

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Twentieth Sunday after Pentecost

**Choral Morning Prayer
and Holy Eucharist at 11 am**

October 11, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level.

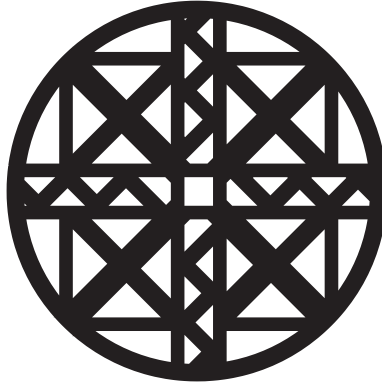
An usher would be glad to guide you. Register for 2026-2027 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



The Anglican practice of sung morning prayer (sometimes called “Matins”) derives from pre-Reformation practice of gathering in community to pray throughout the day and night.

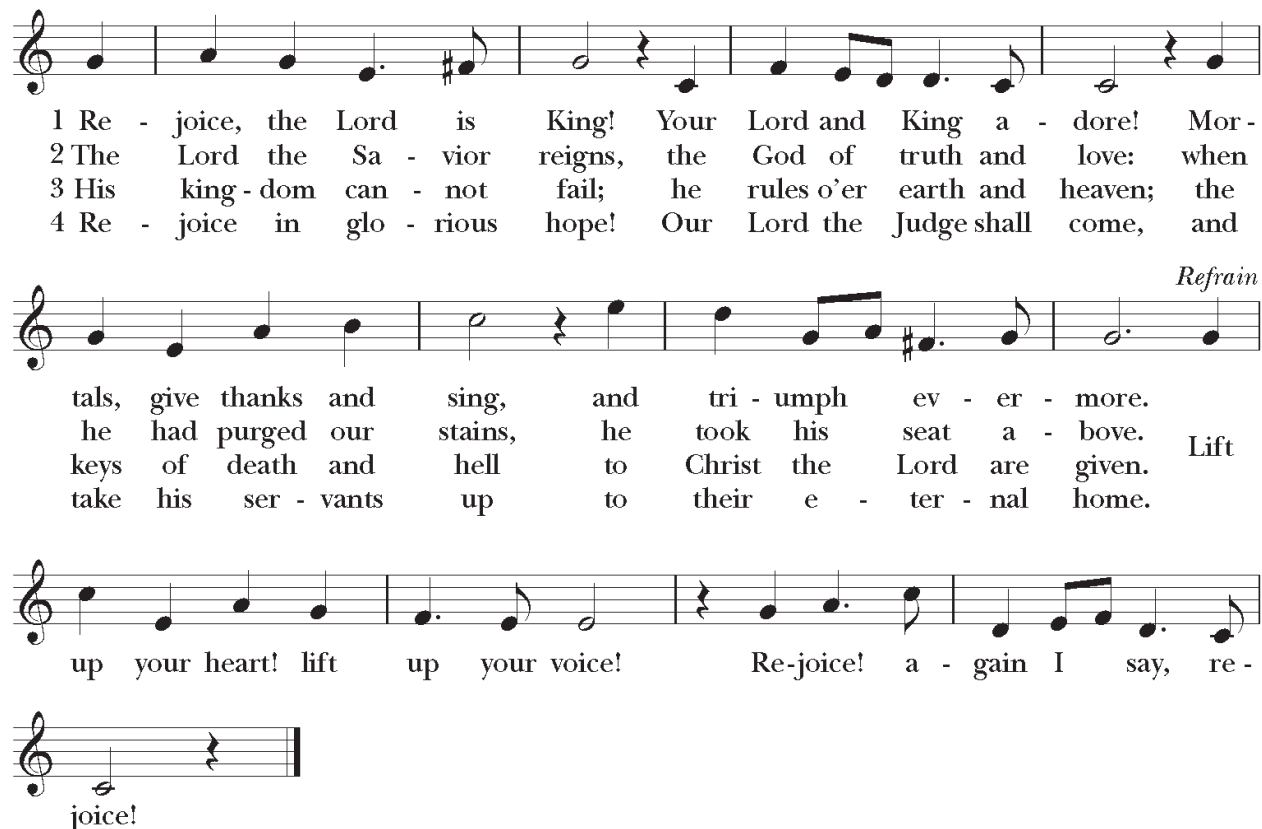
The opening portion of the service, the Liturgy of the Word, includes two choir Canticles in addition to our usual pattern of readings, Psalm, hymn, and the Gospel. The Psalm and Canticles, as well as the prayers sung in alternation by the Officiant and Choir (called “Preces” and “Responses”) will be sung in the Elizabethan English of the *1662 Book of Common Prayer*.

The first Canticle, *Jubilate Deo*, sets Psalm 100:
“O be joyful in the Lord, all ye lands, serve the Lord with gladness
and come before his presence with a song.” The second Canticle,
Te Deum Laudamus, is the church’s ancient, great hymn of thanksgiving
 (“We praise thee O God, we acknowledge thee to be the Lord:
all the earth doth worship thee, the Father everlasting...”).

Prelude *Schmücke dich, O liebe Seele* ("Deck thyself, my soul, with gladness"), BWV 654,
Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.

Hymn 481



1 Re - joyce, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joyce in glo - rious hope! Our Lord the Judge shall come, and

Refrain

tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.

up your heart! lift up your voice! Re-joyce! a - gain I say, re -
joyce!

Words: Charles Wesley (1707-1788), alt.
Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (1905-1992).

The Opening Sentence

Presider O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill,
and to thy dwelling.

The Confession of Sin

Presider Let us humbly confess our sins unto Almighty God.

Silence is kept.

All Almighty and most merciful Father, we have erred and strayed from thy ways like lost
sheep, we have followed too much the devices and desires of our own hearts, we have
offended against thy holy laws, we have left undone those things which we ought to
have done, and we have done those things which we ought not to have done. But thou,
O Lord, have mercy upon us, spare thou those who confess their faults, restore thou
those who are penitent, according to thy promises declared unto mankind in Christ
Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter
live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true
repentance, amendment of life, and the grace and consolation of his Holy Spirit.

All Amen.

The Preces

Presider O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Presider O God, make speed to save us.
Choir O Lord, make haste to help us.

Presider Glory be to the Father, and to the Son: and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be: world without end. Amen.

Presider Praise ye the Lord.
Choir The Lord's name be praised.

Music: Bernard Rose (1916-1996).

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

Venite



- 1 O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanks giving, *
and show ourselves glad in him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are all the corners of the earth, *
and the strength of the hills is his also.
- 5 The sea is his and he made it, *
and his hands prepared the dry land.
- 6 O come, let us worship and fall down *
and kneel before the Lord our Maker.
- 7 For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.
- 8 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
As it was in the beginning, is now, *
and will be for ever. Amen.

Music: Anglican chant by Richard Goodson (1655-1719).

The people sit.

Psalm 23 St. Bartholomew's Choir

The Lord is my shepherd;
I shall not be in want.

He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be for ever. Amen.

Music: Anglican chant by John Goss (1800-1880).

The First Lesson Philippians 4:1-9

Lector A reading from the Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People **Thanks be to God.**

Jubilate Deo St. Bartholomew's Choir

O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost,
as it was in the beginning, is now and ever shall be:
world without end. Amen.

Words: Psalm 100.
Music: Benjamin Britten (1913-1976).

The Second Lesson Matthew 22:1-14

Lector A reading from the Gospel according to Matthew.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Lector The Word of the Lord.

People **Thanks be to God.**

Te Deum St. Bartholomew's Choir
Maggie Bergmark-Williams, soloist

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honorable, true: and only Son;
Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee;
And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Words: *Te Deum Laudamus*, Anon. Latin Fourth century, trans. *Book of Common Prayer*.
Music: Benjamin Britten (1913-1976).

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

The people stand with the presider.

The Apostles' Creed

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Responses

Presider The Lord be with you.
Choir And with thy spirit.

Presider Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presider O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.

Presider O Lord, save the State.
Choir And mercifully hear us when we call upon thee.

Presider Endue thy Ministers with righteousness.
Choir And make thy chosen people joyful.

Presider O Lord, save thy people.
Choir And bless thine inheritance.

Presider Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.

Presider O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

Music: Bernard Rose (1916-1996).

The Collect for the Twentieth Sunday after Pentecost

Presider Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Choir Amen.

The Collect for the Renewal of Life

Presider O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord.

Choir Amen.

The Collect for Peace

Presider O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Choir Amen.

The Intercessions

The General Thanksgiving

All Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Grace

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And with thy spirit.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Anthem St. Bartholomew's Choir

How blessed are they who are chosen by thee, O Thou Lord of all!
Their name shall live for evermore. Alleluia.

Words: Based on Psalm 64:5 and 101:13.

Music: from *Nine Sacred Pieces*, Pyotr Ilyich Tchaikovsky (1840-1893).

The people stand as the hymn begins.

Hymn 339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par-ta-ker of this bless-ed food from
vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
hea-ven, for our good, thy glo-ry, giv-en.
give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

The Great Thanksgiving

Presider *People*
The Lord be with you. And with thy spi-rit.

Presider *People*
Lift up your hearts. We lift them up un-to the Lord.

Presider *People*
Let us give thanks un-to our Lord God.

People
It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Presider People
A-men.

The Lord's Prayer

Presider And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

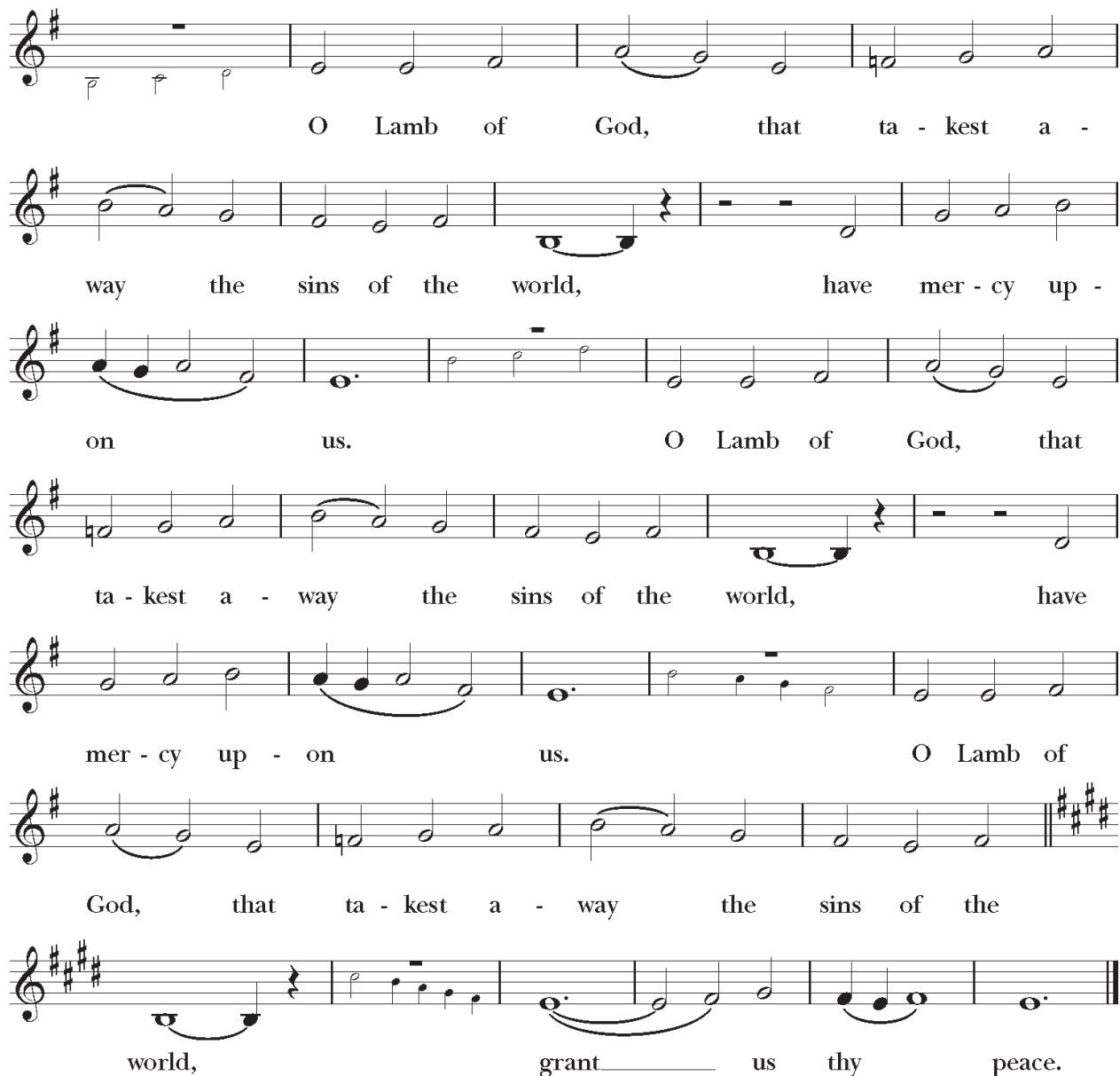
Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Anthem St. Bartholomew's Choir

Rejoice in the Lord alway,
and again I say rejoice.
Let your softness be known unto all men:
the Lord is e'en at hand.

Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
keep your hearts and minds through Christ Jesu. Amen.

Words: Philippians 4:4-7.

Music: Anonymous (mid-16th century, English).

Hymn 300



1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
 Christ a - lone calls for all our prais - es.
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788), alt.
 Music: Benifold, Francis B. Westbrook (1903-1975).

The people stand.

The Prayer after Communion

Presider

Let us pray.

All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

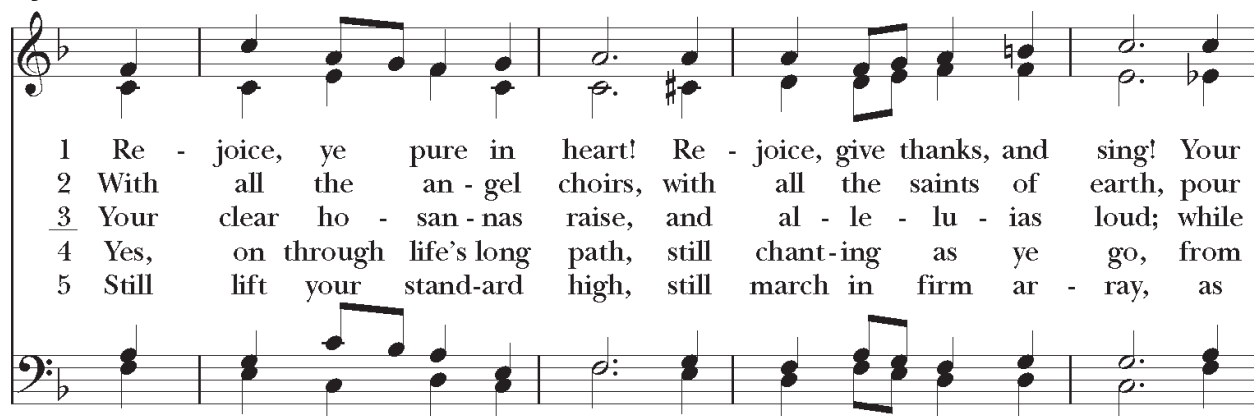
Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

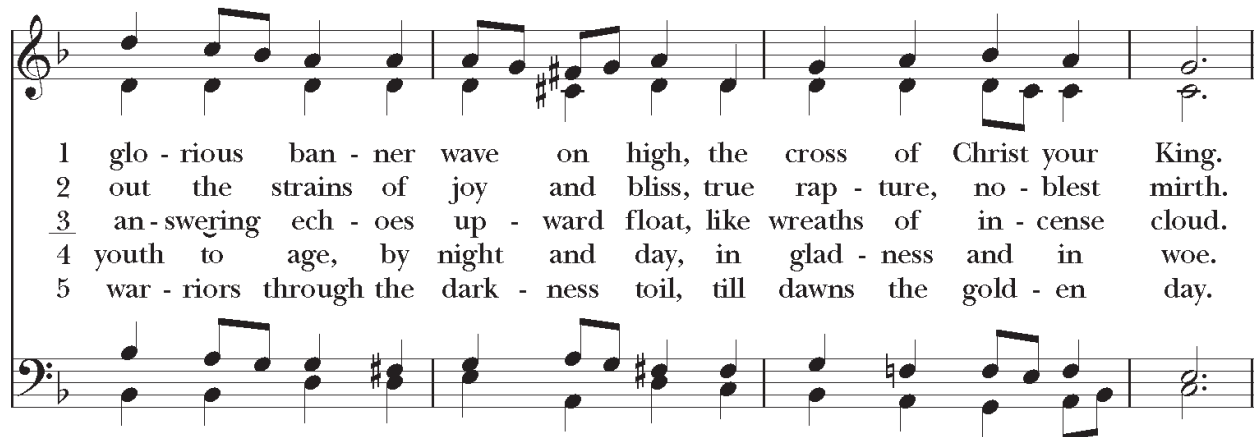
All

Amen.

Hymn 556



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891).
 Music: Marion, Arthur Henry Messiter (1834-1916).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People Thanks be to God.

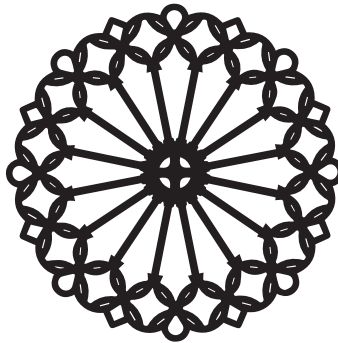
Postlude Prelude and Fugue on a theme of Victoria, Benjamin Britten (1913-1976)



The flowers on the high altar of the Church are given to the glory of God and in celebration of the marriage of Abigail Cleary and Nolan Crawford.



The flowers on the chancel ledge are given to the glory of God and in celebration of the marriage of Helene Schneider and Rich Turner.



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presiders The Reverend Peter D. Thompson, The Reverend Meredith E. Ward

Preacher The Reverend Zack Nyein

Subdeacon The Reverend Canon Andrew J.W. Mullins

Lectors Scott Bixby, Brian Stansifer

Verge Wendy Range

Crucifers Elliott Brown, Mariel Glover

Acolytes Kate Getzendanner, Mark Lugo, Barbara Neale, Bill Rowe

Altar Guild Sarah Bessey, Mariel Glover

Ushers Linda Tejpaal, Isaiah Chabala, Nicholas Cunningham, William Fulton, Brooks Ishler, Susan Liddicoat, Lucy Martin Gianino, Susan Slack, Sally Sockwell, Christine Van Bree, Ray Vandenberg

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Karen, Alessandra, Gary, Rejini, Abe, James, Daria, Ann

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Guided Tour of St. Bart's**
12:15 PM IN THE BACK OF THE CHURCH
- ✧ **Peace Book Club**
1:30 PM VIA ZOOM
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

October 18, 2026

The Twenty-First Sunday after Pentecost

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM**
OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✧ **THE FORUM AT 10 AM**
Lincoln in the Bardo
Composer Missy Mazzoli previews her new opera based on George Saunders' novel, the first opera by a female composer to receive its world premiere at the Metropolitan Opera.
- ✧ **CHILDREN AND YOUTH ACTIVITY HOURS**
9:45 am-12:45 pm: Nursery Care in Children's Playroom
10 am: Kids' Club for Grades K-5 in Room 33
10 am: Youth at the Center for Grades 6-12 in Room 32

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Faith in Action Team Meeting

SUNDAY, OCTOBER 18 AT 12:30 PM IN THE VESTRY ROOM

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service. We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

A History of Christianity: From Pentecost to the Reformation

SUNDAYS, OCTOBER 18–NOVEMBER 15, 1–2:30 PM

Dr. Robin Brooks Ishler offers a sweeping account of the first 1,600 years of Christian history, examining the social, political, and intellectual forces that shaped the development of Christian institutions and the Church's efforts to address the foundational theological questions at its core. In doing so, the course explores the Church's relationship to the state, power, identity, and authority as it surveys the political and religious drama of Late Antiquity, the Middle Ages, and the early modern period. Taught in an engaging seminar style, the course encourages discussion, debate, and respectful dialog, with the aim of inviting participants to learn from each other as they reflect upon the Christian past. Register at stbarts.org/history.

Newcomer Reception

SUNDAY, OCTOBER 25 AT 12:30 PM

Anyone new to St. Bart's in the last year is invited to a reception with the clergy. Learn more about the parish and how you can be involved in the life of our vibrant community of faith and belonging. For details and an invitation, please email Loriel Merritt, Associate for Community Engagement, at lmerritt@stbarts.org.

A Choral Feast: Josef Gabriel Rheinberger's Mass in C, Op. 169

SUNDAY, OCTOBER 25 AT 11 AM

Services designated A Choral Feast celebrate a composer, theme, or major choral work and offer the opportunity to engage with larger-scale sacred choral repertoire in its original context of worship. This Sunday at 11am, St. Bartholomew's Choir offers Josef Gabriel Rheinberger's *Mass in C, Op. 16* with chamber orchestra and organ.

Youth Nightwatch at the Cathedral

FRIDAY, OCTOBER 30 AT THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE

Nightwatch is an evening spent in the world's largest Gothic Cathedral immersed in a faith-based program to deepen your spiritual connection with God. During the evening, we experience community building, workshops, exploration of the Cathedral through interactive activities, candlelight meditation, music, writing, and a labyrinth walk. Participants stay overnight sleeping in the undercroft of the Cathedral. Sign up to attend with St. Bart's Youth at the Center at stbarts.org/youthnightwatch.

Explore Class for Newcomers

**SUNDAY, NOVEMBER 1–15 AT 12:30 PM, ROOM 33
WEDNESDAYS, NOVEMBER 4–18 AT 7 PM, VIA ZOOM**

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at stbarts.org/explore.

Saturday Mornings at St. Bart's

SEPTEMBER 19–NOVEMBER 21, 10 AM, VIA ZOOM

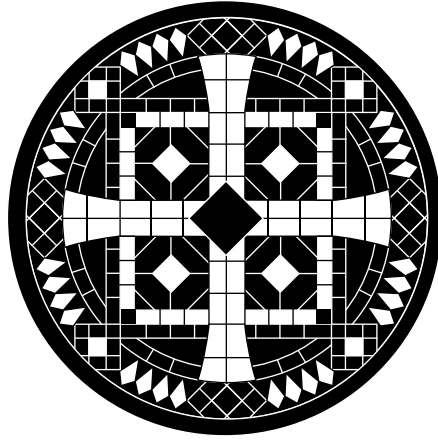
Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). The book is available at the St. Bart's Bookstore. Sign up at stbarts.org/saturdaymornings.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Join us for Imagine Worship—our weekly midweek Eucharist in the round, with contemporary music and a warm community atmosphere.





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
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Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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