

⌘SAINT⌘  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
⌘NEW YORK⌘

The Day of Pentecost

**Holy Eucharist in the Round at 9 am**

May 24, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



## **You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### **What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### **What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### **What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **Welcome!**



### **The Pentecost Story**

Members of the congregation who speak languages other than English are invited to participate in the telling of the Pentecost story this morning.

Please see an usher for a copy of the story in the language you speak.

## **CONNECT WITH US**



### **Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

**Prelude** *Komm, heiliger Geist, Herre Gott* ("Come, Holy Ghost, Lord God"), BuxWV 199,  
Dietrich Buxtehude (1637-1707)

*The people stand.*

**Hymn 516**

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958).

## The Opening Acclamation

*Presider* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Together, let us pray.  
*All* **Spirit of truth whom the world can never grasp, touch our hearts with the shock of your coming: fill us with desire for your disturbing peace; and fire us with longing to speak your uncontainable word through Jesus Christ. Amen.**

*The people sit.*

### The Lesson Acts 2:1-21

*Members of the congregation who speak languages other than English join the lector in reading the account of the Holy Spirit's descent among the first disciples.*

*Lector* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand as the music begins.*

**Gospel Acclamation** Hymn 115 from *Lift Every Voice and Sing*

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn, featuring a treble and bass clef in 4/4 time. The melody is in B-flat major. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation, continuing the melody and accompaniment. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the hymn. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Words and Music: Daniel Iverson (1890-1977).

**The Holy Gospel** John 7:37-39

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** Dr. Robert W. Radtke, President & CEO, Episcopal Relief & Development

*An extended period of silence is kept. The people stand as the music begins.*

## The Prayers of the People

Ve - ni San - cte Spi - ri - tus. —

Words: The Pentecost Sequence; translation: "Come, Holy Spirit".  
Music: Jacques Berthier (1923-1994).

*Cantor*

Come, Holy Spirit,  
from heaven shine forth  
with your glorious light.  
Veni Sancte Spiritus.

Come, Father of the poor,  
come, generous Spirit,  
come, light of our hearts.  
Veni Sancte Spiritus.

Come from the four winds, O Spirit,  
come breath of God;  
disperse the shadows over us,  
renew and strengthen your people.

Father of the poor, come to our poverty.  
Shower upon us the seven gifts of your grace.  
Be the light our lives, O come,  
Veni Creator Spiritus.

You are our only comforter, Peace of the soul.  
In the heat, you shade us; in our labor you refresh us  
and in trouble you are our strength.

Kindle in our hearts the flame of your love  
that in the darkness of the world  
it may grow and reach to all forever.

*Presider*

Living God, eternal Holy Spirit, let your bright intoxicating energy which fired those first disciples fall on us to turn the world again. Hear this prayer for your love's sake.

*All*

**Amen.**

## The Peace

*Presider*

The peace of Christ be always with you.

*People*

**And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

## Welcome and Announcements

# The Holy Communion

## The Offertory

- ✧ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](http://stbarts.org/hello) to let us know who you are!
- ✧ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](http://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



- ✧ For more than 85 years, Episcopal Relief & Development has partnered with faith and community organizations around the world to advance lasting change in communities affected by injustice, poverty, disaster and climate change. To support their work, use the provided envelope, visit [episcopalrelief.org](http://episcopalrelief.org), or scan the QR code to the right.

## Anthem St. Bart's Singers

Holy Spirit, ever dwelling in the holiest realms of light;  
Holy Spirit, ever brooding o'er a world of gloom and night;  
Holy Spirit, ever raising those of earth to thrones on high;  
Living, life-imparting Spirit, thee we praise and magnify.

Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through us in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
Thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;  
Quick'ning, strength'ning, and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age and soul to soul;  
In a fellowship unending thee we worship and extol.

Words: Timothy Rees (1874-1939).  
Music: *Salisbury*, Herbert Howells (1892-1983).

*The people stand.*

## The Great Thanksgiving

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them up to God.**

*Presider* Let us give thanks to the Holy One, our God.  
*People* **It is right to give our thanks and praise.**

*Presider* God of wind and flame, we praise you for your wild beauty flying free in the shining air. Your Spirit nurtured life in outrageous diversity; she raised up judges to protect the weak, made kings to dance in ecstasy, and prophets burn with holy anger. Through the Spirit, the Word became flesh and the world was called to hear his voice; she drove him to the desert, his first sure step to victory over death and division. When he left his followers, she was poured out on all flesh and scrambled the lines between male and female, slave and free, Jew and gentile. She is with us now, bringing Christ near, filling our worship, guiding us in hope.

Therefore, with all God's rainbow people, and all who have tasted the Spirit of life, with the thirsty and the cold, and all who long to dream again, we worship your glory, as heaven touches earth:

## Sanctus and Benedictus

The musical score is written on five staves of a single treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: from *Communion Service*, Op. 71, William Mathias (1934-1992).

*Presider*

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

*People*

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider*

Therefore in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south, to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever.

*All*

**Amen.**

## The Lord's Prayer

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Fraction Anthem

*The presider breaks the bread. Silence is kept.*

*Presider* Come, Holy Spirit, our Comforter and Advocate. Through the broken bread that is Christ, be present to us, his broken body.

*People* **Heal our divisions; make us whole.**

## The Invitation to Communion

*Presider* The One who promised to be with us to the end of the world keeps his promise in this bread. The One whose Spirit descended on his disciples with startling power embraces us in this cup. Come, taste, and see.

*The people sit.*

## At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

## Chant



Let all who are thirst-y, come. Let all who wish, re-ceive the  
wa-ter of life free-ly. A - men, come, Lord  
Je - sus. A - men, come, Lord Je - sus.

Words and Music: Taizé Community.

The people stand.

### The Prayer after Communion

Presider

Let us pray.

All

Faithful God, you fulfilled the promise of Christ by sending us your Holy Spirit and showering on people of every language and background your compassion and grace: empower us by that same Spirit to proclaim your love and inclusion to all the world. In Christ's name we pray. Amen.

### The Blessing

Hymn 114 from *Lift Every Voice and Sing, II*

Refrain



Ev' - ry time I feel the spir - it, mov - ing  
in my heart, I will pray. Ev' - ry time I feel the  
spir - it, mov - ing in my heart, I will pray.

All sing the refrain. Soloists sing the verses.

Verses

1. Upon the mountain my Lord spoke,  
out of his mouth came fire and smoke.  
All around me looked so fine,  
asked my Lord if all was mine.
2. Jordan river chilly and cold,  
chills the body but not the soul.  
There ain't but one train runs this track,  
runs to heaven and runs by back.

Words and Music: African-American Spiritual.

**The Dismissal**

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People*

**Thanks be to God. Alleluia, alleluia!**

**Postlude**



**The flowers on the altar of the Chapel are given to the glory of God and in celebration of the marriage of Wendalyn Rae Nichols and Edward Frederick Hardinge.**



Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall:

**The Anglican Communion & International Development**

Robert W. Radtke, President & CEO, Episcopal Relief  
& Development, discusses the international nature of the  
Anglican Communion and the role the Communion plays  
in improving living conditions around the world.

---

## Service Participants

**Presider** The Reverend Canon Stephanie Spellers

**Preacher** Dr. Robert W. Radtke

**Deacon** The Reverend Peter D. Thompson

**Assisting Clergy** The Reverend Meredith E. Ward

**Chalicer** Karen Jennemann, David Carson

**Lector** Scott Killian

**Ushers** Robert McKinney, Frank Mugabi

**Altar Guild** Cynthia Brush

### St. Bart's Singers

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

---

## We continue to hold in our prayers

Christopher, Hernan, Patricia, Lawrence, Ken, Susan, Lillian, Philip, Lauren, Mary Ellen, Walter, Bretton,  
Bill, Heather

---

### Source and Copyright Information

Opening Hymn: © Oxford University Press. Collect of the Day: from *All Desires Known*, © 2006 Janet Morley. Gospel Acclamation: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs. The Prayers of the People: music @ 1980, 1981 Bernadette Farrell (b. 1957); Published by OCP. Concluding Collect at the Prayers of the People: from *A New Zealand Prayer Book* © Anglican Church in Aotearoa, New Zealand and Polynesia. The Great Thanksgiving: *The Book of Common Worship*, © 2018 Westminster John Knox Press. Reprinted under OneLicense.net #A-709111 when applicable.



## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).

- ✧ **Coffee Hour**  
12:15 PM IN THE GREAT HALL
- ✧ **Children, Youth, and Families Lunch**  
12:15 PM IN THE GREAT HALL
- ✧ **Peace Book Club**  
1:30 PM VIA ZOOM
- ✧ **Living Christ Sangha**  
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



## Legacy Giving at St. Bart's

Legacy gifts have long played a meaningful role in our parish's life, helping to ensure its vitality for future generations, and the Mosaic Society was founded to honor those who have included St. Bart's in their estate plans. As we prepare for the Mosaic Society's annual celebration, we encourage parishioners who may not have already to consider a planned gift to St. Bart's. Please reach out to Susannah Wade Lewis for additional information or with any questions: [swadelewis@stbarts.org](mailto:swadelewis@stbarts.org) or **212-378-0278**.



## Sunday, May 31, 2026

### The First Sunday after Pentecost: Trinity Sunday

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**  
**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM** on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).
- ✧ **THE FORUM AT 10 AM**  
**God Is Not a White Man**  
Chine McDonald, who serves as Director of the UK think tank Theos, reflects on her experience of being a Black woman in a white-majority church.



## Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Saturday Mornings @ St. Bart's

**MAY 9–JUNE 27, 10–11 AM VIA ZOOM**

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at [stbarts.org/saturdaymornings](http://stbarts.org/saturdaymornings).

### The Blessing of the Pride Flag

**SUNDAY, MAY 31, FOLLOWING THE 11 AM SERVICE**

Following the final hymn of the 11 am service on May 31, all are invited to mark the beginning of Pride Month by gathering on the church steps for the Blessing of the Pride Flag.

### Tour Raphael: Sublime Poetry

**WEDNESDAY, MAY 27, 12:30–1:15 PM  
AT THE METROPOLITAN MUSEUM OF ART**

Join a private tour of the blockbuster exhibition, *Raphael: Sublime Poetry*, the first comprehensive exhibition of Raphael in the United States. The tour is limited to 30 people and advance registration is required: [stbarts.org/tour-raphael](http://stbarts.org/tour-raphael).

### Pizza & Postcarding to Protect Sensitive Locations

**TUESDAY, JUNE 2 AT 6 PM IN ROOM 33**

Join St. Bart's and the Interfaith Center of New York on Tuesday, June 2, from 6 to 8 pm for an evening of postcard writing, pizza, and conversation in support of the Protecting Sensitive Locations Act (H.R. 1061 / S. 455). This federal legislation would prohibit immigration enforcement activities at places of worship, schools, hospitals, courthouses, and other sensitive locations. The evening will include a presentation from Eugene Nam, Chief Counsel & Head of Immigrant Rights at the Interfaith Center of New York. Learn more and register at [stbarts.org/postcardingparty](http://stbarts.org/postcardingparty).

### St. Bart's Players General Meeting

**THURSDAY, JUNE 4 AT 7 PM IN THE COMMUNITY HOUSE**

Join us for our next St. Bart's Players General Meeting and get the inside scoop on everything coming up this summer! We'll share ways to get involved and highlight exciting upcoming events and opportunities, including info on our next mainstage production, *Almost, Maine*, table readings, social activities, our July Cabaret, and audition dates for our fall Mainstage musical, *Bright Star*. Whether you're a longtime member or interested in learning about the Players, we'd love to see you there!

### America at 250—Faith and Freedom: An Interfaith Study with Central Synagogue

**TUESDAYS AT 6 PM IN PERSON  
JUNE 9, 16 AT ST. BART'S  
JUNE 23, 30 AT CENTRAL SYNAGOGUE**

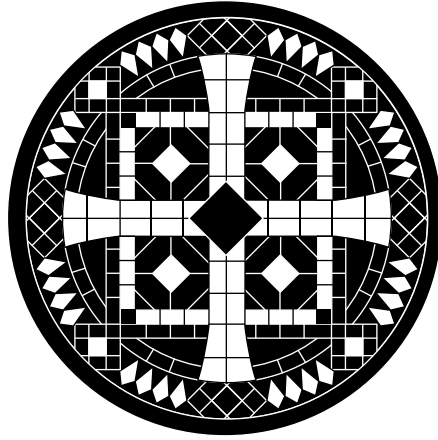
250 years ago, our country was founded on the principles of freedom, such as freedom of religion, freedom of speech, and freedom of assembly. Maintaining that freedom—for all our citizens—is a great, shared responsibility. Join the Reverend Meredith Ward and Rabbi Sarah Berman of Central Synagogue for an engaging interfaith study on the themes of freedom and the responsibilities we hold, from the perspectives of our different faith traditions. Please register at [stbarts.org/faithandfreedom](http://stbarts.org/faithandfreedom).

### Imagine Worship at St. Bart's

**THURSDAYS AT 7 PM IN THE CHAPEL**

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!





## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Canon in Residence** The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
**Associate for Parish Life and Events** Mr. Paul Rodriguez (prodriguez@stbarts.org)  
**Associate for Community Engagement** Mr. Curry Brinson (cbrinson@stbarts.org)  
**Associate for Next Generation Ministries** Ms. Effie Diprenda (ediprenda@stbarts.org)  
**Director of Development** Ms. Susannah Wade Lewis (swadelewis@stbarts.org)  
**Manager of Development** Mr. Brian Van Steen (bvansteen@stbarts.org)  
**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE  
NEW YORK, NY 10022  
INFO@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG