



✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧

The Second Sunday after Pentecost  
**Contemplative Eucharist at 5 pm**

June 7, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



**You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

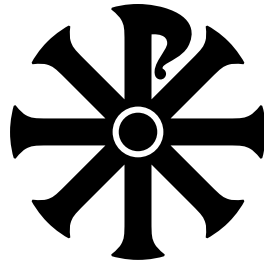
**Welcome!**

## CONNECT WITH US



**Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.



### Prelude

*The people remain seated for the opening song.*

### Chant

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103.  
Music: Jacques Berthier (1923-1994).

*The people stand with the presider.*

### The Prayer for the Evening

*Presider* Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

*All* Amen.

# The Ministry of the Word

## The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The people sit.*

## The Lesson Hosea 5:15-6:6

Lector A reading from the Book of the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

People **Thanks be to God.**

*An extended period of silence is kept. The people stand as the music begins.*

## Hymn



1 O Christ, the heal - er, we have come to pray for  
2 From ev - ery ail - ment flesh en - dures our bod - ies  
3 How strong, O Lord, are our de - sires, how weak our  
4 In con - flicts that de - stroy our health we rec - og -  
5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to  
clam - or to be freed; yet in our hearts we  
knowl - edge of our - selves! Re - lease in us those  
nize the world's dis - ease; our com - mon life de -  
mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
would con - fess that whole - ness is our deep - est need.  
heal - ing truths un - con - scious pride re - sists or shelves.  
clares our ills. Is there no cure, O Christ, for these?  
rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (1903-2000).  
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543.

**The Holy Gospel** Matthew 9:9-13, 18-26

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Presider* As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogues came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

*An extended period of silence is kept. The people stand.*

**The Prayers of the People**

*Intercessor* O God, in your kindness, hear the prayers we offer for ourselves and for the whole world. We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

*People*



In your kind - ness, hear our prayer.

*Intercessor* We pray, O God, for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

*People* **In your kindness, hear our prayer.**

*Intercessor* We pray, O God, for the poor, the sick, and all who plead for healing and relief, including those we now name.

*The people may offer their own petitions.*

May they obtain the wellness they seek.

*People* **In your kindness, hear our prayer.**

*Intercessor* We pray, O God, for those who have died, including those we now name.

*The people may offer their own petitions.*

In the gentle comfort of your embrace, may they find rest for their souls.

*People* **In your kindness, hear our prayer.**

*Intercessor* We praise you, O God, for the blessings of our lives, including those we now name.  
*The people may offer their own petitions.*

*People* May we always give thanks for every treasure, and, above all, for the Treasure that is you.  
**In your kindness, hear our prayer.**

*Presider* God of grace, you invite the despised, you touch the unclean, you lift the head of those who are brought low: give us that hope against all hope for a world transformed by your healing touch; through Jesus Christ, the mercy of God.

*All* **Amen.**

### **The Confession of Sin**

*Presider* We pray to God also for the forgiveness of our sins.

*People* For failing to love others as you have loved us: God of grace,  
**forgive us.**

*Presider* For wasting your gifts and hoarding our goods: God of grace,  
*People* **forgive us.**

*Presider* For plundering the earth and abusing the planet: God of grace,  
*People* **forgive us.**

*Presider* For fearing those who are strange to us and ignoring those in need: God of grace,  
*People* **forgive us.**

*Presider* For losing heart and abandoning hope: God of grace,  
*People* **forgive us.**

*Presider* For all the ways we turn from you: God of grace,  
*People* **forgive us.**

*Presider* We offer our prayers in the name of the One who saves us, Jesus Christ.  
*All* **Amen.**

*Presider* My friends, hear this good news: through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.  
*All* **Amen.**

### **The Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

## **The Holy Communion**

### **The Offertory**

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](https://stbarts.org/hello) to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](https://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



### **Interlude**

The people stand.

### The Great Thanksgiving

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, God of pow'r and might,



heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody.

*Presider* God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry, our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

*All* **Amen.**

*Presider* Send your Holy Spirit, our advocate, to fill all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

*All* **Amen.**

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

*All* **Amen.**

### **The Lord's Prayer**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* May Christ, the broken bread, mend our wounded world.

*People* **May Christ, the outpoured cup, heal our hurting souls.**

### **The Invitation to Communion**

*Presider* Holy Food for Holy People: here at this table, all are fed; here at this table, God's reign comes.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

*The people stand.*

### **The Prayer after Communion**

*Presider* Let us pray.

*All* **Gracious God, you have welcomed us to this table and nourished us with your love in bread and wine. May this food strengthen us to embrace all people as your children and empower us to bring wholeness and hope to the world. In the name of Jesus Christ we pray. Amen.**

### **The Evening Canticle and Antiphon**

*All* **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

*Presider* Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

*All* **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

### **The Blessing**

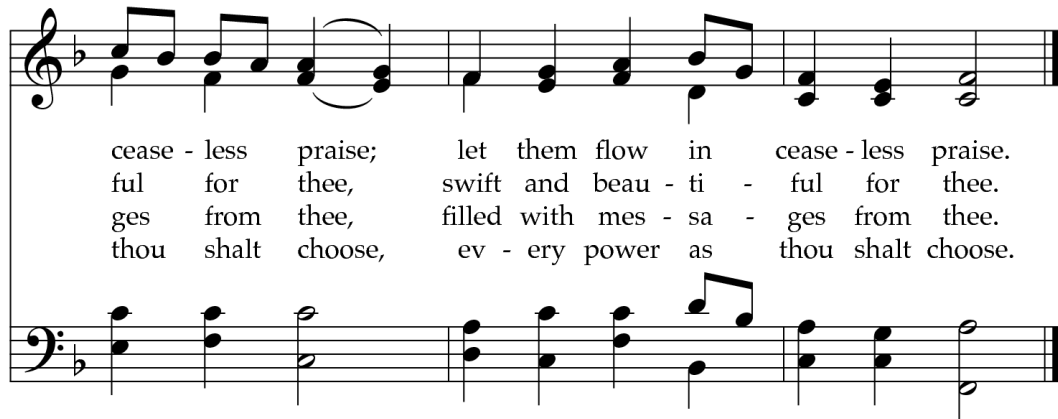
## Hymn



1 Take my life and let it be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold; not a mite would I with - hold;



take my mo - ments and my days; let them flow in  
take my feet and let them be swift and beau - ti -  
take my lips and let them be filled with mes - sa -  
take my in - tel - lect and use ev - ery power as



cease - less praise; let them flow in cease - less praise.  
ful for thee, swift and beau - ti - ful for thee.  
ges from thee, filled with mes - sa - ges from thee.  
thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.

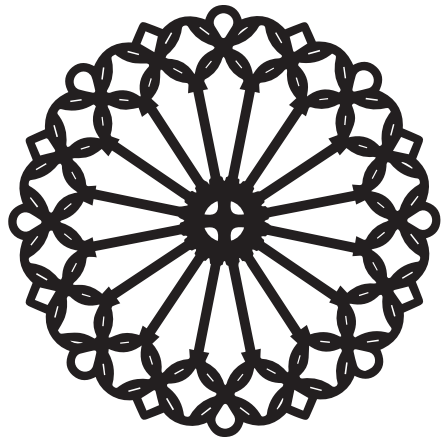
6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself and I will be  
ever, only, all for thee,  
ever, only, all for thee.

Words: Frances Ridley Havergal (1836-1879).  
Music: *Hendon*, H. A. César Malan (1787-1864).

## The Dismissal

*Presider* Go forth: spread the good news, follow Christ.  
*People* **Thanks be to God.**

## Postlude



---

## Service Participants

**Presider and Preacher** The Reverend Zack Nyein

**Lector** Adelaide Kent

**Altar Guild** Luke Failla

**Usher** Mark Lugo

**Organist and Choirmaster** Dr. Paolo Bordignon

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

---

## We continue to hold in our prayers

Mary Ellen, Walter, Bretton, Bill, Heather, Lynn, Jose, Rebekah

---

## Source and Copyright Information

Opening Song: © 1989 WGRG, Iona Community (admin. GIA Publications, Inc) . . The Prayer for the Evening: from *A New Zealand Prayer Book* © Anglican Church in Aotearoa, New Zealand and Polynesia. Collect of the Day: from Evangelical Lutheran Worship, © 2006 Augsburg Fortress. The Prayers of the People: music @ 1980, 1981 Bernadette Farrell (b. 1957); Published by OCP. Concluding Collect at the Prayers of the People: from Prayers for an Inclusive Church, © 2009 Steven Shakespeare. The Great Thanksgiving: *The Book of Common Worship*, © 2018 Westminster John Knox Press. Reprinted under OneLicense.net #A-709111 when applicable.





## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).

- ✦ **Coffee Hour**  
12:15 PM IN THE GREAT HALL
- ✦ **Children, Youth, and Families Lunch**  
12:15 PM IN THE GREAT HALL
- ✦ **Write Postcards: Protect Sensitive Locations Act**  
12:30 PM IN THE GREAT HALL
- ✦ **St. Tabitha's Guild**  
12:30 PM THE VESTRY ROOM
- ✦ **Living Christ Sangha**  
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



## June 14, 2026 The Third Sunday after Pentecost

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**  
**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM**  
on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**  
**Remembering the Reverend Tom Bowers**  
Longtime members of the St. Bart's community remember Tom Bowers, the tenth rector of the parish, who died in 2024.



## Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Imagine Worship at St. Bart's

**THURSDAYS AT 7 PM IN THE CHAPEL**

This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!

### EfM at St. Bart's

Do you want to...Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Build language to talk about your faith? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, please visit the EfM table at Coffee Hour today or download our one page program overview at [stbarts.org/efm](http://stbarts.org/efm) and/or email Liza Page Nelson ([mentorlizapage@gmail.com](mailto:mentorlizapage@gmail.com)), one of St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

### Saturday Mornings @ St. Bart's

**MAY 9–JUNE 27, 10-11 AM VIA ZOOM**

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at [stbarts.org/saturdaymornings](http://stbarts.org/saturdaymornings).

### America at 250—Faith and Freedom: An Interfaith Study with Central Synagogue

**TUESDAYS AT 6 PM IN PERSON**

**JUNE 9, 16 AT ST. BART'S**

**JUNE 23, 30 AT CENTRAL SYNAGOGUE**

250 years ago, our country was founded on the principles of freedom, such as freedom of religion, freedom of speech, and freedom of assembly. Maintaining that freedom—for all our citizens—is a great, shared responsibility. Join the Reverend Meredith Ward and Rabbi Sarah Berman of Central Synagogue for an engaging interfaith study on the themes of freedom and the responsibilities we hold, from the perspectives of our different faith traditions. Please register at [stbarts.org/faithandfreedom](http://stbarts.org/faithandfreedom).

### A Choral Feast: Franz Schubert's *Mass in G Major*

**SUNDAY, JUNE 14 AT 11 AM**

Several Sunday services throughout the year are designated A Choral Feast, celebrating a specific theme, composer, or major choral work. These services offer the opportunity to experience great sacred choral repertoire in their original context of worship. On Sunday, June 14, the 11 am service will feature Franz Schubert's *Mass in G Major*, for choir, soloists, and string orchestra. Learn more at [stbarts.org/choralfeast](http://stbarts.org/choralfeast).

### Pride Forum at Saint Peter's

**MONDAY, JUNE 15, 6-8 PM, 619 LEXINGTON AVENUE AT 54TH STREET**

Dr. Robert F. Reid-Pharr, Professor of Social and Cultural Analysis at New York University, will offer a presentation on faith and the voice of James Baldwin in this event co-hosted by Central Synagogue and St. Bart's. RSVP at [saintpeters.org/pride](http://saintpeters.org/pride).

### The Island Club Summer Event

**TUESDAY, JUNE 23, 6-8 PM**

Kick off summer and celebrate Pride Month with the Island Club! Join friends and allies of the LGBTQ+ Community for a festive happy hour (cash bar) at the Inside Park Restaurant at St. Bart's (the church, not the Island!) People of all faiths and none are welcome to participate in this inclusive event. RSVP at [stbarts.org/islandclub](http://stbarts.org/islandclub).

### On Mindful Democracy

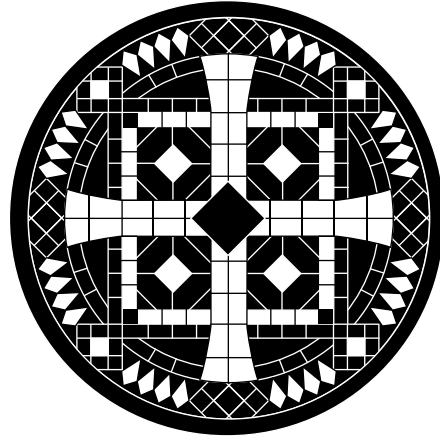
**WEDNESDAYS, JULY 1–29, 7–8 PM VIA ZOOM**

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at [stbarts.org/mindfuldemocracy](http://stbarts.org/mindfuldemocracy).

### St. Bart's Summer Social

**TUESDAY, JULY 14, 6-8 PM IN ROOM 33**

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at [stbarts.org/summersocial](http://stbarts.org/summersocial).



## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Canon in Residence** The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
**Associate for Parish Life and Events** Mr. Paul Rodriguez (prodriguez@stbarts.org)  
**Associate for Community Engagement** Mr. Curry Brinson (cbrinson@stbarts.org)  
**Associate for Next Generation Ministries** Ms. Effie Diprenda (ediprenda@stbarts.org)  
**Director of Development** Ms. Susannah Wade Lewis (swadelewis@stbarts.org)  
**Manager of Development** Mr. Brian Van Steen (bvansteen@stbarts.org)  
**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE  
NEW YORK, NY 10022  
INFO@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG