

***SAINT*
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
*NEW YORK***

**The Great Vigil of Easter
at 7 pm**

Saturday, April 4, 2026

325 PARK AVENUE
NEW YORK, NY 10022





You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

About the Liturgy

The Great Vigil of Easter stands at the pinnacle of the church calendar, marking the end of our Lenten fast and the beginning of our Paschal (Easter) feast.

This ancient service of light includes the kindling of a new fire, the remembrance of Israel's deliverance through the Red Sea and other key moments in the Hebrew Bible, baptisms, and the first Eucharist of Easter.

As we recall Israel's passover and deliverance through the parted waters, we proclaim Jesus Christ's passover from death into life and humanity's deliverance from the forces of darkness through the power of his resurrection, which we embody in the Sacrament of Holy Baptism.

This liturgy inaugurates the Great Fifty Days of Easter and is characterized by joy, celebration, and feasting as our "alleluias" return. At the Easter Acclamation (page 8), we invite you to join in making a joyful cacophony with rattles, bells, and keys. Please join us afterwards for a festive reception in the Great Hall.

This is the night! We're so glad you're here.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!



CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

The Lighting of the Paschal Candle

In darkness, fire is kindled. The people stand.

The Bidding

Presider

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites its members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing God's Word and celebrating the Sacraments, we share in Christ's victory over death.

The Blessing of the Fire

Presider

Let us pray.

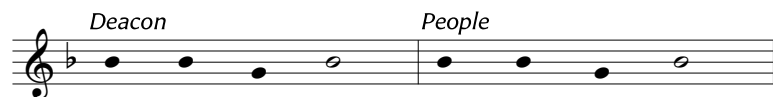
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

All

Amen.

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession to the chancel, pausing three times.

At the Procession

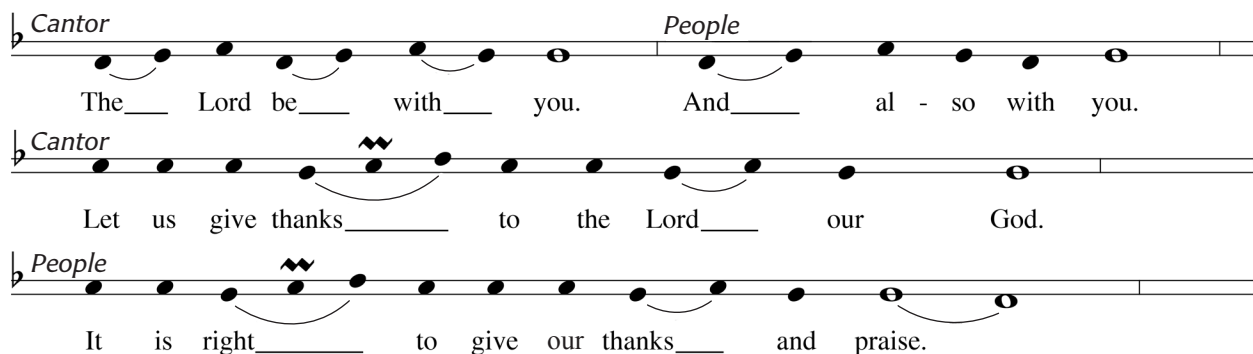


The light of Christ. **Thanks be to God.**

The Exsultet

Cantor

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout salvation for the victory of our mighty King.
Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church, and let your holy courts,
in radiant light, resound with the praises of your people.



Cantor

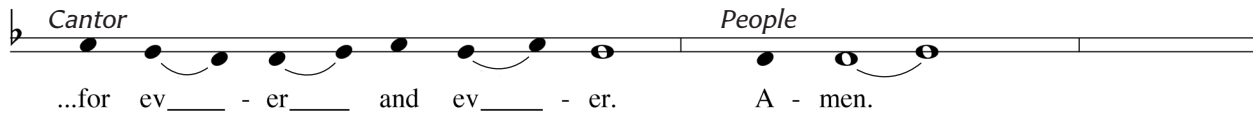
It is truly right and good, always and everywhere, with our whole heart and mind and voice,
to praise you, the invisible, almighty, and eternal God, and your only-begotten Son,
Jesus Christ our Lord; for he is the true Paschal Lamb,
who at the feast of the Passover paid for us the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel,
out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

How wonderful and beyond our knowing, O God,
 is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.
 How holy is this night, when wickedness is put to flight, and sin is washed away.
 It restores innocence to the fallen, and joy to those who mourn.
 It casts out pride and hatred, and brings peace and concord.
 How blessed is this night, when earth and heaven are joined and man is reconciled to God.
 Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
 May it shine continually to drive away all darkness. May Christ, the Morning Star who knows
 no setting, find it ever burning—he who gives his light to all creation, and who lives and
 reigns...



The Liturgy of the Word

The Bidding

Presider Let us hear the record of God's saving deeds in ages past and pray that we might have grace to see God's power at work in our own day.

The people sit.

The Story of Creation Selections from Genesis 1:1–2:4

Lector A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters he called Seas. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves. And God saw that it was good. And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Lector The Word of the Lord.
People Thanks be to God.

Response Mark A. Miller and Imagine Worship Musicians

The gentle pull of God
is often lost amidst the rush
of all the obligations which lay a claim on us.
Yet just beyond the frantic pace
our restless feet have trod
lie deep still pools of quietness—
the dwelling place of God.

Meet me in the stillness, Lord;
Be the air I breathe.
Meet me in the stillness, Lord;
Free me to receive.

O take me to that secret place
where lost in wonder and in awe,
the moment comes and I rejoice
to be and be with God.

All



Words: Lindy Thompson (b. 1967).
Music: *Stillness*, Mark A. Miller (b. 1967).

The people stand.

The Collect

Priest

Let us pray.

Blessed are you, Lord, God of our salvation. Your love cannot be contained and overflows in the wonder of creation. You formed the universe out of nothing and molded us from the clay of the earth. All you have made sings of your marvelous deeds, O Lord, our maker and redeemer.

All

Amen.

The people sit.

Israel's Deliverance at the Red Sea Selections from Exodus 14:10–15:1

Lector

A reading from the Book of Exodus.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Lector
People

The Word of the Lord.
Thanks be to God.

Response Mark A. Miller and Imagine Worship Musicians

Wade in the water,
Wade in the water, children
Wade in the water,
God's gonna trouble the water.

See that band all dressed in red,
God's gonna trouble the water.
Looks like the band that Moses led,
God's gonna trouble the water.

If you don't believe I've been redeemed,
God's gonna trouble the water.
Just follow me down to Jordan's stream,
God's gonna trouble the water.

Children, wade!

Words: Traditional.

Music: African-American Spiritual; arr. Mark A. Miller (b. 1967).

The people stand.

The Collect

Priest

Let us pray.

Blessed are you, Lord, God of our salvation. You heard the agony of your people as they cried out from their slavery, and you gave them Moses to lead them to a land flowing with milk and honey. Hear the cry of the enslaved and the homeless today and lead us through the turbulent sea of life to our true home with you, O Lord, our maker and redeemer.

All

Amen.

The people sit.

The Valley of Dry Bones Ezekiel 37:1-14

Lector

A reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector

The Word of the Lord.

People

Thanks be to God.

Response Mark A. Miller and Imagine Worship Musicians & Dancers

I won't give up on you. Don't give up on me.
I won't give up on all that seems so out of reach.
I believe in love. I believe in you.
We'll hold each other to the light, and we will see this through.
As the sun rises, so will love.
Voices are rising, so will love.
We will never give up. We will overcome.
We will remember all the good we thought was gone.
We believe in love. We believe in truth.
We'll hold each other to the light, and we will see this through.
Given the chance our love will rise.
Given the chance our love will rise.
I believe in forgiveness, and I won't stop giving.
I'll sing of all the things that make our lives worth living.
We will sing through loss. We will sing through the pain.
We'll hold each other through the night, and love will rise!
We will sing, "Hallelujah! We will shout for joy!
We'll sing of all that fear and hate cannot destroy.
We will sing through the loss. We will sing through the pain.
We'll hold each other through our tears, and love will rise again!

Words and Music: *Love Will Rise Again*, Mark A. Miller (b. 1967).

The people stand.

The Collect

Priest Blessed are you, Lord, God of our salvation. You bring life from the darkest valley of death. When hope is lost and our dry bones are scattered in shame, speak your word to your broken people, that we may stand confidently before you, and breathe your Spirit into us that we might live, O Lord, our maker and redeemer.
All **Amen.**

The Easter Acclamation

As the Easter acclamation is proclaimed, the people may rattle noisemakers, such as keys, bells, or tambourines, as a sign of Christ's victory over the grave.

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**
Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**
Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia! Alleluia! Alleluia!**

As the hymn begins, the people may extinguish their candles.

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788).
Music: Easter Hymn, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The Epistle Romans 6:3-11

Lector A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn 187



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957).
Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694.

The Holy Gospel Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people remain seated as the candidates and their sponsors gather with the clergy around the font.

The Sacrament of Holy Baptism

The Presentation of the Candidates

Presider The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented by their sponsors.

Sponsors I present Surfer-Atlantis to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

Sponsors I present Lucas Bloomfield to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

Sponsors I present Joe Roberts to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

Sponsors I present Jason Soong to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

Sponsors I present Persis Ticknor-Swanson to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

Sponsors I present Emily Wang to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Response I do.

The candidate who is unable to answer for himself is presented by his parents and godparents.

Sponsors I present Winston Calvin Bowman to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

The presider asks the following questions of the candidate who can speak for herself and of the parents and godparents who speak on behalf of the candidate who is a child.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?
Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?
Sponsors I do.

Presider Do you put your whole trust in his grace and love?
Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?
Sponsors I do.

The people stand. The presider asks the following question of the whole congregation.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Through the Paschal mystery, dear friends, we are buried with Christ by baptism into his death, and raised with him to newness of life. Therefore let us join with those being baptized and renew the church's baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Prayers for the Candidates

Presider Let us now pray together for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

All **Amen.**

The Thanksgiving over the Water

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The people sit.

The Baptism

A priest baptizes each candidate.

Priest I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

A priest marks each candidate with the sign of the cross using the chrism, a special oil blessed by the bishop.

Priest You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All **Amen.**

A priest presents each candidate with a candle.

Priest Receive this candle and be as a light of Christ to all the world.
All **Amen.**

The presider then prays for all the candidates.

Presider Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

The people stand. The presider invites the whole congregation to offer their welcome of the newly baptized.

Presider Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✠ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✠ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



As the anthem begins, the people gather around the altar. Please bring your service leaflet with you.

Anthem St. Bartholomew's Choir and St. Bart's Singers

Alleluia! Alleluia!
Hearts to heav'n and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled.
Jesus Christ, the King of Glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Savior,
who has won the victory;
alleluia to the Spirit,
fount of love and sanctity.
Alleluia! Alleluia
to the Triune Majesty.

Words: Christopher Wordsworth (1807-1885).
Music: W. K. Stanton (1891-1978)

The Great Thanksgiving

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus St. Bartholomew's Choir

Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: from *Communion Service in E*, Harold Darke (1888-1976).

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

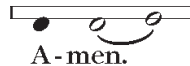
All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you, now and for ever.

People



A - men.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider

The Gifts of God for the People of God.

The people remain standing around the platform in order to receive communion. After receiving communion, they return to their seats.

At the Communion

- *All are welcome to receive Holy Communion, including children. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Motet St. Bartholomew's Choir and St. Bart's Singers

Regina caeli, laetare, alleluia;
Quia quem meruisti portare, alleluia,
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia.

Queen of heaven, rejoice, Alleluia.
The son you were worthy to bear, Alleluia,
Has risen as he said, Alleluia.
Pray for us to God, Alleluia.

Words: Anon. 12th century. Marian Antiphon in Paschal Time.
Music: Gregor Aichinger (1564-1628).

Motet St. Bartholomew's Choir

Surrexit pastor bonus
qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est. Alleluia.

The good shepherd is risen,
who laid down his life for his sheep,
and for his flock was deigned to die. Alleluia.

Words: Matins Responsory for Easter Day.
Music: Tomás Luis de Victoria (c.1548-1611).

Anthem Mark A. Miller and Imagine Worship Musicians

I believe in the sun, I believe in the sun,
even when, even when it's not shining.

I believe in love, I believe in love,
even when, even when, I don't feel it.

I believe in God, I believe in God
even when, even when God is silent.

Words and Music: Mark A. Miller (b. 1967), based on an anonymous Jewish prayer.
found inscribed on the wall of the concentration camp in Cologne, Germany, c. 1945.

Song

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal melody and a piano accompaniment. The lyrics are: "You have turned my mourning, my mourning, my mourning in - to dan - cing. You have turned my You've turned my sor-row in - to song, you've turned my sing-ing in - to praise, you've turned my praise to peace, my peace to joy and dan - cing! Mour - ning tur - ning to dan - cing a-gain!"

Music: John Tirro (b. 1966).
Words: based on Psalm 30:11.

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 210



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: Ellacombe, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863.

The Dismissal

Deacon
 People

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!

Postlude Toccata from Symphony No. 5, Charles-Marie Widor (1844-1937)

Join us in Welcoming the Newly Baptized!



Surfer-Atlantis

I am Surfer-Atlantis: an autistic, trans and nonbinary individual who has experienced heaven, death, resurrection and God's love which has led me to where I am now. I have a background in pharmacology, toxicology and medicinal chemistry and have special interests in theology, philosophy, paleontology, gothic literature, manga, anime, and video games. I love to question everything and learn all that I can. My hobbies include writing, creating art, photography, reading/learning, watching anime and gaming. I'm shy, but please don't hesitate to say hi or be put off because of my need for headphones—I'd really like to make new friends.



Lucas Bloomfield



Winston Calvin Bowman

We are excited and proud to present our son, Winston Calvin Bowman to be baptized, so that he may begin his spiritual journey and worship in the beautiful Episcopal church community at St. Bart's. His older brother, Teddy, was baptized at St. Bart's in 2022, and both his parents, Ben and Maria were confirmed at St. Bart's in the same year.



Joe Roberts



Jason Soong

Jason is an analytical thinker who began exploring the psychology of personal transformation, only to realize his worldview already aligned with the Christian framework of grace. Drawn to St. Bart's by its welcoming community, he is incredibly appreciative of the authentic, in-depth conversations he has shared in a short time here. When he isn't treating spiritual growth like an optimization problem, Jason enjoys skating, cycling, hiking, playing games, and exploring the city. He is grateful, and still slightly surprised, to be taking this step at the Easter Vigil.



Persis Ticknor-Swanson

Persis started attending St. Bart's last year and is excited to take this next step with this welcoming and generous community. She is originally from Western Massachusetts and attended college in NYC before leaving for law school in Chicago. She currently resides in Brooklyn with her fiancé Caleb.



Emily Wang

Hi everyone! My name is Emily. I'm originally from Fairfax, VA and currently live in Long Island City. I enjoy reading, long walks, and exploring art galleries around the city. I'm really excited to be joining this community and looking forward to getting to know everyone!

Service Participants

Presider The Reverend Zack Nyein

Preacher The Reverend Meredith E. Ward

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Molly O'Neil Frank

Assisting Clergy The Reverend Canon Andrew J.W. Mullins, The Reverend Canon Stephanie Spellers, The Reverend Peter D. Thompson

Lectors Alice Yurke, Mark Zeisler, Vivian Roston, Miriam Schneider

Intercessor Curry Brinson

Verger Sarah Bessey

Thurifer Tim Martin

Crucifers David Carson, Bill Rowe

Acolytes Mariel Glover, Mark Lugo, Wendy Range, Mairim Pina

Altar Guild Sarah Bessey, Bill Rowe

Ushers Monica Tanjala, Marianthe Colakis, David Glatzl, Judy Miller, Lindsay North, Vivian Roston, Trish Tidwell, Paul Tollefson, Susanne Vorster, Wil Yates, Michael Waterson

Imagine Worship Artist-in-Residence Mark A. Miller

Violin Andre Dias

Violin Greta Myatieva

Cello Eric Cooper

Organ Joseph Eckelkamp

Percussion Eric Johnson

Bass Guitar Calvin Sellers

Imagine Worship Vocal Ensemble Joseph Eckelkamp, William Hopkins[‡], Rebecca McCartney, Eliza Poehlman, Eric Roper, Julian Wamble, Aaron Wesly, Emily Wronski

[‡] *Joining from St. Bart's London link parish, St. James's, Piccadilly*

Choreographer Lucas Marra

Dancers [‡] Grace Buttimore, Giovana Filardi, Luísa Bley Galli, Manuela Jeremias, Lucas Marra, Kevin Núñez, Chloe Ramos, Luis Santos, Rebekah Sharples-Schmidt

[‡] *Joining from the Joffrey School of Ballet*

St. Bartholomew's Choir

Soprano Margaret Bergmark-Williams, Rachel Farrar, Temple Hammen^Δ, Rachel Jackson, Katherine Knowles, Holly Thomas, Esther Williamson

Alto Megan Brunning^Δ, Perri di Christina, Wendy Gilles, Chelsey Masterson, Kathryn Papa, Anna Willson

Tenor Layke Jones, Jack Lyons, Nicholas Prior, Joseph Rubinstein

Bass Raphael Biran, Will Doreza, Jeff Morrissey, Christian Smythe, Robert Sweeney, Darren Wong

^Δ *Guest singer*

St. Bart's Singers

Soprano Kit Basquin, Joanna Friedman, Rachel Jackson*, Sarah Kerner, Allison Kraus, Charlotte Storch, Sajini Varghese

Alto Wendy Gilles*, Louise Guinther, Chelsey Masterson, Erin Salvatore, Barbara Stetson

Tenor Romy John Abraham, Michael Horton, Nicholas Prior*

Bass Raphael Biran, Scott Killian, Jeff Morrissey*

^{*} *Section leader*

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

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Listing as of March 26, 2026



Mary Abraham and Rob Radtke
*In thanksgiving for our daughter,
Evangeline Warren*

Mr. and Mrs. Stanislav Anikin
*In thanksgiving for Stan,
Keisha and Sofia Anikin*
*Thankful for our new home
and loved ones*

Anonymous (3)

Anonymous
In honor of Peter D. Thompson

Mr. Andrew Baranich
*In thanksgiving for family
In memory of the Rev. Theodore Krepp*

Gaylon Barker
In memory of Betty Barker

Mr. Robert G. Berger
*In thanksgiving for Paolo Bordignon
and Alexander Pattavina*

Ms. Sarah I. Bessey
*In memory of Joe Bessey
from Sarah Bessey, Stasia Gotovac
and Nat Bessey*

Ms. Conici Blount
In memory of Lillian Thomas

Dr. Paolo Bordignon
*In honor of the St. Bart's Singers,
St. Bartholomew's Choir and Choristers*

Ms. Elizabeth Brannon
In honor of John C. Weber and Family

Ms. Fortuna Bucknor
*In gratitude to God for the gift of
motherhood and my life.*

**Mr. David Budd
and Dr. Catherine Belford Budd**
*In thanksgiving for our wonderful clergy,
staff, and musicians*

Ms. Bernadette D. Chapman
*In memory of Harriet B. Chapman,
my deceased Mother*

Ms. Marianthe Colakis
In memory of Leonidas Colakis

Mr. Timmy Coleman
In honor of Tracy Coleman

Mr. Scott Compton
*In memory of my late brother,
Richard Cocker*

Ms. Jane Corcoran
In memory of Caroline Arnold Davis

Mr. Stephen J. Dohnalek Jr.
In memory of Beloved Family and Friends

Mr. Daniel J. Dougherty
*In memory of John, Mary Jane,
Michael Dougherty, and Ron Ifft*

Ms. Constance Evans
*In memory of Valentina Evans,
always adored mother*

Mr. J. Ryan Fitzpatrick
In memory of Constance Walsh

**Ms. Elena Seha Flick
and Mr. Gerald Flick**
*In memory of those we love,
but see no longer*

**Mrs. Lucy Martin Gianino
and Mr. Gioacchino S. Gianino**
*In thanksgiving for our children and
grandchildren: Hoopes and Gemina
Gianino Wampler, Coleman and Adelle;
Joel and Antonia Gianino Hoekstra,
Jack and Anna Lucia; Gian-Murray
and Maggie Thom Gianino,
Sebastian and Jasper*

The Martin/Gianino Family
*In memory of Murray and Lucille Martin
and Antonio and Josaphine Gianino*

**Mr. Matthew G. Gibson and
The Reverend Peter D. Thompson**
*In thanksgiving for the remarkable
community of St. Bartholomew's Church*

*In thanksgiving for Douglas A.
Thompson, Carol R. Van Cleef,
Jamie R. Thompson, and Ian Miller*

Ms. Mariel E. Glover
*In memory of Beryl & Sterling Holder,
Mary & William Glover,
Andrew C. Glover and Al Honeywell*

The Goss Family
In memory of Mariel Goss

Robert and Karen Gutheil
*In memory of Herman, Viola & Warren
Gutheil and Bill & Paula Fisher*

Ms. Judy B. Hall
*In thanksgiving for all who make
St. Bart's a special place*

Dr. Kathleen Hayes
*In memory of Dr. and Mrs. Jeremiah and
Nancy Gurney Hayes*

Megan and Marshall Honorof
*In thanksgiving for the Burnham
and Honorof families*

Mr. and Mrs. Alva Hunt
*In memory of Alva and Rosalie Hunt,
and Wallace and Leona Walker*

Charles and Leslie McCullough Jeffries
*In loving memory of our son,
Andrew McCullough Jeffries.*

The McCullough Jeffries Family
*In loving memory of our niece,
Annie Bradford*

Vladimir Jelisavcic
In memory of Joseph Jelisavcic

Ms. Dickie Ann Boal Johnson
*In honor of my grandsons Grayden
Johnson and Palmer R. Johnson*

**The Rev. Katherine Katsanis-Semel
and Goldalee Katsanis-Semel**
*In memory of Louise E. Townsend
and Pessl Beckler Semel*

*To the glory of God, and in honor of our
loved ones on the other side of reality*

Ms. Adelaide B. Kent
In memory of Jean C. Cornet

**Mr. Robert K. Kinsey
and Mr. Rodrigo Diniz**
In memory of Constance Cooke Kinsey

Mrs. Rodica T. Krauss
*In memory of Thomas R. Krauss
and of Eugenia and Costica Tanjala*

Ms. Susan Meredith Lay
*In memory of my parents,
Rosemarie and Theodore Lay*

The Liddicoat Family
In memory of Joseph C. Liddicoat

Mr. & Mrs. Charles Rudd Mackenzie
In honor of our fathers, Richard and Alan

Ms. Beth Ann Madaras
*In honor of Jesus our Precious Savior.
You are risen on this Easter morning!
Amen.*

Ms. Falisha Mamdani

Mr. Timothy J. Martin
In memory of Donald and Audrey Martin

Allison and Philip Arthur May
*In thanksgiving for Al Arthur,
for good health, and a cancer-free scan
after chemotherapy*
*In memory of Catherine Manzella,
beloved Sister and Aunt*

Ms. Gerda Maynard
*In thanksgiving for St Bart's Clergy,
Musicians and Staff*

Dr. Katherine J. McHale
*In memory of my grandfather,
Eugene Seyboldt*

**Ms. Kathryn McKenzie
and Mr. Greg Pitkoff**
*In memory of family and friends
who have passed from this life to
another and for all the ways
they enriched our lives*

**The Reverend Canon Andrew J.W.
Mullins and Family**
*In loving memory of
Jamie Christine Mullins*

Ms. Liza Page Nelson
*In memory of my parents,
Jeanne-Mann and Ron*

Mr. William Orlando
*In memory of Alphonse & Ann Orlando
and of William & Harriet Orlando*

M. Pina
*In memory of Nika Pak, your laughter
a blessing, your memory a treasure!*

Mr. Robert B. Potter
*In honor of Virginia P. Potter
In memory of Hamilton F. Potter*

Ms. Judy Randall
*In memory of my dear husband,
Howard Siner and my beloved parents,
Kenneth and Shirley Randall*

Ms. Karen Raven
In memory of David and Sally Raven

Mr. Keith Reinhard
In honor of my late wife, Rose-Lee

**Mrs. Becca Earley Richards
and Dr. John Richards**
In memory of Dr. William Earley

**Manuel R. Rodríguez de Arriba-Leach
and Eric G. Leach-Rodríguez de Arriba**
In memory of our family and friends

Dr. Vivian Roston
In memory of Kevin Romero

Jovie Roth
*In thanksgiving for Julie, Steve,
Mary, and Zack
In support of all the youth at St. Bart's.
Thank you for creating a space where we
are all seen and heard!*

Ms. Janina Sajka
*In thanksgiving for the grace of our
extraordinary church home, St. Bart's*

Ms. Lynn Schoener
In memory of Ruth Ann Schultz

Ms. Eileen E. Scott

Mr. Richard A. Shaffer
In memory of Barbara Shaffer

Dr. Donna Skerrett
In memory of Dr. Philip V. Skerrett

Dr. Ekaterina Sukhanova
*In memory of Boris, Nina, Olga,
Ann, Gennadius, Nicholas, Adey,
Seymour, Marian, Vlasta,
Tatyana, Mark, and Christophe*

Ms. Ann T. Taylor
*In memory of Judge and
Mrs. Robert L. Taylor*

Mr. R. Marshall Taylor
*In loving memory of the Reverend
Dr. Robert Edward Taylor*

Ms. Linda Q. Tejapaul
*In thanksgiving for my loving family
and community at St. Bart's*

**Ms. Emily Trueblood
and Mr. Ernest Patrikis**
*In memory of Linda, Takayo, Michael A
and Michael DC*

Mr. Richard E. Unger
*In memory of all those I love
but see no more*

The Van Cleef/Thompson Families
*In memory of the Reverend Robin
and Nancy Van Cleef*
*In memory of Bonnie and
Mahlon Thompson*

Mr. Rhoderick Brian Van Steen
*In memory of my Beloved Wife,
Laura Jean Steed Van Steen*

**Mr. Raymond L. Vandenberg
and Ms. Rosalind Walrath**
*In thanksgiving for Peter, Zack, Meredith
and all the St. Bart's staff*

**Mrs. Susannah Wade Lewis
and Mr. William Lewis**
*In loving memory of
Victoria Margaret Ingham Lewis*

**Dr. Michael J. Waterson
and The Reverend Zachary Nyein**
*In memory of Georgia Waterson
and Christine Coatney*

Mr. Andrew B. Wolf
In memory of Denise Boffi

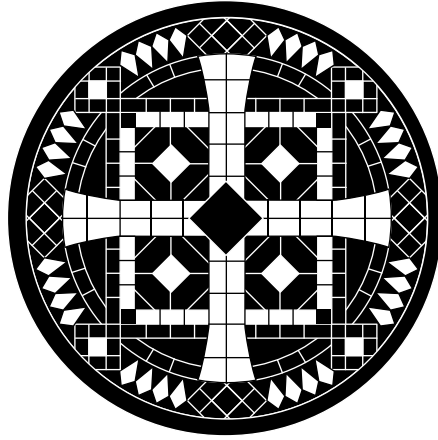
Mr. and Mrs. Morton F. Wolf
*In thanksgiving for the clergy,
musicians, and staff who make
St. Bart's a special place*

**Mr. William O. Yates
and Mr. Andreas J. Dirnagl**
*In memory of William O. and Doris J.
Yates, and Andreas Dirnagl
from their sons*
*In thanksgiving for the priests,
lay people, musicians, and staff who make
our worship possible in the glorious space
that is St. Barts*

The Yurke-Davis family
*In memory of Patricia Davis,
Natalia Yurke, Robert Davis, Sr.,
and Jeremy Waldron*

Mr. Mark Zeisler and Ms. Susan Ades
In memory of Peter, Helen and Eric Zeisler

Additional support for Easter flowers is provided by a gift made in loving memory of
Betty Bentsen Winn by her children, grandchildren, and great grandchildren.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
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Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
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Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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