

⌘SAINT⌘
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
⌘NEW YORK⌘

The Eighth Sunday after Pentecost

Choral Eucharist at 11 am

July 19, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Children, Youth, and Family Programs: Summer Hiatus

Our children and youth and programs are on break until September. Please visit stbarts.org/kids to register for our exciting fall lineup.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

The people stand as the hymn begins.

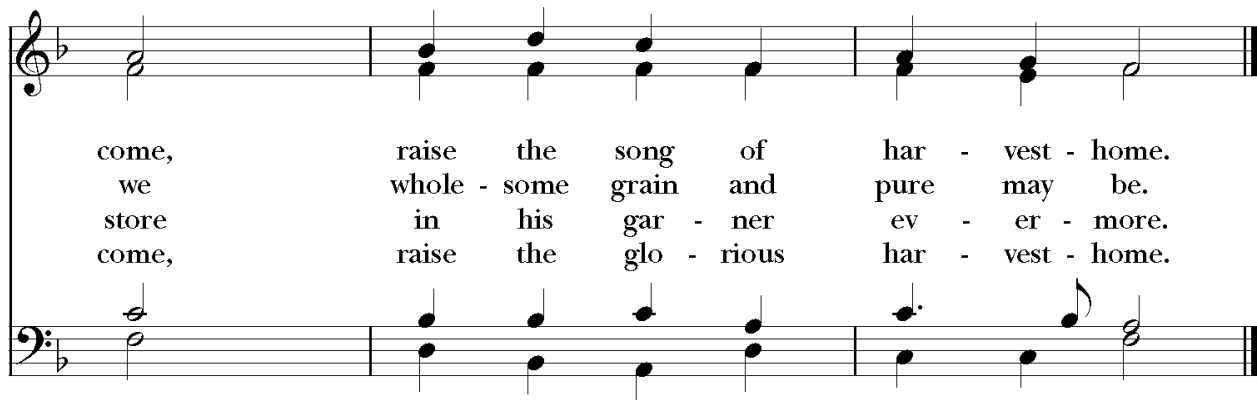
Hymn 290

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
shall ap - pear: grant, O har - vest Lord, that
tares to cast, but the fruit - ful ears to
to a - bid; come, with all thine an - gels,



Words: Henry Alford (1810-1871), alt.
Music: *St. George's, Windsor*, George Job Elvey (1816-1893).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Kyrie Members of St. Bartholomew's Choir

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

Music: from *Messe Cum jubilo*, Op. 11, Maurice Duruflé (1902-1986).

The Ministry of the Word

The Collect for the Eighth Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All **Amen.**

The people sit.

The First Lesson Isaiah 44:6-8

Lector A reading from the Book of the Prophet Isaiah.
Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 86:11-17 Members of St. Bartholomew's Choir

Teach me your way, O Lord, and I will walk in your truth;
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart,
and glorify your Name for evermore.

For great is your love toward me;
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God, and a band of violent men seeks my life;
they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me;
give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor, so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.

Music: Anglican chant, William Crotch (1775-1847), adapt.

The Second Lesson Romans 8:12-25

Lector A reading from the Letter of Paul to the Romans.

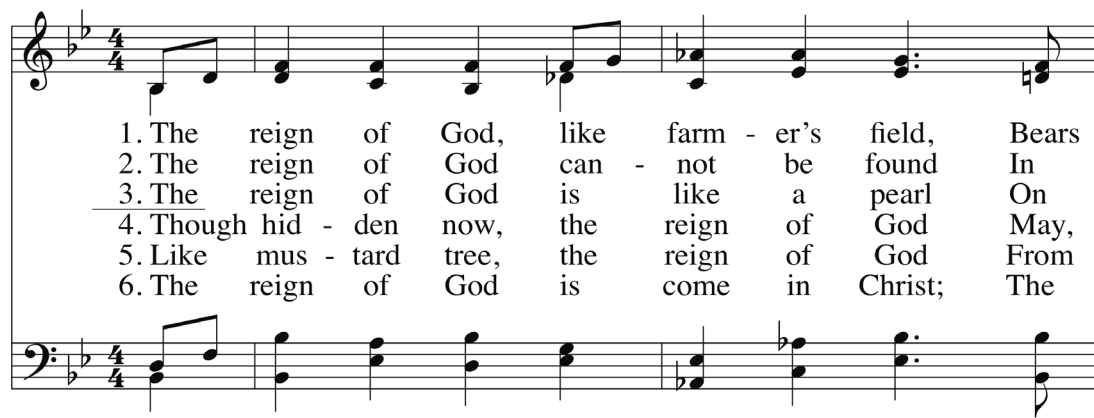
Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

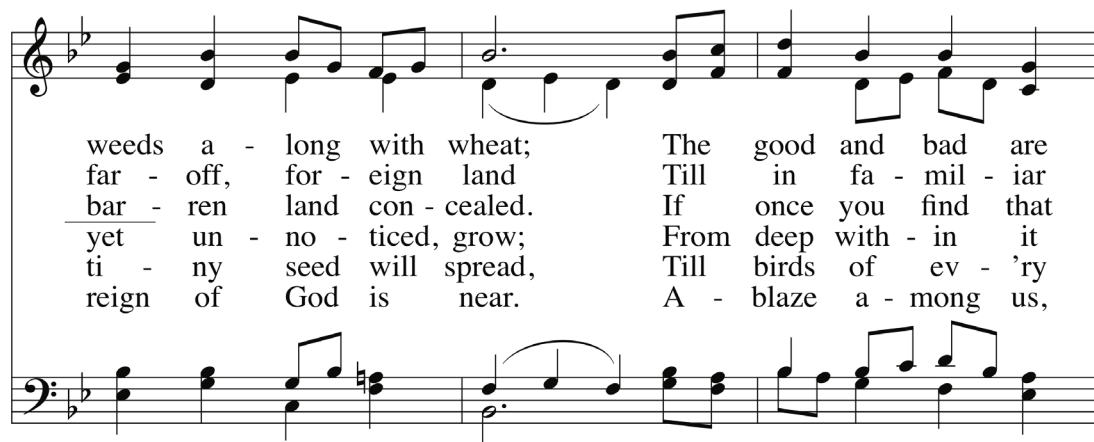
People **Thanks be to God.**

The people stand as the hymn begins.

Hymn



1. The reign of God, like farm - er's field, Bears
 2. The reign of God can - not be found In
 3. The reign of God is like a pearl On
 4. Though hid - den now, the reign of God May,
 5. Like mus - tard tree, the reign of God From
 6. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
 far - off, for - eign land Till in fa - mil - iar
 bar - ren land con - cealed. If once you find that
 yet un - no - ticed, grow; From deep with - in it
 ti - ny seed will spread, Till birds of ev - 'ry
 reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
 face and place We find it close at hand.
 pre - cious pearl, Go out and buy that field.
 ris - es up, Like yeast in swell - ing dough.
 feath - er come To nest, and there be fed.
 kin - dling hearts, The reign of God is here!

Words: Delores Dufner (b. 1939).

Music: McKee, African-American traditional, adapt. Harry T. Burleigh (1866-1949).

The Holy Gospel Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.
We pray for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for the poor, the sick, and all who plead for healing and relief, including...and those we now name.

The people may offer their own petitions.

May they obtain the wellness they seek.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for those who have died, including...and those we now name.

The people may offer their own petitions.

In the gentle comfort of your embrace, may they find rest for their souls.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We praise you for the blessings of our lives, including...and those we now name.

The people may offer their own petitions.

May we always give thanks for every treasure, and, above all, for the Treasure that is you.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider Divine reaper, who alone can judge without vengeance or fear: free us from our desire to repay evil with evil; root us in creation's longing for freedom from oppression; shape us by hope unseen for the victory of love; through Jesus Christ, with whom we suffer and are glorified.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit **stbarts.org/give**, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Gloria in excelsis Members of St. Bartholomew's Choir

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris.
Amen.

Glory be to God on high.
And on earth peace to people of good will.
We praise thee, we bless thee,
we adore thee, we glorify thee.
We give thee thanks for thy great glory.
Lord God, heavenly king, God the almighty Father.
O Lord, the only-begotten Son, Jesus Christ.
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
have mercy upon us.
Thou who takest away the sins of the world,
receive our prayer.
Thou who sittest at the right hand of the Father,
have mercy upon us.
For thou alone art the Holy One.
Thou alone art the Lord.
Thou, Jesus Christ, alone art the Most High.
With the Holy Ghost in the glory of God the Father.
Amen.

Music: from *Messe Cum jubilo*, Op. 11, Maurice Duruflé (1902-1986).

The people stand as the hymn begins.

Hymn 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.
Music: *St. Joan*, Percy E. B. Collier (1895-1955).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus Members of St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Music: from *Messe Cum júbilo*, Op. 11, Maurice Duruflé (1902-1986).

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Benedictus Members of St. Bartholomew's Choir

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: from Messe Cum jubilo, Op. 11, Maurice Duruflé (1902-1986).

Agnus Dei Members of St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: from Messe Cum jubilo, Op. 11, Maurice Duruflé (1902-1986).

The people stand.

The Prayer After Communion

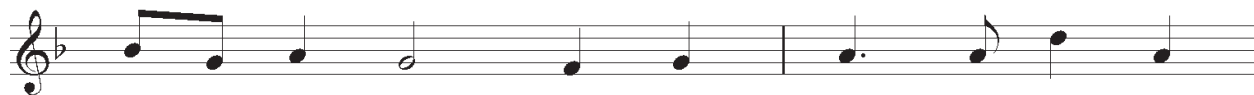
Presider Let us pray.
All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680).
 Music: Michael, Herbert Howells (1892-1983).

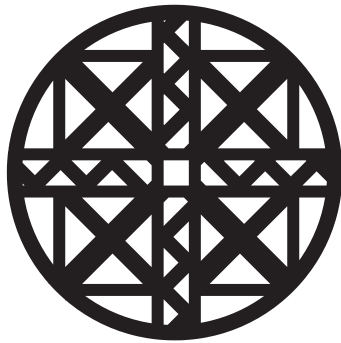
The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude Toccata, Eugène Gigout (1844-1925)



The flowers on the chancel ledge of the Church are given to the glory of God and in celebration of the ministry of the Reverend Canon Stephanie Spellers. Godspeed, Stephanie.



Festive Coffee Hour on the Great Terrace

Join us immediately after the service for coffee and other refreshments as we celebrate the ministry of the Reverend Canon Stephanie Spellers.

Service Participants

Presider The Reverend Canon Stephanie Spellers

Preacher The Reverend Zack Nyein

Deacon The Reverend Meredith E. Ward

Subdeacon The Reverend Peter D. Thompson

Assisting Clergy The Reverend Canon Andrew J. W. Mullins

Chalicer Karen Gutheil

Lectors Bernadette Chapman, William Fulton

Intercessor Karen Schadow

Verger Tim Martin

Crucifers Patrick Bergquist, Sarah Bessey

Acolytes Mariel Glover, Brooks Ishler, Hannah Mullins, Mary Scandell

Altar Guild Adelaide Kent, Miriam Schneider

Ushers Monica Tanjala, Loring Bush, Isaiah Chabala, Luke Failla, David Hilder, Judy Miller, Elaine Olaoye, Percy Preston, Barbara Rose, Vivian Roston, Susan Slack, Wil Yates

Members of St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Peter West

Director, Operations & Facilities Charles Bryant

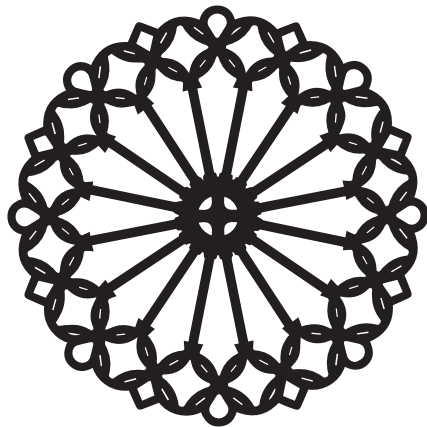
Facilities Anthony Thomas

We continue to hold in our prayers

Nyaisha, Makenna, Valeria, Shelby, Chris, Bosco, Luis, Bill, Eric, Bill

Source and Copyright Information

Opening Hymn: Music: Descant © 1953, Novello and Company, Limited. Used by permission. Concluding Collect at the Prayers of the People: from Prayers for an Inclusive Church, © 2009 Steven Shakespeare. Hymn at the Offertory: Words: By permission of Oxford University Press. Music: © The Church Pension Fund. Closing Hymn: Music: Copyright © 1968, Novello & Company Limited. Used by permission. Reprinted under OneLicense.net #A-709111 when applicable.



**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

✧ **Festive Coffee Hour: Celebrating the Ministry of
the Reverend Canon Stephanie Spellers**

12:15 PM ON THE GREAT TERRACE

✧ **Living Christ Sangha**

3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

July 26, 2026

The Ninth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

✧ **THE FORUM AT 10 AM**

Drawing and Christianity in the Art of Willem de Kooning

Dr. Charlotte Healy, St. Bart's parishioner and co-curator of the exhibition *Willem de Kooning Drawing* (currently on view at the Art Institute of Chicago), gives an overview of the exhibition and explores de Kooning's provocative engagement with the sacred.

**WEEKDAYS
AT
ST. BART'S**

**Weekday offerings to recenter your soul in God's grace
and goodness.**

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FREE Find Your Voice Camp

2 SESSIONS: JULY 20-23 & AUGUST 3-6, 2-5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-11, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.

A Celebration of the Life of Mary Coit

SATURDAY, JULY 25 AT 11 AM

A memorial service for St. Bart's parishioner Mary Coit will be held at St. Bart's on July 25, 2026 at 11 am. All are welcome to attend.

20s/30s Ice Cream Social

SATURDAY, JULY 25 AT 4 PM IN ROOM 33

Young adults in their 20s and 30s are invited to cool off and catch up over ice cream sundaes. Ice cream and toppings will be provided. Just bring your appetite for dessert and conversation! Newcomers are welcome. Email 20s30s@stbarts.org to RSVP.

FREE Creative Arts Camp

JULY 27-30, 3-5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3-11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

St. Bart's Summer Social

WEDNESDAY, AUGUST 12, 6-8 PM, ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House. All are welcome!

Now Driving: The USA

Albert DeGrasse, husband of the Reverend Canon Stephanie Spellers, has begun his year-long tour of the United States, spending 365 days playing 365 courses in all 50 states. To learn more, visit nowdrivingtheusa.com.

Bookstore Sale

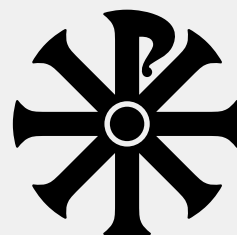
St. Bart's Bookstore is having a summer sale! Come by for \$2 books, gifts, and jewelry. The Bookstore is open Sunday through Friday 9:30 am to 4:30 pm.

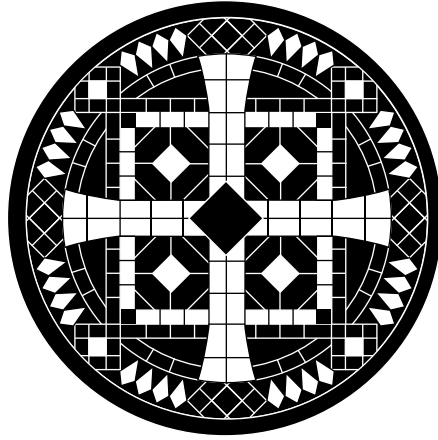
This week: We celebrate Canon Stephanie Spellers' ministry with a 50% off sale on all of her books stocked in the bookstore. Questions? Contact Kimberly Tellus at ktellus@stbarts.org.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Interim Associate for Community Engagement Ms. Bailey Regan (bregan@stbarts.org)
Assistant for Community Engagement Ms. Kimberly Tellus (ktellus@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE
NEW YORK, NY 10022
INFO@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG