

All Saints' Episcopal Church

The First Sunday in Lent

Holy Eucharist Rite II
Holy Eucharist Rite II & Great Litany

Sunday, February 22, 2026 ✦ 9:00 a.m.
11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



Voluntary |

Solemn Melody

Sir Henry Walford Davies (1869-1941)

Scott Lamlein, *organ*

The people stand as the bell tolls.

Opening Acclamation | 9:00 a.m.

Gospeler Blessed be the Lord who forgives all our sins.
People God's mercy endures forever. Amen.

The 9:00 a.m. service continues with the Processional Hymn on page 5.

“Jesus was led by the Spirit into the wilderness
to be tempted by the devil.”

— Matthew 4:1

The Great Litany | 11:15 a.m.

The people stand or kneel as the bell tolls.

<i>Officiant</i>	<i>Officiant</i>	<i>People</i>	
Let us pray.	○ God the Fa-ther: Have mer-cy u-pon us.	○ God the Son: Have mer-cy u-pon us.	○ God the Holy Spi-rit: Have mer-cy u-pon us.
	Holy, blessed and glorious Trin-i-ty: Have mer-cy u-pon us.		

Officiant: From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all *evil* intent:

People:

Good Lord, de-liv-er us.

Officiant: From sloth, worldliness and love of money; from hardness of heart and contempt for your word *and* your laws:

People: Good Lord, deliver us.

Officiant: From sins of body and mind; from the deceits of the world, the flesh *and* the devil:

People: Good Lord, deliver us.

Officiant: From famine and disaster; from violence, murder and dying *unprepared*:

People: Good Lord, deliver us.

Officiant: In all times of sorrow; in all times of joy; in the hour of death, and at the *day* of judgement:

People: Good Lord, deliver us.

Officiant: By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting *and* temptation:

People: Good Lord, deliver us.

Officiant: By your ministry in word and work; by your mighty acts of power; and by your preaching *of* the kingdom:

People: Good Lord, deliver us.

Officiant: By your agony and trial; by your cross and passion; and by your precious *death* and burial:

People: Good Lord, deliver us.

Officiant: By your mighty resurrection; by your glorious ascension; and by your sending of the *Holy* Spirit:

People: Good Lord, deliver us.

Officiant: Hear our prayers, O *Lord* our God.

People: A musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of four quarter notes: G4, A4, B4, and C5. The lyrics 'Hear us, good Lord.' are written below the staff.
Hear us, good Lord.

Officiant: Govern and direct your holy Church; fill it with love and truth;
and grant it that unity which *is* your will:

People: Hear us, good Lord.

Officiant: Give us boldness to preach the gospel in all the world,
and to make disciples of *all* the nations:

People: Hear us, good Lord.

Officiant: Enlighten Rob our Bishop and all who minister with knowledge and understanding,
that by their teaching and their lives they may *proclaim* your word:

People: Hear us, good Lord.

Officiant: Give your people grace to hear and receive your word,
and to bring forth the fruit *of* the Spirit:

People: Hear us, good Lord.

Officiant: Bring into the way of truth all who have erred and *are* deceived:

People: Hear us, good Lord.

Officiant: Strengthen those who stand; comfort and help the faint-hearted; raise up the fallen;
and finally beat down Satan *under* our feet:

People: Hear us, good Lord.

Officiant: Guide the leaders of the nations into the ways of *peace* and justice:

People: Hear us, good Lord.

Officiant: Guard and strengthen your servant Donald our President,
that he may put his trust in you, and seek your *honor* and glory.

People: Hear us, good Lord.

Officiant: Endue all members of Congress with wisdom and *understanding*:

People: Hear us, good Lord.

Officiant: Bless those who administer the law, that they may uphold justice, *honesty* and truth:

People: Hear us, good Lord.

Officiant: Give us the will to use the resources of the earth to your glory,
and for the good of *all* creation:

People: Hear us, good Lord.

Officiant: Bless and keep *all* your people:

People: Hear us, good Lord.

Officiant: Bring your joy into all families; strengthen and deliver those in childbirth, watch over children and guide the young, bring reconciliation to those in discord and peace to *those* in stress:

People: Hear us, good Lord.

Officiant: Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your *holy* word.

People: Hear us, good Lord.

Officiant: O Christ, hear us. People: O Christ, hear us.

Officiant: Lord, have mer - cy up - on us. People: Lord, have mer - cy up - on us.

Officiant: Christ, have mer - cy up - on us. People: Christ, have mer - cy up - on us.

Officiant: Lord, have mer - cy up - on us. People: Lord, have mer - cy up - on us.

The 9:00 a.m. service resumes here.

The 11:15 a.m. service continues with the Collect of the Day on page 6.

Processional Hymn | 9:00 a.m.

“A mighty fortress is our God”

Ein feste Burg

1. A might - y for - tress is our God, a bul-wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, should threat-en to un - do us,
4. That word a - bove all earth - ly powers, no thanks to them, a - bid - eth;

our help - er he a - mid the flood of mor - tal ills pre - vail - ing;
were not the right man on our side, the man of God's own choos - ing;
we will not fear, for God hath willed his truth to tri - umph through us;
the Spi - rit and the gifts are ours through him who with us sid - eth:

for still our an - cient foe doth seek to work us woe; his craft and power are
dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba - oth his
the prince of dark - ness grim, we trem - ble not for him; his rage we can en -
let goods and kin - dred go, this mor - tal life al - so; the bo - dy they may

great, and, armed with cru - el hate, on earth is not his e - qual.
Name, from age to age the same, and he must win the bat - tle.
dure, for lo! his doom is sure, one lit - tle word shall fell him.
kill: God's truth a - bid - eth still, his king - dom is for ev - er.

Music: melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

The Second Lesson | Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn |

The people stand.

9:00 a.m. stanzas 1 and 2 only | 11:15 a.m. all stanzas

“Lord, who throughout these forty days”

St. Flavian

1. Lord, who through-out these for - ty days for us didst fast and pray,
 2. As thou with Sa - tan didst con - tend and didst the vic - tory win,
 3. As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4. And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5. A - bide with us, that so, this life of suf - fering o - ver - past,

teach us with thee to mourn our sins, and close by thee to stay.
 O give us strength in thee to fight, in thee to con - quer sin.
 to die to self, and chief - ly live by thy most ho - ly word.
 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 an Eas - ter of un - end - ing joy we may at - tain at last!

Music: melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901)

Words: Claudia Frances Hernaman (1838-1898)

The Gospel | Matthew 4:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Andrew K. Barnett

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The 11:15 a.m. service continues with the Peace on page 13.

The Prayers of the People | *Book of Common Prayer Form I* | 9:00 a.m.

The people stand or kneel for the prayers.

The Officiant chants the prayer, and the people sing the response "Lord, have mercy."

Officiant With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of
all peoples, let us pray to the Lord.

People



Officiant For our Bishop, and for all the clergy and people, The Anglican Church of Rwanda, St. Dunstan's Church in Atlanta, and for those who serve in our reception, library and on the archives committee helping us extend a welcome, be a center of learning, and be good stewards of our past.
Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff.

Officiant For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff.

Officiant For the good Earth which God has given us, and for the wisdom and will to conserve it.
*When there is a new birth, "We give thanks for the birth of N."
The people may add their own thanksgivings.*

Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff.

Officiant For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.
The names of those who are sick are read aloud. The people may add their own petitions.

Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff.

Officiant For all who have died in the hope of the resurrection, and for all the departed.
The names of those who have died are read aloud. The people may add their own petitions.
Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Lord, have mer - cy.' are written below the treble staff.

Officiant In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People

To you, O Lord our God.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'To you, O Lord our God.' are written below the treble staff.

Concluding Collect | 9:00 a.m.

Officiant
Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.”
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and forever.

A - men.

The musical notation consists of a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'A - men.' are written below the treble staff.

The names included in the Prayers of the People come from the congregation.
If you would like to submit a prayer request or speak with a priest,
please email Tracey Sage: tsage@allsaintsatlanta.org, or visit our website: bit.ly/ASECPastoralCare.

Confession | 9:00 a.m.

Officiant We pray to you also for the forgiveness of our sins.

Officiant and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Absolution | 9:00 a.m.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace |

The people stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.

to make a
pledge:



to make a
one time gift:



MINISTRY SPOTLIGHT There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight the Archives Committee, Library Committee, and our volunteer Receptionists.

- Archives Committee—a group of parishioners dedicated to preserving, organizing and sharing the church's rich historical archives.
- The Library Committee is a group of parishioners dedicated to maintaining the Egleston Hall Library which offers theological, Biblical, and spiritual books.
- The Receptionist Volunteers provide a welcoming face and voice to All Saints' visitors.

For more information on how you can get involved, please drop by the table in the parish house between the 9:00 am and 11:15 am services or contact:

Archives - Ross Herman • Library - Julie Lockhart, jlockhart@allsaintsatlanta.org • Reception - Marie-Louise Muhumuza

The Great Thanksgiving

Offertory Anthem |

“Surely he hath borne our griefs”

George Frideric Handel (1685-1759)

Surely, surely, surely he has borne our griefs,
and carried our sorrows;
He was wounded for our transgressions,
he was bruised for our iniquities;
the chastisement of our peace was upon Him.

Isaiah 53:4-5

Presentation Hymn |

The people stand.

“We give thee but thine own”

Schumann

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Music: Robert Schumann, (1810-1856), Mason and Webb's Cantica Laudis, 1850

Words: William Walsham How (1823-1897)

Eucharistic Prayer | *Enriching our Worship, Prayer I*

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus |

Mass on Early American Tunes, William Bradley Roberts (b. 1947)

Ho - ly, ho - ly, ho - ly

Lord, God of pow'r, of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Bless'd is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Music: based on "Prospect" (1835) by Graham

The Lord's Prayer |

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Mass on Early American Tunes, William Bradley Roberts



Je - sus, Lamb of God: have mer - cy, have
mer - cy on us. Je - sus, bear - er of our sins: have mer - cy
on us. Je - sus re - deem - er of the world: give us your
peace; Je - sus re - deem - er of the world: give us your peace.

Music: based on "Love the Lord" (1859) by J.P. Reese

The people are seated.

Communion Anthem |

A Gaelic Blessing

John Rutter (b. 1945)

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you.

Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you.

adapted from old Gaelic rune

Communion Hymn |

“Bless the Lord my soul”

Taizé

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The piano accompaniment starts with a bass clef and a key signature of one flat. The second system continues the vocal line and piano accompaniment. The vocal line lyrics are: "Bless the Lord my soul, who leads me in - to life." The piano accompaniment continues with the same key signature and time signature.

Music: Jacques Berthier (1923-1994)

Words: Psalm 103

Communion Hymn |

“Lead us, heavenly Father, lead us”

Dulce carmen

1. Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2. Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3. Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing

for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Music: from *An Essay on the Church Plain Chant*, 1782; ad. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889)
Words: James Edmeston (1791-1867), alt.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Grace |

Celebrant

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine protection; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit is with us, now and forever more.
Amen.

Closing Hymn |

“Guide me, O thou great Jehovah”

Cwm Rhondda

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me
strong de - liv - erer, strong de - liv - erer, be thou
songs of prais - es, songs of prais - es, I will

now and ev - er - more, feed me now and ev - er - more.
still my strength and shield, be thou still my strength and shield.
ev - er give to thee, I will ev - er give to thee.

Music: John Hughes (1873-1932)

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

Dismissal |

Gospeler
People

Go in peace to love and serve the Lord.
Thanks be to God.

During the season of Lent, the people depart in silence.



COMPOSER OF THE WEEK George Frideric Handel was a titan of the Baroque era, best known for his immense contributions to opera and oratorio. Born in Halle, Germany, he eventually moved to London in 1712 and became a naturalized British subject in 1727. While his early career was defined by Italian operas like *Rinaldo* and *Giulio Cesare*, changing public tastes in the 1730s led him to pioneer the English oratorio, a genre that combined dramatic storytelling with sacred texts. His most enduring masterpiece, *Messiah* (1741), was composed in just 24 days. Within this monumental work, the chorus *Surely He hath borne our griefs* (No. 24) marks a somber and pivotal moment in Part II.

WORSHIP NOTE | During the season of Lent, we take an opportunity to slow down. We incorporate sung prayer throughout the service, seeking to contemplate the beauty of holiness together. You will notice musical settings of the prayers of the people, the beginning of the Eucharist, and the great Amen at the end of the Eucharist. We also highlight the confession and forgiveness of sins, as repentance is a theological theme of the season. Lent might be considered a journey, modeled on Jesus' 40 days in the wilderness, Moses and Israel's 40-year sojourn toward promised land, and indeed on the journey of our own lives. We are each invited into a 40-day discipline that cultivates a posture of worship and adoration. How might God be inviting you, therefore, into the observance of a holy Lent?

Assisting in Worship

Altar Guild	Linda Harris, English Ball, Sloan Kennedy Smith, Harriott Kelly
Flower Guild	Laura DeMars, Wanda Bokoski
Sunday Callers	Margaret Witten, Pat Robinson
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>

9:00 a.m.

Preacher	The Rev. Dr. Andrew K. Barnett
Officiant	The Rev. Dr. Jennifer M. McBride
Celebrant	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Lectors	Janet Todd, Audrey Dobranski
Intercessor	Bill Bedford
Eucharistic Ministers	Sidney Childress, George Gray, Ruth Gray, Steve Moreland
Vergers	Alvin Moore, Missi McMorries
Acolytes	Audrey Dobranski, Brooks Brisendine, Reid Brisendine, Eva Schroeder, Milo Schroeder
Ushers	Stan Bokoski, Matt Collins, Joe Crespino, Alan Gibby, Vic Hansen, John Higley, Jim Howard, Christopher Huber, Lillian Huber, Norman Johnson, Patty Johnson, Jim Laughlin, Nolan Leake, Don Nelms, David Tredway, Russ Wofford

11:15 a.m.

Preacher	The Rev. Dr. Andrew K. Barnett
Officiant	The Rev. Dr. Jennifer M. McBride
Celebrant	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Lectors	Guru Brandes-Swamy, Ingrid Mabry
Intercessor	Frank Thomas
Eucharistic Ministers	Todd Bouldin, Bruce Garner, Steve Hines, Guru Brandes-Swamy
Vergers	Alvin Moore, Lynda Herrig
Acolytes	Fiona Sullivan, Darcy Gaynor, Lucas Wrammert, Patrick Wrammert, Brendan Sullivan, Ingrid Mabry
Ushers	Nick Anderson, Brian Brown, Lawrence Cox, Hannibal Heredia, Keith Hollingsworth, David Smith, Stephen Smith, Alana Stewart, Uriah Stewart, Mark Thompson, Antonio Vicens, Matthew Wilson

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God.
The sanctuary candle is given today to the glory of God.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of The Anglican Church of Rwanda.

In our diocese, we give thanks and pray for the people and clergy of St. Dunstan's Church in Atlanta.

In our parish, we pray for those who serve in our reception, library and on the archives committee helping us extend a welcome, be a center of learning and be good stewards of our past.

Birthdays this Week

Sunday | February 22

Katherine Aiken
Charley Brickley
Nicole Carter
Earl Goodrich
Jessica Lavandier
William Murphy
Phil Schuster
Sharon Solomon
Sallie Topfl

Monday | February 23

Thomas Begley
Clair Reed
Michele Rusin
Jarmo Salminen
Keith Warren

Tuesday | February 24

Margaret Bryant
Anne Henn
Alec Rogers
Daniel Vroon

Wednesday | February 25

Elizabeth Allan
Charlotte Boller
Brooks Brisendine
Parker Carpenter
Giles Geddes
Brian Hayes
Julian May
McClendon May
Bob Patton
Lee Walter
Adam Webb

Thursday | February 26

Webb Armentrout
Lyn Asbill
Lisa Newbern
Rich Winters

Friday | February 27

Karen Bond
Bobbo Jetmundsen
Justin Khemelaap
Leann Moura
Leslie Tyrone
Max Wallace

Saturday | February 28

George Allan
Will Bryant
Stuart Hall
Jenny Lyman
Marcia Mayfield
Alex St. Marie
Bradley Williams

Leap Year | February 29

Virginia Harrison
Scott Lamlein
Pace Parsons
Anne Peden Watts

Prayer List

Those who are ill

Ann Rhodes
David Bennett, husband of Catherine Bennett
Stacy Boyd, sister-in-law of Anna Fey

New babies

Charlotte Spears Caffyn,
daughter of Caroline Robinson & James Caffyn;
granddaughter of Lee & Betsy Robinson
Miles Everett Wilson-Poole,
son of Matthew Wilson & Robert Poole

Those recovering from illness or surgery

Lynne Bryant
Vanessa Burks
Renee Houle
Kathleen Whitten

Those who have died

Kathi Rhodes
Peter Wallace Fleming, Jr., father of Peter Fleming
Ralph Greil, husband of Rachel Greil
Janet A. Roper Jackson, sister of Jim Roper
Alice Ramsey, aunt of Mary Jo Bryan

ANNOUNCEMENTS

Sunday, February 22, 2026 — The First Sunday in Lent

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. On Sundays, street parking is free.

NURSERY: Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

The Future of Our Block Updates

Each Monday morning, Simon sends out a dedicated email to the parish offering the latest update on the work we are doing in phase one of our work on the All Saints' block. If you missed a previous email, you can catch up on our website here: <https://allsaintsatlanta.org/futureofourblock/>. If you'd like to be in touch, please reach out to Simon at: smainwaring@allsaintsatlanta.org.

Join Us for Sunday Breakfast — Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall

Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.

Cost: \$12 for adults & \$7 for children.

The Welcome Table: Sunday Evening Worship Service and Dinner — Sundays at 5:00 p.m., Chapel & Ellis Hall

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

Lenten Devotional Materials for Home

All parishioners are invited to pick up and use the Lenten devotional for all ages, Tell Me Some Good News, available in the Narthex, Lobby of Ellis Hall, and 2nd Floor of Pritchett. For more information contact Rev. Jenny McBride at jmcbride@allsaintsatlanta.org.

Parenting with God — Sundays, 10:30 a.m. - 11:10 a.m., P305/306

Parents will gather each Sunday to discuss articles, topics of interest, and just check in with each other. We will still meet once a month to walk through the book *Parables: Putting Jesus' Stories in their Place* by Josh Scott. The next book discussion is Feb. 22.

The Vocation of Faith Series: Accepting God's Call...To Plant, with Parishioner Sam Martinez

Sundays, February 22, 10:30 a.m. - 11:05 a.m., Ellis Hall

The Sunday morning Vocation of Faith Series focuses on the various ways God calls us to be more fully human. In this series, parishioner-presenters will share how the practice helps us grow closer to God or helps us be the people God intends us to be. For more information contact Rev. Jenny McBride at jmcbride@allsaintsatlanta.org.

Jesus on the Front Page - Don't Miss Our Guest Speakers — Sunday, February 22, 10:30 a.m. – 11:15 a.m., Ross Room

All are welcome to join the class on Sundays as we welcome a Christian who works under the Gold Dome in the city of Atlanta. Parishioner and Senator Elena Parent will be our guest on Feb 22. Contact Clark Lemons at clemons@emory.edu.

SHINING IN THE CITY

Thank You!

Your generosity helps All Saints' shine brightly through worship, outreach, and care. Your pledges allow All Saints' to plan faithfully, sustain our ministries, and serve our community. Every pledge, at every level, makes ministry possible.

Thank you for being part of what God is doing at All Saints'.

Still considering your 2026 pledge?

If you have not yet made a pledge for 2026, we warmly invite you to do so. Every pledge, at every level, helps All Saints' continue to shine as a place of welcome, service, and hope in the city.



PLEDGE / COMMITMENT CARD

Name _____
Email _____
Cell # _____
For 2026 I/we commit a total of
\$ _____



To pledge, scan the QR code above or cut out this card and place it in the offering basket. Thank you for your generosity!

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

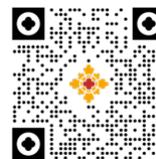
During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40

If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.



Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

WORSHIP & MUSIC

The Brandee Younger Trio Takes the Stage
for Fourth Jazz Concert

Friday, March 13, 7:00 p.m., Church

Led by the dynamic jazz harpist Brandee Younger, the Brandee Younger Trio performs in the final Jazz at All Saints' concert of this season. The custodian of the famed harpist Alice Coltrane's harp, Brandee has brought new luster to that instrument's role in jazz by blending her classical training with the soulfulness of R&B, gospel, and hip-hop. Her recent album, "Gadabout Season," was selected as one of 2025's best jazz albums by both *The New York Times* and NPR. A sell-out crowd is expected, so get your ticket now (\$25/adult and \$15/student) at allsaintsatlanta.org/jazz.

ADULT FORMATION

The School of the Spirit:

The Purpose and Practice of Prayer

*Wednesdays, Feb 25, March 4, 11, 18 & 25,
6:30 p.m. - 8:00 p.m., P305/306 or Zoom*

Taught by Rev. Jenny McBride, this 5-week course examines prayer as friendship with God; petitionary prayer for oneself and others; praying with scripture, discernment through prayer; and prayer through movement. Each session will include a workshop where we practice prayer or create tools that might help us pray. It is intended for everyone — seasoned, beginning, or unsure — as we learn from each other's experiences. Email Jenny McBride for the Zoom link at jmcbride@allsaintsatlanta.org.

The Journey Bible Study — Mondays, 11:00 a.m., Zoom
Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Having read the prophet Amos, we will now begin the prophet Hosea, who reflects on the same period. All are welcome. To join the group, contact Karen Evans at kevans@allsaintsatlanta.org.

Legacy Planning Series

Sundays, March 1, 8, & 15, 10:30 a.m. - 11:05 a.m., Room P301

What does it mean to leave a faithful legacy? Join us for this three-week series exploring how faith, values, and generosity shape the future of our families, our church, and our community. We'll reflect together, share practical tools, and discover how legacy gifts help sustain the ministries we love—now and for generations to come. This series is for adults of all ages and life stages. For more information contact Julie Lockhart jlockhart@allsaintsatlanta.org.

Lenten One Parish, One Book Read

Sundays, March 1, 8, 15 & 22, 10:30 a.m. – 11:05 a.m. Ross Room OR Tuesdays, March 3, 10, 17 & 24, 7:00 p.m. – 8:00 p.m., Zoom

Discussion schedule: Week 1, Chpts 1-4; Week 2, Chpts 5-6; Week 3, Chpt 7; Week 4, Chpts 10-11. During the season of Lent, the entire parish will read one book together and gather over four weeks for small group discussions. This year during Lent we will read Jesuit priest James Martin's classic, *Learning to Pray: A Guide for Everyone*. Purchase a copy wherever books are sold and join us! Contact Rev. Jenny McBride for Zoom link at jmcbride@allsaintsatlanta.org.

Faith & Justice Collective Luncheon-

Out of Hand's Play: Prisons

Sunday, March 8, 12:30-2:30 pm, Ellis Hall

Join us in March for an All Saints' showing of Out of Hand's play, "Prisons," by Lee Osorio. The play tells the story of a writer who goes home to Lumpkin, GA, where one of the nation's largest immigration detention centers resides, and a small town torn by poverty and the prison industry. The performance is free and open to the public but please register in advance for a \$16 meal from Chef Sam at https://bit.ly/FaithandJustice_Mar. Contact Jenny McBride with questions at jmcbride@allsaintstalanta.org.

Adult Inquirers Class-Spring Session

Wednesdays, March 18, 2026 - April 15, 2026,

6:30 p.m. – 8:00 p.m., Zoom and In-Person Dinner

Adult Inquirer's Class is a four-part introduction to the life of faith at All Saints'. The first three meetings are on Zoom with the final session in person over dinner at the church. Participants are asked to commit to all four sessions. Additional adult inquirers classes will be held later in the fall. Upon completion of classes, confirmation and membership will be available. For more details contact Tracey Sage tsage@allsaintsatlanta.org.

PARISH LIFE

New to All Saints'?

Request a Name Tag by scanning the QR code



2028-2029 Vestry Nominations

We welcome nominations for 2028-2029 Vestry leadership from all eligible parish members who are confirmed and over eighteen, who regularly attend worship and who have made a financial pledge to the church. Between Friday, January 30 and Friday, February 27, Vestry nominations may be submitted either by email or written notice to the Rector's Executive Assistant, Tracey Sage, tsage@allsaintsatlanta.org. Vestry members will be elected during the Annual Parish Meeting on Sunday, April 12.

Donate Vases to the Sunday Callers

The Sunday Callers invite donations of glass vases for delivering flowers to parishioners. The preferred size is 5-8 inches tall, with a pinched mouth. Clear glass is preferred over colored glass. Please no bud vases! Please bring any you can donate to the church office or call Pat Robinson at 404-395-5793.

Wednesday Night Supper

Wednesdays, 5:30 p.m. – 7:00 p.m., Ellis Hall

Join us for a wonderful meal and companionship on Wednesday nights.

- Adults (18+): \$16
- Children (5–17): \$7
- Children (4 and under): Free

CHILDREN & YOUTH

Nursery/Little Saints Playdate

*Saturday, March 7, 3:00 p.m. - 4:30 p.m.,
Playground at All Saints*

Join us to play and fellowship with folks travelling on the parenting journey together. Bring a snack to share if you can, water bottles, and a blanket to sit on. I will have some snacks, some drinks, and toys to play with. Please RSVP to kroberts@allsaintsatlanta.org.

Children's Church (Sundays)

2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.
We will join you in church at the Peace.

Children's Formation (Sundays)

2nd fl Pritchett, 10:30 a.m. - 11:10 a.m.
Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.)
in Ellis Hall.

Youth Formation (Sundays)

3rd fl Pritchett (The Attic), 10:30 a.m. - 11:10 a.m.
Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.) in
Ellis Hall

SNL & Y'all Saints (Sundays)

3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.,

Children's Choirs (Wednesdays)

- Cherub Choir (PK-K) 4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.

Youth Choir (Grade 7-12) (Sundays)

- 4:30 p.m. - 6:00 p.m.

YOUNG ADULTS

Brunch & Bible Study

Sunday, February 22, 12:30 p.m., Ross Room

Join the All Saints' Young Adults for a delicious meal, meaningful conversation, and Bible study following the 11:15 a.m. service. All are welcome—whether you're new, returning after a while, or staying connected. Cost is \$10 per person; childcare is available upon request. Register using the QR code. Questions?

Contact Piper Shifflett at youngadults@allsaintsatlanta.org.



Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

MAC Lenten Food Drive

Sunday, February 22 – March 22

The MAC Annual Lenten Food Drive is happening soon! Shopping bags with the food drive list are available every Sunday during Lent. Bags with donated food items can be dropped off in Ellis Hall at any point during Lent. Food drive contributions enable MAC to support neighbors facing housing and food insecurity. For a detailed list of necessary food items, please visit

midtownassistancecenter.org/donate/. For questions, please contact Jenny McBride, jmcbride@allsaintsatlanta.org or MAC's volunteer manager, Savanna Keo at savanna@midtownassistancecenter.org.

Big MAC Bash: Buy Tickets Now! — Saturday, February 28, 6:30 p.m. – 9:30 p.m., The Temple, Midtown Atlanta

All Saints' is a founding congregation of Midtown Assistance Center (MAC), which for 40 years has helped hardworking Atlantans avoid eviction, keep the lights on, and put food on the table. To celebrate this milestone, MAC is hosting its first-ever Big MAC Bash, and All Saints' is warmly invited. This festive evening will include neighborhood-inspired food stations, live jazz by the Joe Alterman Trio, and special recognition of Dorothy Chandler, MAC's Director Emeritus, whose leadership helped shape MAC's legacy. Dressy casual with a bold twist—come ready for joy, connection, and celebration. All ticket proceeds support MAC's mission to serve hardworking families and individuals in 10 Atlanta zip codes. Tickets & details:

<https://midtownassistancecenter.org/big-mac-bash/>.

Respite Care Atlanta Volunteer Information Session

Monday, March 2, 10:00 a.m., Offsite

Looking for a fun and rewarding volunteer opportunity? Respite Care Atlanta, a day care for those with dementia, invites you to volunteer. To learn more and get involved, contact Susan Virgin sdv20@bellsouth.net for more information.

**Get to Know Our Refugee Ministries' Muslim Families
Saturday, March 14, 7:00 p.m. – 9:00 p.m., Ellis Hall**

Join us for a celebratory Iftar and let's break fast during Ramadan together. If you are interested in doing a volunteer activity with Muslim families, join us for an in-person reflection meeting on March 18 from 6:30 p.m. – 8:00 p.m. to learn how to volunteer. RSVP for either dinner or reflection meeting to louisam@allsaintsatlanta.org.

Threads Welcomes Families For Shopping

At Threads, every Thursday and Saturday from 10:00 a.m. to 1:00 p.m., our doors open wide to welcome families for in-store shopping — not just for clothing, but for a sense of comfort, dignity, and a renewed sense of hope and joy. If you've ever wanted to make a meaningful difference, this is your invitation. Whether you can spend a few hours or come regularly, your presence matters. You'll be part of a beautiful mission that wraps families in love.

There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: bit.ly/ASECThreadsWishlist
- Make a financial contribution and be sure to click Threads Donation in the drop box:
<https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Thank you for caring.

Link to Amateur Photography Request:

mailto: communications@allsaintsatlanta.org

subject: All Saints' Photography – Parishioner Submission

SUMMARY OF JANUARY VESTRY MEETING

The Vestry met on Wednesday, January 28, 2026, at 4:30 P.M.

Simon opened the meeting with prayer, and Amelia Baker delivered the meditation.

Sheldon Taylor delivered the Treasurer's update. He reported on the pre-paid pledges received for 2026 and reviewed the Church's balance sheet and P&L statement. One highlight is the strong financial support for our Threads ministry by the Parish in December.

Simon reviewed national trends in the Episcopal Church on financial giving, average Sunday worship attendance, and increasing operating expenses, all of which support All Saints' work to redevelop the Block and ultimately secure new revenue streams to ensure the long-term vitality of our church.

Sheldon Taylor, Chair of the Block Development Steering Committee, reporting on a recent committee meeting, and Mark Diedrich, member of the Egleston Task Force, reviewed the project milestones and timeline for the implementation of the master plan as it pertains to the Egleston Building. He noted that six architect firms had responded to the RFP and four were interviewed. The Egleston Task Force recommended the engagement of Perkins & Will based on the firm's qualifications and experience, particularly with adaptive reuse projects. The Vestry approved this engagement, including a Preservation Report addressing our desire to honor the historic nature of our campus.

The meeting closed with prayer and was adjourned.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2025-2026 Vestry

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

2025-2026 Youth Vestry

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Jeff Couch, *Project & Facilities Manager*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Music*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Life*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Ali Ntambwe, *Sexton*

Kathy Powell, *Director of Communications*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Piper Shifflett, *Young Adult Coordinator*

Millie Turek, *Collaborative Pianist, Youth & Children's Music*

Phil Turks, *Sexton*

Victor Young, *Sexton*



**ALL
SAINTS'**
EPISCOPAL + ATLANTA

Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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