

⌘SAINT⌘
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
⌘NEW YORK⌘

The Twelfth Sunday after Pentecost

Choral Eucharist at 11 am

August 16, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Children, Youth, and Family Programs: Summer Hiatus

Our children and youth and programs are on break until September. Please visit stbarts.org/kids to register for our exciting fall lineup.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

The people stand as the hymn begins.

Hymn 607



1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

The Ministry of the Word

The Collect for the Twelfth Sunday after Pentecost

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Isaiah 56:1-8

Lector A reading from the Book of the Prophet Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the sabbath, not profaning it, and refrains from doing any evil. Do not let the foreigner joined to the Lord say, "The Lord will surely separate me from his people"; and do not let the eunuch say, "I am just a dry tree." For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 67 St. Bartholomew's Choir

God be merciful unto us, and bless us
and shew us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth
thy saving health among all nations.

Let the people praise thee, O God
yea, let all the people praise thee.

O let the nations rejoice and be glad
for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God
let all the people praise thee.

Then shall the earth bring forth her increase
and God, even our own God, shall give us his blessing.

God shall bless us
and all the ends of the world shall fear him.

Music: Anglican chant by Bertram Luard-Selby (1853-1918).

The Second Lesson Romans 11:1-2a, 29-32

Lector A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

Hymn 538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874-1948).

The Holy Gospel Matthew 15:10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Lusa Nsenga-Ngoy, The Bishop of Willesden

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.
We pray for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for the poor, the sick, and all who plead for healing and relief, including...and those we now name.

The people may offer their own petitions.

May they obtain the wellness they seek.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for those who have died, including...and those we now name.

The people may offer their own petitions.

In the gentle comfort of your embrace, may they find rest for their souls.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We praise you for the blessings of our lives, including...and those we now name.

The people may offer their own petitions.

May we always give thanks for every treasure, and, above all, for the Treasure that is you.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider Unclean God, braving defilement, inviting offense; you share your bread with vermin and outsiders; you let the Gentile woman subvert your plans: give us the faith that comes from the heart and walks beyond our boundary posts that we might be surprised by outrageous grace; through Jesus Christ, son of David and light of the world.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit **stbarts.org/give**, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Motet St. Bartholomew's Choir

Cantate Domino canticum novum:
cantate Domino omnis terra.

Cantate Domino,
et benedicite nomini eius:
annuntiate de die in diem salutare eius.
Annuntiate inter gentes gloriam eius,
in omnibus populis mirabilia eius.

Sing to the Lord a new song;
sing to the Lord, all the whole earth.
Sing to the Lord
and bless his Name;
proclaim the good news of his salvation from day to day.
Declare his glory among the nations
and his wonders among all peoples.

Words: Psalm 96:1-3.
Music: Hans Leo Hassler (1564-1612).

The people stand as the hymn begins.

Hymn 94 from Voices Found

1. In bold - ness, look to God for help, like
 2. In bold - ness, lean on God for strength, and
 3. In bold - ness, learn of God the truth of
 4. In bold - ness, love, nor count the cost. Con -

wom - en folk who dared to
 heal - ing from dis - ease, of
 Ma - ry's bet - ter part: by
 front the world's harsh stare: like

ask that Je - sus heal a child, that
 mind and bo - dy, heart and will, whose
 fear and cen - sure un - de - terred, de -
 one who washed the feet of Christ, and

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

wel - comed to the feast God has pre - pared.
 hem of Christ, and ga - ther spir - it's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle (b. 1953).

Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Motet St. Bartholomew's Choir

Ave verum corpus, natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine:
cuius latus perforatum vero fluxit sanguine:
esto nobis prægustatum in mortis examine.
O clemens, O pie,
O dulcis Jesu, Fili Mariae.

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
be for us a foretaste in the trial of death.
O gentle, O merciful,
O sweet Jesus, Son of Mary.

Words: 14th-century hymn, sometimes attrib. to Pope Innocent VI.
Music: Edward Elgar (1857-1934).

The people stand.

The Prayer After Communion

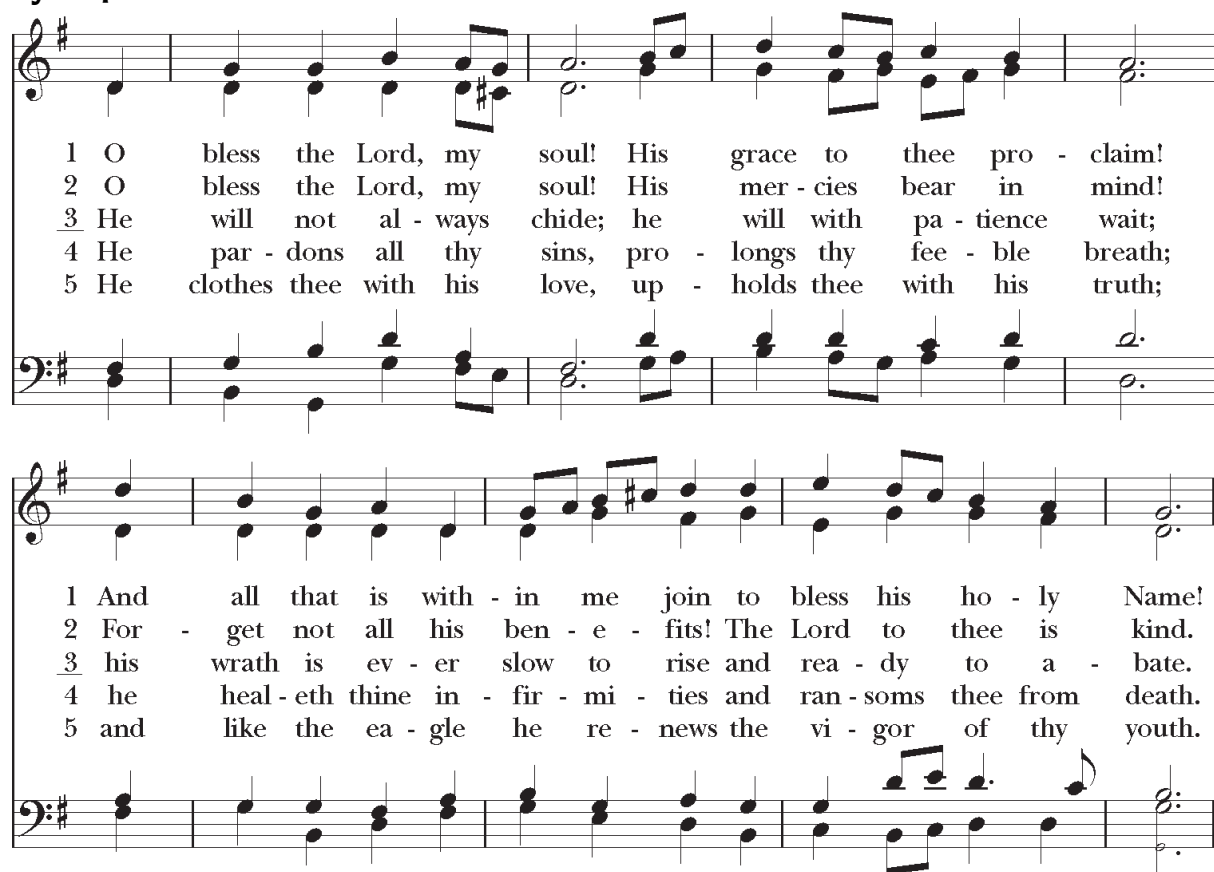
Presider
All

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103.
Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Dismissal

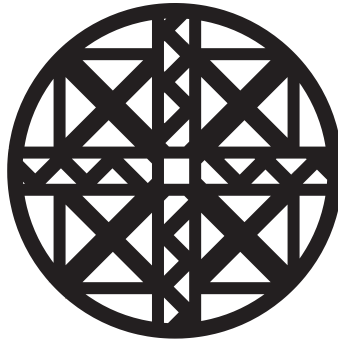
Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude Pasticcio, Jean Langlais (1907-1991)



The flowers on the Church altar are given in loving memory of my brother Roosevelt Henry whose sun seemed to have set too soon. May angels fly you on wings of love to your eternal rest.
Given by Dr. Elaine Henry Olaoye.



Coffee Hour on the Great Terrace

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Meredith E. Ward

Preacher The Right Reverend Lusa Nsenga-Ngoy

Deacon The Reverend Peter D. Thompson

Chalicers Adelaide Kent, Ferris Mack

Lectors Janina Sajka, Barry Phillips

Intercessor Lara Mackenzie

Verger Tivaun Cooper

Crucifers Patrick Bergquist, Mark Lugo

Acolytes Pina Giselle, Barbara Neale, Bill Rowe, Grace Wilson

Altar Guild Richard Foster, Bill Rowe

Ushers Holly Bellows, Tim Bailey, Loring Bush, William Fulton, David Glatzl, Siobhan Kolker, Judy Miller, Elaine Olaoye, Eileen Scott, Susanne Vorster, Robin Woodward

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Ray Vandenberg

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Cathy, Francis, Serena, Cana, Josh, Henry, Patricia, Sharnice, Bettina, Ebony, Fatima, Emily, Walter, Ivan, Branko, Janet, Davey, Gloria, Marlen, Shelley, Maria, Jaime, James, Kate, Amit

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM ON THE GREAT TERRACE
- ✦ **Guided Tour of St. Bart's**
12:15 PM IN THE BACK OF THE CHURCH
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

August 23, 2026 The Thirteenth Sunday after Pentecost

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.
OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM**
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**
Faith of the Nation: Religious Imagery in American Art
The Reverend Meredith Ward explores how ideas about God, creation, spirituality, and scripture are represented in American art.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY–THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY–FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Lead a Connects Group!

St. Bart's Connects brings people together through lay-led small groups that meet at various times and locations, in-person and on Zoom. Groups can be social, spiritual, or a little of both. Dreaming of a walking group, Bible study, board game night, or poetry circle? Now's your chance to lead one! Submit your proposal at stbarts.org/connectsproposals by August 23.

Caregivers Support Group

Are you or someone you know caring for a loved one with Alzheimer's or dementia? If so, there is a place for you at St. Bart's. This is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. The Caregivers Support Group meets on the fourth Wednesday of each month at 4 pm on Zoom. **Our next meeting is on Wednesday, August 26.** Register at stbarts.org/caregivers. For more information, contact the Reverend Meredith Ward at mward@stbarts.org.

In Solemn Remembrance of September 11, 2001

FRIDAY, SEPTEMBER 11 AT 11 AM

On the twenty-fifth anniversary of September 11, 2001, St. Bart's will once again offer a service of Holy Eucharist in solemn remembrance of all who died on that day. The Reverend Jay Sidebotham, our former Vicar, will preach. Both in-person and online worshipers are welcome. Members of the New York City Fire Department will be in attendance.

Save the Date: St. Bart's Day

SUNDAY, SEPTEMBER 13

Join us for a joyful celebration of the St. Bart's community as we launch a new program year. Following the 11 am service, stay for our annual St. Bart's Fair, complete with catered food, ice cream, a bouncy castle, and more!

The Wren Gala

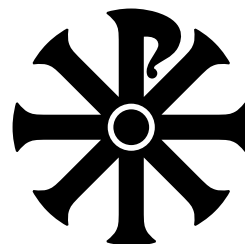
TUESDAY, SEPTEMBER 29 AT 6 PM IN THE CHURCH

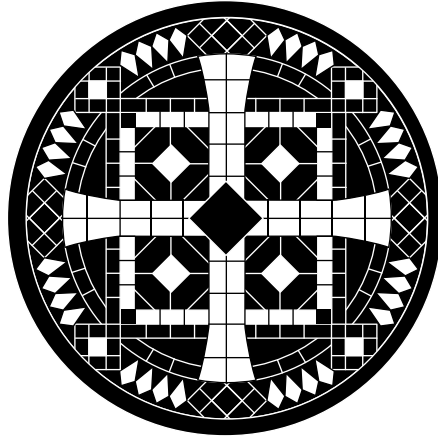
Join friends from our linked parish in London, St James's Piccadilly, for The Wren Gala in the transformed nave of St. Bart's. This extraordinary evening celebrates the enduring legacy of Sir Christopher Wren's 1684 church of St James's Piccadilly, where art, music and the spirit of service have converged for over three centuries. Guests will be transported into a world of candlelit grandeur, exquisite dining, and stirring performances, all in honor of a new generation of changemakers carrying this legacy forward. For tickets and information, please visit wrengala.org.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for refreshments and fellowship. All are welcome!





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Interim Associate for Community Engagement Ms. Bailey Regan (bregan@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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