

# All Saints' Episcopal Church

## The Third Sunday after the Epiphany

Holy Eucharist Rite II

Sunday, January 25, 2026 + 9:00 a.m. + 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



### Voluntary |

In the bleak mid-winter

Gustav Holst (1874-1934), arr. Gordon Young (1919-1998)

Justin Maxey, *organ*

### Welcome | 9:00 a.m.

*The people stand as the bell tolls.*

### Opening Acclamation |

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

“For the message about the cross  
is foolishness to those who are perishing,  
but to us who are being saved  
it is the power of God.”

— 1 Corinthians 1:18

## Processional Hymn |

“Christ, whose glory fills the skies”

*Ratisbon*

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;  
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Righ - teous - ness, a - rise! Tri - umph o'er the shades of night;  
joy - less is the day's re - turn, till thy mer - cy's beams I see;  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Music: from Geystliche gesangk Buchleyn, 1524; adapt. att. William Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. Words: Charles Wesley (1707-1788)*

## The Collect for Purity | 11:15 a.m.

*Officiant* Praying together,

*Officiant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*organ*

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al-might-y God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
sin of the world; have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther; re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## Collect of the Day |

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson | Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;

those who lived in a land of deep darkness—  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Gradual Hymn | Psalm 27 paraphrase | 11:15 a.m.

*The people stand.*

“God is my strong salvation”

*Christus der ist mein leben*

1. God is my strong sal - va - tion; what foe have I to fear?  
2. Though hosts en - camp a - round me, firm to the fight I stand;  
3. Place on the Lord re - li - ance; my soul, with cour - age wait;  
4. God's might thy heart shall strength - en, God's love thy joy in - crease;

In per - il and temp - ta - tion my light, my help, is near.  
what ter - ror can con - found me, with God at my right hand?  
God's truth be thine af - fi - ance, when faint and des - o - late.  
mer - cy thy days shall leng - then; the Lord will give thee peace.

Music: Melchior Vulpius (ca. 1570-1615), 1609

Words: James Montgomery (1771-1854), 1822, alt. 1988

*The people are seated.*

## The Second Lesson | 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader            The Word of the Lord.

People            Thanks be to God.

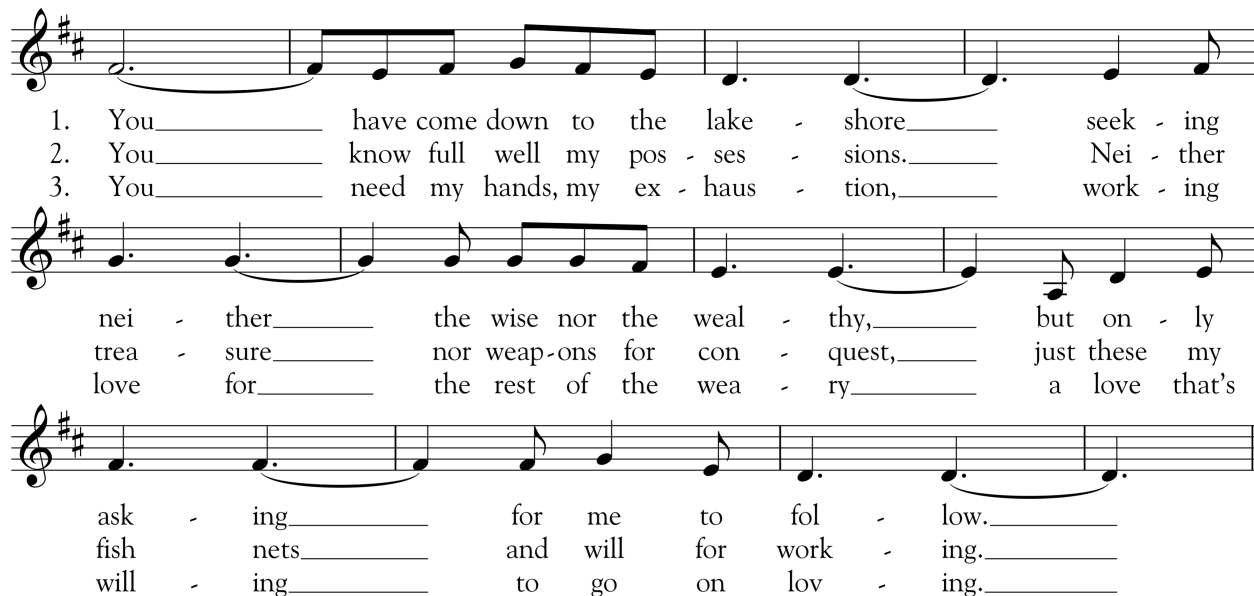
## Sequence Hymn |

*The people stand.*

9:00 a.m. stanza 1 only | 11:15 a.m. all stanzas

“You have come down to the lakeshore”

*Pescador*



1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther  
3. You \_\_\_\_\_ need my hands, my ex - haus - tion, \_\_\_\_\_ work - ing

nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ but on - ly  
trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ just these my  
love for \_\_\_\_\_ the rest of the wea - ry \_\_\_\_\_ a love that's

ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_  
fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_  
will - ing \_\_\_\_\_ to go on lov - ing. \_\_\_\_\_

*Refrain*



O Lord, \_\_\_\_\_ with your eyes you have searched me, \_\_\_\_\_ and while  
smil - ing \_\_\_\_\_ have spo - ken my name; \_\_\_\_\_ now my boat's left \_\_\_\_\_ on the shore-line be -  
hind me. \_\_\_\_\_ By your side \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_

Music: Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)

Words: Cesáreo Gabaraín, alt. trans. Madeleine F. Marshall, alt.

## The Gospel | Matthew 4:12-23

*Gospeler*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*         Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
    on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
    have seen a great light,  
and for those who sat in the region and shadow of death  
    light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeler*        The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## The Sermon | The Rev. Natosha Reid Rice

*The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.	On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.	He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People |

*The people stand or kneel for the prayers.*

<i>Intercessor</i>	In peace, we pray to you, Lord God. For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i>	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
<i>Intercessor</i>	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i>	For the peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.
<i>Intercessor</i>	We give thanks for the mission of the church, especially The Church of Nigeria, St. Christopher's Church in Perry, and for the faithful ministry of our Eucharistic Visitors and Sundays Callers, extending the love of this community to those who cannot be with us in person.
<i>People</i>	For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.  
*The names of those who are sick are read aloud. The people may add their own petitions.*

We pray for God's mercy on the members of our diocesan family currently held in immigration detention: Jose Luis, Eva, Juan, Luis, and their families. We pray for their release and for the restoration of humane and ethical immigration enforcement.

*People* Hear us, Lord;  
**For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.  
*When there is a new birth, "We give thanks for the birth of N."*  
*The people may add their own thanksgivings.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.  
*The names of those who have died are read aloud. The people may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The names included in the Prayers of the People come from the congregation.*  
*If you would like to submit a prayer request or speak with a priest,*  
*please email Tracey Sage: [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org), or visit our website: [bit.ly/ASECPastoralCare](http://bit.ly/ASECPastoralCare).*

## Confession |

*Officiant* Let us confess our sins against God and our neighbor.

*Officiant and People*  
 Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

## Absolution |

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace |

*The people stand.*

*Leader/Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

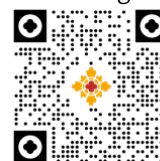
## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.*

to make a  
pledge:



to make a  
one time gift:



**MINISTRY SPOTLIGHT** There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight two of our pastoral care ministries which extend our worship and hospitality to others who are not able to attend church in person:

- Eucharistic Visitors take and share communion with parishioners who are unable to be physically present at church.
- Sunday Callers arrange flowers from the Altar into smaller vases and deliver them to home bound parishioners after Sunday services.

For more information on how you can get involved, please drop by the table in the courtyard between the 9:00 am and 11:15 am services or contact:

Eucharistic Visitors: Ann Higdon

Sunday Callers: Pat Robinson

# The Great Thanksgiving

## Offertory Anthem | 9:00 a.m.

"In Your Hands" from *Esther*

Erik Whitehill (b. 1974)

Junior and Primary Choirs

We put our lives in your hands.  
Direct us.  
Give us the words to say.  
In joy or despair, you're always there.

Help us and guide us, we pray!  
Calm our fears; you understand.  
We don't know what you've got planned,  
but even so, our lives are in your hands!

## Offertory Anthem | 11:15 a.m.

"O praise God in his holiness"

Noel Rawsthorne (1929-2019)

O praise God in his holiness:  
praise him in the firmament of his power.  
  
Praise him in his noble acts:  
praise him according to his excellent greatness.  
  
Praise him in the sound of the trumpet:  
praise him upon the lute and harp.

Praise him in the cymbals and dances:  
praise him upon the strings and pipe.  
  
Praise him upon the well-tuned cymbals:  
praise him upon the loud cymbals.  
  
Let everything that hath breath:  
praise the Lord.

*Psalms 150*

## Presentation Hymn |

*The people stand.*

"Thank you, Lord"

*Thank You, Lord*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first two lines of the hymn, and the second system contains the last two lines. The lyrics are written below the vocal staves, with some lines split across measures. The music features a mix of whole, half, and quarter notes, with some measures containing rests for certain parts. The final measure of the second system ends with a double bar line.

1. Thank you, Lord, Thank you, Lord;  
2. Been so good, Been so good;  
3. Been my friend, Been my friend;

Thank you, Lord  
Been so good  
Been my friend I just want to thank you, Lord.

Music: *Spiritual*; arr. Hezekiah Brinson, Jr. (b. 1958)

Words: Traditional

## Eucharistic Prayer | *Enriching our Worship, Prayer II*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus |

*Deutsche Messe, Franz Schubert (1797-1828)*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

hea - ven and earth are full, full of your glo - ry.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

*Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer |

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant*      Alleluia! Christ our Passover is sacrificed for us.  
*People*          Therefore let us keep the feast. Alleluia!

*Celebrant*      The gifts of God for the people of God. Whoever you are,  
                         wherever you are on your journey, you are welcome at this table.

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.*

*Healing prayers are offered in the chapel during communion.*

## Agnus Dei |

Deutsche Messe, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

organ

*The people are seated.*

## Communion Anthem |

“Hide not thou thy face”

Richard Farrant (c. 1525-1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.

For thy mercy's sake,  
deliver us from all our sins.

*Psalms 27:10*

# Communion Hymn |

"My God, thy table now is spread"

Rockingham



1. My God, thy ta - ble now is spread, thy cup with  
 2. O let thy ta - ble hon - ored be, and fur - nished  
 3. Drawn by thy quick - ening grace, O Lord, in count - less  
 4. Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Music: from "Second Supplement to Psalmody in Miniature" (ca. 1970); harm. Edward Miller (1731-1807)

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

## Communion Hymn |

"Take my life, and let it be"

*Hollingside*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in two columns, with the first column corresponding to the first two systems and the second column to the last two systems. The lyrics are: 1. Take my life, and let it be con - se - crat - ed, Lord, to thee; 2. Take my voice, and let me sing al - ways, on - ly, for my King; take my mo - ments and my days, let them flow in cease - less praise. take my in - tel - lect, and use ev - ery power as thou shalt choose. Take my hands, and let them move at the im - pulse of thy love; Take my will, and make it thine; it shall be no long - er mine. take my heart, it is thine own; it shall be thy roy - al throne. Take my self, and I will be ev - er, on - ly, all for thee.

1. Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2. Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my self, and I will be ev - er, on - ly, all for thee.

*Music: John Bacchus Dykes (1823-1876)*

*Words: Francis Ridley Havargal (1836-1879), alt.*

## Post Communion Prayer |

*The people stand.*

*Celebrant*      Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing |

*Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary,  
and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and  
remain with you always. Amen.

## Closing Hymn |

"Joyful, joyful, we adore thee"

*Hymn to Joy*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves. The first system contains three verses. The second system continues the lyrics. The third system contains two verses. The fourth system contains two verses. The score ends with a double bar line.

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise:  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ, our Bro - ther, all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Music: Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.  
Words: Henry Van Dyke (1852-1933)

## Dismissal |

Gospeler	Go in peace to love and serve the Lord.
People	Thanks be to God.

## Voluntary |

Toccata

Marius Monnikendam (1896-1977)

Scott Lamlein, *organ*



**COMPOSER OF THE WEEK** *Hide not thou thy face from thee, O God* is a renowned English choral anthem composed by Richard Farrant (c. 1525-1580). Known for its direct, declamatory, and expressive word-setting, the anthem reflects Farrant's background in theater. He served as a "Gentleman of the Chapel Royal" starting around 1550, participating in the funerals of Edward VI and Mary I and the coronations of Mary I and Elizabeth I. In 1564, he was appointed Master of the Choristers and organist at St. George's Chapel, Windsor, a post he held alongside his Chapel Royal duties until his death. In 1576, he leased a portion of the defunct Blackfriars priory in London and converted it into the first Blackfriars Theatre. This venue was instrumental in the evolution of Renaissance drama as a public art form.

## Assisting in Worship

Altar Guild	Bill Bedford, Christina Holland, Louise Geddes, Heather Ewing
Sunday Callers	Margaret Witten, Liz Hammond, Jadakus Hammond
Musicians	Junior and Primary Choirs; Emily Rebecca Halbert, <i>director of children's and youth</i> ; Millie Turek, <i>children's choir collaborative pianist</i> (9:00 a.m. only); The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Natosha Reid Rice	The Rev. Natosha Reid Rice
Officiant	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Simon J. Mainwaring	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Karen P. Evans	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Beecher Connell	Mark Thompson, Eva Schroeder
Intercessor	<i>All Saints' Youth</i>	Jerry Byrd
Eucharistic Ministers	Lauri Begley, Gretchen Chateau, Alan Gibby, Barrie Gibby	Bruce Garner, Steve Hines, Meghan Vesel, Ryan Washington
Vergers	Keith Hollingsworth, Ryan Washington	Keith Hollingsworth, Marie Brown
Acolytes	Jack Frilingos, Luke Frilingos, Sam Jones, Beecher Connell, Harper Mac Connell, Remy Wilkes, Megan Murden	Audrey Dobranski, Brooks Brisendine, Reid Brisendine, Eva Schroeder, Milo Schroeder
Ushers	Charlie Boyd, Sam Boyte, Dal Burton, Vicky Cork, Mark Diedrich, Karen Feigh, Peter Fleming, Daniel Fogel, John Gordon, Sam Newberry, Arjun Srinivasan, Paul Terlemezan, Sherry Collins, Nelson Tyrone, Frank Virgin	Carl Anderson, Michael Asmussen, Frank Briscoe, Charlie Echols, Sally George, Ed O'Halloran, Ann Stuart Pearce, Ellen Porter, Francie Root, Michele Rusin, Jowell Thome, Barckley Toole, Andrew Torgrimson, Tamara Van Tuyl, Debbie Wilson

## Worship Notes

### Thanksgivings and Memorials

The altar flowers are given today to the glory of God and in memory of Tondee Mathis Greer, January 28, 1896 - October 19, 1969, by her grandson Cleveland Greer.

The sanctuary candle is given today to the glory of God and in honor of the anniversary of the baptism of James Ramsey Holladay Bryan.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of The Church of Nigeria.

In our diocese, we give thanks and pray for the people and clergy of St. Christopher's Church in Perry.

In our parish, we pray for the faithful ministry of our Eucharistic Visitors and Sundays Callers, extending the love of this community to those who cannot be with us in person.

## Birthdays this Week

### Sunday | January 25

Caroline Barber  
John Bolen  
Tony D'Alessandro  
Brian Fitzgerald  
Russ Furman  
Clayton Jackson  
Harper Marshall  
J. Harry Shannon  
Lance Vickers

### Monday | January 26

Rob Cronin  
Christianne Curran  
Parker Davis  
Larry Jones  
Jillian Paisley

### Tuesday | January 27

Janice Brewer  
Eliza Fillo  
Hamilton Fryer  
Watson Griffith  
Jeff Kibler  
Ragan Morrison  
John Riddle  
Emily Schunior

### Wednesday | January 28

Chris Boedeker  
Will Bryan  
Sloan Eskrigge  
Pat McHenry  
Susan Woollcott

### Thursday | January 29

Richard Ballantyne  
Christi Cannon  
Graeme Caruso  
Dailey Dewling  
Bailey Finch  
Ani Hildebrandt  
Virginia Hunter  
Amanda Luckie  
Douglas Perry  
Andrew Rhodes  
Sophia Shields  
Bob Stevens

### Friday | January 30

Jerry Byrd  
Len Emig-Smith  
Larry Graham  
Caleb Jacob  
Robert McCallum  
Ann Rhodes  
Jim Roper  
Evelyn Staton  
Olivia Warren  
Jane Whitaker  
Max White

### Saturday | January 31

Adelaide Beeler  
Emma Gies  
Joe Jacobs  
Mary Beth Lamlein  
Margaret Langford  
Courtney Martin  
Preston Snead

## Prayer List

### Those who are ill

Buck Winfield  
Stacy Boyd, friend of Anna Fey  
Maybel Hagen, granddaughter of Karen Evans  
Deb Shaw, friend of Caroline Barber  
Carole Verboon, sister-in-law of Karen Evans

### Those to have surgery

Becky Parks

### Other Concerns

Sacred Heart Parish

### New babies

Sutton Olivia Aldridge,  
daughter of Creighton & Alexis Aldridge;  
granddaughter of Dana & David Aldridge

### Those recovering from illness or surgery

Pam Ingram  
Coleman DeMoss, uncle of Patrick Becker  
Lucy Herrig, granddaughter of Lynda & Lou Herrig  
Alice Tweed Taylor, grandmother of Ariel Fristoe

### Those who have died

Sug Patton  
Caroline Ansbacher, sister of Mary Wyche Lesesne  
William Fuller, father of Liz Stoll  
John Howren, friend of Jenny Jobson  
Mamie Woodard Tate, friend of All Saints'  
John Templeton, friend of Virginia Schenck

## ANNOUNCEMENTS

**Sunday, January 25, 2026 — The Third Sunday after the Epiphany**

### THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

NURSERY: Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

**Join Us for Sunday Breakfast — *Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall***

Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.

Cost: \$12 for adults & \$7 for children.

**The Vocation of Faith Series: Accepting God's Call...to Sing, with Parishioner Virginia Schenck**

***Sundays, January 25 and February 1, 10:30 a.m. - 11:05 a.m., Ellis Hall***

The Sunday morning Vocation of Faith Series focuses on the various ways God calls us to be more fully human, as we accept God's call to work, to see beauty, to dream, to sing, and to plant. Especially in times of crisis, it is vital that we connect with the deepest parts of our humanity. In this series, parishioner-presenters will share how the practice helps us grow closer to God or helps us be the people God intends us to be. For more information contact Jenny McBride at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**Jesus on the Front Page — Don't Miss Our Guest Speakers — *Sundays, 10:30 a.m. – 11:15 a.m., Parish House P307***

In this weekly, Sunday morning, nonpartisan discussion of a current news story, participants ask where God might be found in this story as we notice signs of grace, engage the scriptures, and learn to name our lament as well as our hope. All are welcome to join the class for the next three Sundays as we welcome three Christians who work under the Gold Dome in the city of Atlanta: City Councilman Matt Westmoreland will lead a reflection on housing on January 25; parishioner Mary Margaret Oliver will lead the discussion on February 1 & 15; and parishioner and Senator Elena Parent will be our guest on February 22. Contact Clark Lemons at [clemons@emory.edu](mailto:clemons@emory.edu).



**The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel and Ellis Hall***

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

## SHINING IN THE CITY


As we step into this new year, we offer deep gratitude for the generosity that sustained our ministries throughout 2025.

If you haven't made your pledge for 2026, we invite you to do so. Your commitment allows us to begin the year with clarity, confidence, and hope. Please scan the Pledge QR code or fill out the card below.



### PLEDGE / COMMITMENT CARD

Name \_\_\_\_\_  
Email \_\_\_\_\_  
Cell # \_\_\_\_\_  
For 2026 I/we commit a total of  
\$ \_\_\_\_\_



To pledge, scan the QR code above or cut out this card and place it in the offering basket. Thank you for your generosity!

Thank you for supporting the mission and life of All Saints' as we enter a new year together.

### Completing Your 2025 Pledge:

If you have a remaining balance on your 2025 pledge, there is time to fulfill it. Every gift helps us finish the year strong.

*All Saints' offers other easy ways to pay your pledge or to make a gift:*

Give online: [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)

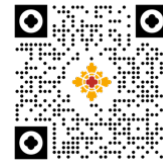
Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40



If you have questions, please e-mail them to: [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org).

### Cornerstone Committee Volunteers Needed

Help ensure the stewardship, sustainability, and long-term impact of All Saints' continue. The Cornerstone (Planned Giving) Committee is seeking parishioners who can bring a fresh perspective and thoughtful ideas to help shape the future of our church for generations to come. No financial background required, just a heart for mission and interest in faithful financial planning. Contact Julie Lockhart at [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org) to learn more.

### Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at [bgibbs@allsaintsatlanta.org](mailto:bgibbs@allsaintsatlanta.org).

## WORSHIP & MUSIC

Trumpeter Darren English: Jazz at All Saints'

*Friday, February 13, 7:00 p.m., Church*

Jazz at All Saints' lights up Atlanta's jazz scene when Darren English premieres his new album, "He Said/She Said," for an American audience in his 7:00 p.m. concert in the church. Make plans to join the celebration of what has been described as "an exciting new work of art" by this young trumpet master and stay for the reception that follows in Ellis Hall. Get your ticket (\$25/adult, \$15/student) for this special event at [allsaintsatlanta.org/jazz/](https://allsaintsatlanta.org/jazz/).

## ADULT FORMATION

Walking the Mourner's Path Grief Support Group

*Wednesdays, starting January 28, 6:00 p.m. - 7:30 p.m., Shaffer Room (3rd floor Parish House)*

Have you lost a loved one? Walking the Mourner's Path is a group program that helps those who are experiencing grief find support and insight to help them lead a more purposeful and joyful life. The group meets Wednesday nights for 8 weeks starting January 28. To register, please contact Karen Evans, [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org), if you are interested.

## The School of the Spirit - Encountering Scripture:

### The Psalms

*Wednesdays, through February 4, 6:30 p.m. - 8:00 p.m., Hybrid P305/306 or Zoom*

Join us for the next School of the Spirit four-week course on the Psalms, taught by Candler Foundry's Ryan Bonfiglio, one of All Saints' favorite instructors. We will examine ancient Israel's prayerbook and how it probes the depths of faith with stunning honesty and vulnerability. Emphasis will be placed on how the Psalms can inspire us to dig deeper wells of spirituality in our own lives today. Email Jenny McBride for the Zoom link at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**St. Hildegard's New 20s and 30s Women's Chapter Forming — First meeting Sunday, February 15, 6:30 p.m. – 8:00 p.m., Ross Room**

Women in their 20s and 30s are invited to join a new women's chapter forming at All Saints'. We will gather for our first event with wine, cheese, and a flower bouquet workshop led by parishioner and verger Alvin Moore. The evening will also include an introduction to St. Hildegard of Bingen and spiritual discussion inspired by her legacy. Future meetings will include monthly formation potlucks for spiritual conversation, as well as opportunities for social gatherings and service. To register for the workshop, register at <https://bit.ly/sthchapter> and for more information contact Elizabeth Beck at [ebeck.uga@gmail.com](mailto:ebeck.uga@gmail.com) or Ani Hildebrandt at [anihildebrandt93@gmail.com](mailto:anihildebrandt93@gmail.com).

**The Journey Bible Study — Mondays, 11:00 a.m., Zoom**  
Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Currently, we are studying the prophet, Amos. All are welcome. To join the group, contact Karen Evans at [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org).

## PARISH LIFE

### New to All Saints'?

Request a Name Tag by scanning the QR code



### Wednesday Night Supper

*Wednesdays, 5:30 p.m. – 7:00 p.m., Ellis Hall*

Join us for a wonderful meal and companionship on Wednesday nights.

- Adults (18+): \$16
- Children (5–17): \$7
- Children (4 and under): Free

## CHILDREN & YOUTH

### Children's Church (Sundays)

2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.  
We will join you in church at the Peace.

### Children's Formation (Sundays)

2nd fl Pritchett, 10:30 a.m. - 11:10 a.m. Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.) in courtyard.

### Youth Formation (Sundays)

3rd fl Pritchett (The Attic), 10:30 a.m. - 11:10 a.m.  
Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.) in courtyard.

### SNL & Y'all Saints (Sundays)

3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.

### Children's Choirs (Wednesdays)

- Cherub Choir (PK-K) 4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.  
(through February 22)
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.  
(Returns February 22)

### Youth Choir (Grade 7-12) (Sundays)

- Handbells: 4:15 p.m. - 5:00 p.m.
- Choir: 5:00 p.m. - 6:00 p.m.

### Children's Choirs Musical:

*Esther, book and music by Erik Whitehill*  
*Sunday, February 8, 10:20 a.m. – 11:05 a.m., Ellis Hall and via Livestream*

Presented by Primary and Junior Children's Choirs, join us for our musical, Esther, book and music by Erik Whitehill. All are welcome to come support our young singers and experience this powerful and joyful telling of a beloved, timeless biblical story! The daring, triumphant story of Esther is brought vividly to life as we travel to the citadel of Susa, where she becomes queen and then faces the decision of her life: will she trust in God and find the courage to save her people? Will the wicked Haman prevail, or will the faithful Mordecai inspire Esther to act? Our children's choirs are sure to inspire you to seek God and discover how you, too, were made "for such a time as this" (Esther 4:14).

## Threads Performing Arts Camp: Volunteers Needed!

We are excited to host our 2nd Annual Threads Performing Arts Camp, June 8–12, 2026, from 8:00 a.m. – 3:00 p.m. This camp provides a safe, enriching summer experience for the children Threads serves, inviting them to explore the arts in a supportive and joyful environment. Planning is underway, and we are inviting more of the parish to partner in ministry at the camp this year. We are looking for volunteers to help make this week a success. Volunteer opportunities include:

- Assisting with meals and snacks
- Classroom assistants to teaching artists
- Supervising students
- Reading to students
- Other supportive duties throughout the day

There are many ways to serve, and your time and presence will make a meaningful difference for our campers.

To volunteer, please follow the QR Code to the SignUpGenius, or email Emily Halbert at [ehalbert@allsaintsatlanta.org](mailto:ehalbert@allsaintsatlanta.org) or Marcia Mayfield at [mmayfield@allsaintsatlanta.org](mailto:mmayfield@allsaintsatlanta.org).



## YOUNG ADULTS

### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

**Link to Amateur Photography Request:**

**mailto:** [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org)

**subject:** All Saints' Photography – Parishioner Submission

## SERVICE

### Refugee Ministries Community Builders Groups

Refugee Ministries is excited to announce the formation of Community Builders groups that will run from February through May. This is an opportunity for returning and new volunteers to offer welcome and hospitality to some of the 65 refugee families in our program and to get to know each other. We will have Community Builders Groups for East and Central Africa, Islam (Muslim families from Afghanistan and Myanmar), LGBTQ refugees, Latin America, and Ethnically Karen Burmese. Volunteers will be asked to commit to one reflection meeting and one volunteer act. Each group will have a big celebratory dinner with culturally relevant food and arts. To learn more email [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org).

### Threads Welcomes Families For Shopping

At Threads, every Thursday and Saturday from 10:00 a.m. to 1:00 p.m., our doors open wide to welcome families for in-store shopping — not just for clothing, but for a sense of comfort, dignity, and a renewed sense of hope and joy. If you've ever wanted to make a meaningful difference, this is your invitation. Whether you can lend a few hours or come regularly, your presence matters. You'll be part of a beautiful mission that wraps families in love.

### There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: [bit.ly/ASECThreadsWishlist](https://bit.ly/ASECThreadsWishlist)
- Make a financial contribution and be sure to click

Threads Donation in the drop box:

<https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Thank you for caring.

## SUMMARY OF DECEMBER VESTRY MEETING

*The Vestry met on Wednesday, December 17, 2025, at 5:30 P.M.*

Simon opened the meeting with prayer, and Ross Nicholas delivered the meditation.

Sheldon Taylor delivered the Treasurer's update and noted that the Finance Committee continues to project that All Saints' will finish 2025 with a balanced budget. The Finance Committee approved the 2026 budget for review and approval by the Vestry. After Nancy Dodson reviewed the proposed 2026 budget in detail, the Vestry approved it.

Sheldon Taylor has agreed to serve as the Chair of the Block Development Steering Committee that will oversee the execution of the entire master plan for the Block over the next several years. Meg Fogel updated the Vestry on the work on the Egleston Task Force. The task force engaged North Avenue Partners as project manager and sent an RFP to seven potential architects for proposals. Responses from the architects are due on January 14. The Vestry continues to emphasize that the work on the Block will always honor the historic nature of our campus.

The meeting closed with prayer and was adjourned.

# **All Saints' Episcopal Church**

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop*

## **Rector**

The Rev. Dr. Simon J. Mainwaring

## **2025-2026 Vestry**

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*  
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes  
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump  
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

## **2025-2026 Youth Vestry**

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring  
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

## **Clergy**

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

## **Affiliated Clergy and Staff**

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

## **Administrative, Facilities, and Program Staff**

Jeff Couch, *Project & Facilities Manager*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Music*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Life*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Ali Ntambwe, *Sexton*

Kathy Powell, *Director of Communications*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Piper Shifflett, *Young Adult Coordinator*

Millie Turek, *Collaborative Pianist, Youth & Children's Music*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](https://allsaintsatlanta.org)



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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