



A large, stylized stained glass window is the background for the entire poster. It depicts the Transfiguration of Christ, with a central star above a cross, radiating light. Below the cross, the three apostles Peter, James, and John are shown in a state of awe and prostration. The window is composed of various colored glass pieces, primarily in shades of grey, white, and light blue.

SAINT
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
NEW YORK

The Fifth Sunday after the Epiphany

Choral Eucharist at 11 am

February 8, 2026

325 PARK AVENUE
NEW YORK, NY 10022



EVERYBODY NEEDS A PLACE

You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude

Allegro (Sonata No. 5 in C Major, BWV 529), Johann Sebastian Bach (1685-1750)

Liebster Jesu, wir sind hier ("Blessed Jesus, at thy word"), BWV 731, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.

Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark-ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.
Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687;
harm. George Herbert Palmer (1846-1926).

The Opening Acclamation

Presider **Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known¹, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Kyrie

Introduction

Ky - ri - e e - lei - son,
 Ky - ri - e e - lei - son,
 Christ - e e - lei - son,
 Christ - e e -
 lei - son, Christ - e e -
 lei - son, e - lei -
 son, Ky - ri - e e -
 lei - son, Ky - ri - e e -
 lei - son.

Gloria in excelsis

All
Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God_____ heav'n - ly King, Al -
mighty God____ and Fa - ther. We wor - ship you, we
give you thanks, we praise you____ for your glo - ry.

Choir Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

All

For you a lone are the Holy one,
You a lone are the Lord, You a lone are the most high, Jesus
Christ, with the Holy Spirit, in the glory of God the
Father. Amen. Amen. Amen. Amen.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

The Ministry of the Word

The Collect for the Fifth Sunday after the Epiphany

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

The people sit.

The First Lesson Isaiah 58:1-12

Lector A reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 112:1-9 St. Bartholomew's Choir

Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!

Their descendants will be mighty in the land;
the generation of the upright will be blessed.

Wealth and riches will be in their house,
and their righteousness will last for ever.

Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.

It is good for them to be generous in lending
and to manage their affairs with justice.

For they will never be shaken;
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink,
until they see their desire upon their enemies.

They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

Music: Anglican chant by David Hurd (b. 1950).

The Second Lesson 1 Corinthians 2:1-12

Lector A reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.
People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 490

1 I want to walk as a child of the light.
2 I want to see the brightness of God.
3 I'm looking for the coming of Christ.

I want to follow low Je sus.
I want to look at Je sus.
I want to be with Je sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je sus.
show me the way to the Fa ther.
shall know the joy of Je sus.

Refrain

In him there is no darkness at all. The
 night and the day are both alike. The
 Lamb is the light of the city of God.

a tempo

Shine in my heart, Lord Je - sus.

Words and Music: Houston, Kathleen Thomerson (1934-2025).

The Holy Gospel Matthew 5:13-20

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of epiphanies: in sudden moments of sacred insight, you burst through the heavens to reveal yourself on earth. Shine your light into our hearts, and make yourself known to us, we pray.

In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life experiences.

Intercessor People God of epiphanies,
make yourself known.

Intercessor Over the river Jordan, you appeared like a dove, announcing your love for all to hear. Make yourself known in this and every land. Descend like a dove into our world's strife, and transform its discord into a love that resembles yours.

Intercessor People God of epiphanies,
make yourself known.

Intercessor By the sea of Galilee, you appeared to your disciples, urging them to follow you. Make yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and fear.

Intercessor People God of epiphanies,
make yourself known.

Intercessor High on a mountain, you appeared to large crowds, proclaiming the blessedness of those who hunger and thirst. Make yourself known to all who are suffering or in need, including...and those we now name.

The people may add their own petitions.

Intercessor People God of epiphanies,
make yourself known.

Intercessor Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between the living and the dead. Make yourself known to the dying and those who have died, including...and those we now name.

The people may add their own petitions.

Intercessor People God of epiphanies,
make yourself known.

Intercessor Like a great light in the midst of deep darkness, you have appeared among us, again and again. Hear now our prayers of thanksgiving for all the ways in which you have made yourself known in our lives, including...and those we now name.

The people may add their own petitions.

Intercessor God of epiphanies,
People **make yourself known.**

Presider God of epiphanies, giver of love's law, in whom there is no blandness, no dullness of oppression; liberate from all that numbs compassion to find in your commands light undimmed and flavor unrestrained; through Jesus Christ, fulfills the law.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

⋮ We extend a special welcome to all who are new to St. Bart's today.
Please visit **stbarts.org/hello** to let us know who you are!

⋮ Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our
ministries for the future. Visit **stbarts.org/give** or place your offering in
the plate as it is passed. Thank you for your support!



Anthem St. Bartholomew's Choir

This little light of mine, I'm gonna let it shine.
All through the night, I'm gonna let it shine.
My God gave it to me. I'm gonna let it shine.
In my home, all over the world, let it shine.

Words: Attrib. Harry Dixon Loes (1892-1965).
Music: Attrib. Harry Dixon Loes (1892-1965), arr. Moses Hogan (1957-2003).

The people stand as the hymn begins.

Hymn 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip-ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan-dering pil - grims by this their path to trace,

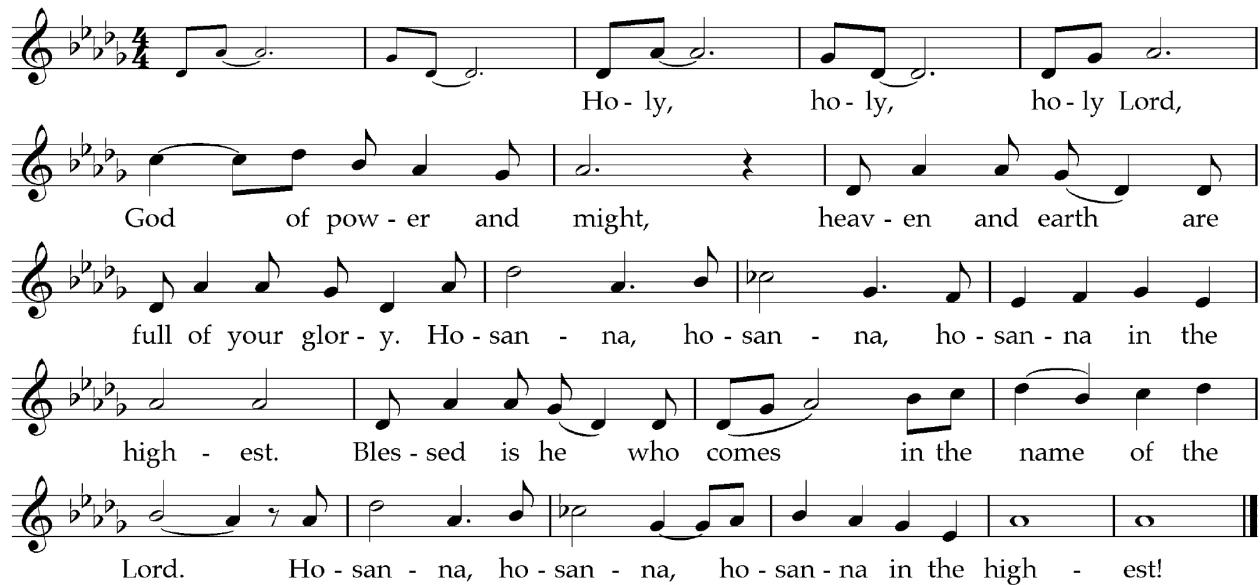
a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.
Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693;
adapt. and harm. Felix Mendelssohn (1807-1847).

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are
full of your glor - y. Ho - san - na, ho - san - na, ho - san - na in the
high - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,
All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Anthem St. Bartholomew's Choir

Arise, shine: for thy light is come,
And the glory of the Lord is risen upon thee.
And the Gentiles shall come to thy light,
And kings to the brightness of thy rising.
Alleluia, alleluia.

Words: Isaiah 60: 1-3.
Music: arr. Jack Ossewaarde (1918-2004).

Anthem St. Bartholomew's Choristers

Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.

Words: Robert Bridges (1844-1930), based on *Jesu, meiner Seelen Wonne*, Martin Janus (c.1620-c.1682).
Music: from *Herz und Mund und Tat und Leben*, BWV 147, Johann Sebastian Bach (1685-1750).

The people stand.

The Prayer after Communion

Presider Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn



1. As a fire is meant for burn - ing with a bright and warm - ing flame,
2. We are learn - ers, we are teach - ers, we are pil - grims on the way.
3. As a green bud in the spring - time is a sign of life re - newed,

so the Church is meant for mis - sion, giv - ing glo - ry to God's name.
We are seek - ers, we are giv - ers, we are ves - sels made of clay.
so may we be signs of one - ness mid earth's peo - ples, ma - ny - hued.

Not to preach our creeds and cus - toms, but to build a bridge of care,
By our gen - tle, lov - ing ac - tions, we would show that Christ is light.
As a rain - bow lights the heav - ens when a storm is past and gone,

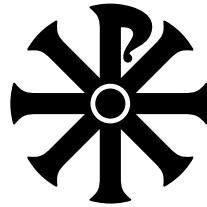
we join hands a - cross the na - tions, find - ing neigh - bors eve - ry - where.
In a hum - ble, listen - ing Spir - it, we would live to God's de - light.
may our lives re - flect the ra - diance of God's new and glor - ious dawn.

Words: Ruth C. Duck (1947-2024).
Music: *Beach Spring*, from *The Sacred Harp*, 1844.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Impromptu No. 1, Op. 78, Samuel Coleridge-Taylor (1875-1912)



Coffee and Refreshments in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Meredith E. Ward

Deacon The Reverend John F. Wirenus

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Canon Andrew J.W. Mullins, The Reverend Peter D. Thompson

Lectors Charlotte Lamb, Henry Leopando

Intercessor Margaret Farrell

Altar Guild Bill Rowe, Miriam Schneider

Verger Henry Johnston

Crucifers Charlotte Lamb, Wendy Range

Acolytes Sarah Bessey, Hugh Johnston, Tim Martin, Mary Scandell

Ushers Holly Bellows, Tim Bailey, Isaiah Chabala, Rena Crisp, Bob Kiely, Katy Nelson, Lindsay North, Sompon Oerlemans, Susan Slack, Luke Travis, Robin Woodward

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers:

Paul, Jenna, Greg, Velvareth Family, Catherine, James, Madelene, Chris, Marlen, Deepa, Nancy, Joyce & John, Helen, Jim, Karen, Heather, Jenna, Thomas, Tommy

Source and Copyright Information

Sequence Hymn: Opening Hymn: Words: Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Closing Collect: adapted from Prayers for an Inclusive Church, © 2009 Steven Shakespeare. Closing Hymn: Words: © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: © 1974 by Hope Publishing. Reprinted under OneLicense.net #A-709111 when applicable.



MEET US
AFTER
CHURCH

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ❖ **Annual Parish Meeting and Vestry Election**
10 AM IN THE NAVE OF THE CHURCH AND ONLINE
- ❖ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ❖ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ❖ **Peace Book Club**
1:30 PM VIA ZOOM
- ❖ **St. Tabitha's Guild**
2 PM VIA ZOOM
- ❖ **Living Christ Sangha**
3 PM VIA ZOOM
- ❖ **20s/30s Super Bowl Party**
6:30 PM IN ROOM 33



NEXT
SUNDAY
AT
ST. BART'S

February 15, 2026

The Last Sunday after the Epiphany

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**
Spectrum of Desire: Love, Sex, and Gender in the Middle Ages
Co-curators Melanie Holcomb and Nancy Thebaut discuss how concepts of gender, sexuality, and love are portrayed in medieval art through this exhibition currently on view at The Cloisters at The Metropolitan Museum of Art.



WEEKDAYS
AT
ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM
IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL
CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

The Black Church

MONDAYS, FEBRUARY 2 AND 9, 7-8 PM, VIA ZOOM

The clergy of St. Bart's lead a virtual discussion based on *The Black Church: This is Our Story, This is Our Song*, the documentary produced by Henry Louis Gates Jr. Please watch the first episode of the documentary before the first gathering. Join at stbarts.org/theblackchurch.

20s/30s Super Bowl Party

SUNDAY, FEBRUARY 8 AT 6:30 PM IN ROOM 33

Join other members of St. Bart's in their 20s and 30s for a Super Bowl watch party! Whether you're here for the game, the commercials, the halftime show, or just good company, all are welcome. Food, snacks, and drinks provided. RSVP at stbarts.org/20s30s.

Help Shape the Future of Park Avenue

MONDAY, FEBRUARY 9, 6:30-8:30 PM IN ROOM 33

St. Bart's is pleased to host a community workshop led by the New York City Department of Transportation focused on the future of Park Avenue in Midtown East. NYC DOT is inviting neighbors, parishioners, and community members to share ideas and feedback on a proposed streetscape vision for Park Avenue from 46th to 57th Streets. This interactive evening is an opportunity to help shape a more welcoming, vibrant, and community-informed public space—one that reflects how New Yorkers live, move, and gather along Park Avenue. All are welcome, and your voice matters.

Spectrum of Desire: Love, Sex, and Gender in the Middle Ages

WEDNESDAY, FEBRUARY 11, 11AM-12:30 PM AT THE CLOISTERS (99 MARGARET CORBIN DRIVE, NY)

Join the Reverend Meredith Ward for a curator-led tour and discussion of this critically acclaimed exhibition exploring gender, sexuality, and love as portrayed in medieval art. Limited to 25 people. Register at stbarts.org/spectrum.

Blessed Absalom Jones Celebration

SATURDAY, FEBRUARY 14 AT 10:30 AM, CATHEDRAL OF ST. JOHN THE DIVINE

Join with the rest of the Diocese of New York to honor the Reverend Absalom Jones, the first Black priest to be ordained in the Episcopal Church. The Right Reverend Carlye Hughes, Bishop of Newark, preaches.



A Choral Feast

SUNDAY, FEBRUARY 15 AT 11 AM

A Choral Feast presents larger-scale sacred choral repertoire within their original liturgical context. On Sunday, February 15, St. Bartholomew's Choir presents Louis Vierne's *Messe Solennelle* for choir and organ, in an arrangement with brass and timpani. Learn more at stbarts.org/choralfeast.

Mardi Gras Celebration

SUNDAY, FEBRUARY 15, FOLLOWING THE 11 AM SERVICE, IN THE GREAT HALL

Celebrate the final days before the Lenten fast with food, festivity, and fun activities for the whole family!

Faith in Action Team Meeting

SUNDAY, FEBRUARY 15 AT 12:30 PM IN ROOM 33

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service. We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

Ash Wednesday: Lent begins

WEDNESDAY, FEBRUARY 18

The season of Lent, a time of prayer, self-discipline, and preparation for Easter, begins on Wednesday, February 18. Receive ashes as a sign of our mortality at any one of our three services (8 am, 12:05 pm, and 6 pm), or stop by the Park Avenue steps anytime between 7 am and 7 pm.

Let My People Go: A Clergy Bible Study

IN PERSON: SUNDAYS, FEB 22-MARCH 22, 12:30, ROOM 33

ONLINE: WEDNESDAYS, FEB 25-MARCH 25, 7 PM, VIA ZOOM

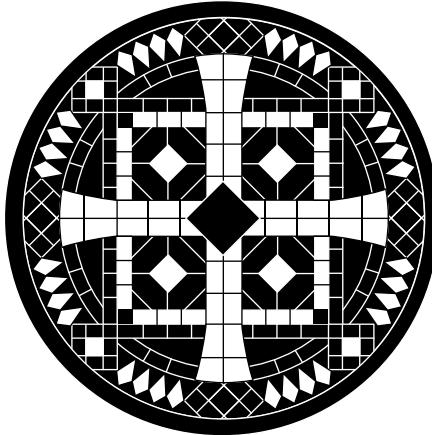
The clergy of St. Bart's lead an exploration of the Book of Exodus with special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at stbarts.org/exodusbiblestudy.

Pathfinders

IN PERSON: SUNDAYS, FEB 22-MAY 10, 12:30, ROOM 33

ONLINE: WEDNESDAYS, FEB 25-MAY 13, 7 PM, VIA ZOOM

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)

Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org) ⁺

Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) ⁺

Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) ^{*}

Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) ⁺

Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) ^{*}

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)

Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)

Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)

Associate for Parish Life and Events Mr. Paul Rodriguez (prodiguez@stbarts.org)

Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)

Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)

Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)

Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)

Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) ^{*}

* Non-stipendiary ⁺ Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE
NEW YORK, NY 10022
INFO@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG