



⌘SAINT⌘  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
⌘NEW YORK⌘

The Fifth Sunday After Pentecost:  
Pride Sunday

**Holy Eucharist in the Round at 9 am**

June 28, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



## **You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### **What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### **What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### **What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **Welcome!**

## CONNECT WITH US



**Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

**Prelude** Reverie, Angela Morley (1924-2009)

The people stand as the hymn begins.

**Hymn 469**



1 There's a wide - ness in God's mer - cy like the wide - ness  
2 There is no place where earth's sor - rows are more felt than  
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
up in heaven; there is no place where earth's fail -  
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
ings have such kind - ly judg - ment given. There is plen - ti -  
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
ful re - demp - tion in the blood that has been shed; there is joy for  
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
all the mem - bers in the sor - rows of the Head.  
be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.  
Music: *St. Helena*, Calvin Hampton (1938-1984).

## The Opening Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Together, let us pray.  
*All* **Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that having heard your word, we may seek Christ's presence in all whom we meet. Amen.**

*The people sit.*

### The Lesson Romans 6:12-23

*Lector* A reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand as the music begins.*

### Gospel Acclamation



Music: adapt. *Messe Basse*, Gabriel Fauré (1845-1924).

### The Holy Gospel Matthew 10:40-42

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Preacher* Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Preacher* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Kelsey Davis, Co-Founder & Executive Director, Christian Athlete Circles

*An extended period of silence is kept. The people stand as the music begins.*

### **The Prayers of the People**

*Presider* O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.

*Intercessor I* We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

*People*



In your kind - ness, hear our prayer.

*Intercessor II* We pray, O God, for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

*People* **In your kindness, hear our prayer.**

*Intercessor III* We pray, O God, for the poor, the sick, and all who plead for healing and relief, including those we now name.

*The people may offer their own petitions.*

*Intercessor III* May they obtain the wellness they seek.

*People* **In your kindness, hear our prayer.**

*Intercessor I* We pray, O God, for those who have died, including those we now name.

*The people may offer their own petitions.*

*Intercessor I* In the gentle comfort of your embrace, may they find rest for their souls.

*People* **In your kindness, hear our prayer.**

*Intercessor II* We praise you, O God, for the blessings of our lives, including those we now name.

*The people may offer their own petitions.*

*Intercessor II* May we always give thanks for every treasure, and, above all, for the Treasure that is you.

*People* **In your kindness, hear our prayer.**

*Presider* Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that having heard your word, we may seek Christ's presence in all whom we meet. Amen.

*All* **Amen.**

### **The Confession of Sin**

*Presider* We pray to God also for the forgiveness of our sins.

*People* For failing to love others as you have loved us: God of grace,  
**forgive us.**

*Presider* For wasting your gifts and hoarding our goods: God of grace,  
*People* **forgive us.**

*Presider* For plundering the earth and abusing the planet: God of grace,  
*People* **forgive us.**

*Presider* For fearing those who are strange to us and ignoring those in need: God of grace,  
*People* **forgive us.**

*Presider* For losing heart and abandoning hope: God of grace,  
*People* **forgive us.**

*Presider* For all the ways we turn from you: God of grace,  
*People* **forgive us.**

*Presider* We offer our prayers in the name of the One who saves us, Jesus Christ.  
*All* **Amen.**

*Presider* My friends, hear this good news: through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.  
*All* **Amen.**

### **The Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

## **The Holy Communion**

### **The Offertory**

- ✧ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](http://stbarts.org/hello) to let us know who you are!
- ✧ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](http://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



### **Anthem** St. Bart's Singers

In the heart where love is abiding, God is in that heart.  
And the love of Christ has made us all of one heart.  
Then with joyful and with glad hearts let us thank him.  
Let us fear God and remember all his goodness.  
Let us love each other with a pure and clean heart.  
In the heart where love is abiding, God is in that heart.  
May no quarreling or dispute come between us.  
Let us see your face, O Lord Christ, now among us.  
Let us sing with all the angels praise to Jesus.  
In a song of joy that wells up from a clean heart.  
In the heart where love is abiding, God is in that heart.  
Amen.

Words: trans. Paul Wigmore (1925-2014).  
Music: Ubi caritas.

*The people stand.*

### **The Great Thanksgiving**

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them up to God.**

*Presider* Let us give thanks to God.  
*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, — God of pow'r and might,



Heav'n and earth are full of your glo - ry. Ho - san - na in — the high - est.



Bless - ed is — the One who comes in the name of the Lord. —



Ho - san - na in — the high - est, — ho - san - na in — the high - est.

Music: *Land of Rest*, American folk melody.

*Presider*

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry, our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

*People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider*

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

*All*

**Amen.**

*Presider*

Send your Holy Spirit, our advocate, to fill all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

*All*

**Amen.**

*Presider*

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

*All*

**Amen.**

## **The Lord's Prayer**

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* May Christ, the broken bread, mend our wounded world.  
*People* **May Christ, the outpoured cup, heal our hurting souls.**

## **The Invitation to Communion**

*Presider* Holy Food for Holy People: here at this table, all are fed; here at this table, God's reign comes.

*The people sit.*

## **At the Communion**

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## **Anthem** St. Bart's Singers

Christ is our Cornerstone,  
On him alone we build.  
The stone which the builders rejected has become the Cornerstone.  
Alleluia!

Words: 7th or 8th century Latin, trans. John Chandler (1806-1876) and Psalm 118:22.  
Music: David Thorne (b. 1950).

*The people stand.*

## **The Prayer after Communion**

*Presider* Let us pray.  
*All* **Gracious God, you have welcomed us to this table and nourished us with your love in bread and wine. May this food strengthen us to embrace all people as your children and empower us to bring wholeness and hope to the world. In the name of Jesus Christ we pray. Amen.**

## **The Blessing**

## Hymn 609

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bid, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.  
Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

### The Dismissal

Deacon Go forth: spread the good news, follow Christ.  
People **Thanks be to God.**

### Postlude



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## Service Participants

**Presider** The Reverend Canon Stephanie Spellers

**Preacher** The Reverend Kelsey Davis

**Deacon** The Reverend Peter D. Thompson

**Assisting Clergy** The Reverend Zack Nyein

**Chalicer** Wendy Range

**Lector** Erin Salvatore

**Intercessors** Jacquie Talbott, David Carson, Dulcie Mapondera

**Ushers** Robert McKinney, Roger Talbott

**Altar Guild** Mary Olowin

### St. Bart's Singers

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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### We continue to hold in our prayers

Lynn, Jose, Rebekah, Elizabeth, Berky, Antonio, Paraskevoula, Jose, Grace, Paul, William, Philip, Daranee, Melody, Nicole, Andrew, Davien, Shellie, Nyaisa, Makenna, Valeria

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Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall:

**A Wider Welcome: Sports, Pride, and the Church**

Join in conversation with the Reverend Kelsey Davis — Episcopal priest, former professional soccer player, coach, and Co-Founder of Christian Athlete Circles, the first LGBTQ+ affirming organization for Christian athletes nationwide. Together we'll explore hospitality at the intersection of sports, Pride, and church, and what it means to build communities where all identities, gifts, and bodies are fully welcomed.



## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).

### ✦ Annual Pride Cookout and March

**12:15 PM ON THE GREAT TERRACE**

Join us on the Great Terrace for a festive celebration of Pride! At 2 pm, those registered will head out to meet our friends from across the Episcopal Diocese of New York to join the Pride march.

### ✦ Peace Book Club

**1:30 PM VIA ZOOM**

### ✦ Living Christ Sangha

**3 PM VIA ZOOM**



## July 5, 2026

### The Sixth Sunday after Pentecost

#### ✦ JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM**

on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).

#### ✦ THE FORUM AT 10 AM

**The Episcopal Church & The American Revolution**

The Reverend Peter Thompson discusses the impact of the American Revolution on the development of the Episcopal Church



## Weekday offerings to recenter your soul in God's grace and goodness.

**HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

**NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

**BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

**IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL

**CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Pride Sunday at St. Bart's

**SUNDAY, JUNE 28**

Join us for Pride Sunday at St. Bart's as we welcome the Rev. Kelsey Davis, Episcopal priest, former professional soccer player and coach, and co-founder of Christian Athlete Circles, the first national LGBTQ+ affirming organization for Christian athletes. She recently co-authored *The Athlete Devotional: 40 Days of Spiritual Practice*. The Rev. Davis will preach at the 9 am and 11 am services and speak at The Forum at 10 am. Following the 11 am Choral Eucharist, join us on the Great Terrace for a festive Pride cookout. At approximately 2 pm, we will depart together to participate in the NYC Pride March. RSVP at [stbarts.org/pridesunday](http://stbarts.org/pridesunday).

### Bookstore Sale

St. Bart's Bookstore is having a summer sale! Come by for discounted books, gifts, and jewelry. The Bookstore is open Monday-Friday, 9:30 am to 4:30 pm. Questions? Contact Kimberly Tellus at [ktellus@stbarts.org](mailto:ktellus@stbarts.org).

### EfM at St. Bart's

Do you want to... Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, download our one page program overview at [stbarts.org/efm](http://stbarts.org/efm) and/or email Liza Page Nelson ([mentorlizapage@gmail.com](mailto:mentorlizapage@gmail.com)), a St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

### On Mindful Democracy

**WEDNESDAYS, JULY 1-29, 7-8 PM VIA ZOOM**

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at [stbarts.org/mindfuldemocracy](http://stbarts.org/mindfuldemocracy).

### Living Christ Sangha Special Talk

**SUNDAY, JULY 5, 2026, 3-5 PM, ROOM 32  
IN THE COMMUNITY HOUSE**

"In the Footsteps of the Buddha and Thich Nhat Hanh." Dharma Teacher Shantum Seth will discuss the spiritual aspects of pilgrimage based on tours he leads of famous Buddhist sites in India and Asia. He will also discuss his experiences studying and traveling with Thich Nhat Hanh, and he will offer a Q&A period to conclude his talk. Shantum was ordained by Thich Nhat Hanh in 2001 and has led Buddhist pilgrimages across India and Asia since 1988. He teaches internationally. All are welcome.

### Say Goodbye to Canon Stephanie!

**SUNDAY, JULY 12--SUNDAY, JULY 19**

The Reverend Canon Stephanie Spellers, our Canon in Residence, is departing to become the Priest-in-Charge of St. Gregory of Nyssa Episcopal Church in San Francisco, CA. On Sunday, July 12, at our 9 am and 11 am services, she will be preaching her final sermon as a member of the St. Bart's clergy team. On Thursday, July 16 at 7 pm, Canon Stephanie says farewell to Imagine Worship. On Sunday, July 19, Canon Stephanie presides at her final services at 9 am and 11 am. At The Forum, she will also celebrate and reflect on her tenure at St. Bart's. A festive coffee hour follows the 11 am Choral Eucharist.

### St. Bart's Summer Social

**TUESDAY, JULY 14, 6-8 PM IN ROOM 33**

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at [stbarts.org/summersocial](http://stbarts.org/summersocial).

### FREE Find Your Voice Camp

**2 SESSIONS: JULY 20-23 & AUGUST 3-6, 2-5:30 PM**

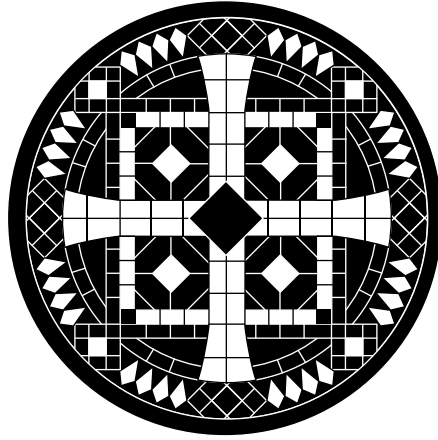
Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-12, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at [stbarts.org/summercamps](http://stbarts.org/summercamps).

### FREE Creative Arts Camp

**JULY 27-30, 3-5 PM**

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3-11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at [stbarts.org/summercamps](http://stbarts.org/summercamps).





## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Canon in Residence** The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
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\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

**Chancellor** Alice Yurke-Davis

**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner

**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

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