

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Second Sunday in Lent

Choral Eucharist at 11 am

March 1, 2026

325 PARK AVENUE
NEW YORK, NY 10022



EVERYBODY NEEDS A PLACE

You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

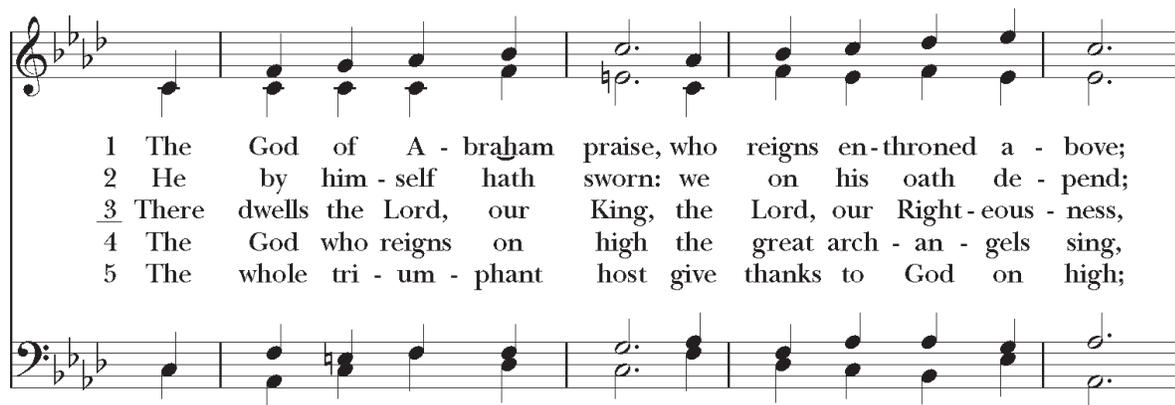
Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

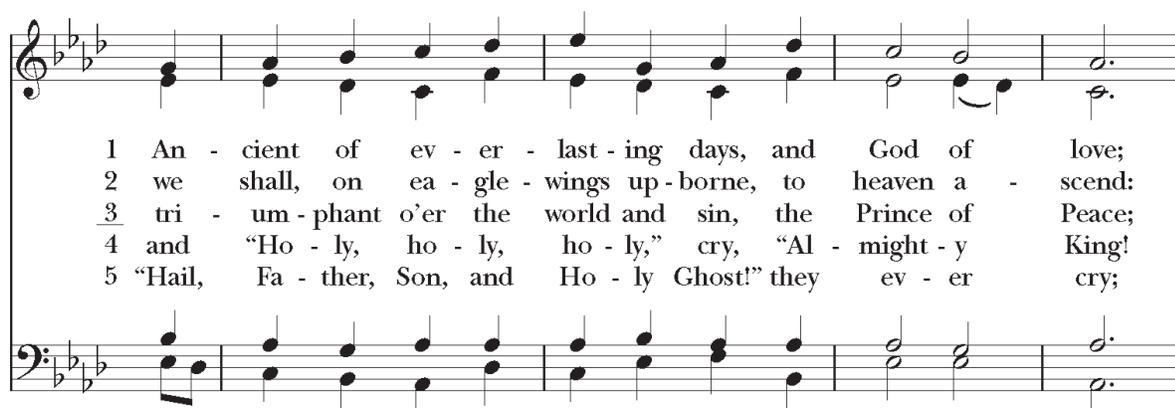
Prelude Andante sostenuto (*Symphonie Gothique*, Op. 70), Charles-Marie Widor (1844-1937)

The people stand as the hymn begins.

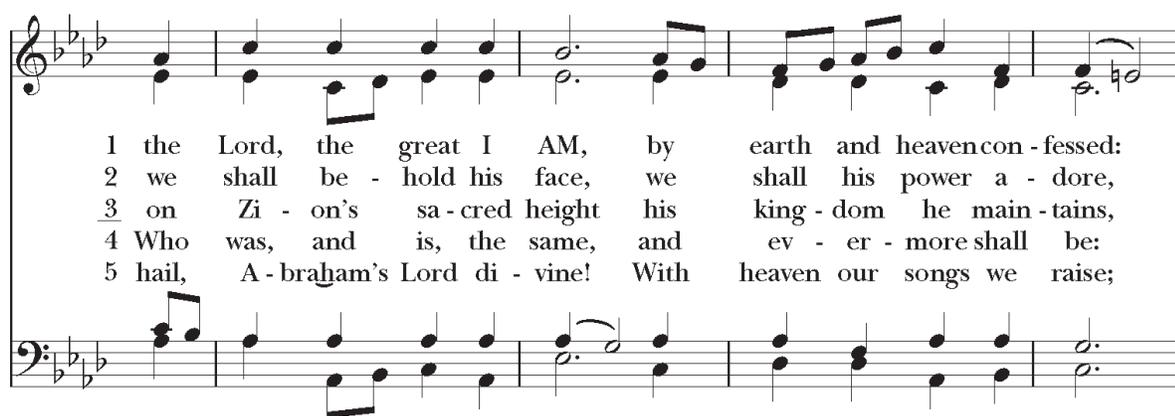
Hymn 401



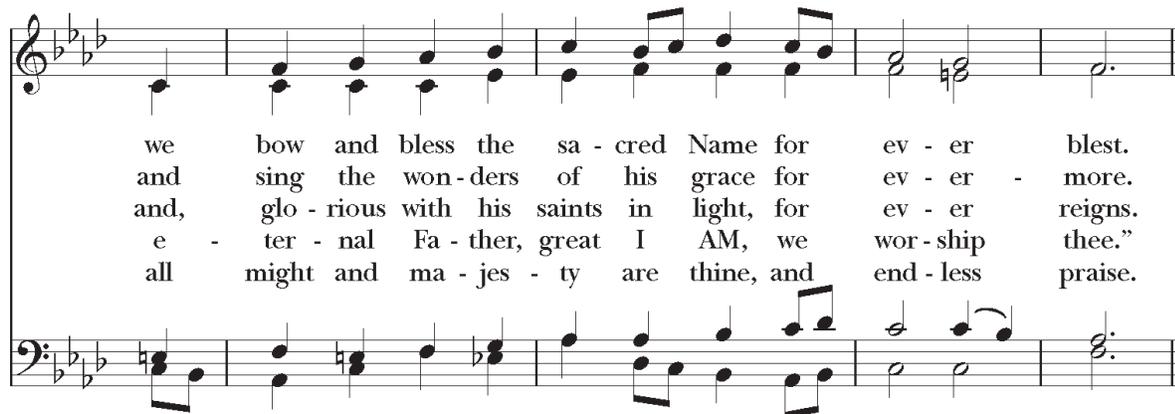
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.
Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Opening Acclamation

Presider Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

The Opening Sentence

Presider If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Kyrie St. Bartholomew's Choir

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

Music: Plainsong, Mass IV, "Cunctipotens Genitor Deus".

The Ministry of the Word

The Collect for the Second Sunday in Lent

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All **Amen.**

The people sit.

The First Lesson Genesis 12:11-4a

Lector A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 121 St. Bartholomew's Choir; Wendy Gilles, Raphael Biran, soloists

I will lift up mine eyes unto the hills;
from whence cometh my help.

My help cometh even from the Lord,
who hath made heaven and earth.

He will not suffer thy foot to be moved;
and he that keepeth thee will not sleep.

Behold, he that keepeth Israel
shall neither slumber nor sleep.

The Lord himself is thy keeper;
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day,
neither the moon by night.

The Lord shall preserve thee from all evil;
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in,
from this time forth for evermore.

Music: Anglican chant by Henry Walford Davies (1869-1941).

The Second Lesson Romans 4:1-5, 13-17

Lector A reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

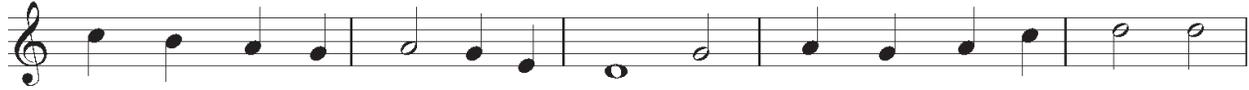
Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835.
Music: *Wondrous Love*, from *The Southern Harmony*, 1835.

The Holy Gospel John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Deacon There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Dr. Craig Barnes, President Emeritus of Princeton Theological Seminary

The people stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of signs and wonders: in the dryness of desert, in the darkness of night, under noon-time's hot sun, you reveal your power and your grace. Open our eyes and bring us new life as we come to you in prayer.

We pray for the Church, for all who believe in your Son. Revive us in this time of challenge and change. Help us to follow the wind of the Spirit, wherever it may lead.

All God of signs and wonders,
Reveal your power and grace.

Intercessor We pray for the world, which Jesus came to save. Strengthen it to withstand the temptations of the devil. May peace and compassion prevail in the face of conflict and greed. God of signs and wonders,

All **Reveal your power and grace.**

Intercessor We pray for those in need of healing, including...and those we now name.

The people may add their own petitions.

Free us from all ailments of body, mind, or spirit, and free our society from prejudice and fear.

All God of signs and wonders,
Reveal your power and grace.

Intercessor We pray for those who have died, including...and those we now name.

The people may add their own petitions.

Raise them to the glories of heaven, and console those who mourn.

All God of signs and wonders,
Reveal your power and grace.

Intercessor We praise you for the signs and wonders we ourselves have seen, including...and those we now name.

The people may add their own petitions.

May we be a grateful people; may our songs of thanksgiving never cease.

All God of signs and wonders,
Reveal your power and grace.

Presider God of signs and wonders, whose wild Spirit's breath defies our frozen idols: take the night time of our fear and make it a welcoming womb for us and all the world; through Jesus Christ, in whom we are born anew.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Blessing of the Pathfinders

Vicar O Christ, you are the world's true light: Shine now into the hearts of these your children as they take the next steps on their pilgrimage of faith. Draw near in their asking and in their seeking, in their knocking and in their finding. Be their companion on the way, and guide their feet in paths of peace and joy. Pour out upon them the blessings of your love, and may your whole people be blessed by their presence. All this we ask in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Holy Communion

The Offertory

- :: *We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!*
- :: *Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit stbarts.org/give or place your offering in the plate as it is passed. Thank you for your support!*



Anthem St. Bartholomew's Choir; Layke Jones, soloist

I want Jesus to walk with me.
I want Jesus to walk with me.
All along in my pilgrim journey.
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.
In my trials, Lord, walk with me.
When my heart is almost breaking.
Lord, I want Jesus to walk with me.

When I'm troubled, Lord, walk with me.
When I'm troubled, Lord, won't you walk with me?
Lord, when my head is bowed in sorrow,
Lord, I, Lord, I want Jesus to walk with me.

Words: Traditional African-American.
Music: Traditional African-American spiritual, arr. Moses Hogan (1957-2003).

The people stand as the hymn begins.

Hymn 603

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936).
Music: *St. Botolph*, Gordon Slater (1896-1979).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Music: Plainsong, Mass IV, "Cunctipotens Genitor Deus".

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Please note that during Lent the word "Alleluia" is not said.

Presider Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: Plainsong, Mass IV, "Cunctipotens Genitor Deus".

Anthem St. Bartholomew's Choir

O Savior of the World,
who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech Thee, O Lord.

Words: Anon.
Music: Frederick Arthur Gore Ouseley (1825-1889).

The people stand.

The Prayer After Communion

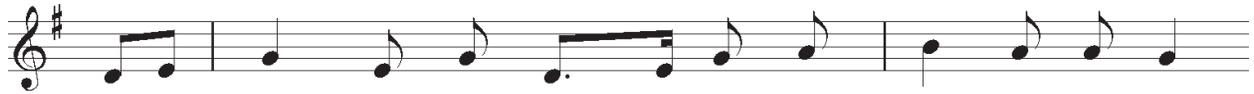
Presider Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



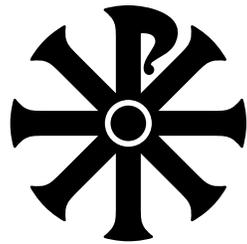
1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's Selection, 1787, alt.
Music: *Foundation*, melody from *The Sacred Harp*, 1844.

The Dismissal

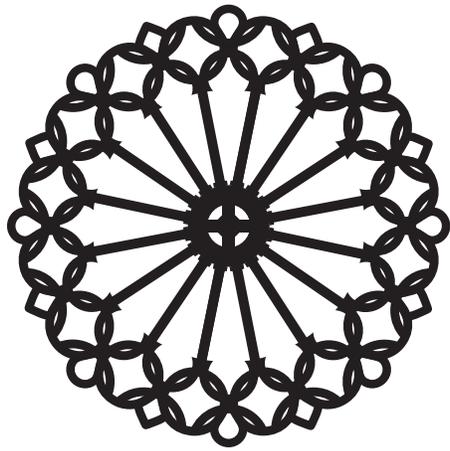
Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude Fantasia in C Minor, BWV 562, Johann Sebastian Bach (1685-1750)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.



Service Participants

Presider The Reverend Meredith E. Ward

Preacher The Reverend Dr. Craig Barnes

Deacon The Reverend Molly O'Neil Frank

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Andrew J.W. Mullins, The Reverend Peter D. Thompson

Lectors Henry Leopando, Lucy Martin Gianino

Intercessor Darren H. Wong

Altar Guild Mariel Glover, Bill Rowe

Verger Tim Martin

Crucifers Sarah Bessey, Henry Johnston

Acolytes Jack Hoekstra, Hugh Johnston, Bill Rowe, Mark Lugo

Ushers Ron Bagden, Nicholas Cunningham, Luke Failla, David Glatzl, Brooks Ishler,

Lucas Marra, Vivian Roston, Steve Sakson, Paul Tollefson, Luke Travis, Michael Waterson

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Heather, Joseph, Catherine, Asja, Leandro, Bonnie, Frank, Norma, Chita

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✦ **Pathfinders**
12:30 PM IN ROOM 33
- ✦ **Let My People Go: A Clergy Bible Study**
12:30 PM IN ROOM 32
- ✦ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM



March 8, 2026

The Second Sunday in Lent

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.instagram.com/stbartsnyc)).
- ✦ **THE FORUM AT 10 AM**
Got Questions?
Peter, Zack, and Meredith reflect on the spiritual value of asking questions and address the questions shared this Lent on our community questions wall.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY–THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY–FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Young Adults Lenten Bible Study

**THURSDAYS, FEBRUARY 19 - MARCH 26 AT 5:30 PM
IN THE VESTRY ROOM**

This Bible Study led by young adults, for young adults, is designed to create a space to read God's Word and join in reflection together. Anyone ages 20-39 is welcome. Sign up at stbarts.org/20s30sBible.

Let My People Go: A Clergy Bible Study

**IN PERSON: SUNDAYS, FEB 22-MAR 22 AT 12:30 IN ROOM 32
ONLINE: WEDNESDAYS, FEB 25-MAR 25 AT 7 PM VIA ZOOM**

The clergy of St. Bart's lead an exploration of the Book of Exodus with special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at stbarts.org/exodusbiblestudy.

Pathfinders

**IN PERSON: SUNDAYS, FEB 22-MAY 10 AT 12:30 IN ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MAY 13 AT 7 PM VIA ZOOM**

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.

Living Christ Sangha Lenten Series: Repenting from the Three Poisons

WEDNESDAYS, FEBRUARY 25-APRIL 1 AT 6 PM

This six week interfaith series will explore how Buddhist practices of repentance can enrich the season of Lent for Christians. Participants will take an in-depth look at the "three poisons," which are ignorance, greed, and anger. These poisons cause much damage to our lives and to society. As an antidote, we will explore repentance via practices to cultivate the "three medicines" of wisdom, generosity, and loving-kindness. Learn more and register at stbarts.org/lentensangha.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Imagine Worship is an immersive midweek service of holy communion, held in our luminous chapel, featuring original contemporary music, inclusive theology, and a casual vibe. A community meal follows each service.

Into the Night: A Lenten Retreat Day

SATURDAY, MARCH 21, 9 AM-4 PM IN THE CHAPEL

In this day-long retreat led by the Reverend Meredith Ward and the Reverend Peter Thompson, we reflect on the essential question of our shared human destiny: how do we live in full knowledge that one day we will die? The retreat will include a viewing of the documentary *Into the Night: Portraits of Life and Death* by filmmaker and St. Bart's parishioner Helen Whitney. Register at stbarts.org/intotheneight.

A Choral Feast

SUNDAY, MARCH 22 AT 11 AM

St. Bartholomew's Choir with orchestra offers J. S. Bach's Motet *Jesu, meine Freude*, BWV 227.

Lenten Organ Recital

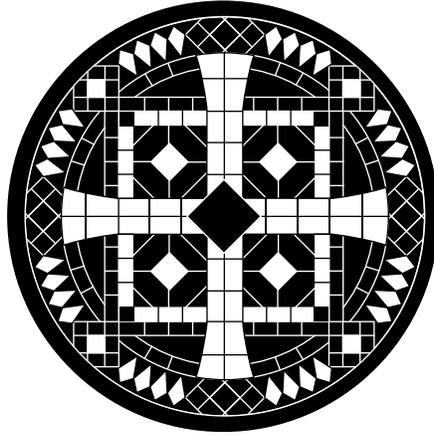
SUNDAY, MARCH 22 AT 4 PM

Paolo Bordignon offers a 45-minute program including music of J. S. Bach on the day after the composer's birthday. No tickets needed, but a \$20 donation is suggested.

Join Episcopal Relief & Development in exploring "Holy Habits"

For more than 15 years, Episcopal Relief & Development has been blessed to join readers on their spiritual journeys through thought-provoking Lenten Meditations. Written by Sister Monica Clare, an Episcopal nun, author, and unlikely TikTok star, these meditations offer an invitation to rediscover—or deepen—holy habits of prayer, worship, and Scripture engagement. These holy habits provide a path to a life rooted in God, giving shape, meaning and direction. To subscribe to daily emails, download a PDF, and read the meditations, visit episcopalrelief.org/Lent

FOR COMPLETE INFORMATION ON
OUR LENTEN PROGRAMS PLEASE VISIT
STBARTS.ORG/LENT.



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* Non-stipendiary + Part-time



The Vestry of St. Bart's

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Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
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