

Epiphany Sunday

Holy Eucharist at 11 am

January 4, 2026

325 PARK AVENUE NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship. Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at **stbarts.org/kids**.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (**apattavina@stbarts.org**) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

A Choral Feast

Marc-Antoine Charpentier's Messe de Noël with chamber orchestra.

Of the twelve days of Christmas, January 4th is the eleventh and we will continue our celebrations of the season with a Mass setting written specifically for Christmas.

The Messe de Minuit de Noël by Marc-Antoine Charpentier was written in 1694. At midnight Mass on Christmas Eve, some churches in France allowed the text of the Mass ("Kyrie eleison" for instance) to be fitted to the music of a familiar Christmas carol. Charpentier's Mass uses ten such carols, some of which had in turn been repurposed from secular songs. Thus, the children's song Quand Biron voulut danser (When Biron wanted to dance) became the carol Joseph est bien marié (Joseph is well married [to the daughter of Jesse]) and then became Kyrie eleison. The work is scored for chorus and chamber orchestra and, as one might expect, is filled with melodies of great appeal and a strong metrical sense, like folk poetry.

Prelude Noël III: *En Musette, Dialogue, et Trio*, Louis-Claude Daquin (1694-1772)

The people stand as the hymn begins.





6 Then let us all with one accord sing praises to our heavenly Lord; that hath made heaven and earth of nought, and with his blood our life hath bought.

Refrain

Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Presider

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

Αll Amen. Kyrie St. Bartholomew's Choir

Kyrie eleison. Christe eleison. Kyrie eleison. Lord, have mercy. Christ, have mercy. Lord, have mercy.

Music: from Messe de Minuit de Noël, Marc-Antoine Charpentier (1643-1704).

The Ministry of the Word

The Collect for Epiphany Sunday

Presider The Lord be with you.

And also with you.

Presider Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,

now and for ever.

All Amen.

The people sit.

The First Lesson Isaiah 60:1-6

Lector A reading from the Book of the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Lector The Word of the Lord. People Thanks be to God.

Psalm 72:1-7, 10-14 St. Bartholomew's Choir

Give the King your justice, O God, and your righteousness to the King's Son;

That he may rule your people righteously and the poor with justice;

That the mountains may bring prosperity to the people, and the little hills bring righteousness.

He shall defend the needy among the people; he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure, from one generation to another.

He shall come down like rain upon the mown field, like showers that water the earth.

In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more.

The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts.

All kings shall bow down before him, and all the nations do him service.

For he shall deliver the poor who cries out in distress, and the oppressed who has no helper.

He shall have pity on the lowly and poor; he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight.

Music: Anglican chant by Stephen Elvey (1806-1860).

The Second Lesson Ephesians 3:1-12

Lector A reading from the Letter to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector The Word of the Lord. People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

Hymn 128



Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891). **The Holy Gospel** Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from

the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod,

they left for their own country by another road.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Dr. Ayla Lepine, Associate Rector, St. James's Piccadilly

The people stand with the presider.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor God of epiphanies: in sudden moments of sacred insight, you burst through the heavens

to reveal yourself on earth. Shine your light into our hearts, and make yourself known to

us, we pray.

In Bethlehem of Judea, you appeared to travelers from the East, transcending the boundaries of nationality, religion, and race. Make yourself known to outsiders of every kind, and teach us to build bridges with people of different backgrounds and life

experiences.

Intercessor People God of epiphanies, make yourself known.

Intercessor Beside the river Jorda

Beside the river Jordan, you appeared to John, asking to be baptized by him. Make yourself known to leaders everywhere, that they may exhibit the humility you once

displayed.

Intercessor People

God of epiphanies, make yourself known.

Intercessor By the sea of Galilee, you appeared to your disciples, urging them to follow you. Make

yourself known to the Church throughout the world. Empower us to pursue the mission you have asked us to fulfill. Inspire us to fish for people, even in the face of difficulty and

fear.

Intercessor People God of epiphanies, make yourself known.

Intercessor High on a mountain, you appeare

High on a mountain, you appeared to large crowds, proclaiming the blessedness of those

who hunger and thirst. Make yourself known to all who are suffering or in need,

including...and those we now name.

The people may add their own petitions.

Intercessor People God of epiphanies, make yourself known.

Intercessor

Dazzling and transfigured, you appeared with Moses and Elijah, bridging the gap between

the living and the dead. Make yourself known to the departed, including...and those we

now name.

The people may add their own petitions.

Intercessor People God of epiphanies, make yourself known.

Intercessor

Like a great light in the midst of deep darkness, you have appeared among us, again and

again. Hear now our prayers of thanksgiving for all the ways in which you have made

yourself known in our lives, including...and those we now name.

The people may add their own petitions.

Intercessor People God of epiphanies, make yourself known.

Presider

God of epiphanies, the source of all insight, your coming was revealed to the nations not among men of power but on a woman's lap: give us grace to seek you where you may be found, that the wisdom of this world may be humbled and discover your unexpected joy,

through Jesus Christ.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Announcements

The Holy Communion

The Offertory

- ** We extend a special welcome to all who are new to St. Bart's today.

 Please visit **stbarts.org/hello** to let us know who you are!
- ** Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Anthem St. Bartholomew's Choir

Salve puerule, salve tenellule, o nate parvule quam bonus es. Tu coelum deseris, tu mundo nasceris, nobis te'ut miseris assimiles.

O summa bonitas! Excelsa deitas Vilis humanitas fit hodie. Aeternus nascitur, immensus capitur et rei tegitur sub specie.

Virgo puerpera, beata viscera Dei cum opera dent filium. Gaude, flos virginum, gaude, spes hominum, fons lavans criminum proluvium.

Hail, little boy, Hail, little tender one, O little son, how good you are. You give up the heaven, You are born in the world So that you may make yourself like us wretched mortals.

O supreme goodness! Today lofty deity Becomes lowly humanity. The eternal one is born. The immeasurable one is caught, And he is concealed beneath the guise of guilt.

O virgin who bears a child, May thy blessed womb produce a son by the help of God.
Rejoice, flower of virgins, Rejoice, hope of mankind O spring which washes away an abundance of sin.

Words and Music: In Nativitatem Domini Nostri Jesu Christi Canticum, 1698, Marc-Antoine Charpentier (1643-1704).

Hymn 119 glad - ness men of As with old did the guid-ing star be hold; joy - ful steps they As with that sped to low - ly man - ger bed; 3 As they of - fered gifts most that man-ger rude and rare at bare; Ho - ly Je - sus! ev - ery in the nar-row day keep us way; In the heaven - ly coun - try bright, need they light; no cre - a - ted with joy they hailed its light, lead - ing on - ward, beam-ing 1 bright; as2 bend the knee be - fore him whom heaven and there to earth a dore; 3 we with ho - ly joy, pure and free from sin's loy, SO may al things are past, bring our last and, when earth - ly ran - somed souls light, its joy, its crown, thou its sun which goes not thou its down: gra-cious Lord, may be thee. most we more led to so, er 2 feet we with will - ing seek the seat. so may ev er mer - cy 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King. 4 where they need no star guide, where no clouds thy glo - ry hide. to 5 there for ev - er may we sing al - le lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal,* 1906.

The Great Thanksgiving

Presider
People
The Lord be with you.
And also with you.

Presider
People
We lift them to the Lord.

Presider Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face

of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in excelsis. Hosanna in the highest.

Benedictus qui venit in nomine Domini. Blessed is he who comes in the name of the Lord.

Hosanna in excelsis. Hosanna in the highest.

Music: from Messe de Minuit de Noël, Marc-Antoine Charpentier (1643-1704).

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection, We await his coming in glory.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Presider All And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us. People Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

A D : : II:

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us peace.

Music: from Messe de Minuit de Noël, Marc-Antoine Charpentier (1643-1704).

Hymn 112



Words: Christina Rossetti (1830-1894). Music: *Cranham*, Gustav Theodore Holst (1874-1934).

The people stand.

The Prayer after Communion

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 117



Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Noël I: sur les jeux d'anches, sans tremblant, Louis-Claude Daquin (1694-1772)



Coffee and Refreshments in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Dr. Ayla Lepine

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Canon Andrew J. W. Mullins, The Reverend Canon Stephanie Spellers, The Reverend Meredith E. Ward

Lectors Aderonke Fatade, James Ferrara

Intercessor Marshall Taylor

Altar Guild David Carson, Bill Rowe

Verger Sarah Bessey

Crucifers Patrick Bergquist, Tim Martin

Acolytes Mark Lugo, Bill Rowe, Carlos Santiago, Mary Thompson

Ushers Paul Tollefson, Tim Bailey, William Fulton, Matthew Gibson, David Hilder, Katy Nelson, Barbara Rose, Susan Slack, Deb Travis, Ann Votaw, Robin Woodward

St. Bartholomew's Choir

Recorder Daphna Mor, David Dickey **Violin I** Edson Scheid, Kako Miura **Violin II** Shelby Yamin, Ryan Cheng **Viola** Stephen Goist

Cello Ezra Seltzer

Bass Nate Chase

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers:

Linda, Joan, Dave, Christopher, John, Pamela, Matthew, Robert, Channing, Ernestine, Alison, Roseann

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- * Coffee Hour
 - 12:15 PM IN THE GREAT HALL
- ☼ Epiphany Pool Party for Children, Youth, and Families 12:30-2:30 PM
- * Twelfth Night Celebration

5 PM IN THE CHAPEL



Tree of Gifts

St. Tabitha's Guild at St. Bart's is sponsoring a Tree of Gifts for the 2025 holiday season. The tree, located in the narthex through January 4, features their handmade needlecrafts for Advent and Christmas. Your donations of new hats, scarves, and gloves are also welcome and can be placed on the tree. All items will be donated to Crossroads Community Services, Inc. and the Coalition for the Homeless.



January 11, 2026

The First Sunday after the Epiphany: The Baptism of Our Lord

- ## JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

 YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
 on our website (stbarts.org/worship/livestream), via YouTube or Facebook
 Live (@stbartsnyc).
- THE FORUM AT 10 AM
 From Augustine to Sarah Mullally: The Archbishops of Canterbury and our
 Anglican DNA

As Bishop Sarah Mullally prepares to become the next Archbishop of Canterbury, the Reverend Canon Chuck Robertson, Ph.D., Canon & Senior Advisor to the Presiding Bishop of the Episcopal Church, reflects on the role Archbishops of Canterbury have played within the Anglican tradition.



Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM AND TUESDAY - THURSDAY, 8 AM - 4:30 PM FOR PRAYER AND MEDITATION THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Twelfth Night Celebration

SUNDAY, JANUARY 4 AT 5 PM

Celebrate the arrival of the Magi with an intimate service in our candlelit chapel at 5 pm, followed by a hearty dinner and King Cake for dessert. Space is limited and RSVPs are required. There is no charge for the chapel service. Dinner is \$30, or \$35 for reservations received after January 2. RSVP at **stbarts.org/twelfthnight.**

Saturday Mornings at St. Bart's

SATURDAYS, JANUARY 10-FEBRUARY 28, VIA ZOOMThe Saturday morning discussion group turns to Walter Bruegemann's *The Prophetic Imagination*. Newcomers welcome. Register at **stbarts.org/saturdaymornings**.

Holy Baptism at St. Bart's

SUNDAY, JANUARY 11 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for you or your children, please contact Curry Brinson, Associate for Community Engagement, at cbrinson@stbarts.org, or visit stbarts.org/baptism.

Grievance and Grace: A Journey into Shakespeare's The Tempest

TUESDAYS, JAN 13-FEB 3, 7-8:30 PM VIA ZOOM

How do we live in community after harm has been done? Explore the concepts of revenge, retaliation, and grace in Shakespeare's play The Tempest with St. Bart's parishioner and classical actor Esther Williamson. Experience with Shakespeare is not required. Please register at **stbarts.org/tempest**.



Pop-Up Immigration Legal Clinic: Volunteers and Support Needed

TUESDAY, JANUARY 20, 9:30 AM-2 PM

St. Bart's Migrant Welcome Committee is partnering with the Diocese of New York, El Barrio Angels, and NYLAG to host a pop-up clinic helping asylum seekers apply for work authorization, now subject to a new \$550 federal fee. We are seeking volunteers, interpreters, and donors to help make this clinic possible. Visit **stbarts.org/popup** for complete details.

This We Believe: Finding God through Interfaith Conversation

TUESDAYS, JAN 27-FEB 10, 6:15-7:15 PM, IN PERSON

The Reverend Meredith Ward and Rabbi Sarah Berman of Central Synagogue facilitate a three-week series to learn how our different faiths understand God and community in challenging times and how people of faith can find common ground. Using texts from different moments in history, we will explore how those teachings speak to our lives today. Participation in all three sessions is requested. Registration is required at **stbarts.org/interfaith.**

January 27: Antiquity Era meets at Central Synagogue **February 3:** Enlightenment Era meets at St. Bart's **February 10:** Post-Holocaust Era meets at St. Bart's

Annual Parish Meeting

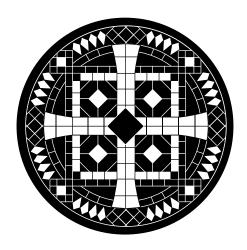
SUNDAY, FEBRUARY 8 AT 10 AM

In accordance with the Church's Bylaws, the Vestry has set the time and place for the annual parish meeting and election of Vestry officers. These will take place on Sunday, February 8 at 10 am in the nave of the church. All are invited to attend. Only qualified voters are eligible to vote. Click here for additional information. If you have any questions, please contact Ms. Liz Gillespie in the Office of the Rector: **lgillespie@stbarts.org** or 212-378-0263.

St. Bart's Census

The 2025 St. Bart's Census is still open. If you consider St. Bart's your church, please complete the questionnaire to help us update our records and learn more about our congregation. The deadline has been extended to January 6, 2026. Take the census at **stbarts.org/census.**

SEE ALL UPCOMING PROGRAMSAND EVENTS AT STBARTS.ORG/NEWYEAR



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)

Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)

Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)

Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +

Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *

Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) *

Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray **Assistant Chancellors** Anne Rabbino, Douglas Tanner, Alice Yurke-Davis **Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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