

# All Saints' Episcopal Church

## The Fifth Sunday after the Epiphany

Holy Eucharist Rite II

Sunday, February 8, 2026 + 9:00 a.m. + 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



### Voluntary |

In the bleak mid-winter

Gustav Holst (1874-1934), arr. Gordon Young (1919-1998)

Justin Maxey, *organ*

**Welcome |** *Luke Nolf, Youth Minister* | **9:00 a.m.**

*The people stand as the bell tolls.*

### Opening Acclamation |

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

"In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

— Matthew 5

## Processional Hymn |

“Thy strong word did cleave the darkness”

*Ton-y Botel*

1. Thy strong word did cleave the dark - ness; at thy speak - ing  
2. Lo, on those who dwelt in dark - ness, dark as night and  
3. Thy strong word be - speaks us right - eous; bright with thine own  
4. God the Fa - ther, light Cre - a - tor, to thee laud and

it was done; for cre - a - ted light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
ho - nor be; to thee Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia,  
breathed thine own life - giv - ing breath: Al - le - lu - ia,  
and our lives our hopes con - fess: Al - le - lu - ia,  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit,

al - le - lu - ia! Praise to thee who light dost send!  
al - le - lu - ia! Praise to thee who light dost send!  
al - le - lu - ia! Praise to thee who light dost send!  
Light - Re - veal - er, glo - ry, glo - ry be to thee;

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!  
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!  
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!  
mor - tals, an - gels, now and ev - er praise the Ho - ly Tri - ni - ty.

*Music: Thomas John Williams (1869-1944)*

*Words: Martin H. Franzmann (1907-1976)*

## The Collect for Purity | 11:15 a.m.

*Officiant* Praying together,

*Officiant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*organ*

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day |

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Isaiah 58:1-9a

Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the Lord?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

<i>Reader</i>	The Word of the Lord.
<b>People</b>	Thanks be to God.



**Psalm 12:1-9 | *Beatus vir* | 11:15 a.m.**



Hallelujah!

Happy are they who fear the Lord  
and have great delight in his commandments!

Their descendants will be mighty in the land;  
the generation of the upright will be blessed.

Wealth and riches will be in their house,  
and their righteousness will last for ever.

Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.

It is good for them to be generous in lending  
and to manage their affairs with justice.

For they will never be shaken;  
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.

Their heart is established and will not shrink,  
until they see their desire upon their enemies.

They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

*Antiphon*

*Music: Thomas Attwood (1765-1838)*

**The Second Lesson | 1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader           The Word of the Lord.  
People           Thanks be to God.

## Sequence Hymn |

*The people stand.*

9:00 a.m. stanzas 1 and 2 only | 11:15 a.m. all stanzas

“The people who in darkness walked”

*Dundee*

1. The peo - ple who in dark - ness walked have seen a glo - rious light;  
2. To hail thy ris - ing Sun of life, the ga - thering na - tions come,  
3. To us the prom - ised Child is born, to us the Son is given;  
4. His name shall be the Prince of Peace for ev - er - more a - dored,  
5. His power in - creas - ing still shall spread, his reign no end shall know;

on them broke forth the heaven - ly dawn who dwelt in death and night.  
joy - ous as when the reap - ers bear their har - vest trea - sures home.  
him shall the tribes of earth o - bey, and all the hosts of heaven.  
the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Music: melody *The CL Psalmes of Davis*, 1615; harm. *Thomas Ravenscroft* (1592-1635?), alt.

Words: *John Morison* (1749-1798), alt.; para. of *Isaiah* 9:2-7

## **The Gospel | Matthew 5:13-20**

*Gospeler*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Gospeler*        The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## **The Sermon | The Rev. Dr. Simon J. Mainwaring**

*The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People | BCP Form VI

*The people stand or kneel for the prayers.*

*Intercessor* In peace, we pray to you, Lord God. For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* We give thanks for the mission of the church, especially The Church of Pakistan, St. Clement's Church in Canton, and for all those who extend a welcome here through our newcomer ministries that all may know the abundance of God's welcome in this place.  
*People* For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.  
*The names of those who are sick are read aloud. The people may add their own petitions.*

Hear us, Lord;  
**People** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.  
*When there is a new birth, "We give thanks for the birth of N."  
 The people may add their own thanksgivings.*

We will exalt you, O God our King;  
**People** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*The names of those who have died are read aloud. The people may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**People** Who put their trust in you.

*Officiant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

*The names included in the Prayers of the People come from the congregation.*

*If you would like to submit a prayer request or speak with a priest,  
 please email Tracey Sage: [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org), or visit our website: [bit.ly/ASECPastoralCare](http://bit.ly/ASECPastoralCare).*

## Confession |

*Officiant* Let us confess our sins against God and our neighbor.

*Officiant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

## Absolution |

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace |

*The people stand.*

*Youth/Celebrant  
People*

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

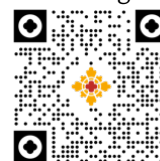
## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.*

to make a  
pledge:



to make a  
one time gift:



**MINISTRY SPOTLIGHT** There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight two of our Newcomer Ministries:

- Welcome Teams provide hospitality at our main Sunday services to ensure everyone feels welcomed year-round.
- Note Writers send a welcome note through mail as a follow up to inquiries from newcomers.
- Adult Inquirers Class is a five-week class, led by the Rector on Wednesday evenings, to explore the Christian faith in the Episcopal tradition.

For more information on how you can get involved, please drop by the table in the parish house between the 9:00 am and 11:15 am services or contact:

Welcome Teams - Dan Pennywell

Note Writers - Ellen Porter

Newcomers Class - Tracey Sage, Executive Assistant to the Rector

# The Great Thanksgiving

## Offertory Anthem |

“Beati quorum via”

Charles Villiers Stanford (1852-1924)

Beati quorum via integra est:  
qui ambulant in lege Domini.

Blessed are those whose way is blameless:  
who walk in the law of the Lord.

*Psalm 119: 1*

## Presentation Hymn |

*The people stand.*

“Thank you, Lord”

*Thank You, Lord*

1. Thank you, Lord, Thank you, Lord;  
2. Been so good, Been so good;  
3. Been my friend, Been my friend;

Thank you, Lord  
Been so good  
Been my friend

I just want to thank you, Lord.

Music: Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)

Words: Traditional

## Eucharistic Prayer | *Enriching our Worship, Prayer II*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus |

*Deutsche Messe, Franz Schubert (1797-1828)*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

hea - ven and earth are full, full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

*Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer |

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

*Celebrant* The gifts of God for the people of God. Whoever you are,  
wherever you are on your journey, you are welcome at this table.

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.*

*Healing prayers are offered in the chapel during communion.*

## Agnus Dei |

*Deutsche Messe, Franz Schubert*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*organ*

*The people are seated.*

## Communion Anthem |

“O send out your light”

Scott Lamlein

O send out your light and your truth;  
let them lead me;  
let them bring me to your holy hill  
and to your dwelling.

Then I will go to the altar of God,  
to God my exceeding joy,  
and I will praise you with the harp,  
O God, my God.

*Psalm 43:3-4*

## Communion Hymn |

“Come and fill our hearts”

Taizé

Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Come and fill our hearts with your peace, al - le - lu - ia!

*Music: Jacques Berthier, 1923-1994, Confitemini Domino*  
*Words: Taizé Community*

## Communion Hymn |

“Father, we thank thee who hast planted”

*Rendez à Dieu*

1. Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - in our hearts.  
2. Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.  
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.

Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days,  
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.  
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

The musical score is written for two staves, treble and bass, in G major (one sharp) and 4/4 time. It consists of four systems of music, each with two staves. The lyrics are written below the staves, with line numbers 1 and 2 at the beginning of the first system. The music is a hymn tune, with a simple, steady melody and a harmonic accompaniment. The lyrics are in English and French, with the French title 'Rendez à Dieu' at the top right. The lyrics are: '1. Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - in our hearts. 2. Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still, Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts. per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will. Thou, Lord, didst make all for thy plea - sure, didst give us food for all our days, As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one, giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise. so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.'

Music: melody and harm. att. Louis Bourgeois (1510?-1561?)

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing |

*Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary,  
and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and  
remain with you always. Amen.

## Closing Hymn |

"Rise up, O saints of God!"

*Festal Song*

1. Rise up, O saints of God! Have done with les - ser things;  
2. Rise up, O saints of God! The king - dom tar - ries long.  
3. Rise up, O saints of God! The church for you doth wait,  
4. Lift high the cross of Christ; tread where Christ's feet have trod;

give heart and mind and soul and strength to serve the King of kings.  
Bring in the day of right - eous - ness, and end the night of wrong.  
with strength un - e - qual to the task; rise up, and make it great.  
come sis - ters, bro - thers in the faith, rise up, O saints of God.

*Music: William H. Walter (1825-1893)*

*Words: William Pierson Merrill (1867-1954), alt.*

## Dismissal |

Youth/Gospeler  
People

Go in peace to love and serve the Lord.  
Thanks be to God.

## Voluntary |

Toccata

Marius Monnikendam (1896-1977)

Scott Lamlein, *organ*



**COMPOSER OF THE WEEK** This Sunday's offertory anthem, *Beati quorum via*, is an a cappella motet by Irish composer Charles Villiers Stanford (1852-1924). It is the third and most famous piece from his collection *Three Latin Motets*, Op. 38, published in 1905. It is composed for an unaccompanied six-part mixed choir (SSATBB). Described as a "pastoral prayer," it features lush, meditative harmonies in A-flat major. It uses a dialogue between the three upper voices and the three lower voices. A distinguished composer and teacher of composition, Stanford began his musical career at an early age. Before the age of ten he had composed several pieces and given piano recitals of works by Handel and Bach. At the age of twenty-one he was asked to become organist at the famous Trinity College, Cambridge. At that time he also began a prestigious career in conducting, which included appearances with the London Bach Choir from 1885 to 1902, and he traveled widely in England, Europe, and the United States. Stanford taught composition at both the Royal College of Music and Cambridge University; among his students were Ralph Vaughan Williams and Gustav Holst. He wrote over two hundred compositions in nearly all musical genres, including symphonies, operas, chamber music, and songs..

## Assisting in Worship

Altar Guild	Elizabeth Nadal, Anne Knutson, Molly Monk, Kim Roeder Westbrook
Flower Guild	Wanda Bokoski, Suzanne Boas
Sunday Callers	Elvira Mannelly, Liz and Jadakus Hammond
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Dr. Simon J. Mainwaring	The Rev. Dr. Simon J. Mainwaring
Officiant	The Rev. Natosha Reid Rice	The Rev. Natosha Reid Rice
Celebrant	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Karen P. Evans	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Phoebe Richards, Charlie Paga	Bruce Garner, Davis Gifford
Intercessor	Alex Bell, Annie Mainwaring, Maddie Paga	Dot Miller
Eucharistic Ministers	Travis Darnell, George Gray, Ruth Gray, Steve Moreland	Guru Brandes-Swamy, Sean Hinton, Michele Rusin, David Todd
Vergers	Alvin Moore, Missi McMorries	Alvin Moore, Ryan Washington
Acolytes	Charlie Freer, Euan Mainwaring, Annie Mainwaring, Karen Bellini-Lopp, Charles Davidson, Charles Paga	Will Docka, Chandler Docka, Harrison Williams, James Paisley, Anna Paisley, Virginia Blalock, Davis Gifford
Ushers	Stan Bokoski, Matt Collins, Joe Crespino, Alan Gibby, Vic Hansen, John Higley, Jim Howard, Christopher Huber, Lillian Huber, Norman Johnson, Patty Johnson, Jim Laughlin, Nolan Leake, Don Nelms, David Tredway, Russ Wofford	Nick Anderson, Brian Brown, Lawrence Cox, Hannibal Heredia, Keith Hollingsworth, David Smith, Stephen Smith, Alana Stewart, Uriah Stewart, Mark Thompson, Antonio Vicens, Matthew Wilson

## Worship Notes

### Thanksgivings and Memorials

The altar flowers are given today to the glory of God  
and in memory of Carl H. Anderson, Sr.,  
by Carl H. Anderson, Jr. and Jerald M. Byrd.

The sanctuary candle is given today to the glory of God.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for  
the people and clergy of The Church of Pakistan.

In our diocese, we give thanks and pray for the people and  
clergy of St. Clement's Church in Canton.

In our parish, we pray for all those who extend a welcome  
here through our newcomer ministries that all may know the  
abundance of God's welcome in this place.

## Birthdays this Week

### Sunday | February 8

Lucy Eagleson  
Soren Engberg  
Meg Fogel  
Riley Frazer  
Ariel Fristoe  
Sherry Heard  
Cullen Stradtman

### Monday | February 9

Jacob Clifton Albritton  
Paige Beebe  
Mose Bond  
Sophie Coffman  
Phyllis Jackson  
Cam Johnson  
Steve Roe  
Isabelle Smith  
Molly Strachan  
Dylan Vroon

### Tuesday | February 10

Margaret Abernathy  
Dawnyale Allen  
Julia Boyd  
Grace Lewis  
Chris Mathes  
Kelly Pattillo  
Bud Simpson

### Wednesday | February 11

Katie Arjona  
Sintra Constant  
Helene Cunningham  
Meg Geddes  
David Turner

### Thursday | February 12

Suzanne Inman  
Reece Johnson  
Doug Mullins  
Bill Ragland  
Lydia Sheidler  
Marissa Zwald

### Friday | February 13

Ramsey Clyde  
Janine DePree  
Helen Laseter  
Emma Sawyer  
Walter Wingfield

### Saturday | February 14

Morgan Amrozowicz  
Julie Boller  
Luis Boscan-Hendricks  
Helen Boyd  
Susan Croft  
Bill Ferguson  
Patrick Hunter  
Tricia Nalle  
James Paisley  
Ann Stuart Pearce  
Arthur Pfeil  
Samuel Warren

## Prayer List

### Those who are ill

Kathi Rhodes  
Michael Barefield, father of Brian Barefield  
Stacy Boyd, sister-in-law of Anna Fey  
Mary Gist, cousin of Terry Bird  
Megan Grigston,  
    granddaughter of Barbara Hammond  
Jim Holbel, friend of All Saints'  
Eric Pendley, cousin of Terry Bird  
Oscar Shepherd, grandson of Denni Moss

### New babies

Sutton Olivia Aldridge,  
    daughter of Creighton & Alexis Aldridge;  
    granddaughter of Dana & David Aldridge  
Charles Joseph Carter, son of Ben & Maddie Carter;  
    grandson of Trav & Judy Carter  
Elijah "Eli" Wells Gorham,  
    grandson of Christopher and Lillian Huber

### Those to have surgery

Lynne Bryant

### Those recovering from illness or surgery

Norman Johnson  
Becky Parks  
Coleman DeMoss, uncle of Patrick Becker

### Those who have died

Lauren Collins, friend of Piper Shifflett  
Bill Foege, friend of Kara Wilkes  
Cheryl Vaughn Hudson, aunt of Kathy Roberts  
Antoine Lindsey, Jr., nephew of Victor Young  
Tracy George Trott, father of Laura Trott

### Other Concerns

Robert Marshall, friend of All Saints'



## **ANNOUNCEMENTS**

**Sunday, February 8, 2026 — The Fifth Sunday after the Epiphany**

### **THIS SUNDAY**

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

**ANNOUNCEMENT:** The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

**PARKING:** Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

**NURSERY:** Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

**Join Us for Sunday Breakfast — *Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall***

Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.

Cost: \$12 for adults & \$7 for children.

**Children's Choirs Musical: Esther, book and music by Erik Whitehill**

***Sunday, February 8, 10:20 a.m. – 11:05 a.m., Ellis Hall and via Livestream***

Presented by Primary and Junior Children's Choirs, join us for our musical, Esther, book and music by Erik Whitehill. All are welcome to come support our young singers and experience this powerful and joyful telling of a beloved, timeless biblical story!

**The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel and Ellis Hall***

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.



## SHINING IN THE CITY

### Help Us Continue Shining in the City

As we continue to move into the new year, we give thanks for the generosity that sustained All Saints' ministries throughout 2025. Your faithful giving makes a real difference in our worship, outreach, and community life.


### Still considering your 2026 pledge?

If you have not yet made a pledge for 2026, we warmly invite you to do so. Every pledge, at every level, helps All Saints' continue to shine as a place of welcome, service, and hope in the city.



### PLEDGE / COMMITMENT CARD

Name \_\_\_\_\_  
Email \_\_\_\_\_  
Cell # \_\_\_\_\_  
For 2026 I/we commit a total of  
\$ \_\_\_\_\_



To pledge, scan the QR code above or cut out this card and place it in the offering basket. Thank you for your generosity!

Thank you for supporting the mission and life of All Saints' as we enter a new year together.

### Have you fulfilled your 2025 pledge?

If you have a remaining balance on your 2025 pledge, there is still time to fulfill it. If you aren't sure, you can check with Betsey Gibbs [bgibbs@allsaintsatlanta.org](mailto:bgibbs@allsaintsatlanta.org). Completing your pledge helps ensure that last year's ministries are fully supported as planned.

### *All Saints' offers other easy ways to pay your pledge or to make a gift:*

Give online: [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40



If you have questions, please e-mail them to: [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org).

### Cornerstone Committee Volunteers Needed

Help ensure the stewardship, sustainability, and long-term impact of All Saints' continue. The Cornerstone (Planned Giving) Committee is seeking parishioners who can bring a fresh perspective and thoughtful ideas to help shape the future of our church for generations to come. No financial background required, just a heart for mission and interest in faithful financial planning. Contact Julie Lockhart at [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org) to learn more.

### Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at [bgibbs@allsaintsatlanta.org](mailto:bgibbs@allsaintsatlanta.org).

## WORSHIP & MUSIC

**Trumpet Star to Debut New Album at Jazz at All Saints'**  
*Friday, February 13, 7:00 p.m., Church*

Jazz at All Saints' lights up Atlanta's jazz scene when Darren English premieres his new album, "He Said/She Said," for an American audience in his 7:00 p.m. concert in the church. Make plans to join the celebration of what has been described as "an exciting new work of art" by this young trumpet master and stay for the reception that follows in Ellis Hall. Get your ticket (\$25/adult, \$15/student) for this special event at [allsaintsatlanta.org/jazz/](https://allsaintsatlanta.org/jazz/).

**Singing Sisters of Ebenezer Baptist join us**  
**for Absalom Jones Sunday**

*Sunday, February 15, 9:00 a.m. & 11:15 a.m., Church*

The trebles of our Adult Choir will be joined by the Singing Sisters of Ebenezer Baptist Church, led by director and soloist Laura English Robinson. The two choral anthems will be joyful Gospel pieces, and Laura will present a solo during communion.

## ADULT FORMATION

**The School of the Spirit:**

**The Purpose and Practice of Prayer**

*Wednesdays, Feb 25, March 4, 11, 18 & 25,*  
*6:30 p.m. - 8:00 p.m., P305/306 or Zoom*

Taught by Rev. Jenny McBride, this 5-week course examines prayer as friendship with God; petitionary prayer for oneself and others; praying with scripture, discernment through prayer; and prayer through movement. Each session will include a workshop where we practice prayer or create tools that might help us pray. It is intended for everyone — seasoned, beginning, or unsure — as we learn from each other's experiences. Email Jenny McBride for the Zoom link at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**Novel Theology**

**Wednesday, February 11, 7:00 p.m. - 8:00 p.m.,**  
**P201 or Zoom**

*The Man in the Wooden Hat*, the second novel in the Old Filth trilogy, tells the story of Filth and Betty's marriage, this time from Betty's perspective. Join us as we discuss a portrait of a marriage, with all the bittersweet secrets and surprising fulfillment of the fifty-year union of two remarkable people. Email Laura Trott at [Lmtrott@gmail.com](mailto:Lmtrott@gmail.com) for more information.

**St. Hildegard's New 20s and 30s Women's Chapter**  
**Forming — First meeting Sunday, February 15,**  
**6:30 p.m. – 8:00 p.m., Ross Room**

Women in their 20s and 30s are invited to join a new women's chapter forming at All Saints'. We will gather for our first event with wine, cheese, and a flower bouquet workshop led by parishioner and verger Alvin Moore. To register for the workshop, register at <https://bit.ly/sthchapter> and for more information contact Elizabeth Beck at [ebeck.uga@gmail.com](mailto:ebeck.uga@gmail.com) or Ani Hildebrandt at [anihildebrandt93@gmail.com](mailto:anihildebrandt93@gmail.com).

**Jesus on the Front Page - Don't Miss Our Guest Speakers**  
**Sundays, February 15 & 22, 10:30 a.m. – 11:15 a.m., P307**  
All are welcome to join the class for the next two Sundays as we welcome two Christians who work under the Gold Dome in the city of Atlanta: parishioner Mary Margaret Oliver will lead the discussion on Feb 15; and parishioner and Senator Elena Parent will be our guest on Feb 22. Contact Clark Lemons at [clemons@emory.edu](mailto:clemons@emory.edu).

**The Vocation of Faith Series: Accepting God's Call...**  
**To Plant, with Parishioner Sam Martinez**  
**Sundays, February 15 & 22, 10:30 a.m. - 11:05 a.m.,**  
**Ellis Hall**

The Sunday morning Vocation of Faith Series focuses on the various ways God calls us to be more fully human. In this series, parishioner-presenters will share how the practice helps us grow closer to God or helps us be the people God intends us to be. For more information contact Rev. Jenny McBride at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**Lenten Devotional Materials for Home**  
**Available Sunday, February 15**

All parishioners are invited to pick up and use the Lenten devotional for all ages, Tell Me Some Good News, available in the Narthex, Lobby of Ellis Hall, and 2nd Floor of Pritchett. For more information contact Rev. Jenny McBride at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**The Journey Bible Study — Mondays, 11:00 a.m., Zoom**  
Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Having read the prophet Amos, we will now begin the prophet Hosea, who reflects on the same period. All are welcome. To join the group, contact Karen Evans at [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org).

## Lenten One Parish, One Book Read

*Sundays, March 1, 8, 15 & 22, 10:30 a.m. – 11:05 a.m.*

*Ross Room*

*or Tuesdays, March 3, 10, 17 & 24, 7:00 p.m. – 8:00 p.m.,  
Zoom*

*Discussion schedule: Week 1, Chpts 1-4; Week 2, Chpts 5-6; Week 3, Chpt 7; Week 4, Chpts 10-11.* During the season of Lent, the entire parish will read one book together and gather over four weeks for small group discussions. This year during Lent we will read Jesuit priest James Martin's classic, *Learning to Pray: A Guide for Everyone*. Purchase a copy wherever books are sold and join us! Contact Rev. Jenny McBride for Zoom link at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

## PARISH LIFE

New to All Saints'?

Request a Name Tag by scanning the QR code



### 2028-2029 Vestry Nominations

We welcome nominations for 2028-2029 Vestry leadership from all eligible parish members who are confirmed and over eighteen, who regularly attend worship and who have made a financial pledge to the church. Between Friday, January 30 and Friday, February 27, Vestry nominations may be submitted either by email or written notice to the Rector's Executive Assistant, Tracey Sage, [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org). Vestry members will be elected during the Annual Parish Meeting on Sunday, April 12.

### Men's Dinner: Hog Roast

*Sunday, February 15, 6:30 p.m., Ellis Hall*

Join us for food and fellowship, with Geoff Pope's famous hog roast and wine from Harvey Eisenberg. Register on Realm or email Andy Barnett [abarnett@allsaintsatlanta.org](mailto:abarnett@allsaintsatlanta.org).

### Donate Vases to the Sunday Callers

The Sunday Callers invite donations of glass vases for delivering flowers to parishioners. The preferred size is 5-8 inches tall, with a pinched mouth. Clear glass is preferred over colored glass. Please no bud vases! Please bring any you can donate to the church office or call Pat Robinson at 404-395-5793.

### Wednesday Night Supper

*Wednesdays, 5:30 p.m. – 7:00 p.m., Ellis Hall*

Join us for a wonderful meal and companionship on Wednesday nights.

- Adults (18+): \$16
- Children (5-17): \$7
- Children (4 and under): Free

## CHILDREN & YOUTH

### Children's Church (Sundays)

2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.  
We will join you in church at the Peace.

### Children's Formation (Sundays)

2nd fl Pritchett, 10:30 a.m. - 11:10 a.m.  
Join us at the Children's Musical in Ellis Hall.

### Youth Formation (Sundays)

3rd fl Pritchett (The Attic), 10:30 a.m. - 11:10 a.m.  
Join us at the Children's Musical in Ellis Hall.

### SNL & Y'all Saints (Sundays)

3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.,  
• *SNL & Y'all Saints will take a break on February 8 for the Super Bowl. We will see you on February 15.*

### Children's Choirs (Wednesdays)

- Cherub Choir (PK-K) 4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.  
(No handbells. Resumes February 25)

### Youth Choir (Grade 7-12) (Sundays)

- *No youth choir on February 8 and 15.*  
*We will resume on February 22.*

## YOUNG ADULTS

### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

## SERVICE

### Refugee Ministries Community Builders Groups

Refugee Ministries is excited to announce the formation of Community Builders groups that will offer welcome and hospitality to our 65 refugee families and will have opportunities for reflection, volunteerism and celebratory cultural dinners. Groups include: East and Central Africa, LGBTQ refugees, Karen Burmese, Latin American, and Islamic (Middle and South East Asia) To learn more [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org).

## A Call to Action to Support Our Neighbors

As we pray for members of the Atlanta Diocese facing detention and U.S. Immigration and Customs Enforcement proceedings, you are encouraged to prayerfully consider how you might engage the work of building God's kingdom of justice and peace through the life and ministries of this church:

### Advocacy

- Join the Faithful Advocates ministry providing a voice of faith at the Georgia State Capitol and beyond. Contact Suzanne Wakefield: [faithfullocals@gmail.com](mailto:faithfullocals@gmail.com)

### Legal Counsel

- Join legal professionals within and beyond the parish offering support to members of the Diocese of Atlanta facing immigration proceedings. Contact Ken Stewart: [kcstewartjr@gmail.com](mailto:kcstewartjr@gmail.com)

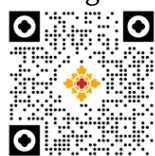
### Refugee Ministries

- Join a refugee ministries team to offer support and relationship to members of the refugee communities in the Atlanta area also living under duress at this time. Contact: Louisa Merchant: [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org)

### Financial Support

- Join Episcopalians across this diocese and the nation by supporting both local Hispanic congregations struggling with significant financial hardship and Casa Maria, an organization in the Diocese of Minnesota seeking to support the most vulnerable in Minneapolis, MN.

To make a donation online use the QR code or visit <https://onrealm.org/AllSaintsEpisco85474/-/form/give/now> selecting 'Rector's Disc. Fund' from the dropdown menu.



You can also give by sending a check to the church office with 'Rector's Disc. Fund' in the memo line. Contact: Simon Mainwaring: [smainwaring@allsaintsatlanta.org](mailto:smainwaring@allsaintsatlanta.org)

**Big MAC Bash: Buy Tickets Now! — Saturday, February 28, 6:30 p.m. – 9:30 p.m., The Temple, Midtown Atlanta**

All Saints' is a founding congregation of Midtown Assistance Center (MAC), which for 40 years has helped hardworking Atlantans avoid eviction, keep the lights on, and put food on the table. To celebrate this milestone, MAC is hosting its first-ever Big MAC Bash, and All Saints' is warmly invited. This festive evening will include neighborhood-inspired food stations, live jazz by the Joe Alterman Trio, and special recognition of Dorothy Chandler, MAC's Director Emeritus, whose leadership helped shape MAC's legacy. Dressy casual with a bold twist—come ready for joy, connection, and celebration. All ticket proceeds support MAC's mission to serve

hardworking families and individuals in 10 Atlanta zip codes. Tickets & details:

<https://midtownassistancecenter.org/big-mac-bash/>.

## Threads Performing Arts Camp: Volunteers Needed!

We are excited to host our 2nd Annual Threads Performing Arts Camp, June 8–12, 2026, from 8:00 a.m. – 3:00 p.m.

This camp provides a safe, enriching summer experience for the children Threads serves, inviting them to explore the arts in a supportive and joyful environment. Planning is underway, and we are inviting more of the parish to partner in ministry at the camp this year. Volunteer opportunities include:

- Assisting with meals and snacks
- Classroom assistants to teaching artists
- Supervising students
- Reading to students
- Other supportive duties throughout the day

There are many ways to serve, and your time and presence will make a meaningful difference for our campers.

To volunteer, please follow the QR Code to the SignUpGenius, or email Emily Halbert at [ehalbert@allsaintsatlanta.org](mailto:ehalbert@allsaintsatlanta.org) or Marcia Mayfield at [mmayfield@allsaintsatlanta.org](mailto:mmayfield@allsaintsatlanta.org).



## Threads Welcomes Families For Shopping

At Threads, every Thursday and Saturday from 10:00 a.m. to 1:00 p.m., our doors open wide to welcome families for in-store shopping — not just for clothing, but for a sense of comfort, dignity, and a renewed sense of hope and joy. If you've ever wanted to make a meaningful difference, this is your invitation. Whether you can spend a few hours or come regularly, your presence matters. You'll be part of a beautiful mission that wraps families in love.

## There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: [bit.ly/ASECThreadsWishlist](https://bit.ly/ASECThreadsWishlist)
- Make a financial contribution and be sure to click Threads Donation in the drop box: <https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Thank you for caring.

### Link to Amateur Photography Request:

**mailto:** [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org)

**subject:** All Saints' Photography – Parishioner Submission

## SUMMARY OF JANUARY VESTRY MEETING

*The Vestry met on Wednesday, January 28, 2026, at 4:30 P.M.*

Simon opened the meeting with prayer, and Amelia Baker delivered the meditation.

Sheldon Taylor delivered the Treasurer's update. He reported on the pre-paid pledges received for 2026 and reviewed the Church's balance sheet and P&L statement. One highlight is the strong financial support for our Threads ministry by the Parish in December.

Simon reviewed national trends in the Episcopal Church on financial giving, average Sunday worship attendance, and increasing operating expenses, all of which support All Saints' work to redevelop the Block and ultimately secure new revenue streams to ensure the long-term vitality of our church.

Sheldon Taylor, Chair of the Block Development Steering Committee, reporting on a recent committee meeting, and Mark Diedrich, member of the Egleston Task Force, reviewed the project milestones and timeline for the implementation of the master plan as it pertains to the Egleston Building. He noted that six architect firms had responded to the RFP and four were interviewed. The Egleston Task Force recommended the engagement of Perkins & Will based on the firm's qualifications and experience, particularly with adaptive reuse projects. The Vestry approved this engagement, including a Preservation Report addressing our desire to honor the historic nature of our campus.

The meeting closed with prayer and was adjourned.

# **All Saints' Episcopal Church**

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop*

## **Rector**

The Rev. Dr. Simon J. Mainwaring

## **2025-2026 Vestry**

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*  
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes  
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump  
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

## **2025-2026 Youth Vestry**

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring  
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

## **Clergy**

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

## **Affiliated Clergy and Staff**

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

## **Administrative, Facilities, and Program Staff**

Jeff Couch, *Project & Facilities Manager*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Music*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Life*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Ali Ntambwe, *Sexton*

Kathy Powell, *Director of Communications*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Piper Shifflett, *Young Adult Coordinator*

Millie Turek, *Collaborative Pianist, Youth & Children's Music*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

**[allsaintsatlanta.org](https://allsaintsatlanta.org)**



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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