to volunteer for one-off projects/tasks or for longer term commitments with families to develop relationships. Opportunities of engagement include Zoom tutoring, summer swimming buddies program for water safety and trauma reduction, resettlement team support, holiday giving through the Giving Tree, and medical navigation to help with healthcare.

For more information on how you can get involved, please drop by the table in the parish house between the 9:00 am and 11:15 am services or contact:

Louisa Merchant, *Director of Refugee Ministries*; or Holly Stevens

The Great Thanksgiving

Offertory Anthem |

"Come, renew us" Eleanor Daley (b. 1955)

Flynn Allen, soloist

Come Lord, come to us,
enter our darkness with your light.
Fill our emptiness
with your presence.
Come refresh, restore,
renew us.

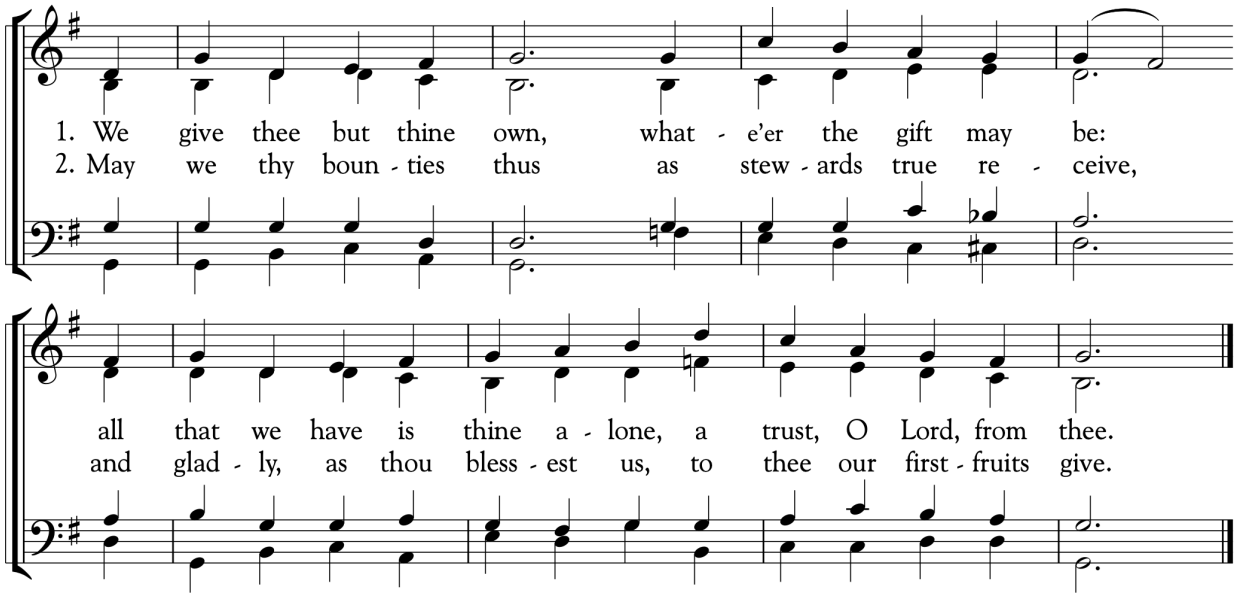
In our sadness, come as joy.
In our troubles, come as peace.
In our fearfulness, come as hope.
In our darkness, come as light.
In our frailty, come as strength.
In our loneliness, come as love.

David Adam

Presentation Hymn |

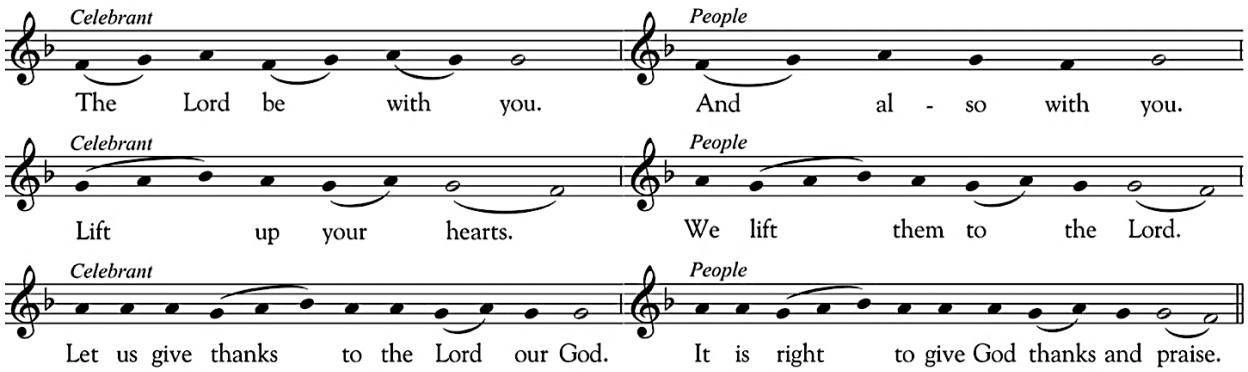
The people stand.

"We give thee but thine own" *Schumann*



Music: Robert Schumann, (1810-1856), Mason and Webb's Cantica Laudis, 1850
Words: William Walsham How (1823-1897)

Eucharistic Prayer | *Enriching our Worship, Prayer I*

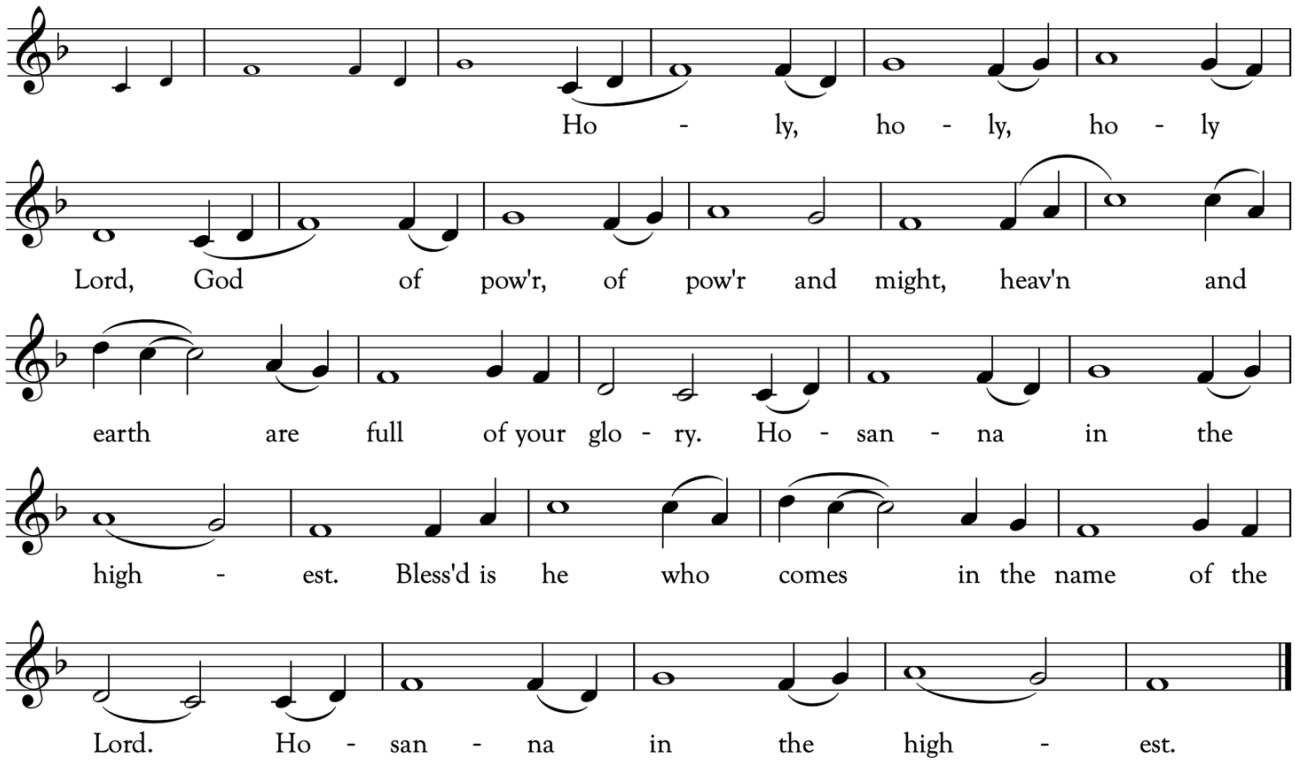


Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus | *Mass on Early American Tunes*, William Bradley Roberts



Music: based on "Prospect" (1835) by Graham

Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

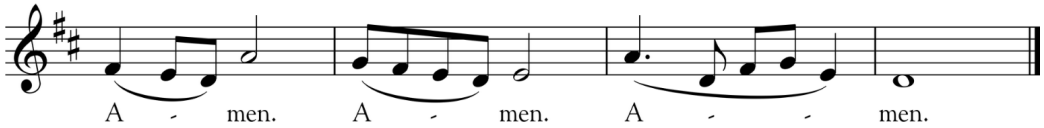
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen | McNeil Robinson II (1943-2015)



The Lord's Prayer |

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

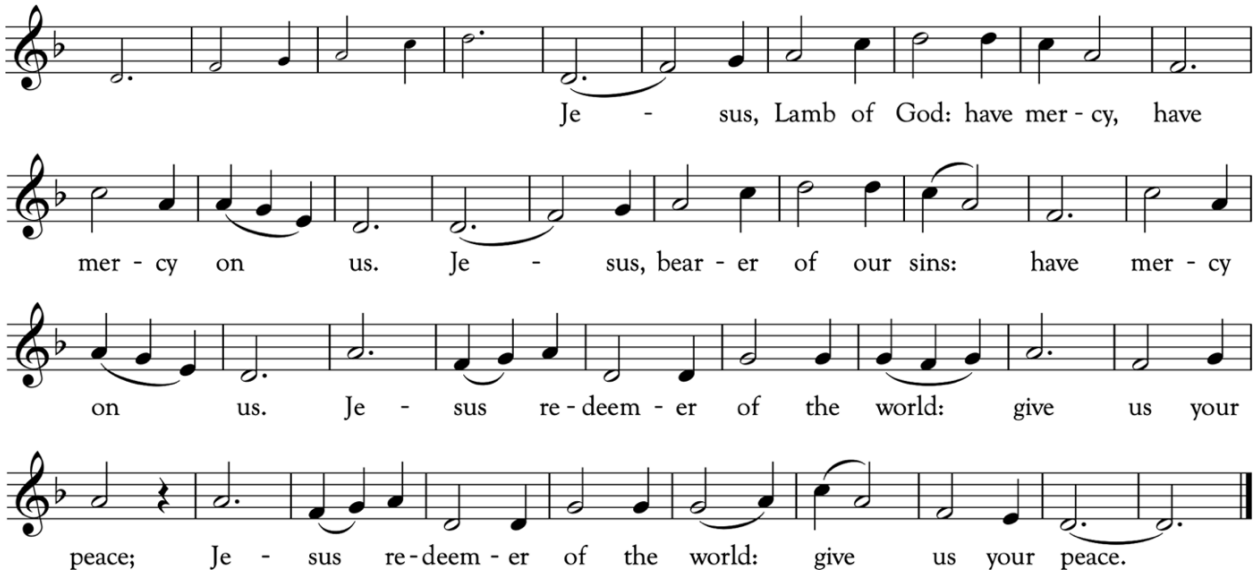
Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Mass on Early American Tunes, William Bradley Roberts



Music: based on "Love the Lord" (1859) by J.P. Reese

The people are seated.

Communion Anthem |

"Bread of the world" John Abdenour (b. 1962)

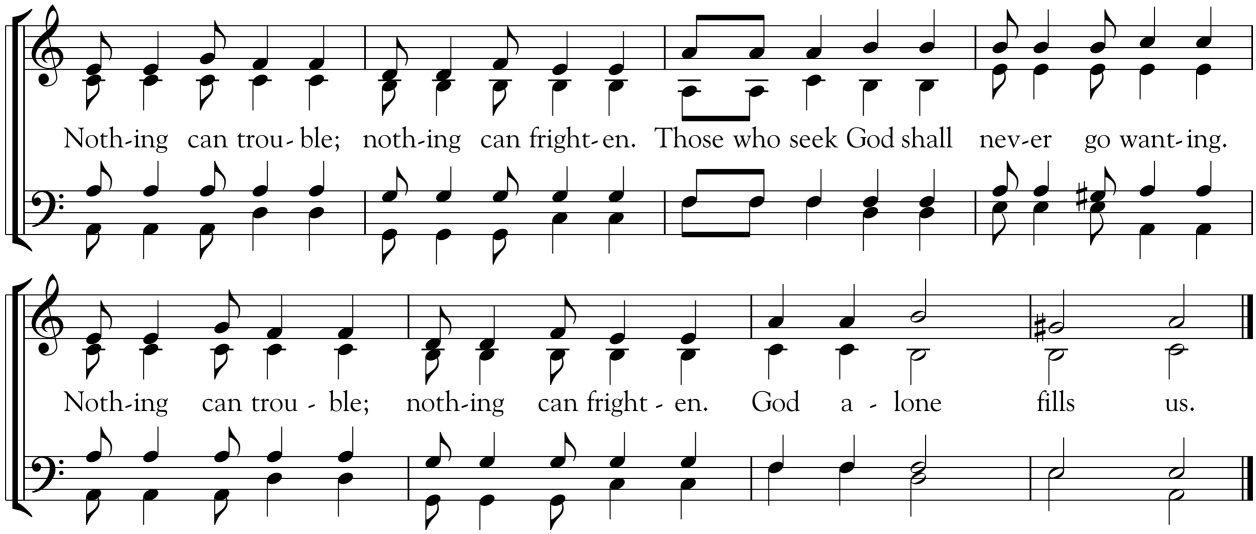
Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.

Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Reginald Heber (1783-1826)

Communion Hymn |

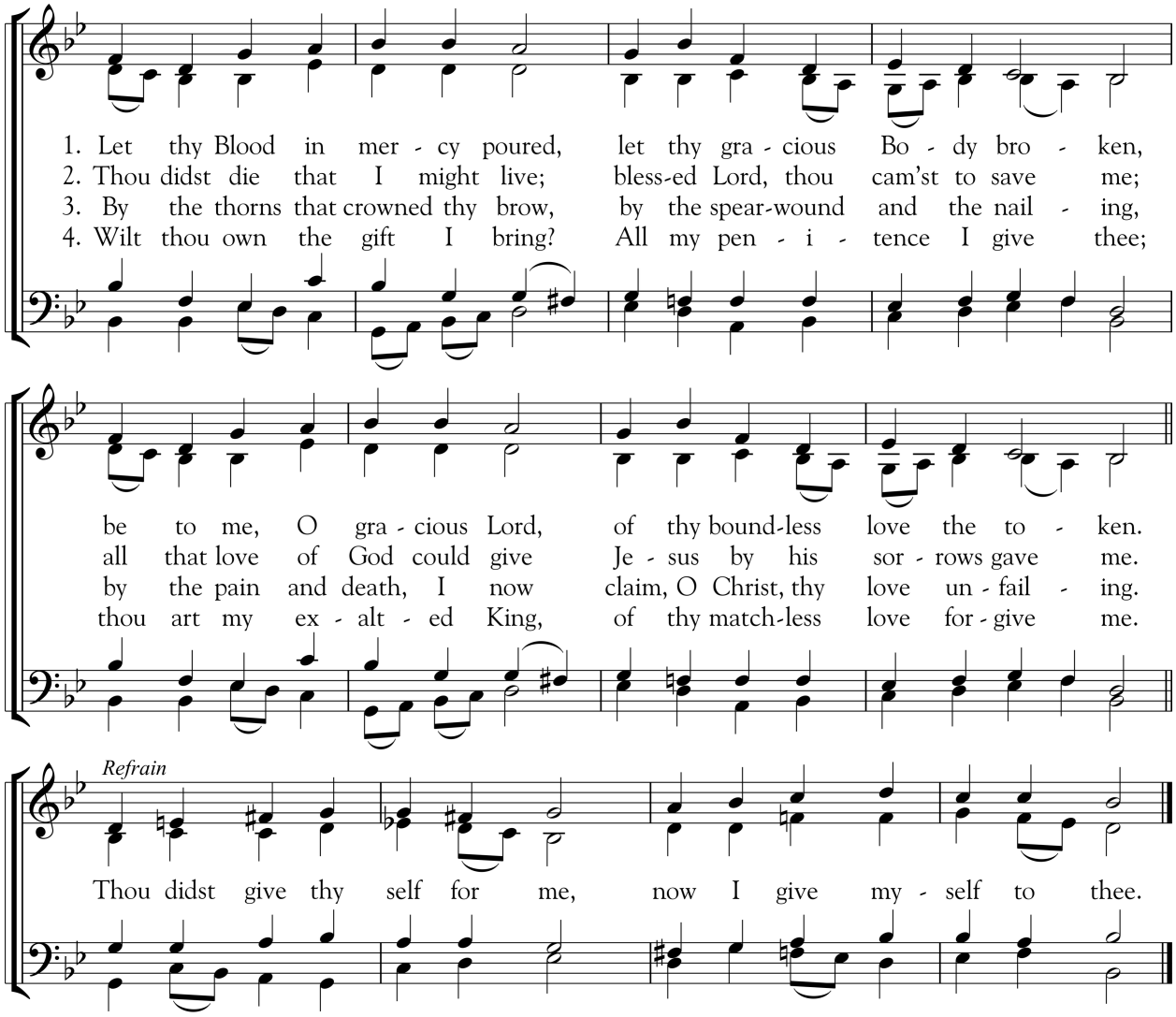
"Nothing can trouble" *Nada te turbe*



Music: Jacques Berthier (1923-1994)
Words: Taizé Community, written 1991

Communion Hymn |

"Let thy Blood in mercy poured" *Jesus, meine Zuversicht*



Music: melody Johann Cruger (1598-1662); harm. after The Chorale Book for England, 1863
Words: Greek; tr. John Brownlie (1859-1925)

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

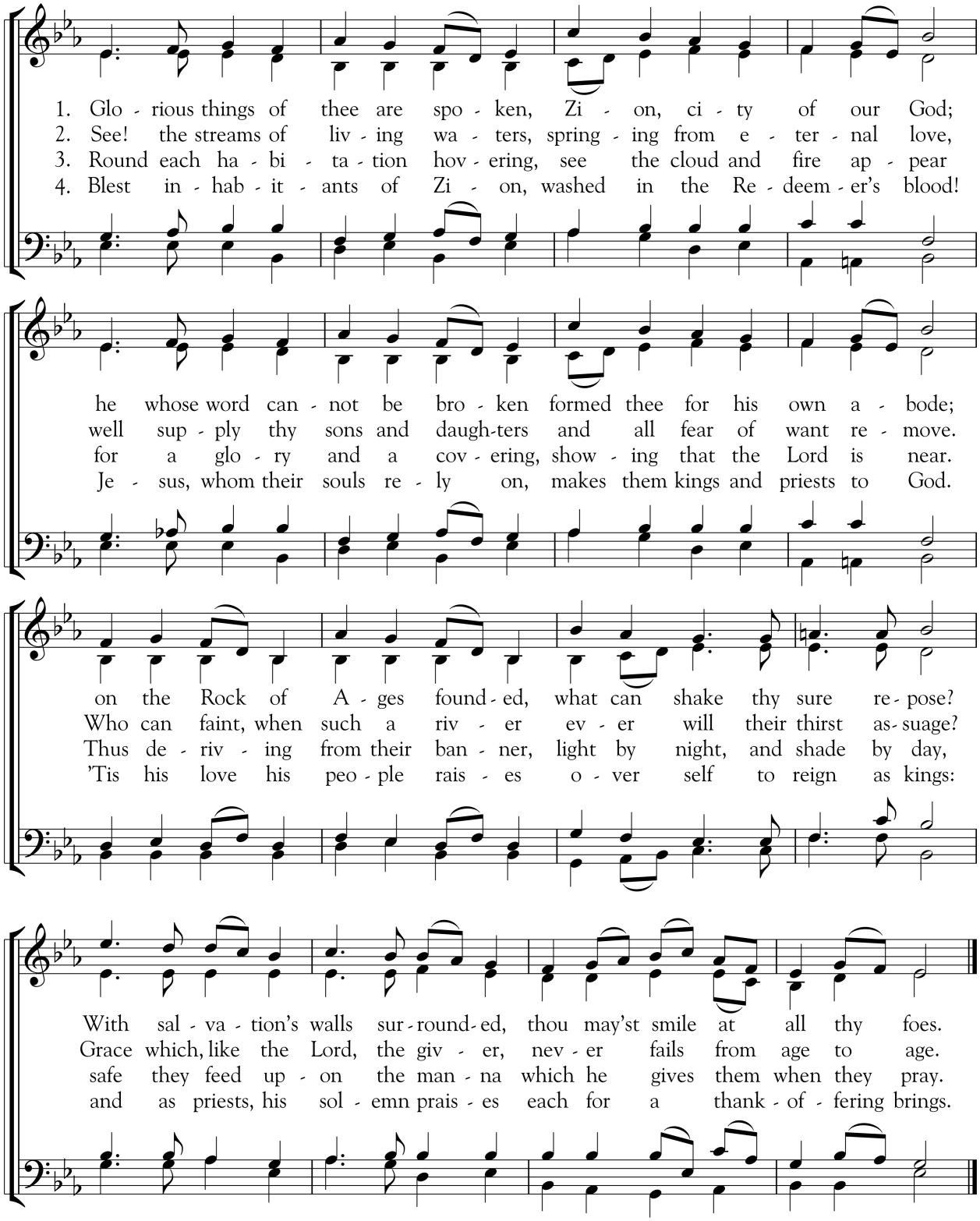
Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Grace |

Celebrant
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit is with us, now and forever more.
Amen.

Closing Hymn |

"Glorious things of thee are spoken" *Austria*



Music: Franz Joseph Haydn (1732-1807); desc. Michael E. Young, (b. 1939)
Words: John Newton (1725-1807), alt.

Dismissal |

Gospeler Go in peace to love and serve the Lord.
People **Thanks be to God.**

During the season of Lent, the people depart in silence.

COMPOSER OF THE WEEK Eleanor Daley is a renowned Canadian composer, organist, and choral director whose text-sensitive and lyrical style has made her one of Canada's most successful musical voices. Based in Toronto, she has served as the Director of Music at Fairlawn Avenue United Church since 1982 and was appointed an Officer of the Order of Canada in 2022 for her immense contributions to choral culture. One of her most evocative works, *Come, renew us*, is a stirring a cappella anthem commissioned in 2011 for Christ Church in Cambridge, Massachusetts. Setting a poignant prayer by the English priest David Adam, the piece uses delicate melodic lines and rich harmonies to transform "darkness to light," beautifully capturing a sense of spiritual restoration and hope.

WORSHIP NOTE | During the season of Lent, we take an opportunity to slow down. We incorporate sung prayer throughout the service, seeking to contemplate the beauty of holiness together. You will notice musical settings of the prayers of the people, the great Amen at the end of the Eucharist, and the creed (at 11:15). We also highlight the confession and forgiveness of sins, as repentance is a theological theme of the season. Lent might be considered a journey, modeled on Jesus' 40 days in the wilderness, Moses and Israel's 40-year sojourn toward promised land, and indeed on the journey of our own lives. We are each invited into a 40-day discipline that cultivates a posture of worship and adoration. How might God be inviting you, therefore, into the observance of a holy Lent?

Assisting in Worship

Altar Guild	Sara Ann Vaughan, Betsy Robinson, Rainey Woodward
Flower Guild	Meg Fogel, Charleigh Fogel
Musicians	The All Saints' Choir; Scott Lamlein, *organist and choirmaster;* Justin Maxey, *associate organist and choirmaster*

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Officiant	The Rev. Karen P. Evans	The Rev. Dr. Andrew K. Barnett
Celebrant	The Rev. Dr. Andrew K. Barnett	The Rev. Karen P. Evans
Gospeler	The Rev. Karen P. Evans	The Rev. Dr. Denise Shepherd Moss
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Beverly Cox, Bailey Sullivan	Piper Shifflett, Amos Rai
Eucharistic Ministers	Lauri Begley, George Gray, Ruth Gray, Steve Moreland	Bruce Garner, Steve Hines, Dot Miller, Jamie Miller
Vergers	Alvin Moore, Lynda Herrig	Alvin Moore, Ryan Washington
Acolytes	Bailey Sullivan, CeCe Sullivan, Hannah Sullivan, Cade Reinking, Preston Aiken, Jane Aiken	Will Docka, Chandler Docka, Harrison Williams, James Paisley, Anna Paisley, Virginia Blalock
Ushers	Robert Ball, John Boswell, Caitlin Bradbury, Ryan Carroll, Lawson Glenn, Steve Greenberg, Ryan Hamer, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Michael Kelley, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward	Elias Acuña, Paushali Buattacharya Acuña, Jim Conrad, Dabney Daniel, Beth Furuta, David Knorr, Dot Miller, Jamie Miller, David Osborn, James Paisley, Jim Paisley, Dan Pennywell, Muffet Polly, Robert Springer

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God and by Jim Wood, in memory of his mother, Elizabeth Barlow Wood, and her mother, Mary Gallagher Barlow.

The sanctuary candle is given today to the glory of God and in loving memory of Edward McCool by Ray Mims.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of Church of the Province of Southeast Asia.

In our diocese, we give thanks and pray for the people and clergy of St. Francis' Church in Macon.

In our parish, we pray for those who dedicate themselves in friendship with and support of those who come to this country as refugees, encouraging us all to see and serve Christ in all persons.

Birthdays this Week

Sunday | March 8
Jenny Allen
Dabney Daniel
James Bryan
Gabriel Harper
Anderson Gray
Victor Young
Jim Kerr
George Johnson
Matthew Hamm

Monday | March 9
Sade Fryer
Tom Rhodes
Parlee Teague
Lee Gillespy
John Fleming
Ryan Armstrong

Tuesday | March 10
Adrienne Wells
Joanna Stroud
Yeardley Williams
Daniel Lanoux
Preston Aiken
Linda Swygert
Helen Derrick
Sarah Brennan
Phebe Etheredge
Jules Johnson
Jacob Anderson
Crew Powell
Emily Feltman
Caitlin Bradbury

Wednesday | March 11
Diane Barber
Anna Mershon
Sandra Hale
Jason Payne
Zack Quat

Thursday | March 12
Jayne Anne Ahmann
Grey McCarthy
Wright Tozzer
Jack Mears
Chris Von Gal
Kathryn Donald
Mary Lynn Van Buren
Wally Hill
Kate Brown
Lillian Huber
Austin Brenller
Hunter Ryan

Friday | March 13
Shelly Marshall
Brad Bodamer
Jen Edgar
Beth Tate
Lewis Boedeker
Sebastian Furr-Jimenez
Louisa Johnson
Beth Walter

Saturday | March 14
Olivia Smith
Elizabeth Mixson
Mandy King
Lizzie Lyman
Janie Goss
Jack Jordan
Adrienne Lincoln
Cathy Harmon-Christian

Prayer List

Those to have surgery
Jimmy Lockhart

Those recovering from illness or surgery
Matt Collins

Other concerns
The Felt Family, friends of Kristin & Kevin Kiley

New babies
Gigi Quince Freitas-Hayes,
daughter of Amy Freitas & Patrick Hayes;
granddaughter of Ellen & Kevin Hayes

Those who have died
Douglas M. Bragg
Wayne Keith
Ann Rhodes
Tom Kelley, father of Michael and Ryan Carroll-Kelley
Nurul Amin Shah Alam

ANNOUNCEMENTS

Sunday, March 8, 2026 — The Third Sunday in Lent

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at **allsaintsatlanta.org/live** and on **youtube.com/@AllSaintsATL**. Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. On Sundays, street parking is free.

NURSERY: Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

Easter Flower Donations — *All donations must be received by Sunday, March 15*
The flower guild welcomes your donations for Easter flowers. Gifts can be made in honor of or in memory of loved ones and will be accepted online (bit.ly/ASEC2026EasterFlowers), though Sunday, March 15. The flower guild will also have a table for in-person donations on Sundays, March 8 and 15, 2026. Thank you for your thoughtful contributions to the joy of Easter.
Contact: Laura DeMars: **laura@demars.net**. Your dedication will be acknowledged in our Easter bulletin.

The Future of Our Block Updates
Each Monday morning, Simon sends out a dedicated email to the parish offering the latest update on the work we are doing in phase one of our work on the All Saints' block. If you missed a previous email, you can catch up on our website here: https://allsaintsatlanta.org/futureofourblock/. If you'd like to be in touch, please reach out to Simon at: **smainwaring@allsaintsatlanta.org**.

Join Us for Sunday Breakfast — *Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall*
Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.
Cost: $12 for adults & $7 for children.

Legacy Planning Series — *Sundays, March 1, 8, & 15, 10:30 a.m. - 11:05 a.m., Room P301*
What does it mean to leave a faithful legacy? Join us for this three-week series exploring how faith, values, and generosity shape the future of our families, our church, and our community. We'll reflect together, share practical tools, and discover how legacy gifts help sustain the ministries we love—now and for generations to come. This series is for adults of all ages and life stages. For more information contact Julie Lockhart **jlockhart@allsaintsatlanta.org**.

Lenten One Parish, One Book Read — *Sundays, March 1, 8, 15 & 22, 10:30 a.m. – 11:05 a.m. Ross Room*
OR Tuesdays, March 3, 10, 17 & 24, 7:00 p.m. – 8:00 p.m., Zoom
Discussion schedule: Week 1, Chpts 1-4; Week 2, Chpts 5-6; Week 3, Chpt 7; Week 4, Chpts 10-11. During the season of Lent, the entire parish will read one book together and gather over four weeks for small group discussions. This year during Lent we will read Jesuit priest James Martin's classic, Learning to Pray: A Guide for Everyone. Purchase a copy wherever books are sold and join us! Contact Rev. Jenny McBride for Zoom link at **jmcbride@allsaintsatlanta.org**.

Jesus on the Front Page — *Sundays, 10:30 a.m. - 11:05 a.m., P307*
In this weekly Sunday morning discussion of a current news story, participants reflect on how the world of that story calls us to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently, or act differently in our private and public lives. We ask where God might be found in this story, as we notice signs of grace, engage the scriptures, and learn to name our lament as well as our hope. Contact Clark Lemons at **clemons@emory.edu**.

Pajama Sunday/Spring Forward/ Donate PJs to Threads — *Sunday, March 8, 9:00 a.m.*
Don't worry if you wake up late for church, let the kids come in their PJ's! This annual event is beloved by little kids and big. If you have gently used PJs or want to grab a new pair to donate to Threads, drop them in the bin in Ellis Hall.

Parenting with God — *Sundays, 10:30 a.m. - 11:10 a.m., P305/306*
Parents will gather each Sunday to discuss articles, topics of interest, and just check in with each other. We will still meet once a month to walk through the book *Parables: Putting Jesus' Stories in their Place* by Josh Scott. The next book discussion is Feb. 22.

The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel & Ellis Hall*
We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is $10 for adults and no charge for children under 18 years of age.

SHINING IN THE CITY

Have You Considered a Lasting Gift to All Saints'?
As you care for your family's future, you can also help shape the future of All Saints'. A legacy gift, such as including the church in your will or estate plans, is a simple way to pass on your values and faith. By doing so, you become a member of the Cornerstone Society, joining others committed to sustaining All Saints' for generations.
To learn more about legacy giving or joining the Cornerstone Society,
please contact Julie Lockhart at **jlockhart@allsaintsatlanta.org**.

Still considering your 2026 pledge?
If you have not yet made a pledge for 2026, we warmly invite you to do so. Every pledge, at every level, helps All Saints' continue to shine as a place of welcome, service, and hope in the city.

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give
Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
During Services: put a check, cash, or the tear-out card in the offering plate
QR code: one-time gifts
Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40

If you have questions, please e-mail them to: **jlockhart@allsaintsatlanta.org**.

Have You Moved Recently?
Let the church know your new address and contact information!
To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at **bgibbs@allsaintsatlanta.org**.

WORSHIP & MUSIC

Brandee Younger Trio – SOLD OUT
Friday, March 13, 7:00 p.m., Church
We are excited that this event is already a sell-out, full-church event! If you are ticket holders, please arrive early. Sadly, we can make no exceptions for this event, and hope you'll join us next season.

ADULT FORMATION

The School of the Spirit:
The Purpose and Practice of Prayer
Wednesdays March 4, 11, 18 & 25,
6:30 p.m. - 8:00 p.m., P305/306 or Zoom
Taught by Rev. Jenny McBride, this course examines prayer as friendship with God; petitionary prayer for oneself and others; praying with scripture, discernment through prayer; and prayer through movement. Each session will include a workshop where we practice prayer or create tools that might help us pray. It is intended for everyone —seasoned, beginning, or unsure — as we learn from each other's experiences. Email Jenny McBride for the Zoom link at **jmcbride@allsaintsatlanta.org**.

The Journey Bible Study — *Mondays, 11:00 a.m., Zoom*
Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Having read the prophet Amos, we will now begin the prophet Hosea, who reflects on the same period. All are welcome. To join the group, contact Karen Evans at **kevans@allsaintsatlanta.org**.

Adult Inquirers Class-Spring Session
Wednesdays, March 18 - April 15,
6:30 p.m. – 8:00 p.m., Zoom and In-Person Dinner
Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints'. The first three meetings are on Zoom with the final session in person over dinner at the church. Participants are asked to commit to all four sessions. Additional adult inquirers classes will be held later in the fall. Upon completion of classes, confirmation and membership will be available. For more details contact Tracey Sage **tsage@allsaintsatlanta.org**.

Novel Theology: Moses, Man of the Mountain
Wednesday, March 18, 7:00 p.m. - 8:00 p.m.,
Ross Room or Zoom
Please join Novel Theology this Lenten season for a discussion of Zora Neale Hurston's 1939 novel, *Moses, Man of the Mountain*, which blends the Moses of the Old Testament with the Moses of black folklore and song to create a compelling allegory of power, redemption and faith. Email Laura Trott at **lmtrott@gmail.com** for more information.

Future of Our Block Update with Our Architects
Sunday, March 22, 10:20 a.m. - 11:05 a.m., Ellis Hall
Join our architects Perkins and Will and the parishioner teams leading the work on the first phase of our master plan for an opportunity to learn about our progress thus far and share your insights. For more information please contact Meg Fogel **meg.fogel@icloud.com** and Sheldon Taylor **gsheldontaylor@gmail.com**.

St. Hildegard 20's & 30's Women's Chapter: Formation Potluck
Sunday, March 22, 6:30–8:00 pm, Ross Room
Women in their 20s and 30s will gather for our monthly formation potluck on March 22. We will spend time connecting over a shared meal, followed by spiritual reflection. Please bring a dish or beverage to share. For more information and to be added to our email list, email Elizabeth Beck at ebeck.uga@gmail.com or Ani Hildebrandt at **anihildebrandt93@gmail.com.**

PARISH LIFE

New to All Saints'?
Request a Name Tag by scanning the QR code

Community Paint Day: What gives you hope?
Saturday, March 21, 12:00 p.m. – 2:00 p.m.,
Corner of Ponce de Leon & Spring Street
Join us on the block for a special Community Paint Day contributing to Hope Beneath the Wings, a collaborative mural by artist-in-residence, Aysha Pennerman. In partnership with Midtown Alliance's Heart of the Arts program, this mural of hope is being painted on the side of the All Saints' parking deck. All are welcome to participate and help us spread hope through art! Learn more at bit.ly/MidtownPaintDay. Contact Kathy Powell at **kpowell@allsaintsatlanta.org**.

Youth Pilgrimage Fundraiser: Parents Night out
Saturday, March 28, 4:00 p.m. – 8:00 p.m., The Attic
We see how hard our parents work, and we see that you deserve a break! Our youth are hosting a special babysitting fundraiser to support their summer pilgrimage to Ecuador. We're offering childcare for $50 per child, with a $100 max per family. Let your kids enjoy the wonders of the Attic, cared for by our amazing youth team, along with Kathy and Luke, while you enjoy a well-earned night out! Contact: **lnolfa@allsaintsatlanta.org**.

Wednesday Night Supper
Wednesdays, 5:30 p.m. – 7:00 p.m., Ellis Hall
Join us for a wonderful meal and companionship on Wednesday nights.
- Adults (18+): **$16**
- Children (5–17): **$7**
- Children (4 and under): **Free**

CHILDREN & YOUTH

Children's Church (Sundays)
2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.
We will join you in church at the Peace.

Children's Formation (Sundays)
2nd fl Pritchett, 10:30 a.m. - 11:10 a.m.
Doors open after See You at Ten (10:00 a.m. -10:25 a.m.) in Ellis Hall.

Youth Formation (Sundays)
3rd fl Pritchett (The Attic), 10:30 a.m. -11:10 a.m.
Doors open after See You at Ten (10:00 a.m. -10:25 a.m.) in Ellis Hall

SNL & Y'all Saints (Sundays)
3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.,

Children's Choirs (Wednesdays)

- **Cherub Choir (PK-K)** 4:00 p.m. - 4:30 p.m.
- **Primary Choir (Grades 1-2):** 4:35 p.m. - 5:10 p.m.
- **Junior Choir (Grades 3-6):** 5:15 p.m. - 6:00 p.m.
- **Junior Handbells (Grades 4-6):** 6:00 p.m. - 6:30 p.m.

Youth Choir (Grade 7-12) (Sundays)

- 4:30 p.m. - 6:00 p.m.

YOUNG ADULTS

Brunch & Bible Study
Sunday, March 15, 12:30 p.m., Ross Room
Join the All Saints' Young Adults for a delicious meal, meaningful conversation, and Bible study following the 11:15 a.m. service. All are welcome—whether you're new, returning after a while, or staying connected. Cost is $10 per person; childcare is available upon request. Register using the QR code. Questions? Contact Piper Shifflett at **youngadults@allsaintsatlanta.org**.

Young Adult Fellowship Online!
Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at **youngadults@allsaintsatlanta.org** to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

MAC Lenten Food Drive
Sunday, February 22 – March 22
The MAC Annual Lenten Food Drive is happening soon! Shopping bags with the food drive list are available every Sunday during Lent. Bags with donated food items can be dropped off in Ellis Hall at any point during Lent. Food drive contributions enable MAC to support neighbors facing housing and food insecurity. For a detailed list of necessary food items, please visit midtownassistancecenter.org/donate/. For questions, please contact Jenny McBride, **jmcbride@allsaintsatlanta.org** or MAC's volunteer manager, Savanna Keo at **savanna@midtownassistancecenter.org**.

Connect with Refugee Ministries Families Through Dinners in March — *Saturdays, March 7, 14 & 28, 7:00 p.m. - 9:00 p.m., Ellis Hall*
Our Community Builders dinners are free and from 7:00 p.m. – 9:00 p.m. in Ellis Hall. Everyone is welcome. March 7th: LGBTQ refugees, March 14th: Islamic Iftar, March 28th Burmese and Nepali families. To RSVP or volunteer email **louisam@allsaintsatlanta.org**.

Threads Welcomes Families For Shopping
At Threads, every Thursday and Saturday from 10:00 a.m. to 1:00 p.m., our doors open wide to welcome families for in-store shopping — not just for clothing, but for a sense of comfort, dignity, and a renewed sense of hope and joy. If you've ever wanted to make a meaningful difference, this is your invitation. Whether you can spend a few hours or come regularly, your presence matters. You'll be part of a beautiful mission that wraps families in love.

There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: **bit.ly/ASECThreadsWishlist**
- Make a financial contribution and be sure to click Threads Donation in the drop box: **https://onrealm.org/AllSaintsEpisco85474/-/form/give/now**

Thank you for caring.

Link to Amateur Photography Request:
mailto: communications@allsaintsatlanta.org
subject: All Saints' Photography – Parishioner Submission

SUMMARY OF JANUARY VESTRY MEETING

The Vestry met on Tuesday, January 17, 2026, at 4:30 P.M.

Simon opened the meeting with prayer, and Amelia Baker delivered the meditation.

Sheldon Taylor delivered the Treasurer's Report, noting that advance 2026 pledges received in December reset with the start of the new year and that January pledge collections exceeded budget. The Finance Committee will review the 2026 budget again in March with no changes recommended. The audit engagement was authorized, and the year-end surplus was approved for allocation to the Maintenance Reserve.

Alex Demestihas and Shannon Stein of North Avenue Partners introduced their firm and confirmed their role as project managers for the Egleston Project. Victoria Walsh, Kaitlyn Blong, and Nicole Sheffield of Perkins & Will reviewed the firm's work to date, including a detailed evaluation of the building's character-defining features.

Julie Lockhart reported strong participation in the 2026 Annual Canvass, including many first-time pledgers. The Vestry expressed gratitude for the team's efforts and encouraged follow-up calls to celebrate our shared success and affirm that every pledge matters.

The meeting closed with prayer and was adjourned.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2025-2026 Vestry

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*

Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

2025-2026 Youth Vestry

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*
The Rev. Karen P. Evans, *Parish Priest Associate*
The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*
The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III
The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Jeff Couch, *Project & Facilities Manager*
Nancy Dodson, *Director of Finance*
Betsey Gibbs, *Membership Coordinator*
Emily Halbert, *Director of Youth & Children's Music*
Julie Lockhart, *Director of Stewardship & Development*
Reece Johnson, *Head Sexton*
Janelle King, *Director of All Saints' Nursery*
Scott Lamlein, *Director of Music*
Benjenia Lee, *Sexton*
Justin Maxey, *Associate Director of Music*
Marcia Mayfield, *Director of Parish Life*
Louisa Merchant, *Director of Refugee Ministries*
Randy Miller, *Director of Security*
Marie-Louise Muhumuza, *Receptionist*
Luke Nolfa, *Youth Minister*
Ali Ntambwe, *Sexton*
Kathy Powell, *Director of Communications*
Kathy Roberts, *Director of Children's Ministries*
Tracey Sage, *Executive Assistant to the Rector*
Piper Shifflett, *Young Adult Coordinator*
Millie Turek, *Collaborative Pianist, Youth & Children's Music*
Phil Turks, *Sexton*
Victor Young, *Sexton*

ALL SAINTS'
EPISCOPAL ✚ ATLANTA

Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org

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We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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