



⌘SAINT⌘
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
⌘NEW YORK⌘

The Second Sunday after Pentecost

Choral Eucharist at 11 am

June 7, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

**Nursery available from 10:45 am-12:45 pm in the Community House
Children's Playroom (109 E. 50th Street Basement Level)**

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

About Today's Music

The choral and organ repertoire at this service features music composed by youth. The organ prelude dates from Bach's time as a student of George Böhm before his famous pilgrimage on foot to hear famed organist Dietrich Buxtehude.

Mozart had already composed ten Mass settings before turning 20, with 8 more to come before composing his final work, the Requiem Mass. The *Missa Brevis in G Major* (K. 49) is his first full Mass, composed at age 12. Its basic structure follows typical models of the period though these are infused with the creative spark and wit heard throughout Mozart's oeuvre.

Cantique de Jean Racine earned nineteen-year-old Gabriel Fauré a first prize in composition from the École Niedermeyer, where he studied with Saint-Saëns. It is dedicated to César Frank.

Prelude Prelude and Fugue in C Major, BWV 531, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.

Hymn 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.
Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria St. Bartholomew's Choir
Katherine C. Peck, Perri di Christina, Nicholas Prior, Raphael Biran, soloists

Gloria in excelsis Deo.	Glory be to God on high.
Et in terra pax hominibus bonae voluntatis.	And on earth peace to people of good will.
Laudamus te, benedicimus te,	We praise thee, we bless thee,
adoramus te, glorificamus te.	we adore thee, we glorify thee.
Gratias agimus tibi propter magnam gloriam tuam.	We give thee thanks for thy great glory.
Domine Deus, rex caelestis,	Lord God, heavenly king, God the almighty Father.
Deus Pater omnipotens.	O Lord, the only-begotten Son, Jesus Christ.
Domine Fili unigenite, Jesu Christe.	Lord God, Lamb of God, Son of the Father.
Domine Deus, Agnus Dei, Filius Patris.	Thou who takest away the sins of the world,
Qui tollis peccata mundi, miserere nobis.	have mercy upon us.
Qui tollis peccata mundi,	Thou who takest away the sins of the world,
suscipe deprecationem nostram.	receive our prayer.
Qui sedes ad dexteram Patris,	Thou who sittest at the right hand of the Father,
miserere nobis.	have mercy upon us.
Quoniam tu solus Sanctus,	For thou alone art the Holy One.
tu solus Dominus,	Thou alone art the Lord.
Tu solus Altissimus, Jesu Christe.	Thou, Jesus Christ, alone art the Most High.
Cum Sancto Spiritu in gloria Dei Patris.	With the Holy Ghost in the glory of God the Father.
Amen.	Amen.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756-1791).

The Ministry of the Word

The Collect for the Second Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Hosea 5:15-6:6

Lector A reading from the Book of the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 50:7-15 St. Bartholomew's Choir

Hear, O my people, and I will speak:
"O Israel, I will bear witness against you;
for I am God, your God.

I do not accuse you because of your sacrifices;
your offerings are always before me.

I will take no bull-calf from your stalls,
nor he-goats out of your pens;

For all the beasts of the forest are mine,
the herds in their thousands upon the hills.

I know every bird in the sky,
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls,
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.

Call upon me in the day of trouble;
I will deliver you, and you shall honor me."

Music: Anglican chant by Henry Thomas Smart (1813-1879).

The Second Lesson Romans 4:13-25

Lector A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 281

1 He sat to watch o'er cus - toms paid, a
2 But grace with - in his heart had stirred, there
3 E - nough, when thou wast pass - ing by, to
4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol
need - ed but the time - ly word; it came, true Lord of
hear thy voice, to meet thine eye; he rose, re - spon - sive
lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.
souls, from thee, that roy - al sum - mons, "Fol - low me."
to the call, and left his task, his gains, his all.
wealth par - take, who yield up all for Je - sus' sake.

Words: William Bright (1824-1901), alt.

Music: Breslau, melody from *Lochamer Gesangbuch*, 1450?, alt.; harm. After Felix Mendelssohn (1804-1847).

The Holy Gospel Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogues came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon Julia Leopando, Graduating High School Senior & Member of St. Bart's Youth at the Center

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.
We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for the poor, the sick, and all who plead for healing and relief, including...and those we now name.

The people may offer their own petitions.

May they obtain the wellness they seek.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for those who have died, including...and those we now name.

The people may offer their own petitions.

In the gentle comfort of your embrace, may they find rest for their souls.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We praise you for the blessings of our lives, including...and those we now name.

The people may offer their own petitions.

May we always give thanks for every treasure, and, above all, for the Treasure that is you.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider God of grace, you invite the despised, you touch the unclean, you lift the head of those who are brought low: give us that hope against all hope for a world transformed by your healing touch; through Jesus Christ, the mercy of God.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Anthem St. Bartholomew's Choristers

Come with hearts and voices sounding;
Raise to God a hymn resounding;
He alone rules over all;
Let us now before him fall.
O be joyful and enter with singing;
Ever praise him with voices ringing.
Alleluia, alleluia!

Great is God whose name is wondrous;
His great power is known among us:
Give him worship due his name;
Spread abroad his glorious fame.
Laud him, angels, with loud anthems soaring;
Join all people in praise adoring!
Alleluia, alleluia!

Words: German, adapt. K. Lee Scott (b. 1950).
Music: German, 1714, adapt. Johann Sebastian Bach (1685-1750); arr. K. Lee Scott (b. 1950).

The people stand as the hymn begins.

Hymn



1 O Christ, the heal - er, we have come to pray for
2 From ev - ery ail - ment flesh en - dures our bod - ies
3 How strong, O Lord, are our de - sires, how weak our
4 In con - flicts that de - stroy our health we rec - og -
5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
knowl - edge of our - selves! Re - lease in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists or shelves.
clares our ills. Is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (1903-2000).
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756-1791).

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756-1791).

Motet St. Bartholomew's Choir

Verbe égal au Très-Haut notre unique espérance,
Jour éternel de la terre et des cieux,
nous rompons le silence,
Divin Sauveur jette sur nous les yeux!

Word of the Almighty, our only hope,
eternal light of earth and skies;
we break the silence of the quiet night,
O Divine Savior, gaze upon us!

Répands sur nous le feu de ta grace puissante,
que tout l'enfer fuie au son de ta voix,
Dissipe le sommeil d'une âme languissante,
qui la conduit à l'oubli de tes lois!

Shed upon us the fire of your powerful grace,
that all hell may flee at the sound of your voice.
Dispel the sleep of a weary soul,
which causes it to forget your laws!

O Christ sois favorable à ce peuple fidèle
pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle
et de tes dons qu'il retourne comblé!

O Christ look with favor upon your faithful people,
gathered now to bless your name.
Receive the songs we offer to your eternal glory,
and may we return showered with your blessings!

Words: Jean Racine (1639-1699) trans. Bruce W. Forbes (1921-2016).
Music: *Cantique de Jean Racine*, Gabriel Fauré (1845-1924).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

The Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude Toccata, John Weaver (1937-2021)

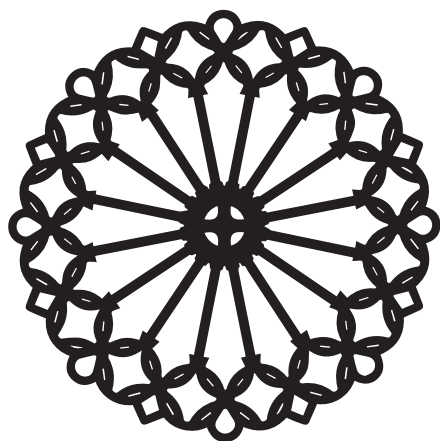


The flowers on the high altar of the Church are given to the glory of God and in loving memory of Betty Bentsen Winn by her children, grandchildren, and great-grandchildren.



Slide into Summer!
End-of-Year Party with Children, Youth, and Families
on the Great Terrace

Join us for our End-of-Year Children, Youth, and Family Celebration, featuring a water slide, bouncy castle, face painting, food, and more! Children of all ages are welcome.



Service Participants

Presider The Reverend Peter D. Thompson

Preacher Julia Leopando

Deacon The Reverend Meredith E. Ward

Subdeacon The Reverend Canon Andrew J. W. Mullins

Assisting Clergy The Reverend Zack Nyein

Chalicers David Carson, Wendy Range

Lectors Avi McMorrow, Jovie Roth

Intercessor Adelaide Kent

Verger Charlotte Lamb

Crucifers Henry Johnston, Mary Thompson

Acolytes Sarah Bessey, Hugh Johnston, Henry Leopando, Wendy Range

Altar Guild Sarah Bessey, Rita De Rosa

Ushers Trish Tidwell, Loring Bush, Daniele Campbell, Steve Dohnalek, David Hilder, Ken Johnson, Marlene Kennedy, Susan Liddicoat, Lucy Martin Gianino, Katy Nelson, Eileen Scott

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Brad Harmes

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Mary Ellen, Walter, Bretton, Bill, Heather, Lynn, Jose, Rebekah

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ❖ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ❖ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ❖ **Write Postcards: Protect Sensitive Locations Act**
12:30 PM IN THE GREAT HALL
- ❖ **St. Tabitha's Guild**
12:30 PM THE VESTRY ROOM
- ❖ **Living Christ Sangha**
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



June 14, 2026 The Third Sunday after Pentecost

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**
Remembering the Reverend Tom Bowers
Longtime members of the St. Bart's community remember Tom Bowers, the tenth rector of the parish, who died in 2024.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY–THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY–FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!

EfM at St. Bart's

Do you want to...Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Build language to talk about your faith? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, please visit the EfM table at Coffee Hour today or download our one page program overview at stbarts.org/efm and/or email Liza Page Nelson (mentorlizapage@gmail.com), one of St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

Saturday Mornings @ St. Bart's

MAY 9–JUNE 27, 10-11 AM VIA ZOOM

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at stbarts.org/saturdaymornings.

America at 250—Faith and Freedom: An Interfaith Study with Central Synagogue

TUESDAYS AT 6 PM IN PERSON

JUNE 9, 16 AT ST. BART'S

JUNE 23, 30 AT CENTRAL SYNAGOGUE

250 years ago, our country was founded on the principles of freedom, such as freedom of religion, freedom of speech, and freedom of assembly. Maintaining that freedom—for all our citizens—is a great, shared responsibility. Join the Reverend Meredith Ward and Rabbi Sarah Berman of Central Synagogue for an engaging interfaith study on the themes of freedom and the responsibilities we hold, from the perspectives of our different faith traditions. Please register at stbarts.org/faithandfreedom.

A Choral Feast: Franz Schubert's *Mass in G Major*

SUNDAY, JUNE 14 AT 11 AM

Several Sunday services throughout the year are designated A Choral Feast, celebrating a specific theme, composer, or major choral work. These services offer the opportunity to experience great sacred choral repertoire in their original context of worship. On Sunday, June 14, the 11 am service will feature Franz Schubert's *Mass in G Major*, for choir, soloists, and string orchestra. Learn more at stbarts.org/choralfeast.

Pride Forum at Saint Peter's

MONDAY, JUNE 15, 6-8 PM, 619 LEXINGTON AVENUE AT 54TH STREET

Dr. Robert F. Reid-Pharr, Professor of Social and Cultural Analysis at New York University, will offer a presentation on faith and the voice of James Baldwin in this event co-hosted by Central Synagogue and St. Bart's. RSVP at saintpeters.org/pride.

The Island Club Summer Event

TUESDAY, JUNE 23, 6-8 PM

Kick off summer and celebrate Pride Month with the Island Club! Join friends and allies of the LGBTQ+ Community for a festive happy hour (cash bar) at the Inside Park Restaurant at St. Bart's (the church, not the Island!) People of all faiths and none are welcome to participate in this inclusive event. RSVP at stbarts.org/islandclub.

On Mindful Democracy

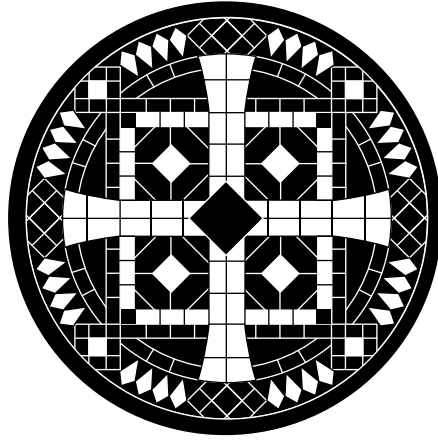
WEDNESDAYS, JULY 1–29, 7–8 PM VIA ZOOM

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at stbarts.org/mindfuldemocracy.

St. Bart's Summer Social

TUESDAY, JULY 14, 6-8 PM IN ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at stbarts.org/summersocial.



Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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