

# All Saints' Episcopal Church

Wednesday, December 24, 2025 + 1:00 p.m.

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## Christmas Eve

A Festival of Nine Lessons and Carols

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. The clergy are happy to speak with you at any time, and we're delighted you're here. *Welcome home!*

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### Voluntary |

Weihnachten, Op. 145 No. 3

Max Reger (1873-1916)

Scott Lamlein, *organ*

### Welcome |

“Glory to God in the highest heavens,  
and peace among those he favors.”

— Luke 2:14

The story of the fall of humanity, the promise of the Messiah, and the birth of Jesus is told in nine short Bible readings, interspersed with the singing of Christmas carols and choir anthems.



## Hymn | "Once in royal David's city"

Irby, Descant: Paul Halley (b. 1952)

*A soloist sings verse 1, and the choir sings verse 2.*

*The people remain seated until stanza 3, when all stand and sing.*

Harlan Johnson, soloist

1. Once in roy - al Da - vid's ci - ty stood a  
 2. He came down to earth from hea - ven, who is  
 3. For he is our life - long pat - tern; dai - ly,  
 4. And our eyes at last shall see him, through his  
 5. Not in that poor low - ly sta - ble, with the

low - ly cat - tle shed, where a mo - ther laid her  
 God and Lord of all, and his shel - ter was a  
 when on earth he grew; he was temp - ted, scorned, re -  
 own re - deem - ing love; for that child who seemed so  
 ox - en stand - ing by, we shall see him; but in

ba - by in a man - ger for his bed: Ma - ry  
 sta - ble, and his cra - dle was a stall; with the  
 ject - ed, tears and smiles like us he knew. Thus he  
 help - less is our Lord in heaven a - bove; and he  
 hea - ven, set at God's right hand on high; where like

was that mo - ther mild, Je - sus Christ her lit - tle child.  
 poor, the scorned, the low - ly lived on earth our Sa - vior ho - ly.  
 feels for all our sad - ness, and he shares in all our glad - ness.  
 leads his chil - dren on to the place where he is gone.  
 stars his chil - dren crowned all in white shall wait a - round.

## Bidding Prayer |

### *Officiant*

Beloved in Christ, be it this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this Church glad with our carols of praise:

But first let us pray for the needs of the whole world; for peace and goodwill over all the earth; for unity and concord within the Church he came to build, and especially this country and this city. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

May Almighty God bless us with grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

*The people are seated.*

# The Word of God

## The First Lesson | Genesis 3:1-15

*God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.*

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

*Reader*            Thanks be to God.

## Carol |

"I wonder as I wander"

Carl Rütli (b. 1949)

I wonder as I wander, out under the sky,  
how Jesus the Savior did come for to die  
for poor ordinary people like you and like I;  
I wonder as I wander, out under the sky.

If Jesus had wanted for any wee thing,  
a star in the sky, or a bird on the wing,  
or all of God's angels in heaven for to sing,  
he surely could have it, 'cause he was the King.

When Mary birthed Jesus, 'twas in a cow's stall,  
with wise men and farmers and shepherds and all.  
but high from the heavens a star's light did fall,  
and promise of ages it then did recall.

*John Jacob Niles (1892-1980)*

## The Second Lesson | Genesis 22:15-18

*God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.*

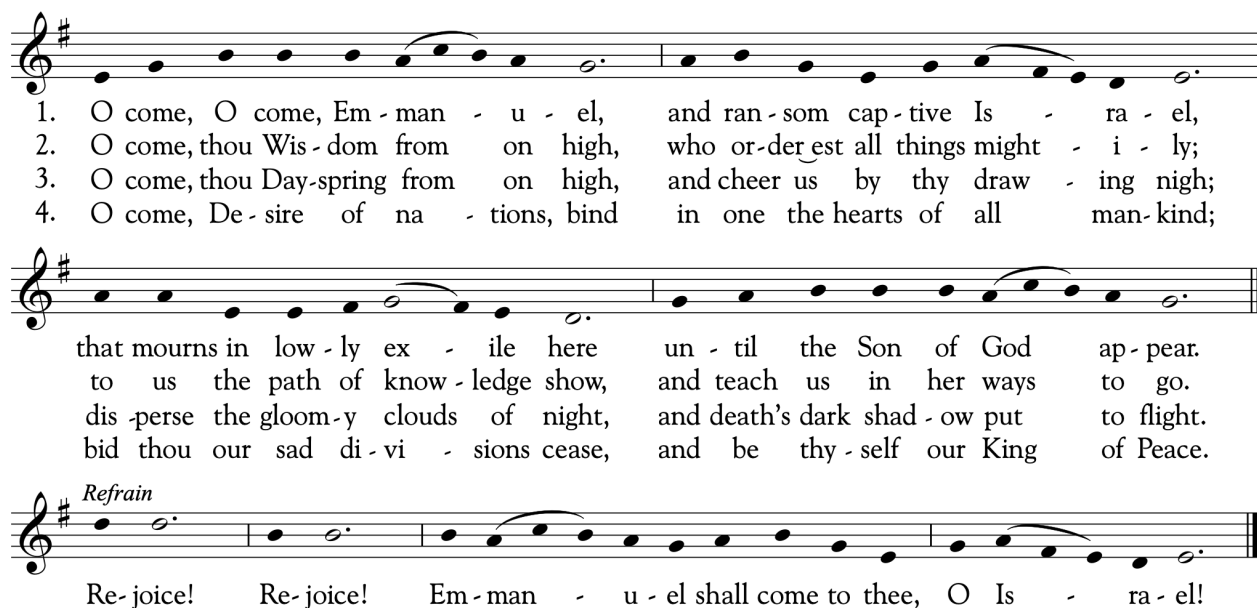
The angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

*Reader*      Thanks be to God.

## Hymn | "O come, O come Emmanuel"

*Veni, veni, Emmanuel*

*The people stand.*



1. O come, O come, Em - man - u - el, and ran - som cap - tive Is - ra - el,  
2. O come, thou Wis - dom from on high, who or - der - est all things might - i - ly;  
3. O come, thou Day - spring from on high, and cheer us by thy draw - ing nigh;  
4. O come, De - sire of na - tions, bind in one the hearts of all man - kind;

that mourns in low - ly ex - ile here un - til the Son of God ap - pear.  
to us the path of know - ledge show, and teach us in her ways to go.  
dis - perse the gloom - y clouds of night, and death's dark shad - ow put to flight.  
bid thou our sad di - vi - sions cease, and be thy - self our King of Peace.

*Refrain*  
Re - joice! Re - joice! Em - man - u - el shall come to thee, O Is - ra - el!

*The people are seated.*

## The Third Lesson | Isaiah 9:2, 6-7

*The prophet foretells the coming of the Savior.*

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders,  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
Great will be his authority,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.

*Reader*            Thanks be to God.

## Carol |

“Lift up your heads, O ye gates”

William Mathias (1934-1992)

Lift up your heads, O ye gates,  
And be ye lift up, ye everlasting doors,  
And the King of glory shall come in.

Who is this King of glory?  
The Lord strong and mighty,  
The Lord mighty in battle.

*Psalms 24:7-10*

## The Fourth Lesson | Isaiah 11:1-3a, 4a, 6-9

*The peace that Christ will bring is foreshown.*

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be  
in the fear of the Lord.  
He shall not judge by what his eyes see  
or decide by what his ears hear,  
but with righteousness he shall judge for the poor  
and decide with equity  
for the oppressed of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips  
he shall kill the wicked.

*Reader*            Thanks be to God.

The wolf shall live with the lamb;  
the leopard shall lie down with the kid;  
the calf and the lion will feed together,  
and a little child shall lead them.  
The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child  
shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain,  
for the earth will be full  
of the knowledge of the Lord  
as the waters cover the sea.

## Carol |

"In the bleak midwinter"

Harold Darke (1888-1976)

Frank Timmerman, *tenor*

In the bleak midwinter,  
Frosty wind made moan,  
Earth stood hard as iron,  
Water like a stone.  
Snow had fallen snow on snow,  
Snow on snow,  
In the bleak midwinter long ago.  
Our God, Heav'n cannot hold Him,  
Nor earth sustain  
Heav'n and earth shall flee away,  
When he comes to reign.  
In the bleak midwinter,  
A stable place suffic'd  
The Lord God Almighty Jesus Christ.  
*Christina Rossetti (1830-1894)*

Enough for Him, whom cherubin,  
Worship night and day,  
A breast full of milk,  
And a manger full of hay.  
Enough for him, whom angels,  
Fall down before,  
The ox and ass and camel, Which adore.  
What can I give Him,  
Poor as I am?  
If I were a shepherd,  
I would bring a lamb  
If I were a wiseman,  
I would do my part.  
Yet what I can I give Him, Give my heart.

## The Fifth Lesson | Luke 1:26-35, 38

*The angel Gabriel salutes the Blessed Virgin Mary.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader            Thanks be to God.

## Carol |

Ave Maria

Nathaniel Dett (1882-1943)

Gretchen Krupp, *alto*

*Ave Maria, gratia plena,  
Dominus tecum.  
Benedicta tu in mulieribus  
et benedictus fructus ventris tui, Jesus.*

*Sancta Maria, regina cæli,  
dulcis et pia, o Mater Dei,  
ora pro nobis peccatoribus,  
ut cum electis te videamus.*

*Luke 1:28, 42*

Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women  
and blessed is the fruit of thy womb, Jesus.  
  
Holy Mary, queen of heaven,  
gentle and loving, O mother of God,  
pray for us sinners  
that with the chosen we may look upon thee.

## The Sixth Lesson | Luke 2:1, 3-7

*St. Luke tells of the birth of Jesus.*

In those days a decree went out from Caesar Augustus that all the world should be registered.

All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

Reader            Thanks be to God.



"The quiet heart" (2008)

June Collin

'Twas in the stillness of the night that Jesus came;  
No blare of trumpets heralded his birth  
Nor broke the wonted silence of the earth;  
No clang of bells or blatant hue and cry  
Disturbed the calm beneath the Bethlehem sky.  
When Jesus came 'twas night,  
and the world was still.

*James Morgan*

'Tis to the quiet heart he loves to come:  
Not often midst the tumult of the day,  
When we can find small time to think or pray,  
Or when, confused by agitating care,  
We find no secret place for him to hare.  
We must be still if we his voice would hear.  
'Tis to the quiet heart he loves to come.

## The Seventh Lesson | Luke 2:8-16

*The shepherds go to the manger.*

Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph and the child lying in the manger.

*Reader*            Thanks be to God.

"Sussex Carol"

arr. David Willcocks (1919-2015)

On Christmas night, all Christians sing,  
To hear the news, the angels bring,  
News of great joy, news of great mirth,  
News of our merciful King's birth.

Then why should men on Earth be so sad,  
Since our Redeemer made us glad,  
When from our sin He set us free,  
All for to gain our liberty.

*Luke Wadding (1628-1691)*

When sin departs before His grace,  
Then life and health come in its place;  
Angels and men with joy may sing,  
For all to see the newborn King.

All out of darkness we have light,  
Which made the angels sing this night:  
Glory to God and peace to men,  
Now and forevermore. Amen.

## The Eighth Lesson | Matthew 2:1-12

*The wise men are led by the star to Jesus.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him, and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

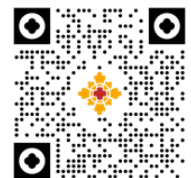
‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah,  
for from you shall come a ruler  
who is to shepherd my people Israel.’”

Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Reader*              Thanks be to God.

## Christmas Offering |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.*



*The people stand.*

1. The first No - well the an - gel did say was to cer - tain poor  
 2. They look - ed up and saw a star shin - ing in the  
 3. Then let us all with one ac - cord sing prais - es

shep - herds in fields as they lay; in fields as they lay,  
 east be - yond them far, and to the earth it  
 to our heav'n - ly Lord; that hath made heav'n and

keep - ing their sheep, on a cold win - ter's night that was so deep,  
 gave great light, and so it con - ti - nued both day and night.  
 earth of nought, and with his blood our life hath bought.

*Refrain*  
 No - well, No - well, No - well, No -

well, born is the King of Is - ra - el.

## The Ninth Lesson | John 1:1-14

*The people remain standing.*

*St. John unfolds the great mystery of the Incarnation.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Reader            Thanks be to God.

## Hymn | "O come, all ye faithful"

*Adeste fideles*, Descant: David Willcocks (1919-2015)

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. God from God, Light from Light e - ter - nal,  
3. Sing choirs of an - gels, sing in ex - ul - ta - tion,  
4. Yea, Lord, we greet thee, born that hap - py morn - ing;

come ye, O come ye, to Beth - le - hem;  
lo! he ab - hors not the Vir - gin's womb;  
sing, all ye ci - ti - zens of heaven a - bove.  
Je - sus, to thee be glo - ry given;

come, and be - hold him, born the King of an - gels:  
on - ly be - got - ten Son of the Fa - ther;  
glo - ry to God, glo - ry in the high - est;  
Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*  
O come, let us a - dore him, O come, let us a - dore him, O  
come, let us a - dore him, Christ the Lord.

*The people remain standing until the dismissal.*

## Concluding Collect |

*Officiant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

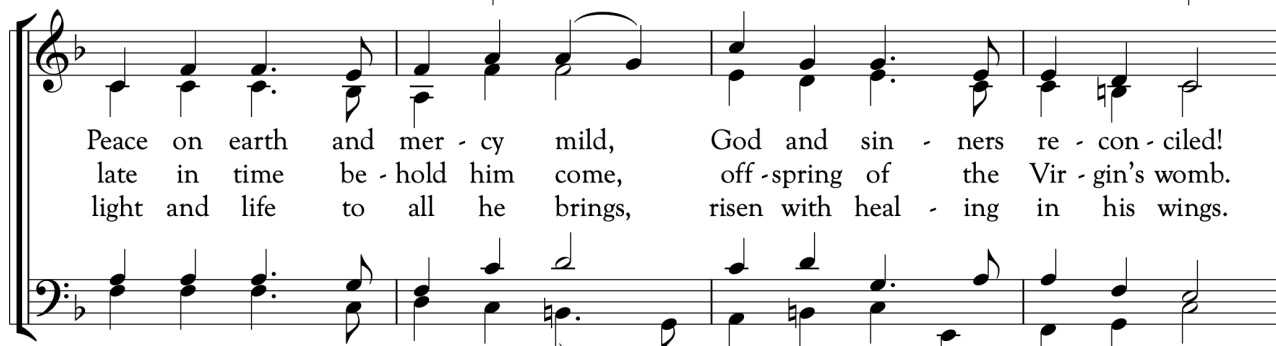
## The Blessing |

*Officiant*

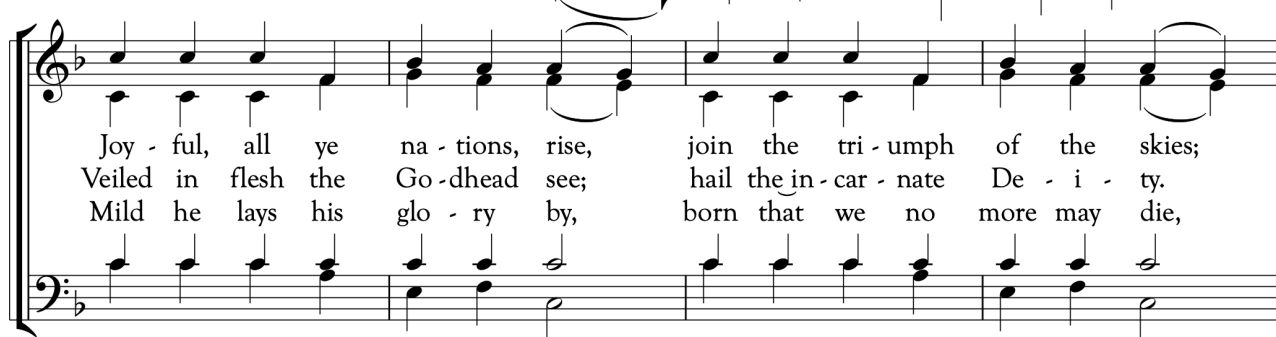
May Christ, who by his incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**



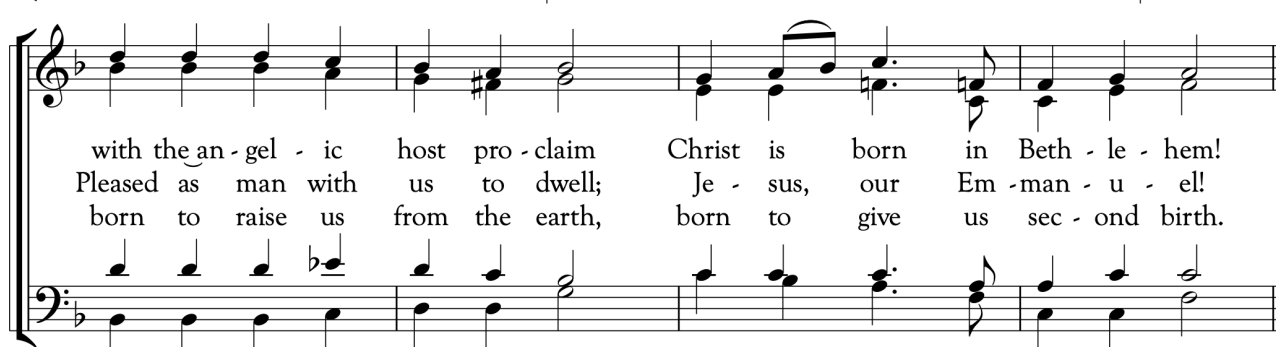
1. Hark! the he - rald an - gels sing glo - ry to the new - born King!  
 2. Christ, by high - est heaven a - dored; Christ, the e - ver - las - ting Lord;  
 3. Hail the heav'n - born Prince of Peace! hail the Sun of Right - eous - ness!



Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 light and life to all he brings, risen with heal - ing in his wings.

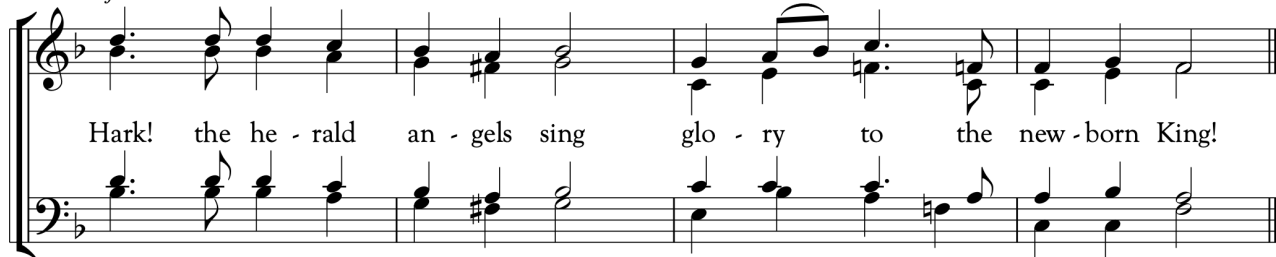


Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the Go - dhead see; hail the in - car - nate De - i - ty.  
 Mild he lays his glo - ry by, born that we no more may die,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 born to raise us from the earth, born to give us sec - ond birth.

*Refrain*



Hark! the he - rald an - gels sing glo - ry to the new - born King!

## Dismissal |

<i>Officiant</i>	Joy to the world! The Lord is come. Alleluia, Alleluia.
<b>People</b>	Thanks be to God. Alleluia, Alleluia.

## Voluntary |

Bring a torch, Jeanette, Isabella

arr. Keith Chapman (1945-1989)

Justin Maxey, *organ*

Altar Guild	Rainey Woodward, Lynne Bryant, Christina Holland
Flower Guild	Babs Turner, Suzanne Boas, Maggie Seitter, Cathy Clarke, Ruthie Butler, Wanda Bokoski, Bill Bedford, DiAnne Smith, Elizabeth Dowdell, Holly Stevens, Patty Johnson, Sherry Collins, Cleveland Greer, Louisa Frankline, Alvin Moore, Laura DeMars
Officiant	The Rev. Dr. Simon J. Mainwaring
Lectors	1st Lesson: Ed Wooller 2nd Lesson: Andrew Westover 3rd Lesson: The. Rev. Karen P. Evans 4th Lesson: Malinda Snow 5th Lesson: The Rev. Dr. Jennifer M. McBride 6th Lesson: Dot Miller 7th Lesson: The Rev. Dr. Andrew K. Barnett 8th Lesson: Bill Bedford 9th Lesson: The Rev. Dr. Simon J. Mainwaring
Verger	Missi McMorries
Ushers	Charlie Boyd, Sam Boyte, Dal Burton, Vicky Cork, Mark Diedrich, Karen Feigh, Peter Fleming, Daniel Fogel, John Gordon, Sam Newberry, Arjun Srinivasan, Paul Terlemezian, Sherry Collins, Nelson Tyrone, Frank Virgin

#### Musicians

Harlan Johnson, *soloist*

All Saints' Parish Choir

Scott Lamlein, *Director of Music*

Justin Maxey, *Associate Director of Music and Organist*

<i>Soprano</i>	<i>Alto</i>	<i>Tenor</i>	<i>Bass</i>
Emily Alderman	Caroline Crespino	Nicholas Greeson	Chris Barbee
Flynn Allen	Emily Halbert	Nate Little	Paul Edwards
Susan Bolen	Gretchen Krupp	Theodora Schramm	Todd Fuller
Rachel Hilliard	Mary Wyche Lesesne	Frank Timmerman	Michael Henry
Mary Beth Lamlein	Grace Lewis		Francis Lamlein
Melissa Salek	Wendalyn Little		Alvin Moore
Annalise Weber	Ivy Moultrie		Ferrell Moultrie
	Jenna Rodriguez		Mike Pickering
	Miriam Timmerman		Christopher Rodriguez
			Josh Stephens



## ANNOUNCEMENTS



### Giving

As we celebrate this holy season, we thank you for your generosity.  
Join in the spirit of giving and support the ministry we share.  
Make your pledge to the 2026 work of our church.  
The amount doesn't matter as much as our collective giving.



Scan the QR code  
and join the 574  
parishioners who  
have pledged so far.



Blessings and gratitude  
for your generosity.

*Jesse Furr, EJ Jimenez, Kim & De O'Roark*  
*2026 Canvass Chairs*



# **All Saints' Episcopal Church**

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop*

## **Rector**

The Rev. Dr. Simon J. Mainwaring

## **2025-2026 Vestry**

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*  
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes  
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump  
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

## **2024-2025 Youth Vestry**

Charles Davidson • William Smith-Waddell • Audrey Dobranski • Fiona Sullivan  
Samuel Jones • Jack Frilingos • Elliott Mainwaring

## **Clergy**

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

## **Affiliated Clergy and Staff**

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

## **Administrative, Facilities, and Program Staff**

Jeff Couch, *Project & Facilities Manager*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Music*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Life*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Kathy Powell, *Director of Communications*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Piper Shifflett, *Young Adult Coordinator*

Millie Turek, *Collaborative Pianist, Youth & Children's Music*

Phil Turks, *Sexton*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

[allsaintsatlanta.org](https://allsaintsatlanta.org)



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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634 West Peachtree Street NW | Atlanta, Georgia 30308-1925  
telephone: 404.881.0835 | facsimile: 404.881.3796  
[allsaintsatlanta.org](https://allsaintsatlanta.org)