

✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

The Ninth Sunday after Pentecost
Holy Eucharist in the Round at 9 am

July 26, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude Why and because, Ned Rorem (1923-2022)

The people stand as the hymn begins.

Hymn 488

1 Be thou my vis - ion, O Lord of my heart, All else be
2 Be thou my wis - dom, and thou my true word, I ev - er
3 Rich - es I heed not nor man's emp - ty praise, Thou mine in -
4 High King of heav - en when vic - t'ry is won, May I reach

1 naught to me, save that thou art; Thou my best thought by
2 with thee and thou with me, Lord; Thou my great Fa - ther, thine
3 her - it - ance through all my days; Thou, and thou on - ly, the
4 heav - en's joys, bright heav - en's Sun! Heart of my heart, what -

1 day and by night, Wak - ing or sleep - ing, thy pres - ence my light.
2 own may I be, Thou in me dwell - ing, and I one with thee.
3 first in my heart, High King of heav - en, my treas - ure thou art!
4 ev - er be - fall, Still be my vis - ion, O Rul - er of all.

Words: attributed to Dallán Forgaill (c. 560-640); tr. Mary Byrne (1880-1931); adapt. Eleanor Hull (1860-1935).
Music: *Slane*, Irish, harmonized by Alexander Pattavina (b. 1996).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **Seed-planting, fish-netting, bread-baking, pearl-hunting God, you shape us into living parables. Pray with your Spirit in us so that we may understand our experiences as healing metaphors, and become creative and abundant stewards of the environment you entrusted to our love. Amen.**

The people sit.

The Lesson Romans 8:26-39

Lector A reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



Music: adapt. *Messe Basse*, Gabriel Fauré (1845-1924).

The Holy Gospel Matthew 13:31-33, 44-52

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Preacher Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.

Intercessor I We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

People



In your kind - ness, hear our prayer.

Intercessor II We pray, O God, for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

People **In your kindness, hear our prayer.**

Intercessor III We pray, O God, for the poor, the sick, and all who plead for healing and relief, including those we now name.

The people may offer their own petitions.

Intercessor III May they obtain the wellness they seek.

People **In your kindness, hear our prayer.**

Intercessor I We pray, O God, for those who have died, including those we now name.

The people may offer their own petitions.

Intercessor I In the gentle comfort of your embrace, may they find rest for their souls.

People **In your kindness, hear our prayer.**

Intercessor II We praise you, O God, for the blessings of our lives, including those we now name.

The people may offer their own petitions.

Intercessor II May we always give thanks for every treasure, and, above all, for the Treasure that is you.
People **In your kindness, hear our prayer.**

Presider O sovereign God, in Jesus Christ you set your holy reign upon this earth and within your people. So let its coming be like the mustard seed that grows into greatness, and like the leaven that mixes with the grain until the whole becomes greater, to the praise of the triune God, who lives forevermore.

All **Amen.**

The Confession of Sin

Presider We pray to God also for the forgiveness of our sins.

People For failing to love others as you have loved us: God of grace,
forgive us.

Presider For wasting your gifts and hoarding our goods: God of grace,
People **forgive us.**

Presider For plundering the earth and abusing the planet: God of grace,
People **forgive us.**

Presider For fearing those who are strange to us and ignoring those in need: God of grace,
People **forgive us.**

Presider For losing heart and abandoning hope: God of grace,
People **forgive us.**

Presider For all the ways we turn from you: God of grace,
People **forgive us.**

Presider We offer our prayers in the name of the One who saves us, Jesus Christ.
All **Amen.**

Presider My friends, hear this good news: through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

✧ We extend a special welcome to all who are new to St. Bart's today.
Please visit stbarts.org/hello to let us know who you are!

✧ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Motet St. Bart's Singers

Ave verum corpus,
natum de Maria Virgine
Vere passum, immolatum
in cruce pro homine,
Cuius latus perforatum
fluxit aqua et sanguine:
Esto nobis praegustatum
in mortis examine. Amen.

Hail, true Body,
born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste
of the Heavenly banquet
in the trial of death. Amen.

Words: 13th century.
Music: Camille Saint-Saens (1835-1921).

The people stand.

The Great Thanksgiving

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, — God of pow'r and might,



Heav'n and earth are full of your glo - ry. Ho - san - na in — the high - est.



Bless - ed is — the One who comes in the name of the Lord. —



Ho - san - na in — the high - est, — ho - san - na in — the high - est.

Music: *Land of Rest*, American folk melody.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry, our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All **Amen.**

Presider Send your Holy Spirit, our advocate, to fill all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All **Amen.**

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

All **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider May Christ, the broken bread, mend our wounded world.

People **May Christ, the outpoured cup, heal our hurting souls.**

The Invitation to Communion

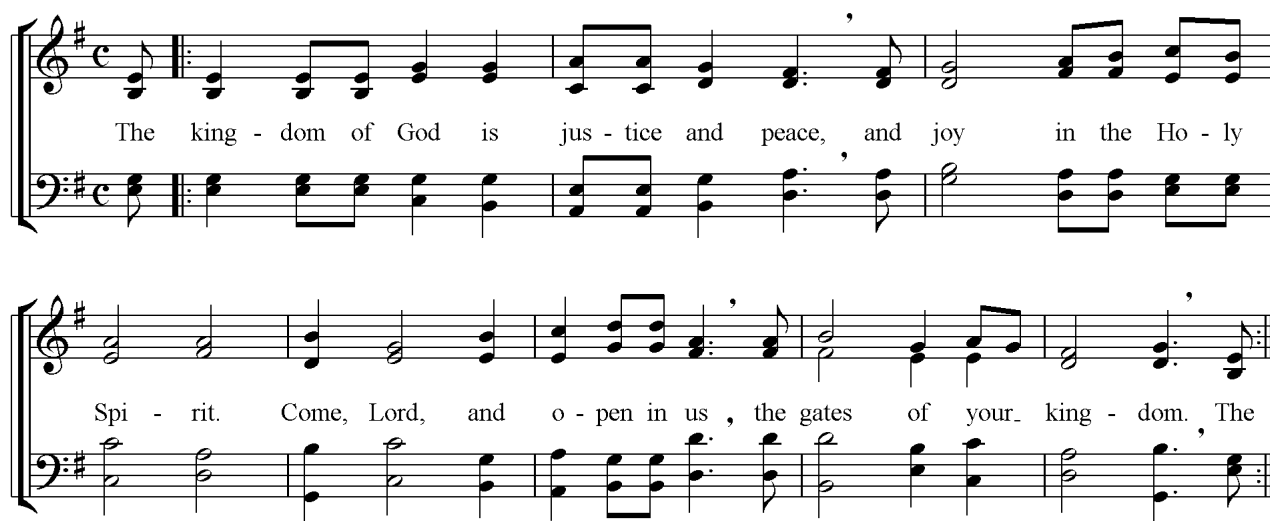
Presider Holy Food for Holy People: here at this table, all are fed; here at this table, God's reign comes.

The people sit.

At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Chant



The king - dom of God is jus - tice and peace, and joy in the Ho - ly
Spi - rit. Come, Lord, and o - pen in us , the gates of your king - dom. The

Words: Taizé Community.
Music: Jacques Berthier (1923-1994).

The people stand.

The Prayer after Communion

Presider

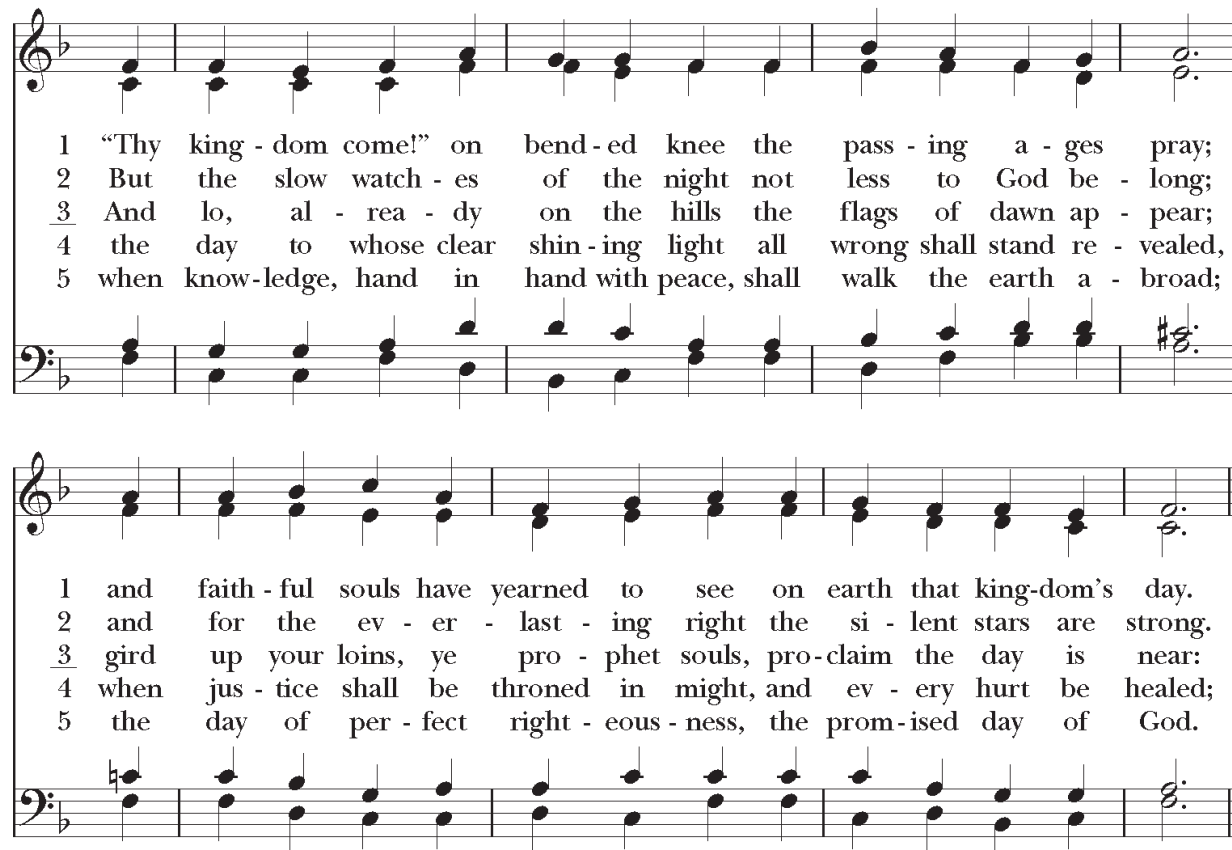
Let us pray.

All

Gracious God, you have welcomed us to this table and nourished us with your love in bread and wine. May this food strengthen us to embrace all people as your children and empower us to bring wholeness and hope to the world. In the name of Jesus Christ we pray. Amen.

The Blessing

Hymn 615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;
1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929).
Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901).

The Dismissal

Deacon
People

Go forth: spread the good news, follow Christ.
Thanks be to God.

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall:

Drawing and Christianity in the Art of Willem de Kooning

Dr. Charlotte Healy, St. Bart's parishioner and co-curator of the exhibition *Willem de Kooning Drawing* (currently on view at the Art Institute of Chicago), gives an overview of the exhibition and explores de Kooning's provocative engagement with the sacred.

Service Participants

Presider The Reverend Zack Nyein

Preacher The Reverend Meredith E. Ward

Chalicers Sarah Bessey, Bill Rowe

Lector Cynthia Brush

Intercessors Leslie McCullough Jeffries, Wendy Range, Bill Rowe

Ushers Jung Griffin, Wendi Nichols

Altar Guild Mary Olowin

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

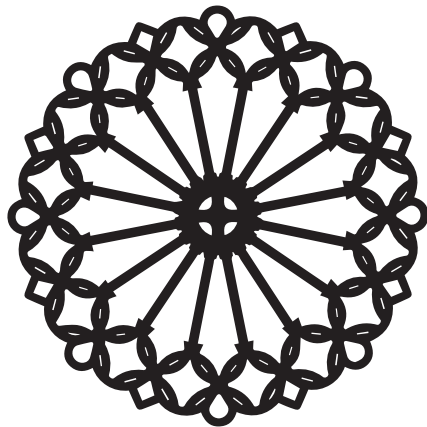
Facilities Anthony Thomas

We continue to hold in our prayers

Shelby, Chris, Bosco, Luis, Bill, Eric, Bill, Cathy, Francis, Serena, Cana, Josh, Henry

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

✧ **Coffee Hour**

12:15 PM ON THE GREAT TERRACE

✧ **Peace Book Club**

1:30 PM VIA ZOOM

✧ **Living Christ Sangha**

3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

August 2, 2026

The Tenth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

✧ **THE FORUM AT 10 AM**

Building Bridges Through Dialogue

Emre Celik, Executive Director of Peace Islands Institute discusses his work promoting interfaith and intercultural dialogue across New York City and beyond.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FREE Creative Arts Camp

JULY 27–30, 3–5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3–11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

FREE Find Your Voice Camp

AUGUST 3–6, 2–5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6–11, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.

St. Bart's at the Ballpark

FRIDAY, AUGUST 7 AT 7 PM (GATES OPEN AT 5:30 PM)

Join us to watch the Staten Island FerryHawks take on the Long Island Ducks during Faith and Family Night. Manhattan's closest minor league baseball team plays just steps away from the Staten Island Ferry dock, and our seats have a great view of home plate and lower Manhattan. Gates open at 5:30 pm and the game starts at 7 pm, weather permitting. Tickets are just \$14.20, including fees, with options to purchase a FerryHawks hat, or a meal voucher that can be redeemed for chicken tenders or a hot dog. Invite your friends and buy your tickets today—seats are limited! stbarts.org/ballpark.

St. Bart's Summer Social

WEDNESDAY, AUGUST 12, 6–8 PM, ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House. All are welcome!

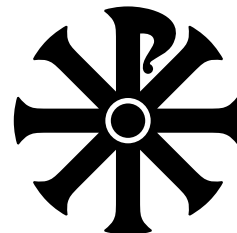
Bookstore Sale

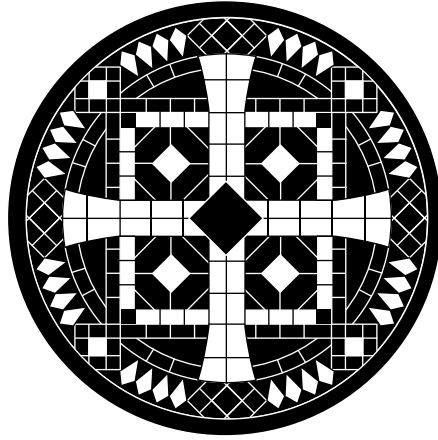
St. Bart's Bookstore is having a summer sale! Come by for \$2 books, gifts, and jewelry. The Bookstore is open Sunday through Friday 9:30 am to 4:30 pm. Questions? Contact Kimberly Tellus at ktellus@stbarts.org.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for refreshments and fellowship. All are welcome!





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
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Interim Associate for Community Engagement Ms. Bailey Regan (bregan@stbarts.org)
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Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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