

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Ninth Sunday after Pentecost

Choral Eucharist at 11 am

July 26, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Children, Youth, and Family Programs: Summer Hiatus

Our children and youth and programs are on break until September. Please visit stbarts.org/kids to register for our exciting fall lineup.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

Prelude Why and because, Ned Rorem (1923-2022)

The people stand as the hymn begins.

Hymn 701

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
nought that I may suf - fer ev - er shall from Je - sus sev - er.
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt.
Music: *Jesu, meine Freude*, Johann Crüger (1698-1662), alt.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Collect for Purity

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Kyrie

Ky - ri - e e - lei - son,

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Christ - e e - lei - son, Christ - e e -

lei - son, Christ - e e - lei - son, e - lei -

son.

Ky - ri - e e - lei - son,

lei - son.

Ky - ri - e e - lei - son, Ky - ri - e, Ky - ri - e e -

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

The Ministry of the Word

The Collect for the Ninth Sunday after Pentecost

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

The people sit.

The First Lesson 1 Kings 3:5-12

Lector A reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 119:129-136 St. Bartholomew's Choir

Your decrees are wonderful;
therefore I obey them with all my heart.

When your word goes forth it gives light;
it gives understanding to the simple.

I open my mouth and pant;
I long for your commandments.

Turn to me in mercy,
as you always do to those who love your Name.

Steady my footsteps in your word;
let no iniquity have dominion over me.

Rescue me from those who oppress me,
and I will keep your commandments.

Let your countenance shine upon your servant
and teach me your statutes.

My eyes shed streams of tears,
because people do not keep your law.

Music: Anglican chant by Thomas Tallis (1505-1585).

The Second Lesson Romans 8:26-39

Lector A reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who

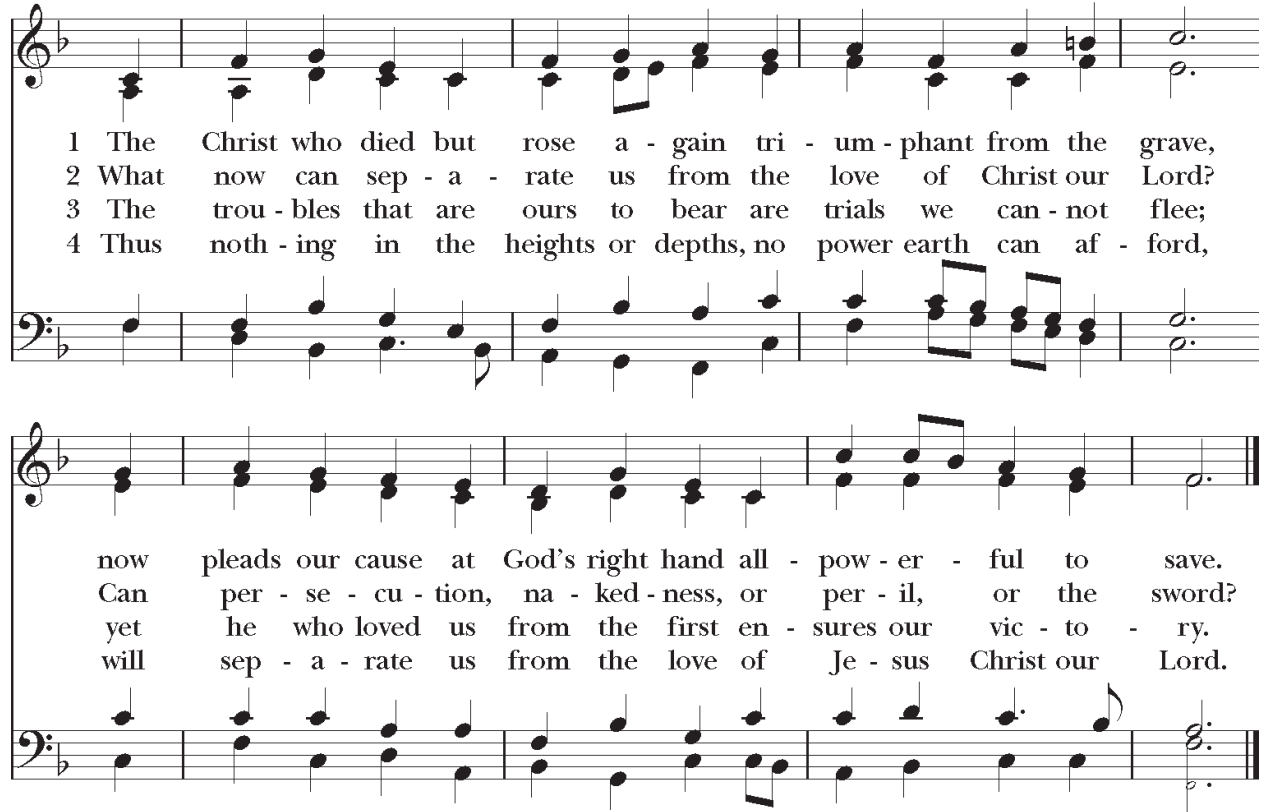
loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector
People

The Word of the Lord.
Thanks be to God.

The people stand as the hymn begins.

Hymn 447



1 The Christ who died but rose a - gain tri - um - phant from the grave,
 2 What now can sep - a - rate us from the love of Christ our Lord?
 3 The trou - bles that are ours to bear are trials we can - not flee;
 4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
 Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
 yet he who loved us from the first en - sures our vic - to - ry.
 will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943); alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39
 Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

The Holy Gospel Matthew 13:31-33, 44-52

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Deacon

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.

We pray for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for the poor, the sick, and all who plead for healing and relief, including...and those we now name.

The people may offer their own petitions.

May they obtain the wellness they seek.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for those who have died, including...and those we now name.

The people may offer their own petitions.

In the gentle comfort of your embrace, may they find rest for their souls.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We praise you for the blessings of our lives, including...and those we now name.

The people may offer their own petitions.

May we always give thanks for every treasure, and, above all, for the Treasure that is you.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider O sovereign God, in Jesus Christ you set your holy reign upon this earth and within your people. So let its coming be like the mustard seed that grows into greatness, and like the leaven that mixes with the grain until the whole becomes greater, to the praise of the triune God, who lives forevermore.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Anthem St. Bartholomew's Choir

Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o'er our race,
still to man extends his grace.

Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

God, the merciful and good,
bought us with the Savior's blood,
and, to make our safety sure,
guides us by his spirit pure.

Sing, my soul, adore his name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

Words: Anonymous, c. 1800.

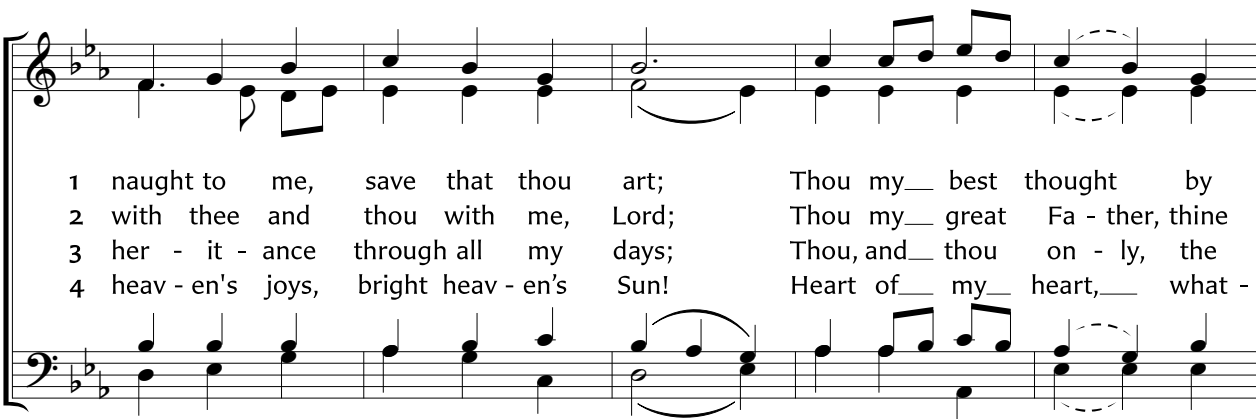
Music: from *Three Hymn Anthems*, Ned Rorem (1923-2022).

The people stand as the hymn begins.

Hymn 488



1 Be thou my vis - ion, O Lord of my heart, All else be
2 Be thou my wis - dom, and thou my true word, I ev - er
3 Rich - es I heed not nor man's emp - ty praise, Thou mine in -
4 High King of heav - en when vic - t'ry is won, May I reach



1 naught to me, save that thou art; Thou my best thought by
2 with thee and thou with me, Lord; Thou my great Fa - ther, thine
3 her - it - ance through all my days; Thou, and thou on - ly, the
4 heav - en's joys, bright heav - en's Sun! Heart of my heart, what -



1 day and by night, Wak - ing or sleep - ing, thy pres - ence my light.
2 own may I be, Thou in me dwell - ing, and I one with thee.
3 first in my heart, High King of heav - en, my treas - ure thou art!
4 ev - er be - fall, Still be my vis - ion, O Rul - er of all.

Words: attributed to Dallán Forgaill (c. 560–640); tr. Mary Byrne (1880–1931); adapt. Eleanor Hull (1860–1935).
Music: *Slane*, Irish, harmonized by Alexander Pattavina (b. 1996).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

All Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

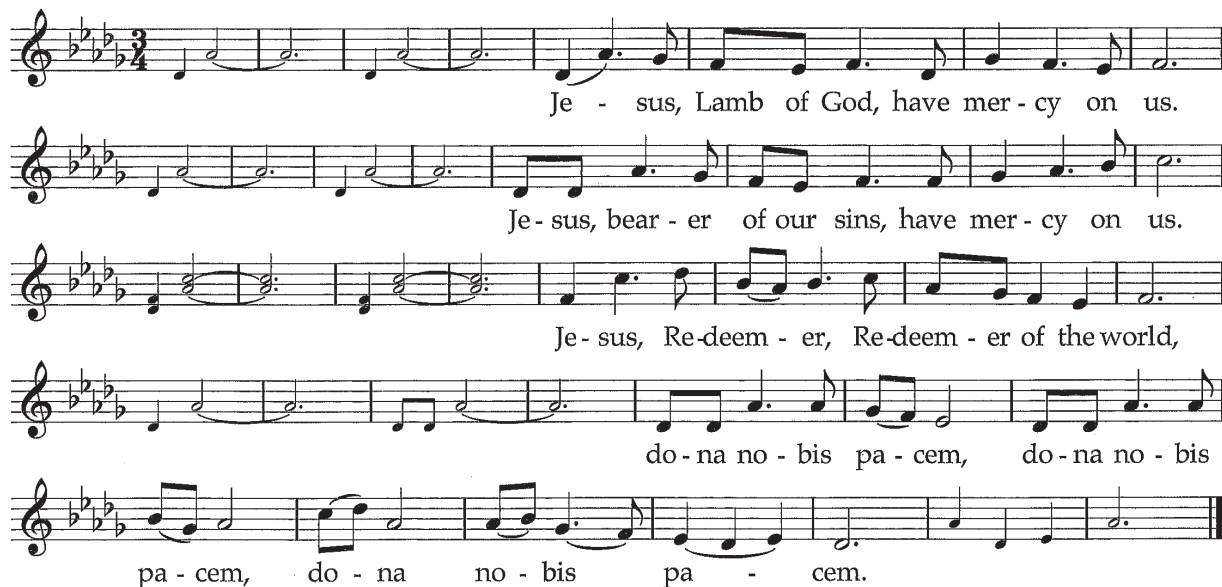
Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re-deem - er of the world,

do - na no - bis pa - cem, do - na no - bis

pa - cem, do - na no - bis pa - cem.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Anthem St. Bartholomew's Choir

Christ, He requires still, wheresoe'er He comes
To feed or lodge, to have the best of rooms:
Give Him the choice; grant Him the nobler part
Of all the house: the best of all's the heart.

Words: Christ's Part, Robert Herrick (1591-1634).
Music: *The Best of Rooms*, Gerald Near (b. 1942).

The people stand.

The Prayer After Communion

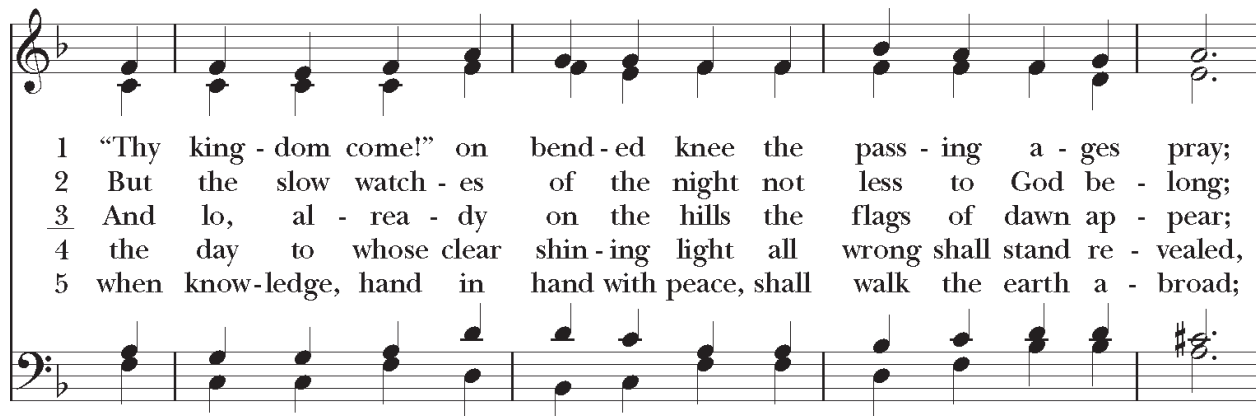
Presider
All

Let us pray.

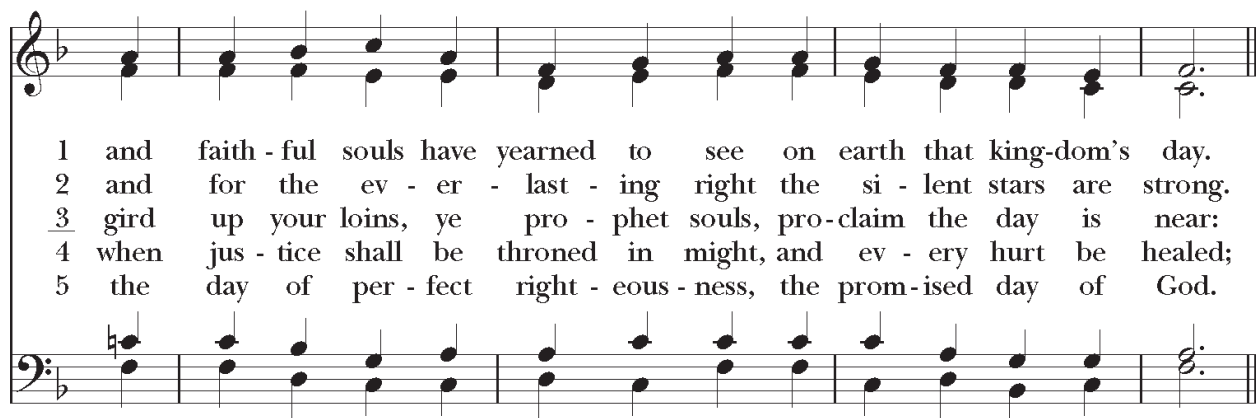
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king-dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro-claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom-ised day of God.

Words: Frederick Lucian Hosmer (1840-1929).

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

The Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

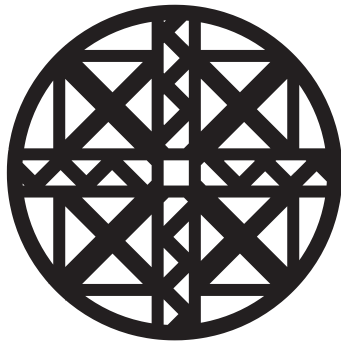
People

Thanks be to God.

Postlude Festal March, Florence Price (1887-1953)



The flowers on the high altar of the Church are given to the glory of God
and in loving memory of Mr. H.K. Cheng by Joy Cheng, Hong Kong.



Coffee Hour on the Great Terrace

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Zack Nyein

Preacher The Reverend Meredith E. Ward

Deacon The Reverend Canon Andrew J. W. Mullins

Chalicers Kate Getzendanner, Ferris Mack

Lectors Aderonke Fatade, Ron Bagden

Intercessor Constance Evans

Vergers Patrick Bergquist

Crucifers David Carson, Elliott Brown

Acolytes Mariel Glover, Avi McMorro, Jiah McPadden, Mairim Pina

Altar Guild Sarah Bessey, Lara Mackenzie

Ushers Holly Bellows, Dana Catharine, Steve Dohnalek, Siobhan Kolker, Sean McMorro, Lizzie Min, Lindsay North, Vivian Roston, Steve Sakson, Christine Van Bree, Ann Votaw, Lisa Wolfe

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

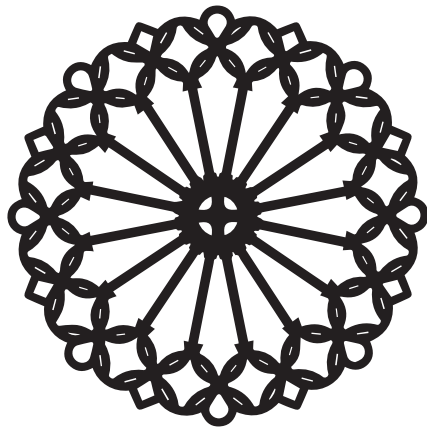
Facilities Anthony Thomas

We continue to hold in our prayers

Shelby, Chris, Bosco, Luis, Bill, Eric, Bill, Cathy, Francis, Serena, Cana, Josh, Henry

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

✧ **Coffee Hour**

12:15 PM ON THE GREAT TERRACE

✧ **Peace Book Club**

1:30 PM VIA ZOOM

✧ **Living Christ Sangha**

3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

August 2, 2026

The Tenth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

✧ **THE FORUM AT 10 AM**

Building Bridges Through Dialogue

Emre Celik, Executive Director of Peace Islands Institute discusses his work promoting interfaith and intercultural dialogue across New York City and beyond.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FREE Creative Arts Camp

JULY 27–30, 3–5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3–11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

FREE Find Your Voice Camp

AUGUST 3–6, 2–5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6–11, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.

St. Bart's at the Ballpark

FRIDAY, AUGUST 7 AT 7 PM (GATES OPEN AT 5:30 PM)

Join us to watch the Staten Island FerryHawks take on the Long Island Ducks during Faith and Family Night. Manhattan's closest minor league baseball team plays just steps away from the Staten Island Ferry dock, and our seats have a great view of home plate and lower Manhattan. Gates open at 5:30 pm and the game starts at 7 pm, weather permitting. Tickets are just \$14.20, including fees, with options to purchase a FerryHawks hat, or a meal voucher that can be redeemed for chicken tenders or a hot dog. Invite your friends and buy your tickets today—seats are limited! stbarts.org/ballpark.

St. Bart's Summer Social

WEDNESDAY, AUGUST 12, 6–8 PM, ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House. All are welcome!

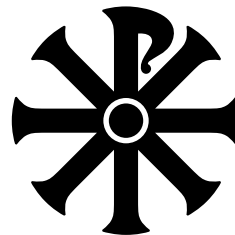
Bookstore Sale

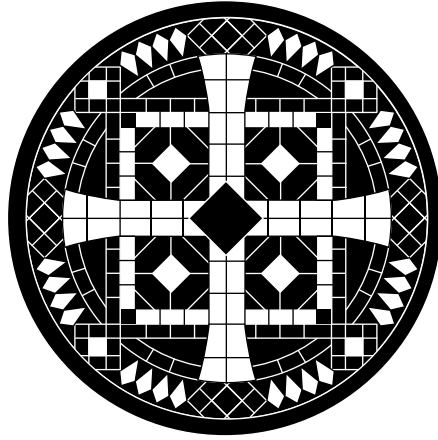
St. Bart's Bookstore is having a summer sale! Come by for \$2 books, gifts, and jewelry. The Bookstore is open Sunday through Friday 9:30 am to 4:30 pm. Questions? Contact Kimberly Tellus at ktellus@stbarts.org.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for refreshments and fellowship. All are welcome!





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Interim Associate for Community Engagement Ms. Bailey Regan (bregan@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE
NEW YORK, NY 10022
INFO@STBARTS.ORG



@STBARTSNYC

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