



**SAINT
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
NEW YORK**

The Third Sunday after the Epiphany

Holy Eucharist in the Round at 9 am

January 25, 2026



EVERYBODY NEEDS A PLACE

You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude Fugue in C minor, BWV 537, Johann Sebastian Bach (1685-1750)

The people stand.

Hymn

1 Long-ing for light, we wait in dark-ness. Long-ing for.
2 Long-ing for peace, our world is trou-bled. Long-ing for.
3 Long-ing for food, man - y are hun - gry. Long-ing for.
4 Long-ing for shel - ter, man - y are home-less, long-ing for.
5 Man - y the gifts, man - y the peo - ple, man - y the.

truth, we turn to you. Make us your own, hope, man - y de - spair. Your word a - lone has wa - ter, man - y still thirst. Make us your bread, warmth, man - y are cold. Make us your build - ing, hearts that yearn to be - long. Let us be ser - vants.

your ho - ly peo - ple, light for the world to see. pow - er to save us. Make us your liv - ing voice. bro - ken for o - thers, shared un - til all are fed. shel - ter - ing o - thers, wall made of liv - ing stone. to one an - oth - er, mak - ing your king - dom come.

Refrain

Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day.

Words: Bernadette Farrell (b. 1957).

Music: *Christ, be our light*, Bernadette Farrell (b. 1957).

The Opening Acclamation

| | |
|-----------------|--|
| <i>Presider</i> | Arise, shine, for our Light has come! |
| <i>People</i> | And the glory of God has risen upon us. |
| <i>Presider</i> | Lift up your eyes and look! |
| <i>People</i> | See and be radiant! |
| <i>Presider</i> | From east and west we have traveled; |
| <i>People</i> | from south and north we have gathered together. |
| <i>Presider</i> | Our hearts thrill and rejoice, |
| <i>People</i> | and we proclaim God's praise. |

The Ministry of the Word

The Collect

Presider May God be with you.
People And also with you.
Presider Together, let us pray.
All **God of Blazing light, through the power of the cross you shattered our darkness, scattering the fears that bind us and setting us free to live as your children. Give us courage and conviction that we may joyfully turn and follow you into new adventures of faithful service, led by the light that shines through Jesus Christ our Savior. Amen.**

The people sit.

The Lesson Isaiah 9:1-4

Lector A reading from the Book of the Prophet Isaiah.
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



A - rise, shine, for your light has come, and the glo-ry of the Lord has dawned up-on you.

Words: Isaiah 60:1.

Music: Ruth Cunningham (b. 1956).

The Holy Gospel Matthew 4:12-23

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**
Presider When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.
Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider God of epiphanies: in sudden moments of sacred insight, you burst through the heavens to reveal yourself on earth. Shine your light into our hearts, and make yourself known to us, we pray.

Intercessor I In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life experiences.

All God of e - piph - a - nies, make your - self known.

Intercessor II Over the river Jordan, you appeared like a dove, announcing your love for all to hear. Make yourself known in this and every land. Descend like a dove into our world's strife, and transform its discord into a love that resembles yours.

People **God of epiphanies, make yourself known.**

Intercessor III By the sea of Galilee, you appeared to your disciples, urging them to follow you. Make yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and fear.

People **God of epiphanies, make yourself known.**

Intercessor I High on a mountain, you appeared to large crowds, proclaiming the blessedness of those who hunger and thirst. Make yourself known to all who are suffering or in need, including those we now name.

The people may add their own petitions.

People **God of epiphanies, make yourself known.**

Intercessor II Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between the living and the dead. Make yourself known to the dying and those who have died, including those we now name.

The people may add their own petitions.

People **God of epiphanies, make yourself known.**

Intercessor III Like a great light in the midst of deep darkness, you have appeared among us, again and again. Hear now our prayers of thanksgiving for all the ways in which you have made yourself known in our lives, including those we now name.

The people may add their own petitions.

People **God of epiphanies, make yourself known.**

Presider God of epiphanies, whose insistent call disturbs our settled lives: give us discernment to hear your word, grace to relinquish our tasks, and courage to follow empty-handed wherever you may lead: that the voice of your gospel may reach to the ends of the earth.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✧ We extend a special welcome to all who are new to St. Bart's today.
Please visit stbarts.org/hello to let us know who you are!
- ✧ Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our
ministries for the future. Visit stbarts.org/give or place your offering in
the plate as it is passed. Thank you for your support!



Anthem St. Bart's Singers

How brightly shines the morning star!
What sudden radiance from afar
Doth glad with us its shining?
Brightness of God that breaks our night,
And filled the darkened souls with light,
Who long for truth were pining.
They word, Jesus, inly feeds us,
Rightly leads us life bestowing.
Praise, oh praise such love o'erflowing.

Words: Philipp Nicolai (1556-1608) and Johann Schliegel (1721-93), trans. Catherine Winkworth (1827-78).
Music: Dirk Janszoon Sweelinck (1591-1652).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord, our God.
People **It is right to give our thanks and praise.**

Presider It is truly right to thank and praise you, O God, radiant and resplendent, beauty so old and
so new. You live forever in light we cannot see—brightness too dazzling for our eyes. And
yet glimpses of your glory still manage to break into our troubled world.
Basking in every fragment, each ray that you send, we join with the angels of heaven to
sing the everlasting hymn:

Sanctus and Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and God of might.
Heav'n and earth are full of your glo-ry, Ho - san - na in the High - est.
Bless - ed is the one who comes in the name of the Lord,
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Puer nobis*, melody from *Trier MS.*, 15th cent.; adapt. Michael Praetorius (1571-1621).

Presider Blessed indeed is Jesus, who entered our gloom and despair. He shared our flesh and blood and became like us in every respect. Born a tiny infant, he grew in strength and wisdom until, in time, he claimed his mission: to fish for people—to teach, to preach, and to heal. From his earliest days to his last, multitudes attested to his greatness: rulers came to pay their respects; prophets deferred to his standing; Moses and Elijah appeared alongside him. Christ is still our guiding Lamp, our bright Morning Star. We adore your Beloved Child, in whom you are well-pleased.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Great is the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider Open the heavens, O God, and send down your Holy Spirit to bless these gifts of bread and wine we offer, that they may be for us Christ's Body and Blood. By that same Spirit, who anointed Jesus at the river Jordan, anoint us to be your Church: a joyous community, united across difference, free of anger and violence, full of love and affection, devoted to the outcast and the poor. May Christ come quickly to usher in the dawn of justice and peace and to gather us with the people of every race and nation on that holy mountain-top, where we will see you face to face.

Confident in the glory about to be revealed, we make our prayer through Christ who, with you and the Spirit, shines forever in brilliance that never fades.

All **AMEN.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread for all the broken, who sit in the shadow of death.
People **May the light of Christ shine into every darkness.**

The Invitation to Communion

Presider The Gifts of God for the People of God: more precious than gold, more fragrant than incense, more soothing than myrrh. Christ, who has received our gifts, now gives himself to us.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bart's Singers

Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"

as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.
Music: *St. Andrew*, David Hurd (b. 1950).

The people stand.

The Prayer after Communion

Presider Let us pray.
All **God of all holiness, in this temple we have seen and tasted your salvation. Send us now in peace to proclaim your revelation to every people and share your light with all the world. In Christ's name we pray. Amen.**

The Blessing

Hymn from *Lift Every Voice and Sing, II* #136

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

1. I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low,
 3. The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam.
 Music: Indian Folk melody, arr. Norman Johnson (19281983).

The Dismissal

Deacon Go in the peace of Christ.
People Thanks be to God.

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall.

My Vocation as a Physician-Scientist

Dr. James Ferrara, Ward-Coleman Chair in Cancer Medicine at Mt. Sinai School of Medicine and longtime member of St. Bart's, speaks about his awe-inspiring work in medical science and the challenges currently facing his field.

Service Participants

Presider The Reverend Canon Stephanie Spellers

Preacher The Reverend Zack Nyein

Deacon The Reverend Molly O'Neil Frank

Chalicer The Reverend Meredith E. Ward

Lector Bernadette Chapman

Intercessors Jacquie Talbott, Leslie McCullough Jeffries, Jeff Morrissey

Ushers Rhys Agalliu, Karen Jennemann

Altar Guild Sarah Bessey

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

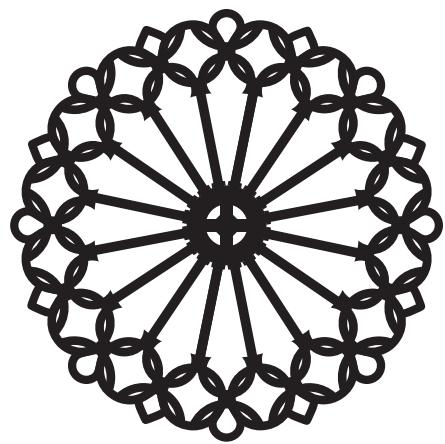
Facilities Anthony Thomas

We continue to hold in our prayers:

Roseann, Ekaterina, Jeanie, Vladzimir, Nancy, Paul, Jenna, Greg, Velvareth Family

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

❖ Coffee Hour

12:15 PM IN THE GREAT HALL

❖ Children, Youth, and Families Lunch

12:15 PM IN THE GREAT HALL

❖ Living Christ Sangha

3 PM IN ROOM 33



Rector Search Committee Town Hall

SUNDAY, FEBRUARY 1 AT 12:30 PM IN THE GREAT HALL

Members of St. Bart's Rector Search Committee will host a Town Hall to share an update on the search process for our 14th rector, including key themes from the Parish Profile survey and Roundtable listening sessions. This is an opportunity to ask questions and learn more about this important work. The event will be livestreamed for those unable to attend in person. If you have general questions about the process, please send them to rectorsearch@stbarts.org.



February 1, 2026

The Fourth Sunday after the Epiphany

❖ JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

❖ THE FORUM AT 10 AM

A King's Singer

Edward Button of the acclaimed British vocal group The King's Singers reflects on his career in music.



Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM
AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

A note from the Development Office

Many thanks for all the support and generosity that you showed St. Bart's in 2025. Please note that year end giving statements will be sent by email on or before February 5, 2026.

Lost and Found at St. Bart's Central

Have you misplaced something at St. Bart's? Our Lost and Found at St. Bart's Central currently includes hats, scarves, and even car keys, so please stop by soon to see if something waiting there belongs to you.

Grievance and Grace: A Journey into Shakespeare's *The Tempest*

TUESDAYS, JAN 13-FEB 3, 7-8:30 PM, VIA ZOOM

How do we live in community after harm has been done? Explore the concepts of revenge, retaliation, and grace in Shakespeare's play *The Tempest* with St. Bart's parishioner and classical actor Esther Williamson. Experience with Shakespeare is not required. Please register at stbarts.org/tempest.

This We Believe: Finding God through Interfaith Conversation

TUESDAYS, JAN 27-FEB 10, 6:15-7:15 PM, IN PERSON

The Reverend Meredith Ward and Rabbi Sarah Berman of Central Synagogue facilitate a three-week series to learn how our different faiths understand God and community in challenging times and how people of faith can find common ground. Using texts from different moments in history, we will explore how those teachings speak to our lives today. Participation in all three sessions is requested. Registration is required at stbarts.org/interfaith.

January 27: Antiquity Era meets at Central Synagogue

February 3: Enlightenment Era meets at St. Bart's

February 10: Post-Holocaust Era meets at St. Bart's

The Black Church

MONDAYS, FEBRUARY 2 AND 9, 7-8 PM, VIA ZOOM

The clergy of St. Bart's lead a virtual discussion based on *The Black Church: This is Our Story, This is Our Song*, the documentary produced by Henry Louis Gates Jr. Please watch the first episode of the documentary before the first gathering. Join at stbarts.org/theblackchurch.

The King's Singers, Live in Concert

WEDNESDAY, FEBRUARY 4 AT 7:30 PM

From mystical forests to stormy seas, The King's Singers will take us on a journey through landscapes and ages, with a program celebrating much-loved British composers. We're excited to welcome the acclaimed a cappella group, with their trademark sound and humor, back to New York! Purchase tickets at mmpaf.org.

Annual Parish Meeting

SUNDAY, FEBRUARY 8 AT 10 AM

In accordance with the Church's Bylaws, the Vestry has set the time and place for the annual parish meeting and election of Vestry officers. These will take place on Sunday, February 8 at 10 am in the nave of the church and online. All are invited to attend. Only qualified voters are eligible to vote. Visit stbarts.org/annualmeeting for additional information. If you have any questions, please contact Ms. Liz Gillespie in the Office of the Rector: lgillespie@stbarts.org or 212-378-0263.

Ash Wednesday: Lent begins

WEDNESDAY, FEBRUARY 18

The season of Lent, a time of prayer, self-discipline, and preparation for Easter, begins on Wednesday, February 18. Receive ashes as a sign of a mortality at any one of our three services (8 am, 12:05 pm, and 6 pm), or stop by the Park Avenue steps anytime between 7 am and 7 pm.

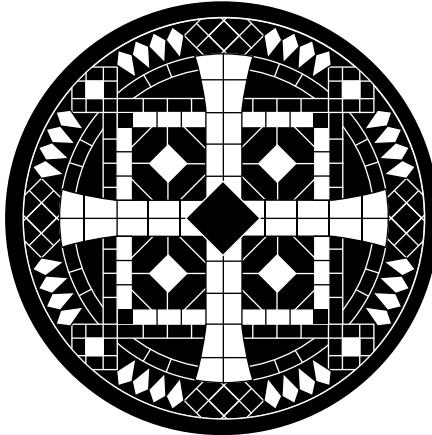
Pathfinders

IN PERSON: SUNDAYS, FEB 22-MAY 10 AT 12:30, ROOM 33

ONLINE: WEDNESDAYS, FEB 25-MAY 13 AT 7 PM, VIA ZOOM

Explore the Episcopal Church and the Christian faith in this welcoming, clergy-led course at St. Bart's. Together, we will dig into the Bible, prayer, church history, the liturgical year, and the sacraments, concluding with the opportunity for Confirmation, Reception, or Reaffirmation at St. Bart's during Bishop Shin's visit on May 17, as well as an optional retreat. Learn more and register at stbarts.org/pathfinders.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)

Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org) ⁺

Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) ⁺

Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) ^{*}

Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) ⁺

Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) ^{*}

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)

Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)

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Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)

Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)

Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) ^{*}

* Non-stipendiary ⁺ Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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