

# All Saints' Episcopal Church

## First Sunday of Advent

Holy Eucharist Rite II

Sunday, November 30, 2025 + 9:00 a.m. + 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



### Voluntary |

Deck thyself, my soul, with gladness

Johann Sebastian Bach (1685-1750)

Scott Lamlein, *organ*

*The people stand as the bell tolls.*

### Opening Acclamation |

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen

“Keep awake therefore, for you do not know  
on what day your Lord is coming.”

— Matthew 24:42

# Processional Hymn |

“Lo! he comes, with clouds descending”

*Helmsley*

1. Lo! he comes, with clouds descend - ing, once for  
2. Ev - ery eye shall now be - hold him robed in  
3. Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand, thou - sand  
dread - ful ma - jes - ty; we who set at  
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his train:  
nought and sold him, pierced and nailed him to the tree,  
power and glo - ry; claim the king - dom for thine own:

Al - le - lu - ia! Al - le - lu - ia!  
deep - ly wail - ing, deep - ly wail - ing,  
Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing shall the true Mes - si - ah see.  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Music: melody Thomas Augustine Arne (1710-1778); barm. Ralph Vaughan Williams (1872-1958), alt.

Words: Charles Wesley (1707-1788), alt.

## The Collect for Purity | 11:15 a.m.

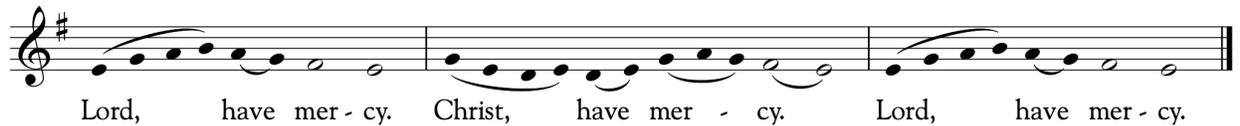
*Officiant* Praying together,

*Officiant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Kyrie | 11:15 a.m.

*Missa Emmanuel, Richard Proulx (1937-2010)*



*Music: Veni Emmanuel, 15th c. French Franciscan chant; arr. Richard Proulx (1937-2010), Kyrie based on "Kyrie cum jubilo" "Mass IX"*

## Collect of the Day |

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

*Reader*            The Word of the Lord.

**People**            Thanks be to God.

Gradual Hymn | Psalm 122 paraphrase | 11:15 a.m.

*The people stand.*

“Rejoice, rejoice, come sing with me”

*Forest Green*

1. Re - joice, re - joice, come sing with me: “This is the house of God!”  
2. In mar - ket square and cit - ty street we seek the peace of God.

The tem - ple gates swing wide and free—this is the house of God!  
Be - fore the rul - er's judge - ment seat, we seek the peace of God.

For ev - ery tribe and ev - ery race this is the house of God!  
In joy - ful song and whis - pered prayer we seek the peace of God.

God calls us to this ho - ly place—this is the house of God!  
God's cit - y can be an - y - where we seek the peace of God.

*Music: English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)*

*Words: Adam M. L. Tice, written 2010*

*The people are seated.*

## The Second Lesson | Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader        The Word of the Lord.  
People        Thanks be to God.

## Sequence Hymn |

*The people stand.*

9:00 a.m. stanza 1 only | 11:15 a.m. all stanzas

“God comes to us as one unknown”

*Repton*



1. God comes to us as one un-known, a breath un - seen, un - heard; as
2. God comes when souls in si - lence lie and thoughts of day de - part; half
3. God comes to us in sound of seas, the o - cean's fume and foam; yet
4. God comes in truth when faith is grown, be - lieved, o - beyed, a - dored; the



1. though with - in a heart of stone or shriv - eled seed in
2. seen u - pon the in - ward eye a fall - ing star a -
3. small and still u - pon the breeze a wind that stirs the
4. Christ in all the scrip - tures shown, as yet un - seen but



1. dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
2. cross the sky of night with - in the heart, of night with - in the heart.
3. heart of trees, a voice to call us home, a voice to call us home.
4. not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Music: Charles Hubert Hastings Parry, (1848-1918), *alt.*  
Words: Timothy Dudley-Smith (1926-2024), *alt.*

## The Gospel | Matthew 24:36-44

*Gospeler*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Gospeler*        The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## The Sermon | The Rev. Dr. Jennifer M. McBride

*The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People |

*The people stand or kneel for the prayers.*

*Intercessor* Trusting in God, let us pray, "O come, O come, Emmanuel;  
*People* be our hope and our salvation."

*Intercessor* God our hope, usher in your reign of justice and righteousness. May all the world know  
your peace and safety. O come, O come, Emmanuel;  
*People* be our hope and our salvation.

*Intercessor* God our hope, under your reign divisions are overcome, unity restored: bring the people  
of this world together in a spirit of love and respect. O come, O come, Emmanuel;  
*People* be our hope and our salvation.

*Intercessor* God our hope, we give you thanks for all of the blessings of this life.

*When there is a new birth, "We give thanks for the birth of N."*

*The people may add their own thanksgivings.*

God our hope, we give thanks for the mission of the church, especially The Church of Ireland, St. John's Church in College Park, and for the rich and varied array of women's ministries of this parish, for those who lead them and for those who grow in friendship with others because of them.

*Intercessor* O come, O come, Emmanuel;  
*People* be our hope and our salvation.

*Intercessor* God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious and the grieving. I ask your prayers for those who are sick.

*The names of those who are sick are read aloud. The people may add their own petitions.*

*Intercessor* O come, O come, Emmanuel;  
*People* be our hope and our salvation.

*Intercessor* God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints. I ask your prayers for those who have died.

*The names of those who have died are read aloud. The people may add their own petitions.*

*Intercessor* O come, O come, Emmanuel;  
*People* be our hope and our salvation.

*Officiant*

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

## Confession |

*Officiant* Let us confess our sins against God and our neighbor.

*Officiant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace |

*The people stand.*

*Celebrant*     The peace of the Lord be always with you.  
*People*        And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.*

to make a  
pledge:



to make a  
one time gift.



**MINISTRY SPOTLIGHT** There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight our four Women's Chapters and other Women's Ministries:

- **St. Catherine's** connects women ages 40-60 through quarterly gatherings for socializing, laughter and meaningful conversations.
- **St. Helena's** welcomes women of all ages for monthly gatherings during the school year, speakers, service projects and fundraising through hot pepper jelly sales.
- **St. Luke's** connects women in their 70s and 80s through monthly gatherings during the school year and welcomes new members.
- **St. Mary's**, formed 30 years ago by new mothers, now empty nesters, meets 6 times yearly for fellowship and welcomes new members.
- **The Women's Intergenerational Group** provides education and networking for women of all ages and is open to all regardless of gender identity or fluidity.
- **The Women's Health & Spirituality Luncheon Series** includes a limited luncheon series and winter overnight retreat to explore the relationship between health and spirituality in our lives.

For more information on how you can get involved, please drop by the table in the courtyard between the 9am and 11:15am services or contact:

St. Catherine - Ann Henn

St. Helena - Jane Kell

St. Luke - Anna Mershon

St. Mary - Ellen Hayes

Women's Intergenerational Group - Caroline Herring or Sarah Hill

Women's Health & Spirituality - Wendy Little

# The Great Thanksgiving

## Offertory Anthem |

“This is the truth sent from above”

Ralph Vaughan Williams (1872-1958)

This is the truth sent from above,  
The truth of God, the God of love:  
Therefore don't turn me  
from your door,  
But hearken all, both rich and poor.

The first thing which I do relate  
Is that God did man create,  
The next thing which to you I'll tell,  
Woman was made  
with man to dwell.

Thus we were heirs to endless woes,  
Till God the Lord did interpose,  
And so a promise soon did run,  
That he would redeem  
us by his Son.

And at this season of the year  
Our blest Redeemer did appear,  
And here did live,  
and here did preach,  
and many thousands he did teach.

Thus he in love to us behaved,  
To show us how we must be saved;  
And if you want to know the way,  
Be pleased to hear what he did say:

*English traditional carol*

## Presentation Hymn |

*The people stand.*

“With gratitude and humble trust”

*Forest Green*



With grat - i - tude and hum - ble trust we bring our gifts to thee to serve thy cause and  
share thy love with all hu - ma - ni - ty. O thou who gav - est us thy - self in  
Je - sus Christ thy Son, help us to give our - selves each day un - til life's work is done.

*Music: English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)*

*Words: Frank von Christerson (1900-1996), alt.*

## Eucharistic Prayer C |

The musical score is written in a single system with two staves. The left staff is for the Celebrant and the right staff is for the People. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# Sanctus |

Missa Emmanuel, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.  
Heav - en and earth are full of your glo - - ry.  
Ho-san - na in the high - est, ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est, ho-san-na in the high - est.

## *Celebrant continues*

And so, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer |

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

*Celebrant* The gifts of God for the people of God. Whoever you are,  
wherever you are on your journey, you are welcome at this table.

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.*

*Healing prayers are offered in the chapel during communion.*

## Agnus Dei |

*Missa Emmanuel, Richard Proulx*

1. Je-sus, wis-dom and might-ty Lord: you take a-way the sins of the world,  
2. Je-sus, true branch of Jes-se's tree:  
3. De-sire of na-tions, our Em-man-u-el:  
have mer-cy on us. grant us peace.

*The people are seated.*

## Communion Anthem |

“Of the Father’s love begotten”

*Divinum mysterium*, 11<sup>th</sup> century plainsong

Of the Father's love begotten,  
Ere the worlds began to be,  
He is Alpha and Omega,  
He the source, the ending He,  
Of the things that are, that have been,  
And that future years shall see,  
Evermore and evermore.

At his word the worlds were framed;  
He commanded, it was done:  
Heav'n and earth and depths of ocean,  
In their threefold order one;  
All that grows beneath the shining  
Of the moon and burning sun,  
Evermore and evermore.

He was found in human fashion,  
Death and sorrow here to know,  
That the race of Adam's children,  
Doomed by law to endless woe,  
May not henceforth die and perish  
In the dreadful gulf below,  
Evermore and evermore.

O that birth forever blessed,  
When the virgin, full of grace,  
By the Holy Ghost conceiving,  
Bore the Savior of our race,  
And the babe, the world's Redeemer,  
First revealed his sacred face,  
Evermore and evermore.

*Marcus Aurelius Prudentius (348-410?);  
tr. John Mason Neale (1818-1866) &  
Henry Williams Baker (1821-1877), alt.*

## Communion Hymn |

“Christ, be our light”

*Christ, Be Our Light*



1. Long-ing for light, we wait in dark-ness, Long-ing for truth, we turn to you.
2. Long-ing for peace, our world is trou-bled. Long-ing for hope, ma-ny des-pair.
3. Long-ing for food, man-y are hun-gry. Long-ing for wa-ter ma-ny still thirst.
4. Long-ing for shel-ter, man-y are home-less. Long-ing for warmth, ma-ny are cold.
5. Man-y the gifts, man-y the peo-ple, man-y the hearts that yearn to be-long.



Make us your own, your ho-ly peo-ple, light for the world to see.  
Your word a-lone has pow'r to save us. Make us your liv-ing voice.  
Make us your bread, brok-en for oth-ers, shared un-til all are fed.  
Make us your build-ing, shel-ter-ing oth-ers, walls made of liv-ing stone.  
Let us be ser-vants to one an-oth-er, signs of your king-dom come.



Christ be our light! Shine in our hearts. Shine through our dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

*Music: Bernadette Farrell (b. 1957)  
Words: Bernadette Farrell*

# Communion Hymn |

“Rejoice! rejoice, believers”

Llangloffan

Re - joice! re - joice, be - lie - vers, and let your lights ap - pear!  
See that your lamps are burn - ing, re - ple - nish them with oil;  
Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - van - cing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage-feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

Music: Welsh tune, 19th cent.

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing |

*Celebrant*

Christ the son of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, Father, Son, and Holy Spirit be upon you this day and forevermore. Amen.

## Closing Hymn |

“Hark! a thrilling voice is sounding”

*Merton*

1. Hark! a thrill - ing voice is sound - ing; “Christ is nigh” it seems to say;  
2. Wak - ened by the sol - emn warn - ing, from earth’s bond - age let us rise;  
3. Lo! the Lamb, so long - ex - pect - ed comes with par - don down from heaven;  
4. so when next he comes with glo - ry, and the world is wrapped in fear,  
5. Ho - nor, glo - ry, might, and bless - ing to the Fa - ther and the Son,

“Cast a - way the works of dark - ness, O ye chil - dren of the day.”  
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
let us haste, with tears of sor - row, one and all to be for - given;  
may he with his mer - cy shield us, and with words of love draw near.  
with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

*Music: William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)*

*Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt.*

## Dismissal |

*Gospeler*      We wait for a new heaven and a new earth.  
*People*        Amen. Come, Lord Jesus.

## Voluntary |

Carillon (2011)

Scott Lamlein

Scott Lamlein, *organ*



**COMPOSER OF THE WEEK** Ralph Vaughan Williams was a prominent English composer who was a leading figure in the 20th-century revival of British classical music. He is best known for his unique “English sound,” which was heavily influenced by Tudor music and English folk song, and for his wide range of works, including nine symphonies, choral pieces, and film scores. Vaughan Williams was known for his progressive social views and belief in making music accessible to everyone, often writing works for amateur and student performances. He taught composition at the Royal College of Music for many years and continued composing prolifically well into his 80s.

## Assisting in Worship

Altar Guild	Linda Harris, Katrina Newton, Harriott Kelly	
Flower Guild	Alvin Moore, Bill Bedford, Laura DeMars, Dana Aldridge	
Sunday Callers	Elvira Mannelly	
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i>	
	<b>9:00 a.m.</b>	<b>11:15 a.m.</b>
Preacher	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Officiant	The Rev. Dr. Andrew K. Barnett	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Simon J. Mainwaring	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Karen P. Evans	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Ariel Fristoe, Eva Schroeder	Timothy Frilingos, Sam Jones
Intercessor	Rebecca Parker	Dot Miller
Eucharistic Ministers	Travis Darnell, Jan Kibler, Rebecca Parker, Steve Moreland	Steve Hines, Keith Hollingsworth, Dot Miller, Jamie Miller
Vergers	Guru Brandes-Swamy, Missi McMorries	Guru Brandes-Swamy, Ryan Washington
Acolytes	Audrey Dobranski, Brooks Brisendine, Reid Brisendine, Eva Schroeder, Milo Schroeder, Izzy Mauriello	Jack Frilingos, Luke Frilingos, Sam Jones, Beecher Connell, Harper Mac Connell, Remy Wilkes, Megan Murden, Nate Bell
Ushers	Robert Ball, John Boswell, Caitlin Bradbury, Ryan Carroll, Lawson Glenn, Steve Greenberg, Ryan Hamer, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Michael Kelley, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Todd Silliman, Rick Woodward	Nick Anderson, Brian Brown, Lawrence Cox, Hannibal Heredia, Keith Hollingsworth, Prentice Lawson, David Smith, Stephen Smith, Alana Stewart, Uriah Stewart, Antonio Vicens, Matthew Wilson

## Worship Notes

### Thanksgivings and Memorials

The church Advent wreath is given in loving memory of their parents: Bess Vaughn Clark and Francis G. Clark, Sr., and Helen Wagoner Roper and Robert Lee Roper, by Francis Clark, Jr. and James (Jim) Roper.

The altar flowers are given to the glory of God and to pause and celebrate the beautiful lives lost over the last 45 years to AIDS. December 1st is World AIDS Remembrance Day.

The altar flowers are also given in loving memory of Claire Vutsas Pinkerton by Mike Pinkerton.

The sanctuary candle is given to the glory of God and by Bruce Garner in loving memory of Walter Alan Morgan.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of The Church of Ireland.

In our diocese, we give thanks and pray for the people and clergy of St. John's Church in College Park.

In our parish, we pray for the rich and varied array of women's ministries of this parish, for those who lead them and for those who grow in friendship with others because of them.

## Birthdays this Week

### Sunday | November 23

Eve Attila  
Carrie Manning  
Ken Stewart  
Theo Walker

### Monday | December 1

David Gebhardt  
Charlotte Rice  
Martha Sterne  
Meghan Wilson  
Bunky Witham

### Tuesday | December 2

Keyes Eames  
Jilli Robertson

### Wednesday | December 3

Andrew Drechsel  
Char Leigh Roberts  
Shelley Sawyer

### Thursday | December 4

Ian Coleman  
David DeLaney  
George Izard  
Danny Johnson  
Petronelle Maleko  
Polly Nicholas  
Skip Smith  
Ayesha Thomas

### Friday | December 5

Peggy Allumbaugh  
Jacob Cole  
Grant Grabert  
Catherine Hawkins  
William Lartey  
Edward Lindsey  
Mary Moran  
Chris Wendt  
Winton Noah

### Saturday | December 6

Matt Holder  
Michael Gagnani  
Janet Nelms  
Tommy Robinson

## Prayer List

### Those who are ill

William Woodard  
Read Gignilliat, friend of Justin Connell

### Those recovering from illness or surgery

Lynne Holley  
Wayne Keith  
Nontombi Naomi Tutu  
Parker Ann Harris,  
niece of Pat Pendleton & Melanie Chastain  
Joey Kraus,  
friend of Jacob Anderson & Chelsea Zhou

### New babies

James Wooding Corey,  
son of Laura Dickey Corey & Jack Corey;  
grandson of Jeannette Dickey

### Other concerns

Katie Black, friend of Elizabeth Allan  
Ariel & James Kraus,  
friends of Jacob Anderson & Chelsea Zhou

### Those who have died

Ford Ford  
Mark Bell, friend of Alvin Moore  
Johnny Daniel, friend of Harriet Shaffer Pope  
Jeannie Gillis, friend of Frank Thomas  
Dave Heyward, friend of Bruce Garner  
Leon E. Proper, father of Leon E. Proper, Jr.

# ANNOUNCEMENTS

**Sunday, November 30, 2025 — First Sunday of Advent**

## **THIS SUNDAY**

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

**ANNOUNCEMENT:** The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

**PARKING:** Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

**NURSERY:** Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. to 12:30 p.m.

## **Flower Guild Collection for Christmas**

On Christmas Eve, the Flower Guild creates a beautiful floral offering, a tradition made possible by the generous donations of this parish. Donations can be made in memory of or in thanksgiving for a loved one. Please make a donation by December 7 to be listed in the bulletin on Christmas Eve. To donate, please visit: [https://form.jotform.com/AllSaints\\_ATL/christmas-flower-donation-form-2025](https://form.jotform.com/AllSaints_ATL/christmas-flower-donation-form-2025) or scan the QR code included here. There will also be a table in the courtyard between services on Sundays, November 30 and December 7.



## **All Saints' Giving Tree — *Sundays through December 14, Ellis Hall Foyer***

Please join us to learn how to give a gift for Midtown Assistance Center (MAC), FOCUS (for medically fragile children), Emmaus House at Threads, and Refugee Ministries, or contact Louisa Merchant at [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org) for information.

## **Join Us for Sunday Breakfast — *Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall***

Come join us! Meet new families, reconnect with friends, and enjoy a delicious meal together.  
Cost: \$12 for adults & \$7 for children.

## **Advent Adventure — *Sunday, November 30, 10:30 a.m., Ellis Hall***

Join us for Advent Adventure where we will have activities for all ages that will help families understand and celebrate Advent at home. The annual Flower Guild Advent wreath-making with kits and greenery will be available to purchase. Please volunteer by bringing evergreen branches to decorate your wreath and some branches to share with others from your yard, or helping with the wreath-making, at a craft table, or set-up and/or clean up. To volunteer, contact Kathy Roberts at [kroberts@allsaintsatlanta.org](mailto:kroberts@allsaintsatlanta.org).

## **Jesus on the Front Page — *Sundays, 10:30 a.m. – 11:15 a.m., Parish House P307***

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. Email Clark Lemons [clemons@emory.edu](mailto:clemons@emory.edu) if you have questions!

## **St. Helena's Hellfire Pepper Jelly Sale — *Sundays in November, 10:00 a.m. -11:10 a.m., Ellis Hall Foyer***

Saint Helena's famous Hellfire Pepper Jelly is going on sale between services beginning November 2. Get your stocking stuffers and hostess gifts before it sells out. This annual fundraiser supports women and children in need.

## **The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel and Ellis Hall***

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz combo. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

**An Exciting Art Collaboration At All Saints'** In the spring of next year, All Saints' will collaborate with our artist-in-residence, Aysha Pennerman, to create a mural on the concrete base of the Pritchett Center parking deck along Spring Street and Ponce. The project is being made possible via a significant investment from Midtown Alliance, a grant awarded to Aysha, and generous donations from All Saints' parishioners. The mural focuses on the theme of hope and will feature 3-D doves that will be attached to the railings of the upper parking deck, and images and color that will draw people to the vibrancy of our city block and the hope and healing that happens down the street at Covenant Community and the Midtown Assistance Center. For the thousands of people who pass us by on Spring Street each week, the mural will offer inspiration and a clear expression of our values as a church. You are invited to view banners illustrating the mural design on Spring and Ponce. There are also postcards around the campus asking you to name what you hope for. We want to hear your feedback and ideas for the message the mural could send the city. Please contact Simon, the rector, for more information or to share your thoughts: [smainwaring@allsaintsatlanta.org](mailto:smainwaring@allsaintsatlanta.org).

**THANK YOU FOR YOUR PLEDGES!**

If you haven't made your pledge yet – there is still time!

We're so grateful to everyone who has already made a 2026 pledge. As of November 17th, we are 10% away from our goal with 542 pledging households. Every gift matters and makes a difference.

Pledge now at [allsaintsatlanta.org/pledge](https://allsaintsatlanta.org/pledge), by mail, or with the tear-out card below.

Thank you for helping us shine more brightly by making your pledge today!





**PLEDGE / COMMITMENT CARD**

Name \_\_\_\_\_

Email \_\_\_\_\_

Cell # \_\_\_\_\_

For 2026 I/we commit a total of  
\$ \_\_\_\_\_



To pledge, scan the QR code above or cut out this card and place it in the offering basket. Thank you for your generosity!

*All Saints' offers other easy ways to pay your pledge or to make a gift:*

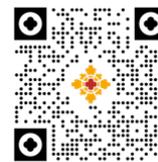
Give online: [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

During Services: put a check, cash, or the tear-out card in the offering plate

Direct Electronic Transfer: gift stocks and securities

QR code: one-time gifts



If you have questions, please e-mail them to: [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org).

**Have You Moved Recently?**

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at [bgibbs@allsaintsatlanta.org](mailto:bgibbs@allsaintsatlanta.org).

**WORSHIP & MUSIC**

Welcome the Joy of Christmas with Coro Vocati  
*Sunday, December 14, 2:30 p.m., Church*

Experience the spirit of Christmas with Coro Vocati—an evening filled with warmth, joy, and community through music. A treasured tradition at All Saints', this concert leads you on a musical journey across the centuries, blending cherished carols with inspired new works. Part of the Music at All Saints' concert series. Tickets and details at <https://www.corovocati.org/events>.

**ADULT FORMATION**

The Journey Bible Study — *Mondays, 11:00 a.m., Zoom*  
Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Currently, we are studying the prophet, Amos. All are welcome. To join the group, email The Rev. Karen Evans at [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org).

## One Parish, One Book

*Sunday morning, November 30, December 7, 14, & 21, 10:30 a.m. – 11:05 a.m., Ross Room, or Tuesday evening, December 2, 9, 16, & 23, 7:00 p.m. – 8:00 p.m., Zoom*

During the seasons of Advent, the entire parish will read one book together and gather over four weeks for small group discussion, in person during the Sunday morning formation period or over Zoom on Tuesday evenings. Before and during Advent we will read Isaac Samuel Villegas' *Migrant God: A Christian Vision for Immigrant Justice*. Purchase a copy wherever books are sold. Contact Jenny McBride at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org).

**Advent Women's Retreat,**  
sponsored by the Women's Intergenerational Group  
*Saturday, December 6, 3:00 p.m. - 6:00 p.m.,  
Chapel & Ellis Hall*

Join fellow parishioners for a meditative, partial day, Advent retreat, led by Rev. Dr. Jenny McBride, as we reflect on "All the Marys:" Mary the Mother of Jesus, Mary of Bethany, and Mary Magdalene — each of whom defy expectations of patriarchy and offer compelling examples of courageous faith. We will gather in the chapel and prepare ourselves for the season through song, biblical reflection, icons, film clips, and a labyrinth walk.

## Walking the Mourner's Path

*Next group starts January 28, 2026*

"My heart is broken not my leg." Nneenna Freelon sang that at Jazz at All Saints about how invisible grief can be. If you have lost a loved one Walking the Mourner's Path is a place you can be seen by others also experiencing grief. Contact Karen Evans at [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org).

## PARISH LIFE

### The Name Tag Nook:

Name Tag Station in Parish House  
Name tags are now stored in a beautiful, custom-built vestibule in the Parish House. To request a nametag, please scan this QR code:



**Free to Be Saints Christmas Sing-A-Long**  
*Thursday, December 4, 11:30 a.m., Ellis Hall*

Join us for our annual Christmas sing-a-long, where Scott Lamlein and Andy Barnett will be back to lead us in all our favorite holiday songs, and our talented Chef Sam will be cooking up a festive lunch. Come for the music, stay for the merriment, and kick off the season with laughter, friendship, and joy. Reservation fee: \$16. Register here: <https://bit.ly/FTBSSsing>. For more information, contact Julie Lockhart at [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org).

## St. Nicholas Feast and Celebration

*Wednesday, December 3,  
5:00 p.m. and 6:45 p.m. dinner seatings, Ellis Hall;  
Celebration at 6:05 p.m. - 7:00 p.m., Church*

Join us as we kick off this holiday season by celebrating St. Nicholas with singing, ringing, storytelling, and dinner. Two dinner seatings at Candy Cane Lane (Ellis Hall) will be offered for our catered holiday feast. RSVP online at [https://bit.ly/ASEC\\_StNicholas2025](https://bit.ly/ASEC_StNicholas2025). Between seatings, join us to hear a magical telling of the story of St. Nicholas of Myra in the Church, followed by the Primary and Junior Choirs and bell ringers leading us in carols. Rumor has it that the old Saint might even pay us a visit! Children's Ministries will be conducting a sock drive, for new socks of all sizes for Threads as part of this evening. You can drop off your donations in Ellis Hall during dinner or in the Narthex before the celebration. For more information, contact Kathy Roberts at [kroberts@allsaintsatlanta.org](mailto:kroberts@allsaintsatlanta.org).

## Children's Christmas Pageant

*Sunday, December 21, 9:00 a.m., Church*

All children of any age are invited to become part of the story of Jesus' birth in our non-rehearsed, low-stress Christmas Pageant. We have costumes that kids can choose from or you can create your own. Meet up on the 2nd floor of the Pritchett center to get a costume between 8:15 a.m. - 8:45 a.m., then follow the story in the bulletin for when your child should come up to join the story. A milestone moment of leadership for 4th and 5th graders is to be one of the main characters whose role is to model and shepherd all the younger kids joining in the story. They will meet at 8:15 a.m. on the 2nd floor of Pritchett to dress and run through where and when they will enter. Several parent volunteers are needed to help kids get costumes on before the service. To volunteer, contact Kathy Roberts at [kroberts@allsaintsatlanta.org](mailto:kroberts@allsaintsatlanta.org).

## CHILDREN & YOUTH

**Children's Church, November 9, 9:00 a.m.**  
2nd fl Pritchett, gathering 8:45 a.m., service 9:00 a.m.  
We will join you in church at the Peace.

**Children's Formation (Sundays)**  
2nd fl Pritchett, 10:30 a.m. - 11:10 a.m. Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.) in courtyard.

**Youth Formation (Sundays)**  
3rd fl Pritchett (The Attic), 10:30 a.m. - 11:10 a.m.  
Doors open after See You at Ten (10:00 a.m. - 10:25 a.m.) in courtyard.

**SNL & Y'all Saints (Sundays)**  
3rd fl Pritchett (The Attic), 6:00 p.m. - 7:30 p.m.

## Children's Choirs (Wednesdays)

- Cherub Choir (PK-K) 4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.

## Youth Choir (Grade 7-12) (Sundays)

- Handbells: 4:15 p.m. - 5:00 p.m.
- Choir: 5:00 p.m. - 6:00 p.m.

## YOUNG ADULTS

### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

## SERVICE

### Christmas Parties for Refugee Ministries and FOCUS

Volunteers are needed for the following holiday parties:

- December 13, 11:00 a.m. – 1:00 p.m., Nepali American Refugee Ministries Christmas party at First Nepali Church in Stone Mountain
- December 20, 11:00 a.m. – 1:00 p.m., Refugee Ministries Christmas party in The Attic at All Saints'
- December 20, 1:00 p.m. -3:00 p.m., FOCUS Christmas party in Ellis Hall

Families with children/teens are welcome and I am happy to provide service hours. To volunteer, contact Louisa Merchant at [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org).

## Threads Welcomes Families For Shopping

At Threads, every Thursday and Saturday from 10:00 a.m. to 1:00 p.m., our doors open wide to welcome families for in-store shopping — not just for clothing, but for a sense of comfort, dignity, and a renewed sense of hope and joy. If you've ever wanted to make a meaningful difference, this is your invitation. Whether you can lend a few hours or come regularly, your presence matters. You'll be part of a beautiful mission that wraps families in love.

### There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: [bit.ly/ASECThreadsWishlist](https://bit.ly/ASECThreadsWishlist)
- Make a financial contribution and be sure to click Threads Donation in the drop box:  
<https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Thank you for caring.

### Link to Amateur Photography Request:

*mailto:* [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org)

*subject:* All Saints' Photography – Parishioner Submission

## SUMMARY OF NOVEMBER VESTRY MEETING

*The Vestry met on Wednesday, November 19, 2025, at 4:30 P.M.*

Simon opened the meeting and Vestry members shared thanksgivings for the many gifts of All Saints'.

Sheldon Taylor delivered the Treasurer's update and noted that the Finance Committee projects that All Saints' will finish 2025 with a balanced budget.

Meg Fogel updated the Vestry on the work of the Egleston Task Force. The task force has added three additional members, who are parishioners with relevant professional experience, bringing the total number of members to six. The task force is in the process of selecting a project management firm that will assist with project management for the work to be done on Egleston, including project scope, architect selection and contractor bids and selection. Simon reviewed the Church's major giving initiative, and Julie Lockhart updated the Vestry on the 2026 Annual Canvass. Nancy Dodson discussed a renewed effort to keep our campus and buildings clean and free of clutter. Finally, the Vestry discussed All Saints' new chef, Chef Sam, and options for additional catered gatherings for our Church community.

The meeting closed with prayer and was adjourned.

634 West Peachtree Street NW | Atlanta, Georgia 30308-1925

telephone: 404.881.0835 | facsimile: 404.881.3796

[allsaintsatlanta.org](http://allsaintsatlanta.org)

