

✧ SAINT ✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧ NEW YORK ✧

The Last Sunday after the Epiphany

Choral Eucharist at 11 am

February 15, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

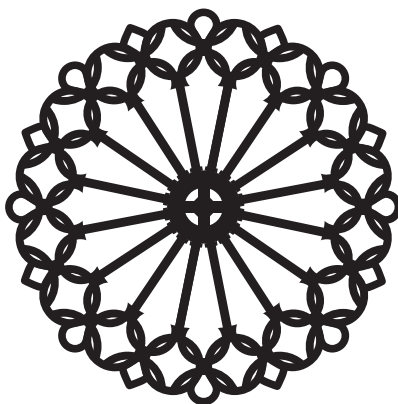
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



A Choral Feast

Louis Vierne's *Messe Solennelle*

Several Sundays throughout the year are designated *A Choral Feast* and focus on a specific theme, composer, or a major choral work. This morning's service includes the *Messe Solennelle*, Op. 16, for choir and two organs by Louis Vierne (1870-1937).

The work dates from 1900, when Vierne took up the post of titular organist at *Notre-Dame de Paris*, where he served the rest of his life.

It is written on a majestic scale for that magnificent cathedral and the location of the choir and two organs are a part of its sonic identity. The choir sang near the altar supported by the *Orgue de Choeur* with responses from the *Grand Orgue* (at the other end of the cathedral) ranging from the serenely sublime to the bombastic. (France has officially designated the grand organ a national monument and its conservation is overseen by the federal government.) This work is heard today in an arrangement adding brass and timpani to Vierne's original.

Prelude

Stèle pour un enfant défunt, (Tryptique, Op.58), Louis Vierne (1870-1937)

The people stand as the hymn begins.

Hymn 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984).
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Kyrie eleison St. Bartholomew's Choir

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

Music: from *Messe Solennelle*, Op. 16, Louis Vierne (1870-1937).

The Ministry of the Word

The Collect for the Last Sunday after the Epiphany

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Exodus 24:12-18

Lector A reading from the Book of Exodus.
The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.
Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 99 St. Bartholomew's Choir

The Lord is King; let the people tremble;
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion;
he is high above all peoples.

Let them confess his Name, which is great and awesome;
he is the Holy One.

"O mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool;
he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill;
for the Lord our God is the Holy One.

Music: Anglican chant by Thomas Tallis (c.1505-1585).

The Second Lesson 2 Peter 1:16-21

Lector A reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 129

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936).

Music: Mowsley, Cyril Vincent Taylor (1907-1991); brass setting by Alexander Pattavina (b. 1996).

The Holy Gospel Matthew 17:1-9

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glorify to you, Lord Christ.

Deacon

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellers, Canon in Residence

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of epiphanies: in sudden moments of sacred insight, you burst through the heavens to reveal yourself on earth. Shine your light into our hearts, and make yourself known to us, we pray.

In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life experiences.

Intercessor God of epiphanies,
People **make yourself known.**

Intercessor Over the river Jordan, you appeared like a dove, announcing your love for all to hear. Make yourself known in this and every land. Descend like a dove into our world's strife, and transform its discord into a love that resembles yours.

Intercessor God of epiphanies,
People **make yourself known.**

Intercessor By the sea of Galilee, you appeared to your disciples, urging them to follow you. Make yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and fear.

Intercessor God of epiphanies,
People **make yourself known.**

Intercessor High on a mountain, you appeared to large crowds, proclaiming the blessedness of those who hunger and thirst. Make yourself known to all who are suffering or in need, including...and those we now name.

The people may add their own petitions.

Intercessor God of epiphanies,
People **make yourself known.**

Intercessor Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between the living and the dead. Make yourself known to the dying and those who have died, including...and those we now name.

The people may add their own petitions.

Intercessor God of epiphanies,
People **make yourself known.**

Intercessor Like a great light in the midst of deep darkness, you have appeared among us, again and again. Hear now our prayers of thanksgiving for all the ways in which you have made yourself known in our lives, including...and those we now name.

The people may add their own petitions.

Intercessor God of epiphanies,
People **make yourself known.**

Presider God of epiphanies, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and, in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✥ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ✥ Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Anthem St. Bartholomew's Choir

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris.
Amen.

Glory be to God on high.
And on earth peace to people of good will.
We praise thee, we bless thee,
we adore thee, we glorify thee.
We give thee thanks for thy great glory.
Lord God, heavenly king, God the almighty Father.
O Lord, the only-begotten Son, Jesus Christ.
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
have mercy upon us.
Thou who takest away the sins of the world,
receive our prayer.
Thou who sittest at the right hand of the Father,
have mercy upon us.
For thou alone art the Holy One.
Thou alone art the Lord.
Thou, Jesus Christ, alone art the Most High.
With the Holy Ghost in the glory of God the Father.
Amen.

Music: from *Messe Solennelle*, Op. 16, Louis Vierne (1870-1937).

The people stand as the hymn begins.

Hymn 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788).

Music: *Ratisbon*, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Music: from Messe Solennelle, Op. 16, Louis Vierne (1870-1937).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: from Messe Solennelle, Op. 16, Louis Vierne (1870-1937).

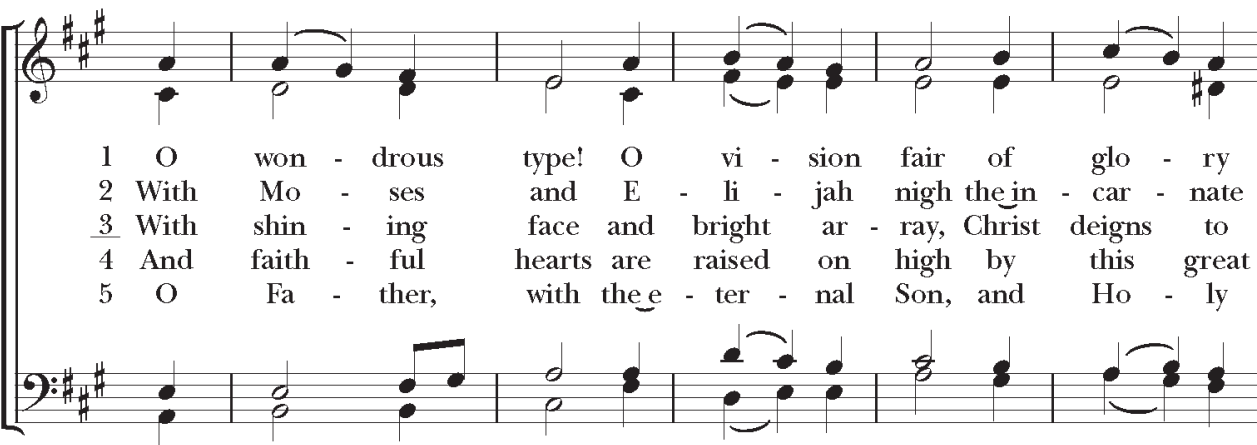
The people stand.

The Prayer after Communion

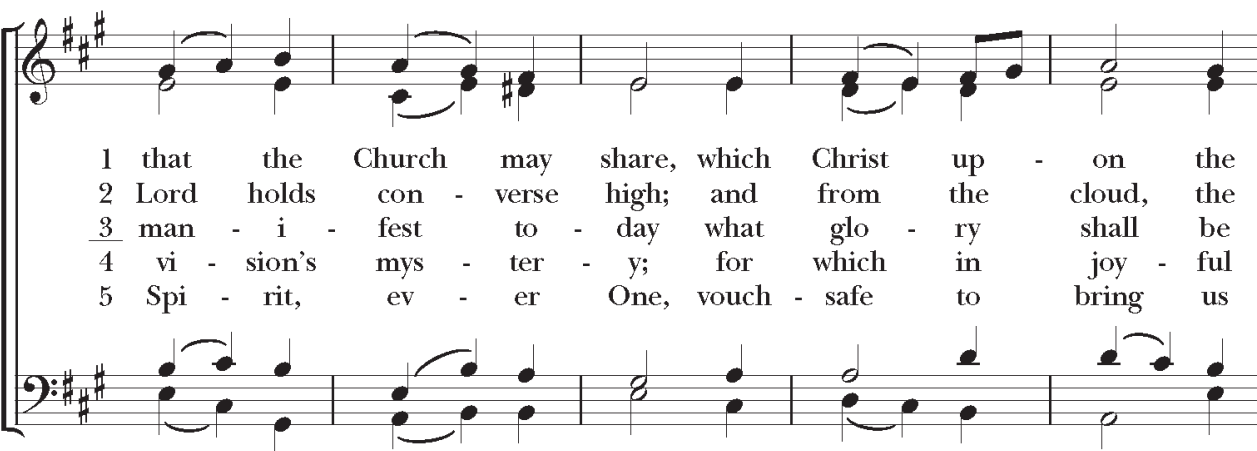
Presider Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 137



1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us



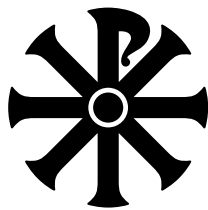
1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt.
 Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882);
 brass setting by Alexander Pattavina (b. 1996).

The Dismissal

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

Postlude Toccata (*Pièces de Fantaisie*, Op. 53), Louis Vierne (1870-1937)



Mardi Gras Celebration in the Great Hall

Celebrate the final days before the Lenten fast with food, festivity, and fun activities for the whole family!

Service Participants

Presider The Reverend Meredith E. Ward

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend Zack Nyein

Subdeacon The Reverend Peter D. Thompson

Assisting Clergy The Reverend Canon Andrew J.W. Mullins

Lectors Connie Evans, Mark Zeisler

Intercessor Allie Dorn

Altar Guild Richard Foster, Eric G. Leach-Rodríguez

Verger Bill Rowe

Crucifers Elliott Brown, Tivaun Cooper

Acolytes Barbara Neale, Ali Panahi Roshan, Carlos Santiago, Grace Wilson

Ushers Paul Tollefson, Loring Bush, Dana Catharine, Matthew Gibson, David Glatzl, David Hilder, Susan Liddicoat, Sean McMorrow, Elaine Olaoye, Barbara Rose, Deb Travis

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Trumpets Melissa Muñoz, ChangHyun Cha

Horn Blair Hamrick

Trombone Julie Dombroski-Jones

Bass Trombone Declan Wilcox

Timpani Jeffrey Irving

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

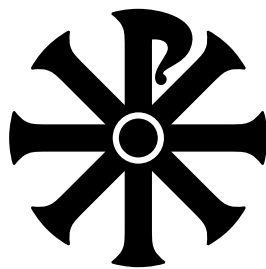
Facilities Anthony Thomas

We continue to hold in our prayers:

Paul, Jenna, Greg, Velvareth Family, Catherine, James, Madelene, Chris, Marlen, Deepa, Nancy, Joyce & John, Helen, Jim, Karen, Heather, Jenna, Thomas, Tommy, Joseph, Catherine, Asja, Nikolo

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Mardi Gras Celebration**
12:15 PM IN THE GREAT HALL
- ✧ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✧ **Faith in Action Team Meeting**
1 PM IN ROOM 33
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

February 22, 2026

The First Sunday in Lent

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
U.S Immigration Enforcement and Child Abuse
Over the past two decades, and especially in recent months, escalating use of federal immigration enforcement tactics has raised concerns about the impacts on immigrant children and their families. Michael Zuch, licensed clinical social worker and a doctoral student at Rutgers University, examines how these federal actions affect children and explores the question of whether they can be considered a form of child abuse.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Mardi Gras Celebration

**SUNDAY, FEBRUARY 15, FOLLOWING THE 11 AM SERVICE
IN THE GREAT HALL**

Celebrate the final days before the Lenten fast with food, festivity, and fun activities for the whole family!

Faith in Action Team Meeting

SUNDAY, FEBRUARY 15 AT 1 PM IN ROOM 33

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service. We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

Ash Wednesday: Lent begins

WEDNESDAY, FEBRUARY 18

The season of Lent, a time of prayer, self-discipline, and preparation for Easter, begins on Wednesday, February 18. Receive ashes as a sign of our mortality at any one of our three services (8 am, 12:05 pm, and 6 pm), or stop by the Park Avenue steps anytime between 7 am and 7 pm.

Young Adults Lenten Bible Study

**THURSDAYS, FEBRUARY 19 - MARCH 26 AT 5:30 PM
IN THE VESTRY ROOM**

This Bible Study led by young adults, for young adults, is designed to create a space to read God's Word and join in reflection together. Anyone ages 20-39 is welcome. Sign up at stbarts.org/20s30sBible.

Let My People Go: A Clergy Bible Study

**IN PERSON: SUNDAYS, FEB 22-MAR 22 AT 12:30 IN ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MAR 2 AT 7 PM VIA ZOOM**

The clergy of St. Bart's lead an exploration of the Book of Exodus paying special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at stbarts.org/exodusbiblestudy.

Pathfinders

**IN PERSON: SUNDAYS, FEB 22-MAY 10 AT 12:30 IN ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MAY 13 AT 7 PM VIA ZOOM**

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.

Into the Night: A Lenten Retreat Day

SATURDAY, MARCH 21 AT 9 AM IN THE CHAPEL

In this day-long retreat led by the Reverend Meredith Ward and the Reverend Peter Thompson, we reflect on the essential question of our shared human destiny: how do we live in full knowledge that one day we will die? The retreat will include a viewing of the documentary *Into the Night: Portraits of Life and Death* by filmmaker and St. Bart's parishioner Helen Whitney. Register at stbarts.org/intotheynight.

Coming Up at Imagine Worship

THURSDAYS AT 7 PM IN THE CHAPEL

Imagine Worship is an immersive midweek service of holy communion, held in our luminous chapel, featuring original contemporary music, inclusive theology, and a casual vibe. A community meal follows each service. Guest preachers in February:

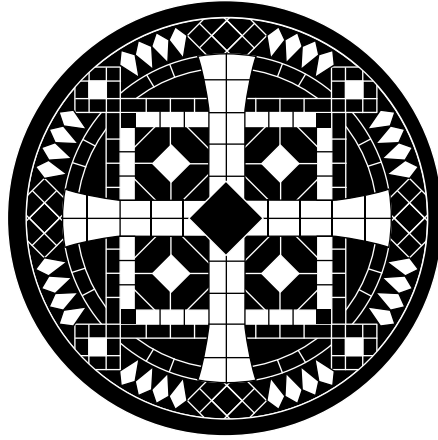
FEBRUARY 12: The Reverend Andrew Wilkes, Ph.D., Co-lead Pastor of the Double Love Experience Church in Brooklyn

FEBRUARY 19: The Reverend Dr. Maggi Dawn, Professor, Priest, Musician, and Author

FEBRUARY 26: The Reverend Marcia Callender, Deacon, St. Michael's Church NYC

Camino 2027: Save-the-Date

Back by popular demand, St. Bart's will be organizing a Camino from October 11 to 22 in 2027. Led by the Reverend Peter Thompson and Rob Radtke, we will be walking the final portion of the Portuguese Camino from Tui to Santiago de Compostela. Full details, including pricing and the itinerary, will be available later this year. To express interest, please email camino@stbarts.org.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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