

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Fifth Sunday after the Epiphany

Contemplative Eucharist at 5 pm

February 8, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude

The people remain seated for the opening hymn.

Hymn



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
your ho - ly peo - ple, light for the world to see. _____
pow - er to save us. Make us your liv - ing voice. _____

Refrain



Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day. _____

Words and Music: *Christ, be our light*, Bernadette Farrell (b. 1957).

The people stand with the presider.

The Opening Acclamation

Presider	Arise, shine, for our Light has come!
People	And the glory of God has risen upon us.
Presider	Lift up your eyes and look!
People	See and be radiant!
Presider	From east and west we have traveled;
People	from south and north we have gathered together.
Presider	Our hearts thrill and rejoice,
People	and we proclaim God's praise.

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **O God of light, your searching Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues. Amen.**

The people sit.

The Lesson Isaiah 58:1-12

Lector A reading from the Book of the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People **Thanks be to God.**

An extended period of silent is kept. The people stand as the music begins.

Hymn



1. As a fire is meant for burn - ing with a bright and warm - ing flame,
2. We are learn - ers, we are teach - ers, we are pil - grims on the way.
3. As a green bud in the spring - time is a sign of life re - newed,
so the Church is meant for mis - sion, giv - ing glo - ry to God's name.
We are seek - ers, we are giv - ers, we are ves - sels made of clay.
so may we be signs of one - ness mid earth's peo - ples, ma - ny - hued.
Not to preach our creeds and cus - toms, but to build a bridge of care,
By our gen - tle, lov - ing ac - tions, we would show that Christ is light.
As a rain - bow lights the heav - ens when a storm is past and gone,
we join hands a - cross the na - tions, find - ing neigh - bors eve - ry - where.
In a hum - ble, listen - ing Spir - it, we would live to God's de - light.
may our lives re - flect the ra - diance of God's new and glor - ious dawn.

Words: Ruth C. Duck (1947-2024).
Music: *Beach Spring*, from *The Sacred Harp*, 1844.

The Holy Gospel Matthew 5:13-20

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Presider Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Intercessor God of epiphanies: in sudden moments of sacred insight, you burst through the heavens to reveal yourself on earth. Shine your light into our hearts, and make yourself known to us, we pray.

In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life experiences.

All



God of e - piph - a - nies, make your - self known.

Intercessor Over the river Jordan, you appeared like a dove, announcing your love for all to hear. Make yourself known in this and every land. Descend like a dove into our world's strife, and transform its discord into a love that resembles yours.

All **God of epiphanies, make yourself known.**

Intercessor By the sea of Galilee, you appeared to your disciples, urging them to follow you. Make yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and fear.

All **God of epiphanies, make yourself known.**

Intercessor High on a mountain, you appeared to large crowds, proclaiming the blessedness of those who hunger and thirst. Make yourself known to all who are suffering or in need, including those we now name.

The people may add their own petitions.

All **God of epiphanies, make yourself known.**

Intercessor Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between the living and the dead. Make yourself known to the dying and those who have died, including those we now name.

The people may add their own petitions.

All **God of epiphanies, make yourself known.**

Intercessor Like a great light in the midst of deep darkness, you have appeared among us, again and again. Hear now our prayers of thanksgiving for all the ways in which you have made yourself known in our lives, including those we now name.

The people may add their own petitions.

All **God of epiphanies, make yourself known.**

Presider God of epiphanies, giver of love's law, in whom there is no blandness, no dullness of oppression; liberate from all that numbs compassion to find in your commands light undimmed and flavor unrestrained; through Jesus Christ, fulfiller of the law.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ∴ We extend a special welcome to all who are new to St. Bart's today.
Please visit **stbarts.org/hello** to let us know who you are!
- ∴ Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Interlude

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord, our God.
People **It is right to give our thanks and praise.**

Presider It is truly right to thank and praise you, O God, radiant and resplendent, beauty so old and so new. You live forever in light we cannot see—brightness too dazzling for our eyes. And yet glimpses of your glory still manage to break into our troubled world.

Basking in every fragment, each ray that you send, we join with the angels of heaven to sing the everlasting hymn:

Sanctus and Benedictus



Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r__ and God of might.



Heav'n and earth are full of your glo - ry, Ho - san - na in the High - est.



Bless - ed is the one who comes in the name of__ the Lord,__



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Puer nobis*, melody from *Trier MS.*, 15th cent.; adapt. Michael Praetorius (1571-1621).

Presider Blessed indeed is Jesus, who entered our gloom and despair. He shared our flesh and blood and became like us in every respect. Born a tiny infant, he grew in strength and wisdom until, in time, he claimed his mission: to fish for people—to teach, to preach, and to heal. From his earliest days to his last, multitudes attested to his greatness: rulers came to pay their respects; prophets deferred to his standing; Moses and Elijah appeared alongside him. Christ is still our guiding Lamp, our bright Morning Star. We adore your Beloved Child, in whom you are well-pleased.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Great is the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider Open the heavens, O God, and send down your Holy Spirit to bless these gifts of bread and wine we offer, that they may be for us Christ’s Body and Blood. By that same Spirit, who anointed Jesus at the river Jordan, anoint us to be your Church: a joyous community, united across difference, free of anger and violence, full of love and affection, devoted to the outcast and the poor. May Christ come quickly to usher in the dawn of justice and peace and to gather us with the people of every race and nation on that holy mountain-top, where we will see you face to face.

Confident in the glory about to be revealed, we make our prayer through Christ who, with you and the Spirit, shines forever in brilliance that never fades.

All **AMEN.**

The Lord’s Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread for all the broken, who sit in the shadow of death.
People **May the light of Christ shine into every darkness.**

The Invitation to Communion

Presider The Gifts of God for the People of God: more precious than gold, more fragrant than incense, more soothing than myrrh. Christ, who has received our gifts, now gives himself to us.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

The people stand.

The Prayer after Communion

Presider Let us pray.

All God of all holiness, in this temple we have seen and tasted your salvation. Send us now in peace to proclaim your revelation to every people and share your light with all the world. In Christ's name we pray. Amen.

The Evening Canticle and Antiphon

All Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Presider Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

All Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

The Blessing

Hymn 490

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words and Music: Houston, Kathleen Thomerson (1934-2025).

The Dismissal

Presider Go in the peace of Christ.
People Thanks be to God.

Postlude

Service Participants

Presider and Preacher The Reverend Meredith E. Ward

Lector Mary Thompson

Usher Akash Lodh

Organist and Choirmaster Dr. Paolo Bordignon

Director, Operations & Facilities Charles Bryant

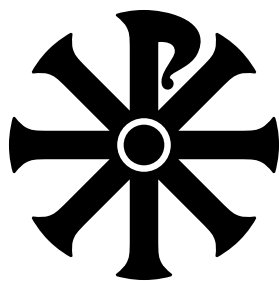
Facilities Anthony Thomas

We continue to hold in our prayers:

Paul, Jenna, Greg, Velvareth Family, Catherine, James, Madelene, Chris, Marlen, Deepa, Nancy, Joyce & John, Helen, Jim, Karen, Heather, Jenna, Thomas, Tommy

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Annual Parish Meeting and Vestry Election**
10 AM IN THE NAVE OF THE CHURCH AND ONLINE
- ✧ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✧ **Peace Book Club**
1:30 PM VIA ZOOM
- ✧ **St. Tabitha's Guild**
2 PM VIA ZOOM
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM
- ✧ **20s/30s Super Bowl Party**
6:30 PM IN ROOM 33

**NEXT
SUNDAY
AT
ST. BART'S**

February 15, 2026

The Last Sunday after the Epiphany

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.instagram.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
Spectrum of Desire: Love, Sex, and Gender in the Middle Ages
Co-curators Melanie Holcomb and Nancy Thebaut discuss how concepts of gender, sexuality, and love are portrayed in medieval art through this exhibition currently on view at The Cloisters at The Metropolitan Museum of Art.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

The Black Church

MONDAYS, FEBRUARY 2 AND 9, 7-8 PM, VIA ZOOM

The clergy of St. Bart's lead a virtual discussion based on *The Black Church: This is Our Story, This is Our Song*, the documentary produced by Henry Louis Gates Jr. Please watch the first episode of the documentary before the first gathering. Join at stbarts.org/theblackchurch.

20s/30s Super Bowl Party

SUNDAY, FEBRUARY 8 AT 6:30 PM IN ROOM 33

Join other members of St. Bart's in their 20s and 30s for a Super Bowl watch party! Whether you're here for the game, the commercials, the halftime show, or just good company, all are welcome. Food, snacks, and drinks provided. RSVP at stbarts.org/20s30s.

Help Shape the Future of Park Avenue

MONDAY, FEBRUARY 9, 6:30-8:30 PM IN ROOM 33

St. Bart's is pleased to host a community workshop led by the New York City Department of Transportation focused on the future of Park Avenue in Midtown East. NYC DOT is inviting neighbors, parishioners, and community members to share ideas and feedback on a proposed streetscape vision for Park Avenue from 46th to 57th Streets. This interactive evening is an opportunity to help shape a more welcoming, vibrant, and community-informed public space—one that reflects how New Yorkers live, move, and gather along Park Avenue. All are welcome, and your voice matters.

Spectrum of Desire: Love, Sex, and Gender in the Middle Ages

WEDNESDAY, FEBRUARY 11, 11AM-12:30 PM AT THE CLOISTERS (99 MARGARET CORBIN DRIVE, NY)

Join the Reverend Meredith Ward for a curator-led tour and discussion of this critically acclaimed exhibition exploring gender, sexuality, and love as portrayed in medieval art. Limited to 25 people. Register at stbarts.org/spectrum.

Blessed Absalom Jones Celebration

SATURDAY, FEBRUARY 14 AT 10:30 AM, CATHEDRAL OF ST. JOHN THE DIVINE

Join with the rest of the Diocese of New York to honor the Reverend Absalom Jones, the first Black priest to be ordained in the Episcopal Church. The Right Reverend Carlye Hughes, Bishop of Newark, preaches.

A Choral Feast

SUNDAY, FEBRUARY 15 AT 11 AM

A Choral Feast presents larger-scale sacred choral repertoire within their original liturgical context. On Sunday, February 15, St. Bartholomew's Choir presents Louis Vierne's *Messe Solennelle* for choir and organ, in an arrangement with brass and timpani. Learn more at stbarts.org/choralfest.

Mardi Gras Celebration

SUNDAY, FEBRUARY 15, FOLLOWING THE 11 AM SERVICE, IN THE GREAT HALL

Celebrate the final days before the Lenten fast with food, festivity, and fun activities for the whole family!

Faith in Action Team Meeting

SUNDAY, FEBRUARY 15 AT 12:30 PM IN ROOM 33

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service. We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

Ash Wednesday: Lent begins

WEDNESDAY, FEBRUARY 18

The season of Lent, a time of prayer, self-discipline, and preparation for Easter, begins on Wednesday, February 18. Receive ashes as a sign of our mortality at any one of our three services (8 am, 12:05 pm, and 6 pm), or stop by the Park Avenue steps anytime between 7 am and 7 pm.

Let My People Go: A Clergy Bible Study

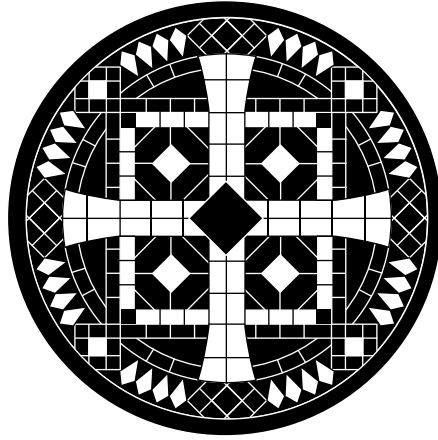
**IN PERSON: SUNDAYS, FEB 22-MARCH 22, 12:30, ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MARCH 25, 7 PM, VIA ZOOM**

The clergy of St. Bart's lead an exploration of the Book of Exodus with special attention to its Jewish origins, its connection to movements for social justice, and its resonances with the Easter story. Learn more at stbarts.org/exodusbiblestudy.

Pathfinders

**IN PERSON: SUNDAYS, FEB 22-MAY 10, 12:30, ROOM 33
ONLINE: WEDNESDAYS, FEB 25-MAY 13, 7 PM, VIA ZOOM**

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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