

All Saints' Episcopal Church

The Sixth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, July 20, 2025 + 10:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

Summer worship at All Saints' celebrates the life we share as a congregation. The singing is led by a summer choir made up of members of the parish. You are welcome to join. The prayers of the people are composed and led by parishioners and our preachers will feature both All Saints' clergy and people from the pews. This summer we are celebrating the 1700th anniversary of the Nicene Creed with a sermon series called, 'We Believe'.

We're glad you're here. *Welcome home!*



Gathering Hymns |

The people stand as the bell tolls.

Opening Acclamation |

Officiant	This is the day that the Lord has made.
People	Let us rejoice and be glad in it.

“Martha, Martha, you are worried and
distracted by many things;
there is need of only one thing.”

— Luke 10:41

Processional Hymn |

“Hail, thou once despised Jesus”

In Babilone



1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
2. Pas - chal Lamb, by God ap - point - ed all our sins on thee were laid:
3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
by al - might - y love a - noint - ed thou hast full a - tone - ment made.
all the heav - en - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
All thy peo - ple are for - giv - en through the vir - tue of thy blood:
There for sin - ners thou art plead - ing; there thou dost our place pre - pare;
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;
By thy mer - it we find fa - vor: life is giv - en through thy Name
o - pened is the gate of hea - ven, re - con - ciled are we with God.
ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.

Music: melody from “Oude en Nieuwe Hollandse Boerenlities en Contradansen” (1710)

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

The First Lesson | Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me,

“The end has come upon my people Israel;
I will never again pass them by.
The songs of the temple shall become wailings in that day,”
says the Lord God;
“the dead bodies shall be many,
cast out in every place. Be silent!”
Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Reader The Word of the Lord.
People Thanks be to God.

The Second Lesson | Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn |

The people stand.

"Be still my soul"

Finlandia

Be still, my soul! For God is on your side;
bear pa-tient-ly the cross of grief or pain:
leave to your God to or-der and pro-vide,
who through all chang-es faith-ful will re-main.
Be still my soul! Your best, your heav'n-ly Friend
through thorn-y ways leads to a joy-ful end.

Music: Jean Sibelius (1865-1957)

Words: Katharine von Schlegel, (1697-1797), trans. Jane Laurie Bothwick (1813-1897)

The Gospel | Luke 10:38-42

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Clark Lemons

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People | *Prayers written by Parenting with God*

The people stand or kneel for the prayers.

Intercessor Let us pray together, saying, "Your Kingdom come, your will be done."
We praise you, Lord, for being a God who is...

People Your Kingdom come,
Your will be done.

Intercessor We thank you for your Church...
Your Kingdom come,

People Your will be done.

Intercessor Our world is torn apart by...
Your Kingdom come,

People Your will be done.

Intercessor Yet, still, we anticipate God's new world, where...
Your Kingdom come,

People Your will be done.

Intercessor We want to share the gifts you give us, especially...
Your Kingdom come,

People Your will be done.

Intercessor There are people on our hearts: those who are sick and in distress, especially N., and those who have died, especially N.

Your Kingdom come,

People Your will be done.

Intercessor We pray to you also for the forgiveness of sins.

Silence is kept.

Intercessor and People

Have mercy upon us, most merciful God
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life.
Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.

The Peace |

The people stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the code to the right with your phone to give electronically.



The Great Thanksgiving

Offertory Anthem | *All Saints' Summer Choir*

"Dear Lord and Father of mankind"

Charles Hubert Hastings Parry (1848-1918)

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives, Thy service find,
In deeper rev'rence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.

John Greenleaf Whittier (1872)

Drop thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe thro' the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak thro' the earthquake, wind, and fire,
O still small voice of calm!

Presentation Hymn |

The people stand.

"Praise God from whom all blessings flow"

Old 100th

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of staves. The first system contains the first line of the hymn: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise". The second system contains the second line: "God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen." The music is in G major (one sharp) and 4/4 time. The piano part provides a simple harmonic accompaniment with chords and moving lines in both hands.

Music: melody from "Pseaumes octante trois de David" (1551), alt.

Words: Thomas Ken (1637-1711), alt.

Eucharistic Prayer | *Alternative Great Thanksgiving D*

<i>Celebrant</i>	The Lord is here.
<i>People</i>	God's Spirit is with us.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to offer thanks and praise.

Celebrant

It is the joy of our salvation,
God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light';
there was light.
Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.
You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.

You sent your Son to be for us
the way we need to follow
and the truth we need to know.
You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as we sing:

Sanctus and Benedictus |

Land of Rest

The musical score is written for a two-part setting (Soprano and Bass) in a key of one flat (B-flat major or D minor). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system is for the Sanctus, and the second system is for the Benedictus. The third and fourth systems are for the Hosanna refrain.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

Celebrant continues

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.

Therefore with this bread and wine
we recall your goodness to us.
God of the past and present,
we your people remember your Son.

We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.
Called to follow Christ,
help us to reconcile and unite.

Called to suffer,
give us hope in our calling.
For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first,
to whom we bring our songs of everlasting praise.

**Blessing, honor and glory be yours,
here and everywhere,
now and forever. Amen.**

The Lord's Prayer |

Celebrant As Christ teaches us, we pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread |

Celebrant We break this bread to share in the body of Christ.
People We, who are many, are one body, for we all share the one bread.
Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.

Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

"Spirit of the Living God"

Iverson

Spir - it of the liv - ing God, fall fresh on me.

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me.

Music: Daniel Iverson (1890-1977)

Words: Daniel Iverson

The people are seated.

Communion Hymn |

“Be thou my vision”

Slane

1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. High King of hea - ven, when vic - to - ry is won,
all else be nought to me, save that thou art
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing; thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Music: Irish ballad melody; adapt. "The Church Hymnary" (1927)

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.

Communion Hymn |

“Humbly I adore thee”

Adoro devote

1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Music: French church melody, Mode 5, "Processionale" (1697); acc. Charles Winfred Douglas (1867-1944), alt.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
gave us grace
and opened the gate of glory.

May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.

The Blessing |

Celebrant

Go forth into the world in peace.
Be of good courage.
Hold fast to that which is good.
Render to no one evil for evil.
Strengthen the fainthearted.
Support the weak.
Help the afflicted.

Honor everyone.

Love and serve the Lord,
rejoicing in the power of the Spirit;
and the blessing of almighty God,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Closing Hymn |

"How firm a foundation"

Foundation



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
the riv - ers of woe shall not thee o - ver - flow;
What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be with thee, thy trou - bles to bless,
to you that for re - fuge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.

Music: melody from "The Sacred Harp" (1844)

Words: K. in John Rippon's "Selection" (1787), alt.

Dismissal |

Gospeler
People

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Voluntary |

Prelude in D Major, BWV 532a

Johann Sebastian Bach (1685-1750)

Scott Lamlein, *organ*

WORSHIP NOTES Much of the words of our worship today come from the *New Zealand Prayer Book*, with *Alternative Great Thanksgiving D* used for the Eucharistic Prayer. As you grow accustomed to using these words for our worship, you are encouraged to notice what grows within you. For the Lord's Prayer we pray for forgiveness of sins, rather than trespasses. As we break the bread we remember our oneness. The Eucharistic Prayer invites us to seek fulfillment in Christ's love, to reconcile and unite, and to find hope in our calling as followers of Jesus. We use these words of worship through the weeks of the summer as a reminder that we belong to a global church through the life and ministry of the Anglican Communion. As we enjoy the long days of summer light, sister churches in the southern hemisphere enter into the dark of winter; as we enjoy plenty in the Global North, our siblings in the Global South struggle for bread and justice. Though we are many, we are one body.

Assisting in Worship

Altar Guild	Mary Beth Toole, Lisa Hamm, Glee Lamb, Christina Holland
Flower Guild	Patty Johnson, Babs Turner
Sunday Callers	Elvira Mannelly, Michele Rusin
Musicians	The All Saints' Summer Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>
Preacher	The Rev. Dr. Clark Lemons
Officiant	The Rev. Natosha Reid Rice
Celebrant	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Dr. Andrew K. Barnett
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss
Lectors	Jerry Byrd, Audrey Dobranski
Intercessor	Steve Hines
Eucharistic Ministers	Dot Miller, Jamie Miller, Michele Rusin, Meghan Vesel
Vergers	Alvin Moore, Missi McMorries
Welcome Team	Michael Watson
Acolytes	Audrey Dobranski
Ushers	Carl Anderson, Michael Asmussen, Frank Briscoe, Charlie Echols, Sally George, Ed O'Halloran, Ann Stuart Pearce, Ellen Porter, Francie Root, Michele Rusin, Jowell Thome, Barckley Toole, Andrew Torgrimson, Tamara Van Tuyl, Debbie Wilson

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God
and by Betty and Bob Edge in grateful memory of their parents, E. W. and Lib Masters and Glenn and Hazel Edge.
The sanctuary candle is given today to the glory of God and in celebration of Jacob Little's birthday by his family.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy
of The Anglican Church of Tanzania.

In our diocese, we give thanks and pray for the people and clergy of St. James' Episcopal Church in Marietta.
In our parish, we pray for those who teach, nurture, and study, especially at the beginning of the school year.

Birthdays this Week

Sunday | July 20

Kyra Andrews
Joe Bryan
Lily Fleenor
Christopher Howard
Zion Howard
Jeffery Klein
Lisa McLeod
Dylan Roe
Brad Russell
Ali Stoner
Chelsea Zhou

Monday | July 21

Jack Dawson
Andy Donohue
Michael Fuqua
Elizabeth Greene
John Russ
Jeff Smith
Patrick Wendt

Tuesday | July 22

Carlisle Allen
Trevor DeBardeleben
Peter Fleming
John Higley
Maggie Macdonald
Jaxson Madison
Emerson McDonnell
Nat Slaughter
Harrison Williams

Wednesday | July 23

David Aldridge
Janice Averhart
Dixie Bradley
Jacob Caldwell
Maggie Choate-Privette
Charlie Choate-Privette
Ben Darmer
Jacob Little
Connor Van Buren
Armistead Whitney
Remy Wilkes

Thursday | July 24

Ann Clark-Smurda
Katherine Geffcken
Bear Harms
Sarah Henn
Francis Lamlein
Colten Nugent
Elizabeth Rucker
Mimi Spang

Friday | July 25

Emily Blanton
Evelyn Connell
Emma Hare
Reuben Jacob
Celina Li
Bruce Miller
Milo Schroeder
Janet Todd
Betty Whatley
Goldie Whatley

Saturday | July 26

Nash Cutler
Nancy Koutnik
Robin Lucas
Mary Katherine Noland
Andrew Westover

Prayer List

Those who are ill

Donna Burchfield
Patricia Reid, relative of Christina Holland
Patrizia Serrarelli, friend of Donna Burchfield
All those who were injured in the floods in
Kerrville, Texas

Those recovering from illness or surgery

Melanie Chastain
Barbara Geier
George Rhodes, friend of Dot & Jamie Miller

Those who have died

Carmen Camiro, friend of Meghan Vesel
Fernando Espinosa, friend of David Knorr
All those who have died in the floods in
Kerrville, Texas

Those to have surgery

John Higley
Bob Williams, friend of Bruce Garner

ANNOUNCEMENTS

Sunday, July 20, 2025 — The Sixth Sunday after Pentecost

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 10:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

NURSERY: Our nursery remains open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m.!

ATTENTION: Beware of Email Scammers: Please remain vigilant against email scammers pretending to be Simon or another member of the clergy or staff, including those who might appear to use a legitimate All Saints' email address. We will never ask you to buy gift cards, send us money individually, or fulfill any task for us on a personal basis. If you have any suspicion about an email you receive from someone who looks like they could be from All Saints', please call or text the staff member in question to double check.

Backpack Buddies Begins — Sundays, July 20 & 27, Kennedy Courtyard

Our Backpack Buddies backpack and school supplies drive for former refugee children is back! Please stop by the courtyard on Sundays, July 13, 20 and 27 to pick up a backpack tag to shop in person or email Holly Stevens at hollybstevens@gmail.com for donation information. All backpacks are due August 3 and can be dropped off in the collection bins in the Ellis Hall Foyer.

Stump the Organist — Summer through Sunday, August 17, 9:50 a.m. - 10:00 a.m., Church

Our summer prelude begins at 9:50 a.m. in the summer. Come request your favorite hymns, as played by our Director of Music, Scott Lamlein and our Associate Director of Music, Justin Maxey.

Join the Summer Choir! — Sundays, 8:45 a.m., Church

Have you always wanted to sing in the All Saints' Choir but time or experience has kept you away? Now is the time to give it a try! The Summer Choir meets at 8:45 a.m. each Sunday to learn an accessible anthem which is then sung at the 10:00 a.m. service. No previous experience as a singer is necessary. Feel free to commit to singing one or many weeks; all we ask is that you let Director of Music Scott Lamlein know you're coming: slamlein@allsaintsatlanta.org Let's praise God together in our song!

Save the Date: Annual Parish Retreat at Kanuga Conference Center

Friday, October 3 - Sunday, October 5, 2025, Hendersonville, N.C.

Join the All Saints' Parish for a weekend of fun and fellowship: https://bit.ly/Kanuga_2025. For more information, contact Marcia Mayfield, at mmayfield@allsaintsatlanta.org.

Jesus on the Front Page — Sundays, 9:00 a.m. - 9:45 a.m., Parish House P307

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. Email Clark Lemons clemons@emory.edu if you have questions!

The Welcome Table: Sunday Evening Worship Service and Dinner — Sundays at 5:00 p.m., Chapel and Ellis Hall

We invite you to come to The Welcome Table, a service with singing, communion and Prayer. A community dinner for all participants follows the service in Ellis Hall.

ALL

GIVING

Here, you are welcome. Here, you are accepted. Here, you are valued. Here, you have a place to be and a part to play. Join us and make your offering to All Saints' at allsaintsatlanta.org/give or leave a check or cash in the offering plate. Thank you so much!

If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.

All Saints' offers other easy ways to pay your pledge or to make a gift:

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

Text to Give: text AllSaintsAtlanta to 73256

Put a check or cash into the offering plate during the services, gift stocks or securities



Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

WORSHIP & MUSIC

Join the Mighty, Mighty Chorus!

We're excited to launch The All Saints' Chorale—a brand-new ensemble led by Justin Maxey. All are welcome, and there's no Sunday commitment required! Click the link below or scan the QR code to sign up and be part of something joyful and inspiring. [Bit.ly/AllSaintsChorale](https://bit.ly/AllSaintsChorale)



ADULT FORMATION

Sacred Ground Dialogue Circles Forming Now, Begin in October

Zoom Information Session, August 13, 7:00 p.m. - 8:00 p.m.

Wondering what you can do in these turbulent times? Join Sacred Ground, a film- and readings-based dialogue series on race, grounded in faith. This nonpartisan, 11-session curriculum, developed by the national Episcopal Church offers an opportunity to explore our history while bonding with a confidential small group. Homework consists of videos and reading. Circles meet for two hours (on Zoom or in person, to be determined) every two weeks for six months. New participants, as well as alums wishing to take a deeper dive with a new group, will benefit from this opportunity. Contact Ann Stuart Pearce at sacredground@allsaintsatlanta.org with questions or to receive the Zoom link for the August Info Session.

Education for Ministry (EfM) Groups Forming Now

Where are you in your "Faith Journey"? If your answer is "I'm not sure," then EfM is waiting for you! The Education for Ministry (EfM) program is a four-year program sponsored by the theology school at the University of the South (Sewanee). Not only do we cover the Bible and other church documents, but then we discuss how to use that knowledge to better your daily life. All Saints' has more than 400 EfM graduates, including another new grad, Kevin Lyman. If you are interested in learning more about the program and possibly joining a group, please contact Steve Hines: jobguru@aol.com.

PARISH LIFE

Wednesday Night Supper

Wednesday Night Supper takes a break for the summer and will return on August 20!

CHILDREN & YOUTH

Summer Break

Our children's and youth programs take a break for summer, as do our children's and youth choirs. Our nursery remains open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m.

(Choir start dates on next page)

Children's and Youth Choirs Fall Start Dates

Fall Start Dates:

- Youth Choir Kick-Off: Sunday, August 10, 2025 (more details coming soon!); regular rehearsals start Sunday, September 7, 2025.
- Children's Choirs Begin. Wednesday, August 20, 2025
- Junior Choir (grades 3-6) Retreat: Service & Sing Day! Saturday, August 23, 2025 from 9:00 AM - 12:00 PM on the 2nd Floor of Pritchett. Join us for a morning of donuts, singing, and service as we kick off the 2025–2026 program year!

Children's Choirs Schedule

(Wednesdays starting August 20):

- 4:00 p.m. - 4:30 p.m. Cherub Choir (PK-K, must be 4 by Sept. 1st)
- 4:35 p.m. - 5:10 p.m. Primary Choir (Grades 1-2)
- 5:15 p.m. - 6:00 p.m. Junior Choir (Grades 3-6)
- 6:00 p.m. - 6:30 p.m. Junior Handbells (Grades 4-6):

Youth Choir (Grade 7-12) Regular Rehearsal Schedule

(Sundays starting September 7):

- 4:15 p.m. – 5:00 p.m. Youth Handbells
- 5:00 p.m. - 6:00 p.m. Choir Rehearsals

Register using the link <https://bit.ly/ChildrensYouth>.

For more information, contact Emily Rebecca Halbert at ehalbert@allsaintsatlanta.org. We can't wait to make music with you again soon!

YOUNG ADULTS

Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SUMMARY OF JUNE VESTRY MEETING — *The Vestry met on Wednesday, June 25, 2025, at 4:30 PM.*

Kate Stradtman opened the meeting and read a meditation from Melanie Hardin.

Sheldon Taylor provided the Treasurer's Update: noting that the balance sheet is in good shape and utility costs have decreased a bit recently due to the efforts to conserve energy in our buildings. He also reported that the annual audit of the church's financials is progressing smoothly.

Arjun Srinivasan, *Chair of the Board of Covenant Community*, provided a report on Covenant Community: He reviewed Covenant Community's three programs: the residential program (housing up to 12 men on our block); Recovery Resources of Atlanta-Midtown programming, which provides resources for addiction and sees approximately 1,200 people a month for resources; and the Sterne House, which is a transitional housing facility in Decatur. Arjun noted that Covenant Community's grant funding has been reduced by approximately \$800,000, which is half of its annual budget and has forced a staffing restructuring. He encouraged participation in weekly dinners on Monday evenings with the men of Covenant Community and asked All Saints' to consider continuing its financial support at historic levels.

The Vestry established two new committees and a task force to continue the next phase of the Future of the Block work: A Block Development Steering Committee, a Capital Campaign Steering Committee and the Egleston Ministry Center Task Force (for the creation of a costed design for a new Egleston Ministry Center).

Simon reported on the major initiatives that are planned for the upcoming church program year and reviewed the proposed assignments for Vestry members on committees and task forces for the next year.

SERVICE

Bring and Share a Meal

with Covenant Community Residents

Mondays, 6:00 p.m. – 7:30 p.m., Tate Hall

What better way to get to know the residents at Covenant Community than breaking bread together? Sign up for a Monday Insight Dinner, where parishioners bring and share a meal with approximately 15 men. Most residents arrive after detoxification to live in Covenant Community for six to nine months, building a new life without addiction, while learning new life skills to enable their success. Sign up at covenantatlanta.org/copy-of-get-involved and contact Arjun Srinivasan at arj6950@gmail.com.

Summer Volunteer Opportunities at MAC

Spend your summer with MAC! We are looking for volunteers to help throughout the summer months. MAC is a great place for high school students who would like to help serve the community or need any volunteer/service hours. Please reach out to savanna@midtownassistancecenter.org to sign up.

Threads Welcomes Families for Shopping

Threads welcomes families for in-store shopping

Thursdays and Saturdays from 10:00 a.m. – 1:00 p.m.

Interested in volunteering? Contact Marcia Mayfield.

Threads needs you: threads@allsaintsatlanta.org.

Threads is having a great summer but we still need your help. Threads is in need of the following:

- Boys shorts – size 10, 12, 14, and 16
- Boys summer pants – size 12, 14 and 16

You may purchase items please via the Threads Amazon Wishlist: <https://bit.ly/ASECThreadsWishlist>

Link to Amateur Photography Request:

mailto: communications@allsaintsatlanta.org

subject: All Saints' Photography – Parishioner Submission