

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Twenty-First Sunday after Pentecost

Holy Eucharist in the Round at 9 am

October 18, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude Prelude in A Minor, BWV 543, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.

Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt.

Pseaumes cinquante de David, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566.

The Opening Acclamation

Presider Blessed are you, God of the Universe, Host of the Banquet:

People **You spread a table for each of us.**

Presider For everyone born:

People **a place at the table.**

Presider For young and for old:

People **a place at the table.**

Presider For poor and for rich:

People **a place at the table.**

Presider For people of every gender and race:

People **a place at the table.**

Presider For everyone born,

People **a place at the table, a place for you here.**

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **O God, whose image we bear and whose name we carry, yours is the world and all it contains. Recall us to our true allegiance, so that above the powers and rulers of this world you alone may claim our fullest loyalty and love. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.**

The people sit.

The Lesson 1 Thessalonians 1:1-10

Lector A reading from the First Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel Matthew 22:15-22

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Preacher The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Priest-in-Charge

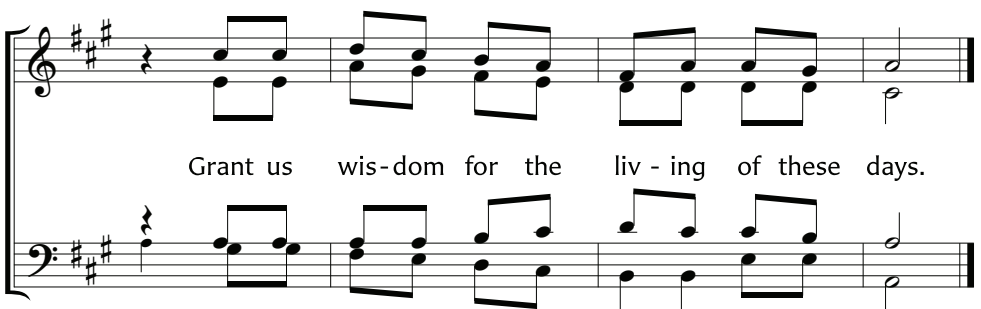
An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider O God, you have been our refuge from one generation to another: hear the prayers we offer, and grant us wisdom for the living of these days.

Intercessor I We pray, O God, for our parish, St. Bartholomew's, and for the entire Body of the Church. Merge our personal interests into the community's needs. Mold us into faithful members who work tirelessly for the good of the whole.

People



Grant us wis-dom for the liv-ing of these days.

Intercessor II We pray, O God, for the leaders of our nation, our state, and our city, and for all who are running for elected office. Guide us in our efforts to be responsible citizens. Remind us also of our responsibilities to you.

People **Grant us wisdom for the living of these days.**

Intercessor III We pray, O God, for those who suffer: the hungry, the thirsty, and the naked; the stranger, the prisoner, and the sick; the victims of violence and persecution. We include in our prayers those we now name.

The people may add their own petitions.

Rouse us from complacency and indifference, that we may attend to their needs.

People **Grant us wisdom for the living of these days.**

Intercessor I We pray, O God, for the dying and those who have died, including those we now name.

The people may add their own petitions.

Bring them to that land where there is neither hunger nor thirst, neither sorrow nor crying, but the peace that passes all understanding.

People **Grant us wisdom for the living of these days.**

Intercessor II We offer thanks, O God, for the blessings of our lives, including those we now name.
The people may add their own petitions.

Teach us to make prudent use of all you have provided. Inspire us to give generously from what we have received.

People **Grant us wisdom for the living of these days.**

Presider Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **We confess to you, O God, that we have done wrong to you and to our neighbor. We have put ourselves first and neglected the needs of the Body. We have lashed out in violence. We have hoarded our possessions. We have fallen asleep and failed to respond. Redirect our hearts. Turn evil into good. Help us serve you above all. Amen.**

Presider Rejoice, friends, for God's mercy is never-ending and all-encompassing. God forgives you and calls you to forgive the sins of others.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

Introducing the 2027 Pledge Campaign: *Meeting This Moment as One*

Rachel Farrar and Vivian Roston, Co-chairs

The Holy Communion

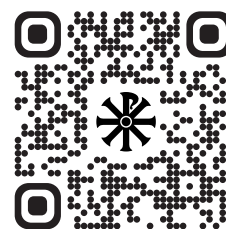
The Offertory

✧ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!

✧ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



We depend on one another, and St. Bart's depends on you! Please make a pledge towards the 2027 pledge campaign, *Meeting This Moment as One*. Pledges made by Sunday, November 8 will be blessed in services on Sunday, November 15 and recognized in service leaflets on that day.



Anthem St. Bart's Singers

O, for a closer walk with God!
A calm and heavenly frame!
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest!
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Words: William Cowper (1731-1800).
Music: Charles Villiers Stanford (1852-1924).

The people stand.

The Great Thanksgiving

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

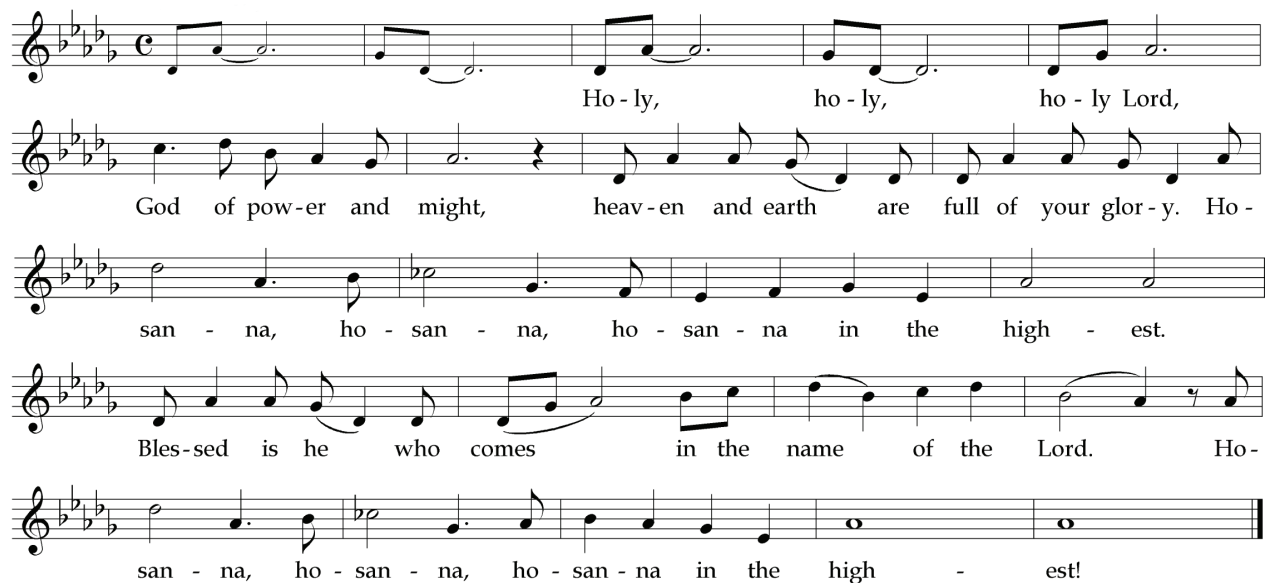
Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life, breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

Sanctus and Benedictus



The musical score is written for a single melodic line in G major (one sharp) and common time (C). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The tempo is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glor - y. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est!"

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus took bread, gave thanks, broke it, and gave it to his friends, saying: "Take, eat; this is my body, which is broken for you. Do this for the remembrance of me." Later, after they had eaten, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new covenant, which is poured out for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Therefore, we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Invitation to Communion

Presider Come to the table for all is now ready; taste and see that God is good.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bart's Singers

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

Words: Based on Tobit 4:7.
Music: Christopher Tye (c.1505 - before 1573).

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Loving God, we thank you for hosting us at this lavish banquet. May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us out to break bread on the altar of the world. In Christ's name we pray. Amen.**

The Blessing

Hymn 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836-1879), alt.
Music: Hollingside, John Bacchus Dykes (1823-1876).

The Dismissal

Deacon Go forth to serve Christ in others.
People Thanks be to God.

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall:

Lincoln in the Bardo

Composer Missy Mazzoli previews her new opera based on
George Saunders' novel, the first opera by a female composer
to receive its world premiere at the Metropolitan Opera.

Service Participants

Presider The Reverend Zack Nyein

Preacher The Reverend Peter D. Thompson

Deacon The Reverend Molly O'Neil Frank

Chalicer Kate Getzendanner

Lector Dall Forsythe

Intercessors Liza Page Nelson, Sarah Bessey, Dulcie Mapondera

Ushers Robert McKinney, Frank Mugabi

Altar Guild Miriam Schneider

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Alessandra, Gary, Rejini, Abe, James, Daria, Ann, Joshua, Sharnice, Deepa, Brenna

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MEET US AFTER CHURCH

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ❖ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ❖ **Open House New York**
DOCENT-LED TOURS AT 12:30, 2, & 3 PM
- ❖ **Faith in Action Team Meeting**
12:30 PM IN THE VESTRY ROOM
- ❖ **St. Tabitha's Guild**
12:30 PM IN THE GREAT HALL
- ❖ **A History of Christianity: From Pentecost to the Reformation**
2:30 PM IN ROOM 33
- ❖ **Living Christ Sangha**
3 PM VIA ZOOM



The 2027 Pledge Campaign at St. Bart's

The 2027 Pledge Campaign at St. Bart's, "Meeting This Moment as One," launches today! We are so pleased to announce Pledge Campaign Co-Chairs, Rachel Farrar and Vivian Roston. Please make your pledge online at stbarts.org/pledge2027.



The St. Barnabas Guild, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be available for conversations with any interested parishioners during the campaign. If you would like to schedule a meeting (in person, via Zoom, or by phone) with a guild member, please contact Susannah Lewis at swadelewis@stbarts.org. Celebration Sunday for the 2027 Pledge Campaign is Sunday, November 15.

NEXT SUNDAY AT ST. BART'S

October 25, 2026

The Twenty-Second Sunday after Pentecost

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM**
OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**
From Kanuga to Federal Plaza:
A Year of Reporting on the Life and Witness of the Episcopal Church
Caleb Maglaya Galaraga, St. Bart's parishioner and a reporter for The Living Church, shares his unique perspective as a journalist who covers The Episcopal Church.
- ❖ **CHILDREN AND YOUTH ACTIVITY HOURS**
9:45 am-12:45 pm: Nursery Care in Children's Playroom
10 am: Kids' Club for Grades K-5 in Room 33
10 am: Youth at the Center for Grades 6-12 in Room 32

WEEKDAYS AT ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM
IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL
CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Newcomer Reception

SUNDAY, OCTOBER 25 AT 12:30 PM

Anyone new to St. Bart's in the last year is invited to a reception with the clergy. Learn more about the parish and how you can be involved in the life of our vibrant community of faith and belonging. For details and an invitation, please email Loriel Merritt, Associate for Community Engagement, at lmerritt@stbarts.org.

A History of Christianity: From Pentecost to the Reformation

SUNDAYS, OCTOBER 18–NOVEMBER 15, 1–2:30 PM

Dr. Robin Brooks Ishler offers a sweeping account of the first 1,600 years of Christian history, examining the social, political, and intellectual forces that shaped the development of Christian institutions and the Church's efforts to address the foundational theological questions at its core. In doing so, the course explores the Church's relationship to the state, power, identity, and authority as it surveys the political and religious drama of Late Antiquity, the Middle Ages, and the early modern period. Taught in an engaging seminar style, the course encourages discussion, debate, and respectful dialog, with the aim of inviting participants to learn from each other as they reflect upon the Christian past. Register at stbarts.org/history.

A Choral Feast: Josef Gabriel Rheinberger's *Mass in C, Op. 169*

SUNDAY, OCTOBER 25 AT 11 AM

Services designated A Choral Feast celebrate a composer, theme, or major choral work and offer the opportunity to engage with larger-scale sacred choral repertoire in its original context of worship. This Sunday at 11am, St. Bartholomew's Choir offers Josef Gabriel Rheinberger's *Mass in C, Op. 16* with chamber orchestra and organ.

The St. Bart's Players premieres *Bright Star*

OCTOBER 27–NOVEMBER 1, AT THE Y THEATRE (14 ST.)

Steve Martin and Edie Brickell's *Bright Star* is a sweeping, deeply emotional tale of love, redemption, and hope set against the rich backdrop of the Blue Ridge Mountains. The story follows literary editor Alice Murphy and a young soldier just home from World War II. Propelled by an intoxicating, Grammy-nominated bluegrass and folk score, this uplifting journey proves that the truth always has a way of finding its light. Tickets and information: stbartsplayers.org.

Youth Nightwatch at the Cathedral

FRIDAY, OCTOBER 30 AT THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

Nightwatch is an evening spent in the world's largest Gothic Cathedral immersed in a faith-based program to deepen your spiritual connection with God. During the evening, we experience community building, workshops, exploration of the Cathedral through interactive activities, candlelight meditation, music, writing, and a labyrinth walk. Participants stay overnight sleeping in the undercroft of the Cathedral. Sign up to attend with St. Bart's Youth at the Center at stbarts.org/youthnightwatch.

Explore Class for Newcomers

**SUNDAYS, NOVEMBER 1–15 AT 12:30 PM, ROOM 33
WEDNESDAYS, NOVEMBER 4–18 AT 7 PM, VIA ZOOM**

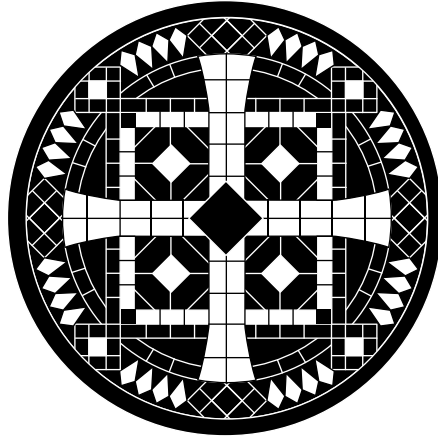
Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at stbarts.org/explore.

Saturday Mornings at St. Bart's

SEPTEMBER 19–NOVEMBER 21, 10 AM, VIA ZOOM

Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). The book is available at the St. Bart's Bookstore. Sign up at stbarts.org/saturdaymornings.





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Ms. Loriel Merritt (lmerritt@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Ken Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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