



✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧

The Sixteenth Sunday after Pentecost: St. Bart's Day

**Holy Eucharist in the Round at 9 am**

September 13, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



**You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

## CONNECT WITH US



**Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

**Prelude** Voluntary in D Major, William Selby (1738-1798)

*The people stand as the hymn begins.*

**Hymn**

1 God, how can we for - give when bonds of love are torn?  
2 When we have missed the mark, and tears of an - guish flow,  
3 Who dares to throw the stone to damn an - oth - er's sin,

How can we rise and start a - new, our trust re - born?  
how can you still re - lease our guilt, the debt we owe?  
when you, while know - ing all our past, for - give a - gain?

When hu - man lov - ing fails and ev - ery hope is gone,  
The o - cean depth of grace sur - pass - es all our needs.  
No more we play the judge, for by your grace we live.

your love gives strength be - yond our own to face the dawn.  
A priest who shares our hu - man pain, Christ in - ter - cedes.  
As you, O God, for - give our sin, may we for - give.

Words: Ruth Duck (1947-2024).

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

## The Opening Acclamation

*Presider* Blessed are you, God of the Universe, Host of the Banquet:  
*People* **You spread a table for each of us.**

*Presider* For everyone born:  
*People* **a place at the table.**

*Presider* For young and for old:  
*People* **a place at the table.**

*Presider* For poor and for rich:  
*People* **a place at the table.**

*Presider* For people of every gender and race:  
*People* **a place at the table.**

*Presider* For everyone born,  
*People* **a place at the table, a place for you here.**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Together, let us pray.  
*All* **God of infinite mercy, grant that we who know your pity may rejoice in your forgiveness and gladly forgive others for the sake of Jesus Christ our Savior. Amen.**

*The people sit.*

### The Lesson Romans 14:1-12

*Lector* A reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand as the music begins.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Holy Gospel Matthew 18:21-35

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Preacher* Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Preacher* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Peter D. Thompson, Priest-in-Charge

*An extended period of silence is kept. The people stand as the music begins.*

## The Prayers of the People

*Presider* O God, you have been our refuge from one generation to another: hear the prayers we offer, and grant us wisdom for the living of these days.

*Intercessor I* We pray for our parish, St. Bartholomew's, and for the entire Body of the Church throughout the world. Merge our personal interests into the community's needs. Mold us into faithful members who work tirelessly for the good of the whole. O God, you have been our refuge from one generation to another!

*People*

Grant us wis-dom for the liv - ing of these days.

The image shows a musical score for a two-part setting of the response. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the two parts moving in parallel motion. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

*Intercessor II* We pray for the leaders of our nation, our city, and our state, and for all who are running for elected office. Guide us in our efforts to be responsible citizens. Remind us also of our responsibilities to you. O God, you have been our refuge from one generation to another!

*People* **Grant us wisdom for the living of these days.**

*Intercessor III* We pray for those who suffer: the hungry, the thirsty, and the naked; the stranger, the prisoner, and the sick; the victims of violence and persecution. We include in our prayers those we now name.

*The people may add their own petitions.*

Rouse us from complacency and indifference, that we may attend to their needs. O God, you have been our refuge from one generation to another!

*People* **Grant us wisdom for the living of these days.**

*Intercessor I* We pray for the dying and those who have died, including those we now name.

*The people may add their own petitions.*

Bring them to that land where there is neither hunger nor thirst, neither sorrow nor crying, but the peace that passes all understanding. O God, you have been our refuge from one generation to another!

*People* **Grant us wisdom for the living of these days.**

*Intercessor II* We offer thanks for the blessings of our lives, including those we now name.

*The people may add their own petitions.*

Teach us to make prudent use of all you have provided. Inspire us to give generously from what we have received. O God, you have been our refuge from one generation to another!

*People* **Grant us wisdom for the living of these days.**

*Presider* God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer.

*All* **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* We confess to you, O God, that we have done wrong to you and to our neighbor. We have put ourselves first and neglected the needs of the Body. We have lashed out in violence. We have hoarded our possessions. We have fallen asleep and failed to respond. Redirect our hearts. Turn evil into good. Help us serve you above all. Amen.

*Presider* Rejoice, friends, for God's mercy is never-ending and all-encompassing. God forgives you and calls you to forgive the sins of others.

*All* Amen.

## The Peace

*Presider* The peace of Christ be always with you.

*People* And also with you.

*The people exchange a sign of God's peace with one another and then sit.*

## Welcome and Announcements

## The Holy Communion

### The Offertory

✦ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](https://stbarts.org/hello) to let us know who you are!

✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](https://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



### Anthem St. Bart's Singers

O praise God in his holiness:  
praise him in the firmament of his power.  
Praise him in his noble acts:  
praise him according to his excellent greatness.  
Praise him in the sound of the trumpet:  
praise him upon the lute and harp.  
Praise him in the cymbals and dances:  
praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals:  
praise him upon the loud cymbals.  
Let everything that hath breath: praise the Lord.

Words: Psalm 150.  
Music: Cecil Armstrong Gibbs (1889-1960).

*The people stand.*

### **The Great Thanksgiving**

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them up to God.**

*Presider* Let us give thanks to God.  
*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life, breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

### **Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

*Presider* Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus took bread, gave thanks, broke it, and gave it to his friends, saying: "Take, eat; this is my body, which is broken for you. Do this for the remembrance of me." Later, after they had eaten, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new covenant, which is poured out for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Therefore, we proclaim the mystery of faith:

*People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider*

We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

*All*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

### **The Lord's Prayer**

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider*

God of promise, you have prepared a banquet for us.

*People*

**Happy are those who are called to the Supper of the Lamb.**

### **The Invitation to Communion**

*Presider*

Come to the table for all is now ready; taste and see that God is good.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Chant

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

The musical notation is a two-staff chant in 4/4 time, written in a key with one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some rests. The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The piece concludes with a double bar line.

Words: Psalm 103.  
Music: Jacques Berthier (1923-1994).

*The people stand.*

## The Prayer after Communion

*Presider*

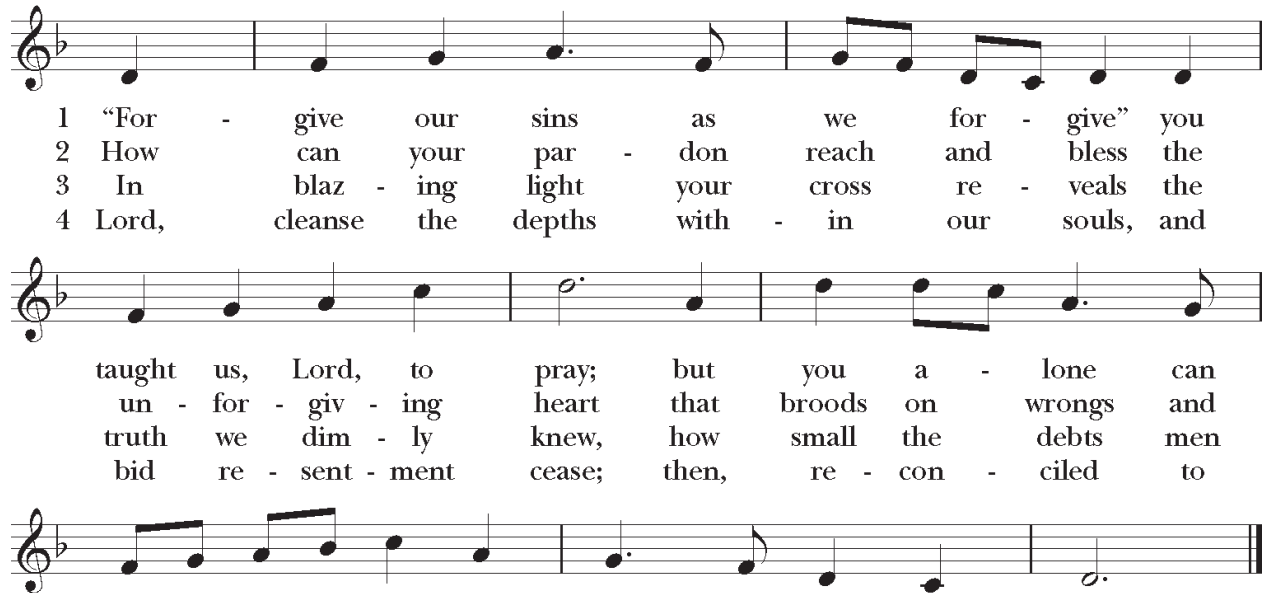
Let us pray.

*All*

Loving God, we thank you for hosting us at this lavish banquet. May we who here have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit we here have encountered drive us out to break bread on the altar of the world. In Christ's name we pray. Amen.

## The Blessing

## Hymn 674



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987).  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820.

## The Dismissal

*Deacon* Go forth to serve Christ in others.  
*People* **Thanks be to God.**

## Postlude



Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall:

### **Understanding Ourselves in the Age of AI**

Dr. Clay Williams, a St. Bart's parishioner who completed his dissertation on artificial intelligence, contemplates the impact that AI is making on our efforts to understand ourselves.



All young people and their families are invited to join us for an open house in Room 33 of the Community House. Come meet our leadership team and connect with other families over breakfast.

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## Service Participants

**Presider** The Reverend Zack Nyein

**Preacher** The Reverend Peter D. Thompson

**Deacon** The Reverend Meredith E. Ward

**Chalicer** Sarah Bessey

**Lector** Karen Jennemann

**Intercessors** Sarah Bessey, Cynthia Brush, Jacquie Talbott

**Ushers** Jung Griffin, Frank Mugabi

**Altar Guild** Cynthia Brush

### St. Bart's Singers

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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## We continue to hold in our prayers

Amanda, Brenda, Tracy, Rick, Ludovic, Ken, Karen, Katherine, Paul, Paraskevoula, Berky, Debora, Wilda, Stephanie, Patricia, Ebony, Rosaura, Abraham, Daria, Netanya, Adelle, Norma, Daughter May, Retta, Bill, Alexander, William, Michelle, Carlos, Ann, Anne, Mike, Hina, Ilias, Kay, Rise

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MEET US  
AFTER  
CHURCH

ST. BART'S  
DAY

## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).

- ❖ **St. Bart's Fair**  
12:15 PM ON THE GREAT TERRACE
- ❖ **Guided Tour of St. Bart's**  
12:15 PM IN THE BACK OF THE CHURCH
- ❖ **Living Christ Sangha**  
3 PM IN ROOM 32 AND VIA ZOOM

Explore the full lineup of events and classes coming up this season at [stbarts.org/fall](https://stbarts.org/fall).



## A Note from the Development Office

2026 pledge statements will be sent via email on September 14. If you prefer to receive a copy by mail, please reach out to Susannah Wade Lewis: [swadelewis@stbarts.org](mailto:swadelewis@stbarts.org).

NEXT  
SUNDAY  
AT  
ST. BART'S

## September 20, 2026 The Seventeenth Sunday after Pentecost

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM**  
**OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM**  
on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**  
**Women, Art, God**  
The Reverend Dr. Ayla Lepine, Associate Rector of St. James's Piccadilly, introduces her new book which lies at the intersection of feminism, art, and theology.
- ❖ **CHILDREN AND YOUTH ACTIVITY HOURS**  
**9:45 am-12:45 pm:** Nursery Care in Children's Playroom  
**10 am:** Kids' Club for Grades K-5 in Room 33  
**10 am:** Youth at the Center for Grades 6-12 in Room 32

WEEKDAYS  
AT  
ST. BART'S

## Weekday offerings to recenter your soul in God's grace and goodness.

**HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL  
**NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM  
**BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM  
**IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL  
**CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

# ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

## Children, Youth, and Choristers

We're excited to welcome children, youth, and choristers back for a new program year! We ask all families to register each year so we can keep our contact information, allergy information, media permissions, and other important details up to date, and make sure you receive the latest news and announcements. Visit [stbarts.org/fallregistration](https://stbarts.org/fallregistration).

## Listening Sessions

Join the Rev. Peter Thompson, Priest-in-Charge, for a conversation about St. Bart's and its future. These small-group Listening Sessions, with up to six participants, will take place throughout September and October, with both in-person and virtual options available. Each session will last approximately one hour. Sign up at [stbarts.org/listening](https://stbarts.org/listening).

## 2026-27 St. Bart's Connects Groups

St. Bart's Connects facilitates parishioner-led small groups centered around shared interests, neighborhoods, spiritual practices, or life experiences. Some meet for a season, while others may continue longer depending on interest. Connects Groups are a great way to make friends and get to know others in a more intimate setting within our large congregation. View our current group offerings and sign up at [groups.stbarts.org](https://groups.stbarts.org).

## The World Upside Down

**TUESDAYS, SEPTEMBER 15–OCTOBER 20, 6:30–8 PM**  
Professor Larry Welborn of Fordham University explores the relationship between religion and society, reflecting on how the world is turned upside down both in the pages of Holy Scripture and in our experiences of contemporary life. Register at [stbarts.org/upsidedown](https://stbarts.org/upsidedown).

## Memorial Services in the Church

All are invited to celebrate the lives of the following members of our community:

**Gurnee Hart**, Thursday, September 17 at 11:30 am

**Brad Agry**, Friday, September 18 at 11 am

**Vanessa Norton**, September 19 at 2 pm

## Thursday Evening Seminar: Superintelligence and the Church

**THURSDAY, SEPTEMBER 17 AT 6 PM IN THE CHURCH**  
The Rev. Peter Levenstrong, Senior Fellow on AI at TryTank Research Institute, explores the theological questions raised by superintelligence—and what faithful ministry might look like in an age of rapidly expanding artificial intelligence.

## Imagine Worship in September

**THURSDAYS AT 7 PM IN THE CHAPEL**

Join us for Imagine Worship—our weekly midweek Eucharist in the round, with contemporary music and a warm community atmosphere. **Upcoming guest preacher, September 17:** The Rev. Peter Levenstrong, reflecting on faith and artificial intelligence

## Saturday Mornings at St. Bart's

**SEPTEMBER 19–NOVEMBER 21, 10 AM, VIA ZOOM**

Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). A limited number of copies will be available at the St. Bart's Bookstore later this week. Stop by to reserve your copy. Sign up at [stbarts.org/saturdaymornings](https://stbarts.org/saturdaymornings).

## Visit of St. James's Piccadilly

**SEPTEMBER 20–SEPTEMBER 29, 2026**

Representatives from St. James's Piccadilly, our linked parish in London, return for a nine-day visit to St. Bart's. Clergy from St. James's will preach at our morning services and speak at The Forum on September 20 and September 27. On September 20, the St. James's Singers will join with St. Bart's musicians for our regularly scheduled services.

## Move On: A Life Through Sondheim

**SUNDAY, SEPTEMBER 20 AT 3 PM**

Will Hopkins, of St. James's Piccadilly, offers a free concert bringing together some of Sondheim's most beloved songs. Imagine Worship Artist-in-Residence Mark Miller accompanies.

## Contemplative Eucharist & Compline with the St. James's Singers

**SUNDAY, SEPTEMBER 20, 5 PM IN THE CHAPEL**

St. James's Singers offers music during the 5 pm service. Stay for Compline at 6 pm, a brief, sung evening service.

**Follow the St. James's Singers to other venues in NYC:**

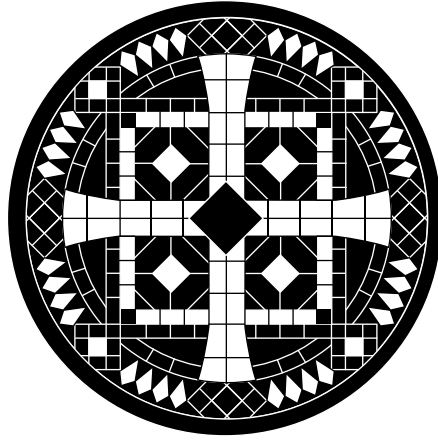
**9/22, 5:30 pm:** Evensong at St. Thomas Fifth Avenue

**9/25, 1:45 pm:** Lunchtime Recital at St. Patrick's Cathedral

## Choral Pilgrimage at The Met Cloisters

**THURSDAY, SEPTEMBER 24, 1–2 PM**

Join the Rev. Dr. Ayla Lepine, the Rev. Meredith Ward, and St. James's Singers for a contemplative pilgrimage through The Met Cloisters, accompanied by choral music inspired by Hildegard of Bingen and other women composers. Free with museum admission. Space is limited; first come, first served. Learn more at [stbarts.org/cloisters](https://stbarts.org/cloisters).



## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
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**Interim Associate for Community Engagement** Ms. Bailey Regan (bregan@stbarts.org)  
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**Director of Development** Ms. Susannah Wade Lewis (swadelewis@stbarts.org)  
**Manager of Development** Mr. Brian Van Steen (bvansteen@stbarts.org)  
**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

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