

All Saints' Episcopal Church

The Fourteenth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, September 14, 2025 + 9:00 a.m. + 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



Voluntary |

Ivory Palaces

arr. Fred Bock (1939-1998)

Justin Maxey, organ

*My Lord has garments so wondrous fine
And myrrh their texture fills
Its fragrance reached to this heart of mine
With joy my being thrills
Out of the ivory palaces
Into a world of woe
Only his great eternal love
Made my Savior go
In garments glorious he will come
To open wide the door*

*And I shall enter my heavenly home
To dwell forevermore
Out of the ivory palaces
Into a world of woe
Only his great eternal love
Made my Savior go
Out of the ivory palaces
Into a world of woe
Only his great eternal love
Made my Savior go*

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Blessed be God: Father, Son, and Holy Spirit.
People	Blessed be God's kingdom, now and forever. Amen

Processional Hymn |

“God the Omnipotent!”

Russia

1. God the O - mni - po - tent! King, who or - dain - est
2. God the All - mer - ci - ful! earth hath for - sak - en
3. God the All - right - eous One! earth hath de - fied thee;
4. God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

Music: Alexis Lvov (1799-1870)

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.

The Collect for Purity | 11:15 a.m.

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of the Lamb | 11:15 a.m. | *Dignus es*



Verses sung by the choir.

For you created every thing that is,
and by your will they were created and have their being; *Refrain*

And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore. *Refrain*

Music: Benjamin Straley (b. 1986)
Words: Canticle 6

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good.”
I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.
I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.
I looked, and lo, there was no one at all,
and all the birds of the air had fled.
I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 14 | 11:15 a.m. | *Dixit insipiens*

The people remain seated to sing the antiphon as indicated as the choir chants the psalm.



The fool has said in his heart, “There is no God.”
All are corrupt and commit abominable acts;
there is none who does any good.

The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.

Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.

Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the Lord?

Anitphon

See how they tremble with fear,
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion!
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Anitphon

A Letter to the All Saints' Community | *from EJ Jimenez*

When I first walked through the doors of All Saints, it was not by choice but by a gentle nudge from my partner. I entered reluctantly, a disappointed Catholic who had nearly given up on organized religion. Yet, what I discovered here was far more than a church. I found a spiritual home—one where ancient practices meet modern perspectives, where women lead as priests, where families like mine are welcomed fully and without condition.

All Saints is not just a building; it is a community of people committed to loving, serving, and shining Christ's light in Midtown Atlanta. It is where my family has found rhythm and belonging—our son learning and singing in the choir, dinners shared with friends in Ellis Hall, and worship that renews our spirits each Sunday.

Every pledge made to All Saints sustains this life-giving ministry. It keeps the doors open, supports our clergy and staff, and fuels the ministries that serve children, refugees, those without homes, and all who seek hope.

I pledge with gratitude and faith, so that All Saints will continue to shine—today, tomorrow, and for generations yet to come.

I hope you'll join me this year and pledge generously!

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

Sequence Hymn |

The people stand.

9:00 a.m. stanza 1 only | 11:15 a.m. stanzas 1-3.

“Precious Lord, take my hand”

Precious Lord

1. Pre - cious Lord take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
near, when my life is al - most gone;
near, and the day is past and gone;

through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand, lest I
at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
fall, take my hand, pre - cious Lord, lead me on.
hand, take my hand, pre - cious Lord, lead me on.

The musical score is written for voice and piano. It features three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are arranged in three stanzas. The first stanza has three verses. The second and third stanzas have three verses each. The piano accompaniment consists of chords and moving lines in the left hand.

Music: Thomas A. Dorsey (1899-1993); arr. Horace Clarence Boyer (1935-2009)

Words: Thomas A. Dorsey

The Gospel | Luke 15:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Jennifer M. McBride

The people are seated at the preacher’s invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Loving God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of your Church may truly and humbly serve you.
People That your name may be glorified by all people.

Intercessor We give thanks for the mission of the church, especially The Church of Bangladesh, St. Columba's Church in Suwanee, and for the life-changing ministry of Covenant Community, Recovery Resources of Atlanta in Midtown, the Men of Hope and all of the residents, families, staff and board.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world.
People That there may be justice and peace on the earth.

When there is a new birth, "We give thanks for the birth of N."
The people may add their own thanksgivings.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor I ask your prayers for those who are sick.
The names of those who are sick are read aloud. The people may add their own petitions.

Intercessor Lord, have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor I ask your prayers for those who have died.
The names of those who have died are read aloud. The people may add their own petitions.

Intercessor Lord, give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Officiant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession |

The people stand.

Officiant Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace |

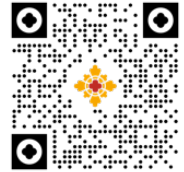
The people stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the code to the right with your phone to give electronically.



MINISTRY SPOTLIGHT There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight Covenant Community, Inc., one of All Saints' Core Ministries. Covenant provides an intensive residential program for men experiencing homelessness and recovering from alcohol and/or substance use disorders. Volunteers are encouraged to participate in Insight Dinners by periodically providing and sharing a meal with Covenant residents or joining them for various social activities and through financial support. For more information on how you can get involved, please drop by the table in the courtyard between the 9am and 11:15am services or contact Christine Love, *Executive Director*, or Arjun Srinivasin.

The Great Thanksgiving

Offertory Anthem |

"I'm gonna sing 'til the spirit moves in my heart"

Moses Hogan (1957-2003)

I'm gonna sing 'till the Spirit moves in my heart
I'm gonna sing 'till Jesus comes.

It was grace that brought me
It was grace that taught me
It was grace that kept me
And it's grace that will lead me home.

I'm gonna pray 'till the Spirit moves in my heart.
I'm gonna pray 'till my Jesus comes.

Can't you feel the spirit moving?
I'm gonna shout 'till the Spirit moves in my heart
I'm gonna shout 'till Jesus comes.
I'm gonna sing till my Jesus comes.

Presentation Hymn |

The people stand.

"All praise and thanks to God"

Nun danket alle Gott



The musical notation is written on three staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "All praise and thanks to God the Fa-ther now be giv - en, the Son, and him who reigns with them in high - est hea - ven, e - ter - nal, Tri - une God, whom earth and heaven a - dore; for thus it was, is now, and shall be, ev - er - more."

Music: Johann Cruger (1598-1662)

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The celebrant offers a proper preface for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus |

Jefferson C. McConnaughey (b. 1952)

The musical score for the Sanctus is written in 4/4 time. It begins with an organ introduction. The vocal parts enter with the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho-san-na, ho-san-na, ho-san-na in the high - est Bless-ed is the One who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The organ part provides accompaniment throughout the piece.

Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer |

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

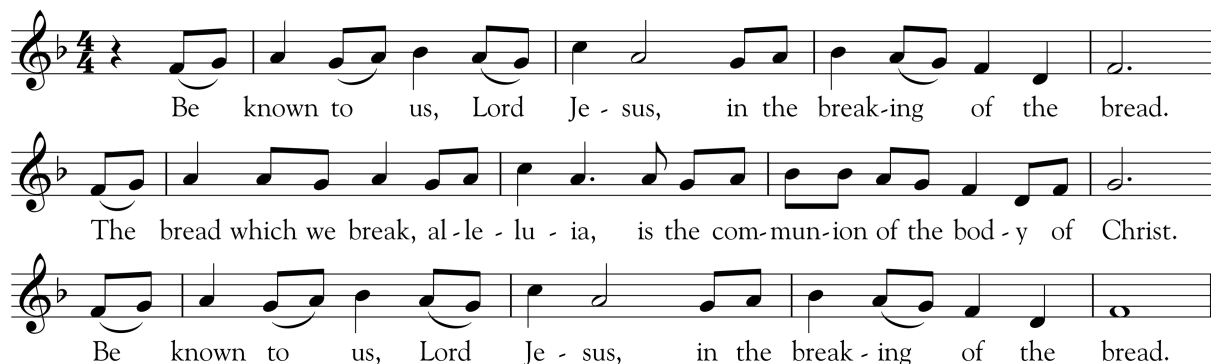
All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.

Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

Fraction Anthem |

Gary James (b. 1957)



Be known to us, Lord Je - sus, in the break-ing of the bread.

The bread which we break, al-le - lu - ia, is the com-mun-ion of the bod - y of Christ.

Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

Communion Anthem |

“Lord, make me to know thy ways”

William Byrd (1540- 1623)

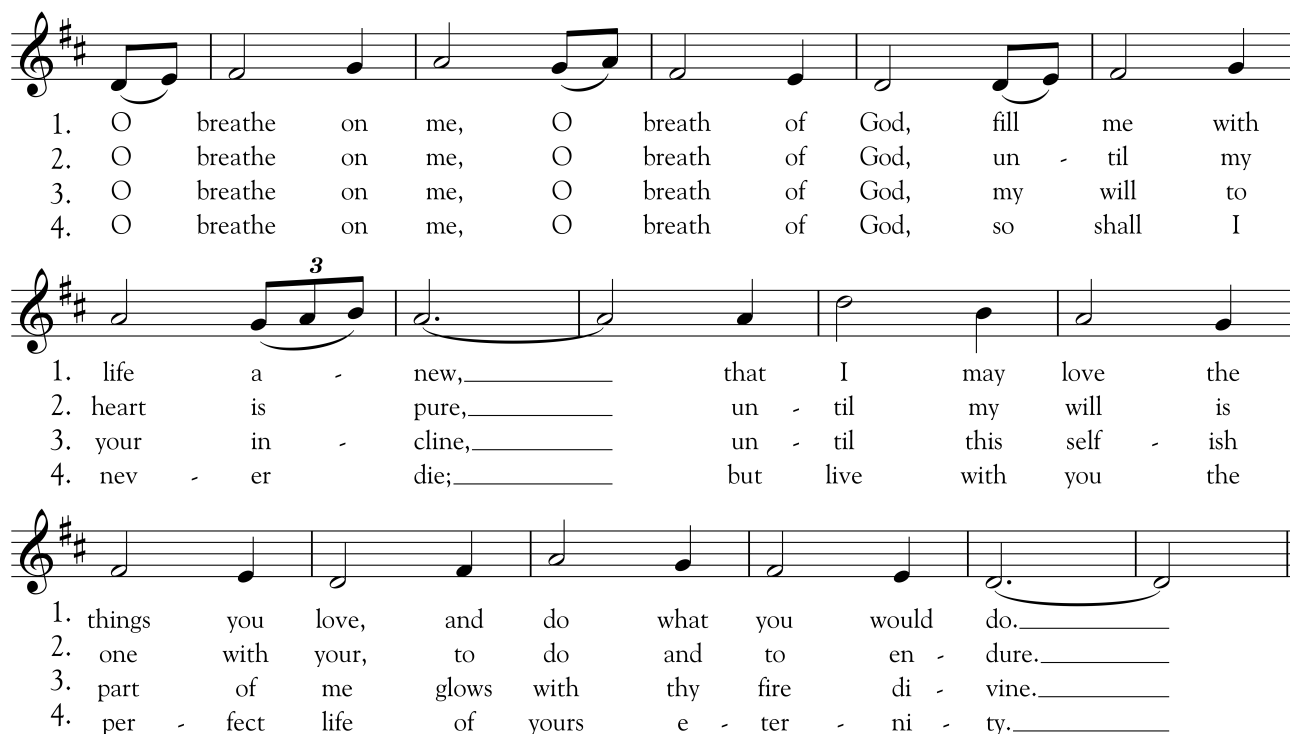
Lord, make me to know thy ways, O Lord.
 O Lord, teach me thy paths, O Lord.
 O lead me in thy truth, and teach me,
 for thou art the God of my salvation.

Alcuin of York (735-804)

Communion Hymn |

“O breathe on me, O breath of God”

St. Columba



1. O breathe on me, O breath of God, fill me with
 2. O breathe on me, O breath of God, un - til my
 3. O breathe on me, O breath of God, my will to
 4. O breathe on me, O breath of God, so shall I

1. life a - new, _____ that I may love the
 2. heart is pure, _____ un - til my will is
 3. your in - cline, _____ un - til this self - ish
 4. nev - er die; _____ but live with you the

1. things you love, and do what you would do. _____
 2. one with your, to do and to en - dure. _____
 3. part of me glows with thy fire di - vine. _____
 4. per - fect life of yours e - ter - ni - ty. _____

Music: Irish melody

Words: Edwin Hatch (1835-1889)

Communion Hymn |

"There's a wideness in God's mercy"

St. Helena

Introduction




1. There's a wide - ness in God's mer - cy like the wide - ness
 2. There is no place where earth's sor - rows are more felt than
 3. For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus - tice,
 up in heaven; there is no place where earth's fail - ings
 of the mind; and the heart of the E - ter - nal



which is more than lib - er - ty. There is wel - come
 have such kind - ly judg - ment given. There is plen - ti -
 is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Music: Calvin Hampton (1938-1984)

Words: Frederick William Faber (1814-1863), alt.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing |

Celebrant

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. Amen.

Closing Hymn |

“Alleluia! sing to Jesus”

Hyfrydol

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

Music: Rowland Hugh Prichard (1811-1887)

Words: William Chatterton Dix (1837-1898)

Dismissal |

Gospeler	Go in peace to love and serve the Lord.
People	Thanks be to God.

Voluntary |

"Carillon sur la sonnerie du Carillon de la chapelle du Château de Longpont" from *24 Pièces en style libre*, Op. 31

Louis Vierne (1870-1937)

Scott Lamlein, *organ*



COMPOSER OF THE WEEK Moses Hogan was an American composer and arranger of choral music. He was a pianist, conductor, and arranger of international renown. His works are celebrated and performed by high school, college, church, community, and professional choirs today. The popularity of Moses Hogan's music is likely connected to the ways in which his musical background informed the creativity found in his arrangements. Both music of the African-American Baptist church and jazz, historically attributed to African-Americans, embody what has been described as specific conceptual approaches to music-making that are common in West African and African-American musics: the organization of rhythm based on dramatic contrast, singing or playing an instrument in a percussive manner, and the use of call-and-response. On November 20, 1999, a holiday in Hogan's honor was established as African-American Spiritual/Moses Hogan Chorale Day.

Assisting in Worship

Altar Guild	Loretta Pinkston-Pope, Lyn Haney, Elinor Hitt
Flower Guild	Alvin Moore, Bill Bedford
Sunday Callers	Margaret Witten, Robin Huckstep
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Officiant	The Rev. Dr. Simon J. Mainwaring	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Karen P. Evans	The Rev. Dr. Andrew K. Barnett
Gospeler	The Rev. Dr. Andrew K. Barnett	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Stephen Jackson, Davis Gifford	Kim Westbrook, Eva Schroeder
Intercessor	Linda Gabbard	Steve Hines
Eucharistic Ministers	Lauri Begley, Travis Darnell, Alan Gibby, Barrie Gibby	Steve Hines, Keith Hollingsworth, Dot Miller, Jamie Miller
Vergers	Alvin Moore, Lynda Herrig	Alvin Moore, Ryan Washington
Welcome Team	DeAnna Arcement, Rashad Arcement	Sarah Aheron
Acolytes	Will Docka, Chandler Docka, Harrison Williams, James Paisley, Anna Paisley, Virginia Blalock, Davis Gifford	Audrey Dobranski, Brooks Brisendine, Reid Brisendine, Eva Schroeder, Milo Schroeder, Izzy Mauriello
Ushers	Charlie Boyd, Sam Boyte, Dal Burton, Vicky Cork, Mark Diedrich, Karen Feigh, Daniel Fogel, John Gordon, Sam Newberry, Arjun Srinivasan, Paul Terlemezian, Sherry Collins, Nelson Tyrone, Frank Virgin	Jim Conrad, Dabney Daniel, Dot Miller, Jamie Miller, David Osborn, Jim Paisley, Dan Pennywell, Muffet Polly, Charlie Rigby, Robert Springer

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God.

The sanctuary candle is given today to the glory of God and in loving memory of Robert Higdon, by Ann Higdon.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy of The Church of Bangladesh.

In our diocese, we give thanks and pray for the people and clergy of St. Columba's Episcopal Church in Suwanee.

In our parish, we pray for the life-changing ministry of Covenant Community, Recovery Resources of Atlanta in Midtown, the Men of Hope and all the residents, families, staff and board.

Birthdays this Week

Sunday | September 14

Ethel Ware Carter
Kate Mabry
Lelia Pratt
Hillary Yankey

Monday | September 15

Scott Barnes
Jennifer Brown
Iain Chambless
Beth Chenault
David Edge
Leslie Graitcer
Liz Jacobs
Mattie Morgan
Rick Nelson
Becky Parks
DiAnne Smith
Rebecca Wilbert

Tuesday | September 16

Lynn Adam
Keith Bryan
Dot Miller
Eliza Odom
Jessica Roan
Herron Weems
Dewey Wilbanks

Wednesday | September 17

Matthew DeMars
Katharine Elsas
Grant Flowers
Sug Patton
Nancy Rigby
Steve Russ
Alice Tillman
Carl Walker

Thursday | September 18

Bert Clark
Christopher Holland
Shaun McCarthy
Bill Sullivan

Friday | September 19

David Abercrombie
William Askew-Norton
Sharon Bailey
Justin Boller
Jeff Chester
William Echols
Joe Moyers
Frank Thomas

Saturday | September 20

Sam Banks
Nick Bayer
Joe Cross
Terry Mock
Samuel Sawyer
Claire Sheidler
Will Traynor
Henry Vaughan
Harry Wingfield
Richard Wofford

Prayer List

Those who are ill

Harriet Zoller,
friend of Frank Briscoe & Melissa Fontaine

Those who have died

Nancy Bryant,
friend of Frank Briscoe & Melissa Fontaine
Paul Carpenter, father of Dawn Michel
Brent Lyons, brother of Danielle Beck
Aaron Sherman, great nephew of Douglas Gies

Other Concerns

Curtis & Coleman Bryant,
friends of Frank Briscoe & Melissa Fontaine
Norman Zoller,
friend of Frank Briscoe & Melissa Fontaine

Those recovering from illness or surgery

Judy Elliott
Mandy Reeve

ANNOUNCEMENTS

Sunday, September 14, 2025 — The Fourteenth Sunday after Pentecost

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 9:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

NURSERY: Our nursery remains open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m.!

The Vocation of Faith Series: Accepting God's Call to...

First Topic: Sundays, September 14, 10:30 a.m. - 11:05 a.m., Ellis Hall

The Sunday morning Vocation of Faith Series focuses on the various ways God calls us to be more fully human, as we accept God's call to work, to see beauty, to sing, to plant, and to dream. Especially in times of crisis, it is vital that we connect with the deepest parts of our humanity. In the words of Toni Morrison, "That is how civilizations heal." In this series, parishioner-presenters will share how the practice helps us grow closer to God or helps us be the people God intends us to be for our own good. For more information contact Jenny McBride at jmcbride@allsaintsatlanta.org.

Parenting with God — Sunday, September 14, 10:30 a.m. - 11:10 a.m., Ross Room

Join other parents and grandparents as we lean into our role as Faith Formation storytellers for our children. The church walks beside you in this role, but what does it mean for you? We will talk about how to intentionally share our own stories of faith with our children and how to listen and wonder with them about how the Holy Spirit is working within them.

Wednesday Night Suppers Are Back; Breakfast is Back Soon!

Wednesday Night Supper, 5:15 p.m. – 7:00 p.m., Ellis Hall / Sunday Breakfast, 7:45 a.m. – 8:45 a.m., Ellis Hall

me join us! Meet new families, reconnect with friends, and enjoy a delicious meal together. Cost: \$16 for adults & \$7 for children. Breakfast will begin on Sunday, September 21.

Annual Parish Retreat at Kanuga Conference Center — Friday, October 3 - Sunday, October 5, 2025, Hendersonville, N.C.

Faith, fun, and fellowship for everyone! Join us for a retreat full of activities, laughter, and inspiration—no matter your age. Registration is open, and your spot is waiting! https://bit.ly/Kanuga_2025. For more information, contact Marcia Mayfield, at mmayfield@allsaintsatlanta.org.

Jesus on the Front Page — Sundays, 9:00 a.m. - 9:45 a.m., Parish House P307

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. Email Clark Lemons clemons@emory.edu if you have questions!

The Welcome Table: Sunday Evening Worship Service and Dinner — Sundays at 5:00 p.m., Chapel and Ellis Hall

We invite you to come to The Welcome Table, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz combo. A community dinner for all participants follows the service in Ellis Hall.

GIVING

SHINING IN THE CITY: WHY YOUR PLEDGE MATTERS

All Saints' is a place where God's love is made known—in worship, in community, and in service to others. Your pledge helps keep that light shining. It supports our ministries, cares for our sacred space, and helps us share Christ's love with our neighbors. Together, we make a difference. Pledge now at allsaintsatlanta.org/pledge. Thank you for helping us shine more brightly by making your pledge today!

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

Text to Give: text AllSaintsAtlanta to 73256

If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.



Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

WORSHIP & MUSIC

Join the All Saints' Choir!

The All Saints' Choir is a welcoming group of adults that love to sing. Yes, it is a very talented group, but don't be afraid! This is a fabulous community in which to learn while making music alongside seasoned professionals. Rehearsals are Wednesdays 6:30-8:45, and the choir sings for the 9:00 and 11:15 services on Sundays, as well as Christmas, Holy Week and other special events. Contact Scott Lamlein to schedule a meeting slamlein@allsaintsatlanta.org.

ADULT FORMATION

Women's Spirituality and Health Luncheon Series

Sunday, September 21, 12:30 p.m. - 2:00 p.m., Ellis Hall

How do we love God with our whole selves? How do we live into this love with earthly bodies that are ever changing across our lifespan? Women of all ages and stages of life are invited to a two-part luncheon series this fall. Led by parishioner, physician, and seminary student, Wendy Little, the first session will be an overview of the intersection of spiritual, physical, and mental health. To register for an \$18 box lunch, go to bit.ly/WomensSeptemberLuncheon. For more information contact Wendy Little at littlewendoo@gmail.com.

The Journey Bible Study Resumes!

Mondays, 11:00 a.m., Zoom

Chapter by chapter, book by book, we are learning together about what the Scripture really says according to the best scholarship of today. Currently, we are reading Second Kings, with a side glance at the writings of the prophets of the time. All are welcome. To join the group, email The Rev. Karen Evans at kevans@allsaintsatlanta.org.

Join a Multi-Parish Book Study

Tuesdays, through October 7, 6:30 p.m.-7:30 p.m., Zoom

Parishioners from All Saints', St. Bart's, and St. Catherine's will meet 5 consecutive Tuesdays on Zoom to discuss Rev. Jennifer Butler's *Who Stole My Bible?: Reclaiming Scripture as a Handbook for Resisting Tyranny*. Rev. Butler, a consultant on religion, public policy, and democracy, and founding director of Faith in Public Life, was a guest speaker at the All Saints' Faith & Justice Collective Luncheon in April. Email Shirley at shirleyelee@icloud.com for the Zoom link. Contact Ann Stuart Pearce for more info: annstuart.pearce@gmail.com.

The School of the Spirit Begins Again, with a class on Paul

Wednesdays, 6:30 p.m. - 8:00 p.m., Hybrid P305/306 or Zoom
Join us almost every Wednesday throughout the program year for a School of the Spirit minicourse, often taught by clergy, that engage the Bible, theology, worship & liturgy, Christian practices, and Christian public engagement. No prerequisites required! We begin with "Encountering Scripture: Paul," taught by our rector Simon Mainwaring: September 17 and October 1. Each course meets in a hybrid format (in person and on Zoom) on Wednesday evenings, from 6:30 p.m. - 8:00 p.m. Email Jenny McBride for the Zoom link at jmcbride@allsaintsatlanta.org.

Prayer in Motion with Erik Thurmond

Wednesdays, 5:30p.m. - 6:20 p.m., The Attic

Prayer in Motion is a 50-minute spiritual exercise that helps participants become more aware of God's presence in our bodies, particularly as we move with intention. Accessible to all ages and abilities, this form of prayer integrates guided meditation, visualization, and breathing exercises with stretching, shaking, and strengthening exercises. For more info contact Jenny McBride at jmcbride@allsaintsatlanta.org.

Novel Theology Returns!

*Wednesdays, monthly starting September 17,
7:00 p.m. – 8:00 p.m., Ross Room & Zoom*

Novel Theology returns this fall with a wide-ranging slate of books: a modern Russian classic, historical fiction set at a notorious 19th century trial, and an inventive fantasy novel. We meet on the third Wednesday of each month at 7:00 p.m. in the Ross Room or on Zoom. Please join us! Our first novel is *The Master and Margarita* by Mikhail Bulgakov. Contact Laura Trott lmtrrott@gmail.com for more information.

Walking the Mourner's Path

*Wednesdays, starting September 17,
6:00 p.m. – 7:30 p.m., P301*

Have you lost a loved one? Walking the Mourner's Path is a group program that helps those who are experiencing grief find support and insight to help them lead a more purposeful and joyful life. The group meets Wednesday nights for 8 weeks starting September 17th. To register, please contact Karen Evans at kevans@allsaintsatlanta.org.

Rector's Forum: Partners Across the World

Sunday September 21, 2025,

10:30 a.m. - 11:10 a.m., Ellis Hall

Join Simon and members of the team who visited our partners in Tanzania this summer as they share what they experienced and saw and hear how you can be part of the future of this and new partnerships around the world. For more information contact Simon Mainwaring, smainwaring@allsaintsatlanta.org.

PARISH LIFE

The Name Tag Nook:

New Name Tag Station in Parish House

Name tags are now stored in a beautiful, custom-built vestibule in the Parish House. To request a nametag, please scan this QR code:



CHILDREN & YOUTH

Children's Formation

*Sundays, 10:30 a.m. – 11:10 a.m.,
2nd and 3rd floor Pritchett Center*

This year, we will gather with friends in the courtyard after church for fellowship. At 10:25 a.m., you will hear a bell chime which is our signal to go quickly up to our classes in Pritchett which begin at 10:30 a.m. and end at 11:10 a.m. We can't wait to see you all - we have lots of great new things and new people for the new year!

Children's and Youth Choirs

Children's Choirs Schedule (Wednesdays)

- Cherub Choir (PK-K, must be 4 by Sept. 1st)
4:00 p.m. - 4:30 p.m.
- Primary Choir (Grades 1-2): 4:35 p.m. - 5:10 p.m.
- Junior Choir (Grades 3-6): 5:15 p.m. - 6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00 p.m. - 6:30 p.m.

Youth Choir (Grade 7-12) Regular Rehearsal Schedule (Sundays starting September 7):

- Handbells, 4:15 p.m.
- Choir, 5:00 p.m.

Register using the link <https://bit.ly/ChildrensYouth> or via the QR code. For more information, contact Emily Rebecca Halbert at ehalbert@allsaintsatlanta.org. We can't wait to make music with you again soon!



Youth Ministries — Sundays

- *Sunday Morning Formation: 10:30 a.m. - 11:10 a.m., The Attic*
 - *SNL & Y'all Saints': 6:00 p.m. - 7:30 p.m., The Attic*
- Join us for youth ministries on Sunday. This year will be packed with fun weekly activities like Sunday Morning Formation, SNL, and Y'all Saints, plus special events including outings, retreats, and more. Our community is a place where we play games, share great meals, talk about Jesus, and show up just as we are. It's a space to be seen, be heard, and belong. Come as you are; everyone is welcome. Join us for an exciting year!

Brunch & Bible Study

Sunday, September 21, 12:30 p.m., Ross Room

Come enjoy a delicious meal, lively conversation, and Bible study with the All Saints' Young Adults' group following the 11:15 a.m. service. All are invited – whether you're looking to connect for the first time, reconnect after a long while, or keep connections going! Childcare is available upon request. Contact Piper Shifflett at youngadults@allsaintsatlanta.org.

YOUNG ADULTS

Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

MAC On-Going Food Pantry Needs

Given cuts in federal funding, Midtown Assistance Center no longer receives overage from the Food Bank. MAC invites parishioners to help provide basic supplies on an ongoing basis: toilet paper, paper towels, cooking oil, shampoo & conditioner, dish and laundry soap, and canned tuna or chicken. To drop off these supplies in the All Saints' MAC box, please enter through Egleston reception area, go through the library, and down the stairs in the connector. For more information contact Laura Gruber at lauragruber@gmail.com.

Covenant Community's Celebration of Memories & Hope *Thursday, September 25th, 6:00 p.m. – 9:00 p.m., Ellis Hall*

All Saints' parishioners are invited to the Celebration of Memories and Hope, Covenant Community's annual signature event, where we gather for food and fellowship to reflect, rejoice, and recognize the incredible stories of men and families who are reclaiming their lives through recovery. Admission is free, but registration is required. Donations are welcome and support Covenant's life-saving programs for men and families impacted by substance use disorders. For tickets, please go to <https://www.eventbrite.com/e/celebration-of-memories-hopes-2025-tickets-1586531732119>.

Volunteer at Covenant Community's Celebration of Memories & Hope

Thursday, September 25th, 6:00 p.m. – 9:00 p.m., Ellis Hall
Consider volunteering at this special evening celebrating the resilience of the men in our recovery program and to honor the journey from brokenness to healing. Volunteers are needed to help with set-up and break-down, food service, table hosting and hospitality. Follow this link to sign up to volunteer: <http://bit.ly/4fjLDC4>. For more information, contact Covenant staff member Keishala Jackson kjackson@covenantatlanta.org.

Check Your Voter Registration with Faithful Advocates *Sunday, September 28, 10:20 a.m.-11:10 a.m., Ellis Hall Lobby*

Make sure you are ready for the November 4 municipal and statewide Public Service Commission election. Stop by the Faithful Advocates Voter Information/Voter Registration Table on September 28 between the Sunday services. You will be able to register to vote or check to make sure your registration is up to date and accurate, so that you can vote in this very important November 4th election. For more information, email Suzanne Wakefield faithfullocals@gmail.com.

Bring and Share a Meal with Covenant Community Residents *Mondays, 6:00 p.m. – 7:30 p.m., Tate Hall*

What better way to get to know the residents at Covenant Community than breaking bread together? Sign up for a Monday Insight Dinner, where parishioners bring and share a meal with approximately 15 men. Most residents arrive after detoxification to live in Covenant Community for six to nine months, building a new life without addiction, while learning new life skills to enable their success. Sign up at covenantatlanta.org/copy-of-get-involved and contact Arjun Srinivasan at arj6950@gmail.com.

Threads Needs Thursday Volunteers

Threads desperately need volunteers for Thursdays from 9:45 a.m. -1:00 p.m. We currently do not have enough volunteers to help our families shop on these days. Please consider joining us. Sign up at <https://www.signupgenius.com/go/10C094CABAB2DA0F58-february1/142946612#/>

Threads Welcomes Families for Shopping

Threads welcomes families for in-store shopping

Thursdays and Saturdays from 10:00 a.m. – 1:00 p.m.

Interested in volunteering? Contact Marcia Mayfield.

Threads needs you: threads@allsaintsatlanta.org.

You may purchase items please via the Threads Amazon

Wishlist: <https://bit.ly/ASECThreadsWishlist>

Link to Amateur Photography Request:

mailto: communications@allsaintsatlanta.org

subject: All Saints' Photography – Parishioner Submission

ATTENTION: Beware of Email Scammers: Please remain vigilant against email scammers pretending to be Simon or another member of the clergy or staff, including those who might appear to use a legitimate All Saints' email address. We will never ask you to buy gift cards, send us money individually, or fulfill any task for us on a personal basis. If you have any suspicion about an email you receive from someone who looks like they could be from All Saints', please call or text the staff member in question to double

SUMMARY OF AUGUST VESTRY MEETING

The Vestry met on Wednesday, August 27, 2025, at 4:30 P.M.

Kate Stradtman opened the meeting and Charlie Boyd provided a meditation.

Nancy Dodson delivered the Treasurer's update, noting that the balance sheet is in good shape. She also reported that the annual audit of the church's financials had been completed with no issues noted. The Vestry approved All Saints' 2025 Fair Share commitment to the Diocese of Atlanta in the amount of \$366,159, which is the amount requested by the Diocese and calculated as 10% of the average of the Church's operating income for the last three years.

Beth Blalock and Maria Ceballos reported on recent work of the Sustainability Committee, and the Vestry approved energy and solar audits of our campus. Leighton Stradtman was approved as a new member of the Canterbury Court Board of Directors.

Simon reported that Covenant Community has recently lost government funding that comprised almost 85% of its operating budget and has had to reduce staffing significantly. Covenant Community requested that All Saints' maintain our annual grant for 2025 at the prior year's level of \$35,000 to help with the funding shortfall and to further assist by covering the cost of utilities for the fourth quarter. Midtown Assistance Center has also lost funding and asked that All Saints' maintain the prior year's grant level of \$20,000 for 2025. The Vestry discussed the importance of supporting our Core Ministries and approved the requested assistance.

Simon also reported on a new partnership with Youth Mission Co., a mission-oriented youth program, for youth summer programming and the utilization of The Attic for visiting youth groups. He also provided an overview of a pilot program in which a professional chef will provide food services for All Saints' and also use our commercial kitchen for his catering business. The enhanced dining experience is intended to be another way that people will be drawn to All Saints' and conducive to relationship building.

The meeting closed with prayer and was adjourned.

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

The service music is reprinted with permission granted under our license # A-712666 held by OneLicense.net. All rights reserved.

634 West Peachtree Street NW | Atlanta, Georgia 30308-1925
telephone: 404.881.0835 | facsimile: 404.881.3796
allsaintsatlanta.org