

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The First Sunday in Lent

The Great Litany and Choral Eucharist at 11 am

February 22, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

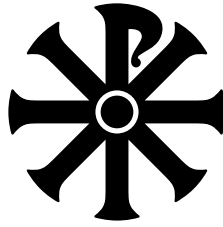
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



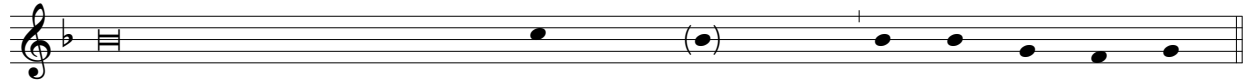
Prelude Prelude in B Minor, BWV 544, Johann Sebastian Bach (1685-1750)

The people stand as the litany begins.

The Great Litany

Presider

People



- 1 Holy God, Creator of heaven and earth,
- 2 Holy and Mighty, Redeemer of the world,
- 3 Holy Immortal One, Sanctifier of the faith - ful, **Have mer - cy on us.**
- 4 Holy, blessed and glorious Trinity, one God,

Presider From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



People Sav - ior, de - liv - er us.

Presider From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

People **Savior, deliver us.**

Presider From sins of body and mind; from deceits of the world, flesh and the devil,

People **Savior, deliver us.**

Presider From famine and disaster; from violence, murder, and dying unprepared,

People **Savior, deliver us.**

Presider In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

People **Savior, deliver us.**

Presider By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

People **Savior, deliver us.**

Presider By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

People **Savior, deliver us.**

Presider By your agony and trial; by your cross and passion; by your precious death and burial,

People **Savior, deliver us.**

Presider By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

People **Savior, deliver us.**

Presider Hear our prayers, O Christ our God.



People Hear us, O Christ.

Presider Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

People **Hear us, O Christ.**

Presider Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

People **Hear us, O Christ.**

Presider Enlighten your bishops, priests and deacons, especially Matthew and Allen, our bishops, Peter, Zack, Meredith, Stephanie, Molly, and Andrew, our priests, and John, our deacon, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

People **Hear us, O Christ.**

Presider Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People **Hear us, O Christ.**

Presider Bring into the way of truth all who have erred and are deceived.

People **Hear us, O Christ.**

Presider Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

People **Hear us, O Christ.**

Presider Guide the leaders of the nations into the ways of peace and justice.

People **Hear us, O Christ.**

Presider Give your wisdom and strength to Donald, the President of the United States, Kathy, the Governor of this state, and Zohran, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

People **Hear us, O Christ.**

Presider Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

People **Hear us, O Christ.**

Presider Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

People **Hear us, O Christ.**

Presider Give us the will to use the resources of the earth to your glory and for the good of all.

People **Hear us, O Christ.**

Presider Bless and keep all your people.

People **Hear us, O Christ.**

Presider Comfort and liberate the lonely, the bereaved, and the oppressed.

People **Hear us, O Christ.**

Presider Keep in safety those who travel and all who are in peril.

People **Hear us, O Christ.**

Presider Heal the sick in body, mind or spirit, including...and provide for the homeless, the hungry and the destitute.

People **Hear us, O Christ.**

Presider Guard and protect all children who are in danger.

People **Hear us, O Christ.**

Presider Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People **Hear us, O Christ.**

Presider Forgive our enemies, persecutors and slanderers, and turn their hearts.

People **Hear us, O Christ.**

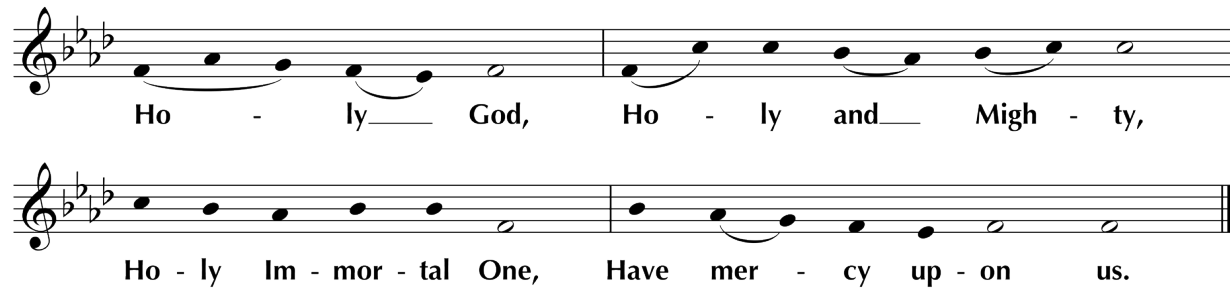
Presider Hear us as we remember those who have died, including...and grant us with them a share in your eternal glory.

People **Hear us, O Christ.**

Presider Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Trisagion

Sung once by the choir, repeated twice by all.



Music: Plainsong, Mode I, adapt. Bruce E. Ford (1947-2025).

The Ministry of the Word

The Collect for the First Sunday in Lent

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Genesis 2:15-17; 3:1-7

Lector A reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 32 St. Bartholomew's Choir

Happy are they whose transgressions are forgiven,
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,
because of my groaning all day long.

For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you,
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."

Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

Music: Plainsong.

The Second Lesson Romans 5:12-19

Lector A reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 446

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace, should flesh in and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
Music: Newman, Richard Runciman Terry (1865-1938).

The Holy Gospel Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

The people stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ∴ We extend a special welcome to all who are new to St. Bart's today.
Please visit stbarts.org/hello to let us know who you are!
- ∴ Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit stbarts.org/give or place your offering in the plate as it is passed. Thank you for your support!



Motet St. Bartholomew's Choir

Denn er hat seinen Engeln befohlen über dir,
daß sie dich behüten auf allen deinen Wegen,
daß sie dich auf den Händen tragen
und du deinen Fuß nicht an einen Stein stoßest.

For he shall give his angels charge over thee,
to keep thee in all thy ways.
They shall bear thee up in their hands,
lest thou dash thy foot against a stone.

Words: Psalm 91:11-12.
Music: Felix Mendelssohn-Bartholdy (1809-1847).

The people stand as the hymn begins.

Hymn 142

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898).
Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

The Great Thanksgiving

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: from *New Plainsong Mass*, David Hurd (b.1950).

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Presider

All

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Please note that during Lent the word "Alleluia" is not said.

Presider

People

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Invitation to Communion

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Music: from *New Plainsong Mass*, David Hurd (b.1950).

Anthem St. Bartholomew's Choir

Gently, Lord, O gently lead us
Pilgrims in this vale of tears,
Thro' the trials yet decreed us,
Till our last great change appears.
When temptation's darts assail us,
When in devious paths we stray,
Let Thy goodness never fail us,
Lead us in Thy perfect way.

In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.
And, when mortal life is ended,
Bid us in Thy bosom rest,
Till, by angel-bands attended,
We awake among the blest.

Words: Thomas Hastings (1784-1872).

Music: R. Nathaniel Dett (1882-1943).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 150



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

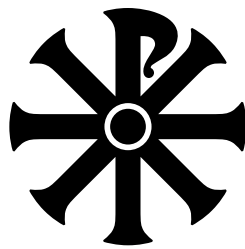
Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

The Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude Fugue in B Minor, BWV 544, Johann Sebastian Bach (1685-1750)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Zack Nyein

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Molly O'Neil Frank

Assisting Priest The Reverend Andrew J.W. Mullins, The Reverend Meredith E. Ward

Lectors Megan Burnham Honorof, Lucy Martin Gianino

Altar Guild Sarah Bessey, Bill Rowe

Verger Tim Martin

Crucifers Jiah McPadden, Wendy Range

Acolytes Elliott Brown, Brooks Ishler, Mary Scandell, Grace Wilson

Ushers Monica Tanjala, Nicholas Cunningham, Steve Dohnalek, Allison May, Lizzie Min, Valentina Naumova, Eileen Scott, Mary Trudel, Jill Witten, Lisa Wolfe, Wil Yates

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Ken Alexander

Director, Operations & Facilities Charles Bryant

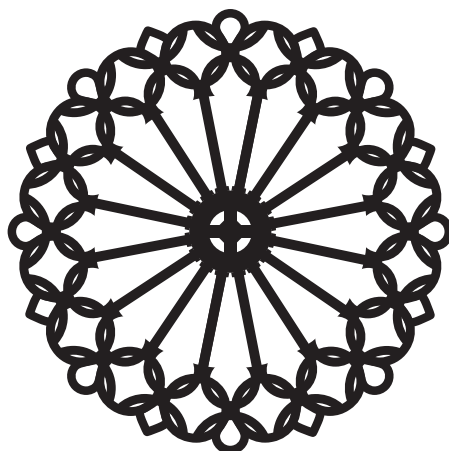
Facilities Anthony Thomas

We continue to hold in our prayers

Catherine, James, Madelene, Chris, Marlen, Deepa, Nancy, Joyce & John, Helen, Jim, Karen, Heather, Joseph, Catherine, Asja, Nikolo, Leandro, Bonnie, Frank

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Coffe Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Pathfinders**
12:30 PM IN ROOM 33
- ✧ **Let My People Go: A Clergy Bible Study**
12:30 PM IN ROOM 32
- ✧ **St. Tabitha's Guild**
12:30 PM IN THE VESTRY ROOM
- ✧ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✧ **Peace Book Club**
1:30 PM VIA ZOOM
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

March 1, 2026

The Second Sunday in Lent

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.instagram.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
The State of the Clergy
In a changing Church and a challenging world, how are our clergy holding up? The Reverend Dr. Craig Barnes, President Emeritus of Princeton Theological Seminary and Director of the Theologies in Pastoral Ministry project, outlines findings from recent research.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Young Adults Lenten Bible Study

**THURSDAYS, FEBRUARY 19 – MARCH 26 AT 5:30 PM
IN THE VESTRY ROOM**

This Bible Study led by young adults, for young adults, is designed to create a space to read God's Word and join in reflection together. Anyone ages 20-39 is welcome. Sign up at stbarts.org/20s30sBible.

Let My People Go: A Clergy Bible Study

**IN PERSON: SUNDAYS, FEB 22-MAR 22 AT 12:30 IN ROOM 32
ONLINE: WEDNESDAYS, FEB 25-MAR 25 AT 7 PM VIA ZOOM**

The clergy of St. Bart's lead an exploration of the Book of Exodus with special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at stbarts.org/exodusbiblestudy.

Pathfinders

**IN PERSON: SUNDAYS, FEB 22-MAY 10 AT 12:30 IN ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MAY 13 AT 7 PM VIA ZOOM**

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.

Living Christ Sangha Lenten Series: Repenting from the Three Poisons

WEDNESDAYS, FEBRUARY 25-APRIL 1 AT 6 PM

This six week interfaith series will explore how Buddhist practices of repentance can enrich the season of Lent for Christians. Participants will take an in-depth look at the "three poisons," which are ignorance, greed, and anger. These poisons cause much damage to our lives and to society. As an antidote, we will explore repentance via practices to cultivate the "three medicines" of wisdom, generosity, and loving-kindness. Learn more and register at stbarts.org/lentensangha.

Coming Up at Imagine Worship

THURSDAYS AT 7 PM IN THE CHAPEL

Imagine Worship is an immersive midweek service of holy communion, held in our luminous chapel, featuring original contemporary music, inclusive theology, and a casual vibe. A community meal follows each service. **On February 26** our guest preacher will be the Reverend Marcia Callender, Deacon, St. Michael's Church NYC

Into the Night: A Lenten Retreat Day

SATURDAY, MARCH 21, 9 AM-4 PM IN THE CHAPEL

In this day-long retreat led by the Reverend Meredith Ward and the Reverend Peter Thompson, we reflect on the essential question of our shared human destiny: how do we live in full knowledge that one day we will die? The retreat will include a viewing of the documentary *Into the Night: Portraits of Life and Death* by filmmaker and St. Bart's parishioner Helen Whitney. Register at stbarts.org/intotheknight.

A Choral Feast

SUNDAY, MARCH 22 AT 11 AM

St. Bartholomew's Choir with orchestra performs J. S. Bach's Motet *Jesu, meine Freude*, BWV 227.

Lent Organ Recital

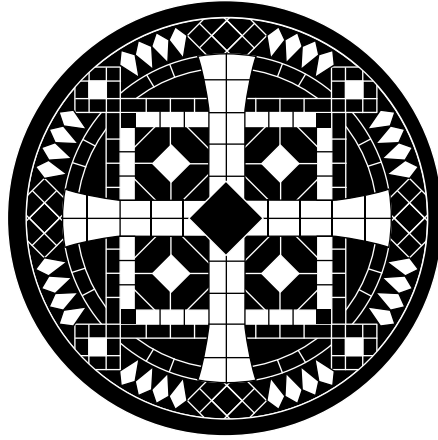
SUNDAY, MARCH 22 AT 4 PM

Paolo Bordignon offers a 45-minute program including music of J. S. Bach on the day after the composer's birthday. No tickets needed, but a \$20 donation is suggested.

Join Episcopal Relief & Development in exploring "Holy Habits"

For more than 15 years, Episcopal Relief & Development has been blessed to join readers on their spiritual journeys through thought-provoking Lenten Meditations. Written by Sister Monica Clare, an Episcopal nun, author, and unlikely TikTok star, these meditations offer an invitation to rediscover—or deepen—holy habits of prayer, worship, and Scripture engagement. These holy habits provide a path to a life rooted in God, giving shape, meaning and direction. To subscribe to daily emails, download a PDF, and read the meditations, visit episcopalrelief.org/Lent

FOR COMPLETE INFORMATION ON
OUR LENTEN PROGRAMS PLEASE VISIT
STBARTS.ORG/LENT.



Clergy and Staff

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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
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