

⌘SAINT⌘
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
⌘NEW YORK⌘

The Seventeenth Sunday after Pentecost

Holy Eucharist in the Round at 9 am

September 20, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude Prelude & Fugue in G Major, Op. 37, No. 1, Felix Mendelssohn (1809-1847)

The people stand as the hymn begins.

Hymn 469

Introduction



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.
Music: *St. Helena*, Calvin Hampton (1938-1984).

The Opening Acclamation

Presider Blessed are you, God of the Universe, Host of the Banquet:
People **You spread a table for each of us.**

Presider For everyone born:
People **a place at the table.**

Presider For young and for old:
People **a place at the table.**

Presider For poor and for rich:
People **a place at the table.**

Presider For people of every gender and race:
People **a place at the table.**

Presider For everyone born,
People **a place at the table, a place for you here.**

The Ministry of the Word

The Collect

Presider May God be with you.
People **And also with you.**

Presider Together, let us pray.
All **Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord. Amen.**

The people sit.

The Lesson Jonah 3:10-4:11

Lector A reading from the Book of the Prophet Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel Matthew 20:1-16

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Preacher Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Preacher The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Dr. Ayla Lepine, Associate Rector, St. James's Piccadilly, London

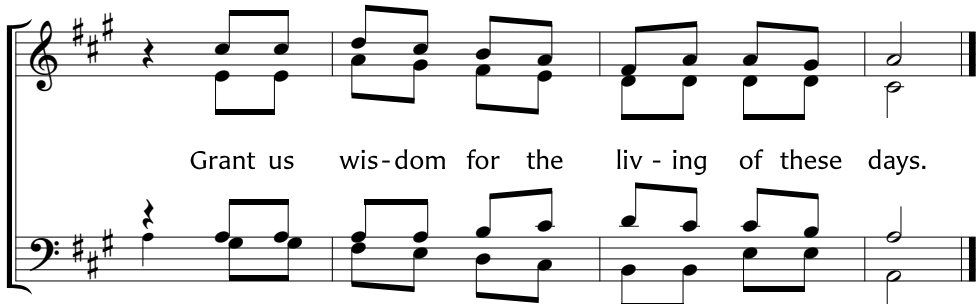
An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider O God, you have been our refuge from one generation to another: hear the prayers we offer, and grant us wisdom for the living of these days.

Intercessor I We pray, O God, for our parish, St. Bartholomew's, and for the entire Body of the Church. Merge our personal interests into the community's needs. Mold us into faithful members who work tirelessly for the good of the whole.

People



Grant us wis-dom for the liv-ing of these days.

Intercessor II We pray, O God, for the leaders of our nation, our state, and our city, and for all who are running for elected office. Guide us in our efforts to be responsible citizens. Remind us also of our responsibilities to you.

People **Grant us wisdom for the living of these days.**

Intercessor III We pray, O God, for those who suffer: the hungry, the thirsty, and the naked; the stranger, the prisoner, and the sick; the victims of violence and persecution. We include in our prayers those we now name.

The people may add their own petitions.

Rouse us from complacency and indifference, that we may attend to their needs.

People **Grant us wisdom for the living of these days.**

Intercessor I We pray, O God, for the dying and those who have died, including those we now name.

The people may add their own petitions.

Bring them to that land where there is neither hunger nor thirst, neither sorrow nor crying, but the peace that passes all understanding.

People **Grant us wisdom for the living of these days.**

Intercessor II We offer thanks, O God, for the blessings of our lives, including those we now name.

The people may add their own petitions.

Teach us to make prudent use of all you have provided. Inspire us to give generously from what we have received.

People **Grant us wisdom for the living of these days.**

Presider O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Savior.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All We confess to you, O God, that we have done wrong to you and to our neighbor. We have put ourselves first and neglected the needs of the Body. We have lashed out in violence. We have hoarded our possessions. We have fallen asleep and failed to respond. Redirect our hearts. Turn evil into good. Help us serve you above all. Amen.

Presider Rejoice, friends, for God's mercy is never-ending and all-encompassing. God forgives you and calls you to forgive the sins of others.

All Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

✠ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!

✠ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Anthem St. Bart's Singers

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: Sarum Primer, 1514.
Music: Philip Wilby (b. 1949).

The people stand.

The Great Thanksgiving

Presider May God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

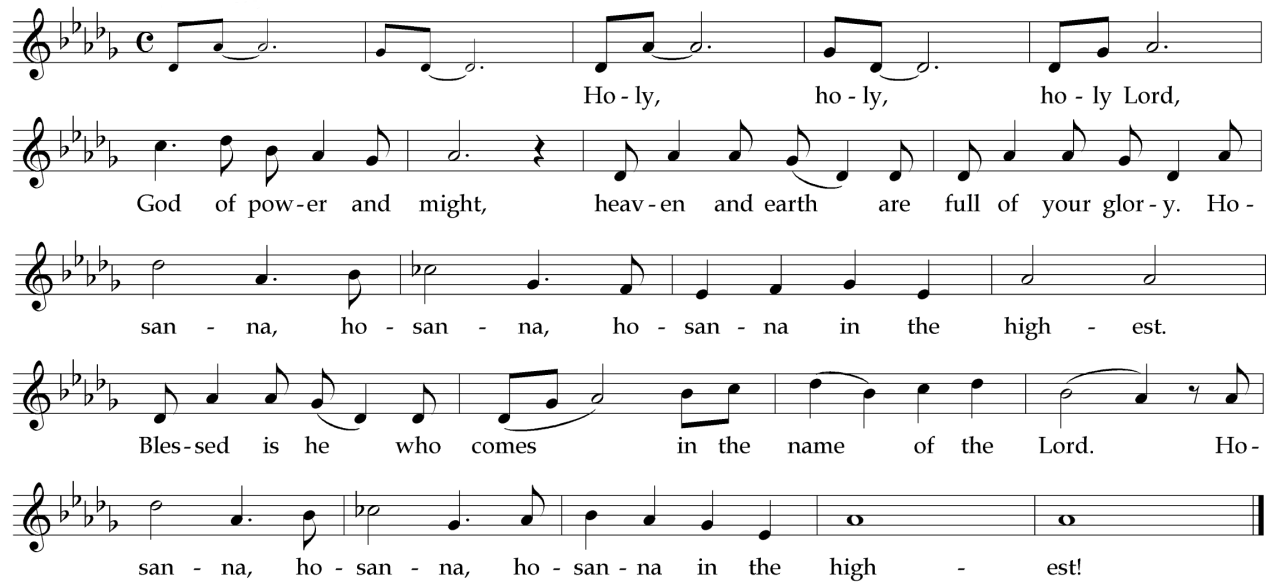
Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life, breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider

Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus took bread, gave thanks, broke it, and gave it to his friends, saying: "Take, eat; this is my body, which is broken for you. Do this for the remembrance of me." Later, after they had eaten, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new covenant, which is poured out for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Therefore, we proclaim the mystery of faith:

People

**Christ has died.
 Christ is risen.
 Christ will come again.**

Presider

We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All

AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

The Invitation to Communion

Presider Come to the table for all is now ready; taste and see that God is good.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bart's Singers

Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamor never waken.

Lord, may the tongues which "Holy" sang,
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

The feet that tread thy hallowed courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936).
Music: *Malabar*, David McK. Williams (1887-1978).

The people stand.

The Prayer after Communion

Presider Let us pray.
All **Loving God, we thank you for hosting us at this lavish banquet. May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us out to break bread on the altar of the world. In Christ's name we pray. Amen.**

The Blessing

Hymn 671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me to
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus.
 Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010).

The Dismissal

Deacon Go forth to serve Christ in others.
 People Thanks be to God.

Postlude



The flowers on the Chapel altar are given to the glory of God
 and in loving memory of Bradford Warren Agry.



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall:

Women, Art, God

The Reverend Dr. Ayla Lepine, Associate Rector of St. James's Piccadilly, introduces
her new book which lies at the intersection of feminism, art, and theology.

Service Participants

Presider The Reverend Meredith E. Ward

Preacher The Reverend Dr. Ayla Lepine

Deacon The Reverend John F. Wirenius

Chalicer The Reverend Peter D. Thompson

Lector Cynthia Brush

Intercessors Joanna Friedman, Jeff Morrissey, Dall Forsythe

Ushers Leslie Levy, Robert McKinney

Altar Guild Cynthia Brush

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Ken, Karen, Katherine, Paul, Paraskevoula, Berky, Debora, Wilda, Stephanie, Patricia, Ebony, Rosaura, Abraham, Daria, Netanya, Adelle, Norma, Daughter May, Retta, Bill, Alexander, William, Michelle, Carlos, Ann, Anne, Mike, Hina, Ilias, Kay, Rise, Karen

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MEET US AFTER CHURCH

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM ON THE GREAT TERRACE
- ✧ **Guided Tour of St. Bart's**
12:15 PM IN THE BACK OF THE CHURCH
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM
- ✧ **Move On: A Life Through Sondheim**
3 PM IN THE CHAPEL

Explore the full lineup of events and classes coming up this season at stbarts.org/fall.

NEXT SUNDAY AT ST. BART'S

September 27, 2026 The Eighteenth Sunday after Pentecost

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM**
OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✧ **THE FORUM AT 10 AM**
CHRISTIAN NATIONALISM IN THE UK
The Reverend Lucy Winkett, Rector of St. James's Piccadilly, looks at Christian nationalism within the United Kingdom, contending that it represents both a political problem and a theological one.
- ✧ **CHILDREN AND YOUTH ACTIVITY HOURS**
9:45 am-12:45 pm: Nursery Care in Children's Playroom
10 am: Kids' Club for Grades K-5 in Room 33
10 am: Youth at the Center for Grades 6-12 in Room 32

WEEKDAYS AT ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY,
9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Volunteer at the St. Bart's Bookstore

Love books and meeting people? The St. Bart's Bookstore is looking for volunteers to help welcome visitors and support the Bookstore. To learn more, contact Kimberly Tellus at ktellus@stbarts.org or (212) 378-0241.

Move On: A Life Through Sondheim

SUNDAY, SEPTEMBER 20 AT 3 PM

Will Hopkins, of St. James's Piccadilly, offers a free concert bringing together some of Sondheim's most beloved songs. Imagine Worship Artist-in-Residence Mark Miller accompanies.

Contemplative Eucharist & Compline with the St. James's Singers

SUNDAY, SEPTEMBER 20, 5 PM IN THE CHAPEL

St. James's Singers offers music during the 5 pm service. Stay for Compline at 6 pm, a brief, sung evening service.

Follow the St. James's Singers to other NYC venues:

9/22, 5:30 pm: Evensong at St. Thomas Fifth Avenue

9/25, 1:45 pm: Lunchtime Recital at St. Patrick's Cathedral

Choral Pilgrimage at The Met Cloisters

THURSDAY, SEPTEMBER 24, 1–2 PM

Join the Rev. Dr. Ayla Lepine, the Rev. Meredith Ward, and St. James's Singers for a contemplative pilgrimage through The Met Cloisters, accompanied by choral music inspired by Hildegard of Bingen and other women composers. Free with museum admission. Space is limited; first come, first served. Learn more at stbarts.org/cloisters.

2026-27 St. Bart's Connects Groups

REGISTER BY THURSDAY, SEPTEMBER 24

St. Bart's Connects facilitates parishioner-led small groups centered around shared interests, neighborhoods, spiritual practices, or life experiences. Some meet for a season, while others may continue longer depending on interest. Connects Groups are a great way to make friends and get to know others in a more intimate setting within our large congregation. View our current group offerings and sign up at groups.stbarts.org.

A Choral Feast: W.A. Mozart's *Missa Brevis in C major, K. 258* ("Piccolomini")

SUNDAY, SEPTEMBER 27 AT 11 AM

Several Sunday services throughout the year are designated A Choral Feast, celebrating a specific theme, composer, or major choral work and offering the opportunity to experience great sacred choral repertoire in its original context of worship. Next Sunday, the 11 am service will feature Mozart's *Missa Brevis in C major, K. 258* ("Piccolomini"), performed by St. Bartholomew's Choir and St. Bart's Singers with soloists and orchestra. Learn more at stbarts.org/choralfeast.

The Blessing of the Animals

SUNDAY, OCTOBER 4, AT 11 AM

We recognize St. Francis of Assisi and the whole of God's good creation with the Blessing of the Animals at our 11 am service of Holy Eucharist. Bring your pet (or a photo) to be blessed by the clergy.

Feels Like Home

TUESDAY, OCTOBER 6, AT 7:30 PM IN CHAPEL

Mezzo-soprano Wendy Gilles joins Parthenia Viol Consort, a modern string quartet, pianist Lana Norris, and guest vocalists for Feels Like Home, an eclectic program that spans more than 400 years, moving from Renaissance masters Byrd and Gibbons to Kate Bush, Joni Mitchell, Randy Newman, The Beatles, Crosby, Stills, Nash & Young, and others, exploring themes of home, family, and love. For tickets visit mmpaf.org.

Listening Sessions

Join the Rev. Peter Thompson, Priest-in-Charge, for a conversation about St. Bart's and its future. These small-group Listening Sessions, with up to six participants, will take place throughout September and October, with both in-person and virtual options available. Each session will last approximately one hour. Sign up at stbarts.org/listening.

Saturday Mornings at St. Bart's

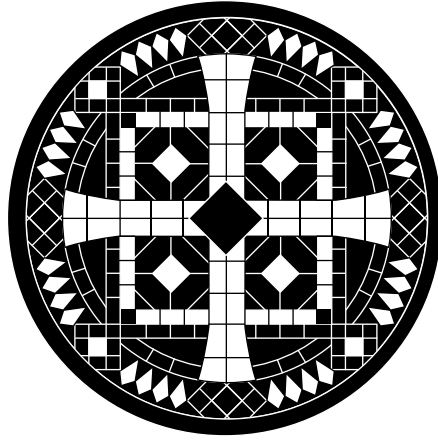
SEPTEMBER 19–NOVEMBER 21, 10 AM, VIA ZOOM

Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). A limited number of copies will be available at the St. Bart's Bookstore later this week. Stop by to reserve your copy. Sign up at stbarts.org/saturdaymornings.

The World Upside Down

TUESDAYS, SEPTEMBER 15–OCTOBER 20, 6:30–8 PM

Professor Larry Welborn of Fordham University explores the relationship between religion and society, reflecting on how the world is turned upside down both in the pages of Holy Scripture and in our experiences of contemporary life. Register at stbarts.org/upsidedown.



Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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