

**✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧**

**The Second Sunday in Lent  
Holy Eucharist in the Round at 9 am**

**March 1, 2026**

325 PARK AVENUE  
NEW YORK, NY 10022



## **You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### **What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### **What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### **What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **Welcome!**

## CONNECT WITH US



**Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

**Prelude** Andante sostenuto (*Symphonie Gothique*, Op. 70), Charles-Marie Widor (1844-1937)

*The people stand.*

**Hymn 603**

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936).  
Music: *St. Botolph*, Gordon Slater (1896-1979).

**The Opening Acclamation**

*Presider* Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

*All* Amen.

## The Confession of Sin

*Presider* Let us confess our sin in the presence of God and of one another.

*Silence is kept.*

*All* **To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

*Presider* By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

*All* **Amen.**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Together, let us pray.

*All* **Come Holy Spirit, to all baptized in your name, that we may turn to good whatever lies ahead. Give us passion, give us fire; make us transform the world from what it is, to what you have created it to be. This we ask through Jesus Christ our Lord. Amen.**

*The people sit.*

### The Lesson Psalm 121

*Lector* A reading from the Book of Psalms.

I lift up my eyes to the hills;  
from where is my help to come?

My help comes from the Lord,  
the maker of heaven and earth.

He will not let your foot be moved  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;

The Lord himself watches over you;  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day,  
nor the moon by night.

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand as the music begins.*

### **Gospel Acclamation**

1 KÝ - ri - e, KÝ - ri - e e - lé - i - son.  
2 Chri - ste, Chri - ste e - lé - i - son.  
3 KÝ - ri - e, KÝ - ri - e e - lé - i - son.

*Translation: Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

Music: Jaques Berthier (1923-1994).

### **The Holy Gospel** John 3:1-17

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glorify to you, Lord Christ.**

*Preacher* There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Preacher* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Dr. Craig Barnes, President Emeritus of Princeton Theological Seminary

An extended period of silence is kept. The people stand as the music begins.

### The Prayers of the People

*Presider* God of signs and wonders: in the dryness of desert, in the darkness of night, under noon-time's hot sun, you reveal your power and your grace. Open our eyes and bring us new life as we come to you in prayer.

*Intercessor I* We pray for the Church, for all who believe in your Son. Revive us in this time of challenge and change. Help us to follow the wind of the Spirit, wherever it may lead.



*All* God of signs and won - ders, re - veal your pow'r and grace.

Music: *Noël nouvelet*, medieval French carol.

*Intercessor II* We pray for the world, which Jesus came to save. Strengthen it to withstand the temptations of the devil. May peace and compassion prevail in the face of conflict and greed.

*All* God of signs and wonders, reveal your pow'r and grace.

*Intercessor III* We pray for those in need of healing, including those we now name.

*The people may add their own petitions.*

Free us from all ailments of body, mind, or spirit, and free our society from prejudice and fear.

*All* God of signs and wonders, reveal your pow'r and grace.

*Intercessor I* We pray for those who have died, including those we now name.

*The people may add their own petitions.*

Raise them to the glories of heaven, and console those who mourn.

*All* God of signs and wonders, reveal your pow'r and grace.

*Intercessor II* We praise you for the signs and wonders we ourselves have seen, including those we now name.

*The people may add their own petitions.*

May we be a grateful people; may our songs of thanksgiving never cease.

*All* God of signs and wonders, reveal your pow'r and grace.

*Presider* God of signs and wonders, whose wild Spirit's breath defies our frozen idols: take the night time of our fear and make it a welcoming womb for us and all the world; through Jesus Christ, in whom we are born anew.

*All* Amen.

### The Peace

*Presider* The peace of Christ be always with you.

*People* And also with you.

*The people exchange a sign of God's peace with one another and then sit.*

### Welcome and Announcements

# The Holy Communion

## The Offertory

∴ We extend a special welcome to all who are new to St. Bart's today.  
Please visit [stbarts.org/hello](http://stbarts.org/hello) to let us know who you are!

∴ Many are surprised to learn that St. Bart's does not have a large endowment.  
We rely on the generosity of members and visitors alike to sustain our  
ministries for the future. Visit [stbarts.org/give](http://stbarts.org/give) or place your offering in  
the plate as it is passed. Thank you for your support!



## Anthem St. Bart's Singers

God so loved the world that he gave his only begotten Son  
that whoso believeth in him should not perish  
but have everlasting life.

Words: John 3:16.  
Music: Bob Chilcott (b. 1955).

*The people stand.*

## The Great Thanksgiving

Presider The Lord be with you  
People **And also with you.**

Presider Lift up your hearts.  
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

Presider We give you thanks and praise, O God, in this dry and weary land. You set a table for us in the wilderness and provide for all our needs. Even when we complain against you, you feed us with bread from heaven. When we quarrel and question your grace, you give us water from a stone.

How can we keep silent? Even dry bones in the valley of death stand to sing your praise:

## Sanctus and Benedictus

Musical score for Sanctus and Benedictus. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment features chords and some melodic lines, with a fermata over the first measure of the second system.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider* We give you thanks and praise for Jesus, our way in the wilderness, our companion in the desert. He knows our hunger and thirst; he gives us the bread of life to eat and living water to drink. He leads us beside still water and prepares this table for us, even in the presence of our enemies. The cup of blessing overflows!

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now pour out your Holy Spirit upon this bread, this cup, these people. By the power of your Spirit breathe life into our dust and hope into our bones. Make us one flesh and one blood, one in the body of Christ. Let us live to sing your praise and show your love to all, until our wilderness wandering is over, and we feast with you forever in the land that you have promised.

Through Jesus Christ our Lord, in the unity of the holy Spirit, all glory is yours, O God, now and always.

*All* **AMEN.**

### **The Lord's Prayer**

*Presider* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Savior of the World, broken for us:  
*People* **by your wounds you make us whole.**

### **The Invitation to Communion**

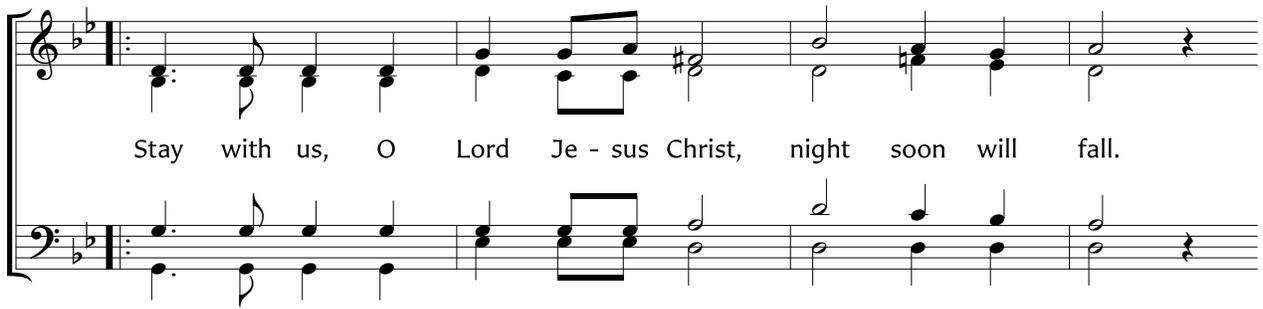
*Presider* The Bread of Life and the Cup of Salvation: food to satisfy all hunger, drink to quench all thirst.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Chant



Stay with us, O Lord Je - sus Christ, night soon will fall.



Then stay with us, O Lord Je - sus Christ, light in our dark - ness.

Words: Taizé Community.  
Music: Jacques Berthier (1923-1994).

*The people stand.*

### **The Prayer after Communion**

*Presider*

Let us pray.

*All*

**Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

### **The Blessing**

**Hymn 184** from *Lift Every Voice and Sing*

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820-1915).  
 Music: Phoebe P. Knapp (1839-1908).

## The Dismissal

Deacon  
People

May God go with you as you walk through the wilderness.  
Thanks be to God.

## Postlude



Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall.

### **The State of the Clergy**

In a changing Church and a challenging world, how are our clergy holding up? The Reverend Dr. Craig Barnes, President Emeritus of Princeton Theological Seminary and Director of the Theologies in Pastoral Ministry project, outlines findings from recent research.

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## Service Participants

**Presider** The Reverend Meredith E. Ward

**Preacher** The Reverend Dr. Craig Barnes

**Deacon** The Reverend Molly O'Neil Frank

**Chalicer** Karen Jennemann

**Lector** Bernadette Chapman

**Intercessors** Patrick Bergquist, Sarah Bessey, Cynthia Brush

**Ushers** Leslie Levy, Scott Willick

**Altar Guild** Sarah Bessey

### **St. Bart's Singers**

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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## We continue to hold in our prayers

Heather, Joseph, Catherine, Asja, Leandro, Bonnie, Frank, Norma, Chita

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## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).

- ✦ **Coffee Hour**  
12:15 PM IN THE GREAT HALL
- ✦ **Pathfinders**  
12:30 PM IN ROOM 33
- ✦ **Let My People Go: A Clergy Bible Study**  
12:30 PM IN ROOM 32
- ✦ **Children, Youth, and Families Lunch**  
12:15 PM IN THE GREAT HALL
- ✦ **Living Christ Sangha**  
3 PM VIA ZOOM



March 8, 2026

## The Second Sunday in Lent

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**  
**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM** on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via YouTube or Facebook Live ([@stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ✦ **THE FORUM AT 10 AM**  
**Got Questions?**  
Peter, Zack, and Meredith reflect on the spiritual value of asking questions and address the questions shared this Lent on our community questions wall.



## Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM  
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Young Adults Lenten Bible Study

**THURSDAYS, FEBRUARY 19 - MARCH 26 AT 5:30 PM  
IN THE VESTRY ROOM**

This Bible Study led by young adults, for young adults, is designed to create a space to read God's Word and join in reflection together. Anyone ages 20-39 is welcome. Sign up at [stbarts.org/20s30sBible](http://stbarts.org/20s30sBible).

### Let My People Go: A Clergy Bible Study

**IN PERSON: SUNDAYS, FEB 22-MAR 22 AT 12:30 IN ROOM 32  
ONLINE: WEDNESDAYS, FEB 25-MAR 25 AT 7 PM VIA ZOOM**

The clergy of St. Bart's lead an exploration of the Book of Exodus with special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at [stbarts.org/exodusbiblestudy](http://stbarts.org/exodusbiblestudy).

### Pathfinders

**IN PERSON: SUNDAYS, FEB 22-MAY 10 AT 12:30 IN ROOM 33  
ONLINE: WEDNESDAYS, FEB 25-MAY 13 AT 7 PM VIA ZOOM**

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at [stbarts.org/pathfinders](http://stbarts.org/pathfinders).

### Living Christ Sangha Lenten Series: Repenting from the Three Poisons

**WEDNESDAYS, FEBRUARY 25-APRIL 1 AT 6 PM**

This six week interfaith series will explore how Buddhist practices of repentance can enrich the season of Lent for Christians. Participants will take an in-depth look at the "three poisons," which are ignorance, greed, and anger. These poisons cause much damage to our lives and to society. As an antidote, we will explore repentance via practices to cultivate the "three medicines" of wisdom, generosity, and loving-kindness. Learn more and register at [stbarts.org/lentensangha](http://stbarts.org/lentensangha).

### Imagine Worship at St. Bart's

**THURSDAYS AT 7 PM IN THE CHAPEL**

Imagine Worship is an immersive midweek service of holy communion, held in our luminous chapel, featuring original contemporary music, inclusive theology, and a casual vibe. A community meal follows each service.

### Into the Night: A Lenten Retreat Day

**SATURDAY, MARCH 21, 9 AM-4 PM IN THE CHAPEL**

In this day-long retreat led by the Reverend Meredith Ward and the Reverend Peter Thompson, we reflect on the essential question of our shared human destiny: how do we live in full knowledge that one day we will die? The retreat will include a viewing of the documentary *Into the Night: Portraits of Life and Death* by filmmaker and St. Bart's parishioner Helen Whitney. Register at [stbarts.org/intotheneight](http://stbarts.org/intotheneight).

### A Choral Feast

**SUNDAY, MARCH 22 AT 11 AM**

St. Bartholomew's Choir with orchestra offers J. S. Bach's Motet *Jesu, meine Freude*, BWV 227.

### Lenten Organ Recital

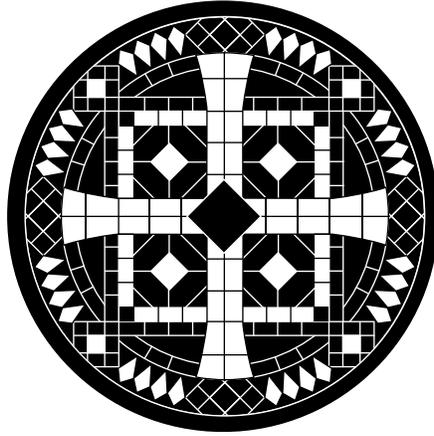
**SUNDAY, MARCH 22 AT 4 PM**

Paolo Bordignon offers a 45-minute program including music of J. S. Bach on the day after the composer's birthday. No tickets needed, but a \$20 donation is suggested.

### Join Episcopal Relief & Development in exploring "Holy Habits"

For more than 15 years, Episcopal Relief & Development has been blessed to join readers on their spiritual journeys through thought-provoking Lenten Meditations. Written by Sister Monica Clare, an Episcopal nun, author, and unlikely TikTok star, these meditations offer an invitation to rediscover—or deepen—holy habits of prayer, worship, and Scripture engagement. These holy habits provide a path to a life rooted in God, giving shape, meaning and direction. To subscribe to daily emails, download a PDF, and read the meditations, visit [episcopalrelief.org/Lent](http://episcopalrelief.org/Lent)

FOR COMPLETE INFORMATION ON  
OUR LENTEN PROGRAMS PLEASE VISIT  
[STBARTS.ORG/LENT](http://STBARTS.ORG/LENT).



## Clergy and Staff

**Vicar and Interim Rector** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
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**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

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