

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Twenty-Third Sunday After Pentecost

Choral Eucharist at 11 am

November 16, 2025

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

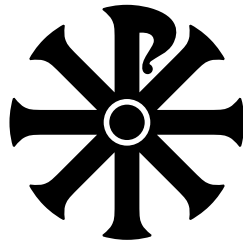
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



Prelude Adagio (Symphonie No. 3), Louis Vierne (1870-1937)

The people stand as the hymn begins.

Hymn 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680).
 Music: *Michael*, Herbert Howells (1892-1983).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Kyrie

Introduction

Ky - ri - e e - lei - son,

Ky - ri - e e - lei son,

Christ - e e - lei - son, Christ - e e -

lei - son, Christ - e e - lei - son, e - lei -

son.

Ky - ri - e e - lei - son,

Ky - ri - e, Ky - ri - e e -

lei son.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

The Ministry of the Word

The Collect for the Twenty-Third Sunday After Pentecost

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The people sit.

The First Lesson Malachi 4:1-2a

Lector A reading from the Book of the Prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 98 St. Bartholomew's Choir

Sing to the Lord a new song,
for he has done marvelous things.

With his right hand and his holy arm
has he won for himself the victory.

The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp,
with the harp and the voice of song.

With trumpets and the sound of the horn
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it,
the lands and those who dwell therein.

Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

In righteousness shall he judge the world
and the peoples with equity.

Music: Anglican chant by Ivor Algernon Atkins (1869-1953).

The Second Lesson 2 Thessalonians 3:6-13

Lector A reading from the Second Letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector The Word of the Lord.

People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788).

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Holy Gospel Luke 21:5-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for the liberation of the poor.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are dying and to those who have died, including...and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Intercessor Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including...and those we now name.

The people may add their own petitions.

Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in faith, confident in what the future holds.

*Intercessor
People* Good and Gracious God,
Hear our fervent prayer.

Presider God, who is faithful when all the foundations crumble: in the time of crisis, as holy places fall and nations stumble, give us the conviction to bear witness to love, whatever the cost; through Jesus Christ, the Word and Wisdom of God.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

President The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

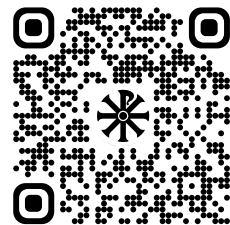
The Holy Communion

The Offertory

- ✠ We extend a special welcome to all who are new to St. Bart's today
Please visit **stbarts.org/hello** to let us know who you are!
- ✠ Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ✠ Visit **stbarts.org/give** or place your offering in the plate as it is passed.
Thank you for your support!



With confidence in our future as a parish, we invite you to make a pledge towards the 2026 pledge campaign, *Forward Together in Faith*. A list of those who have already pledged can be found towards the back of this service leaflet.



Motet St. Bartholomew's Choir

Singet dem Herrn ein neues Lied,
denn er tut Wunder.
Er sieget mit seiner Rechten
und mit seinem heiligen Arm.
Der Herr lasset sein Heil verkündigen,
für den Völkern lässt er seine Gerechtigkeit offenbaren.
Er gedenket an seine Gnade und Wahrheit
dem Hause Israel.
Aller Welt Enden sehen
das Heil unsers Gottes.
Er wird den Erdboden richten mit Gerechtigkeit
und die Völker mit Recht.
O sing to the Lord a new song,
for he has done marvelous things.
His right hand and his holy arm
have gotten him victory.
The Lord has made known his victory;
he has revealed his vindication in the sight of the nations.
He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the victory of our God.
He will judge the world with righteousness,
and the peoples with equity.

Words: Psalm 98.
Music: Johann Pachelbel (1653-1706).

The people stand as the hymn begins.

Hymn 413

1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the

has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look

foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.

He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -

all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring; all things that live in
es be his that nev - er cease; just is our God, whose

ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98.
Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?).

The Blessing of Pledges

Presider

Generous God, you have graciously bestowed upon us all that we are and all that we have: we thank you for this parish church and those whose giving helps to sustain it. Bless these pledges, symbols of our devotion to you and to this community. Help us to give freely from the fruits of our labor in gratitude for all that you have given us. In the name of Christ we pray.

All

Amen.

Hymn 380 (Stanza 3)

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The melody is a simple, hymn-like tune. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The score ends with a double bar line and a final chord.

Praise God, from whom all bless - ings flow; Praise him, all crea - tures

here be - low; Praise him a - bove, ye heav'n - ly host:

Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711).
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

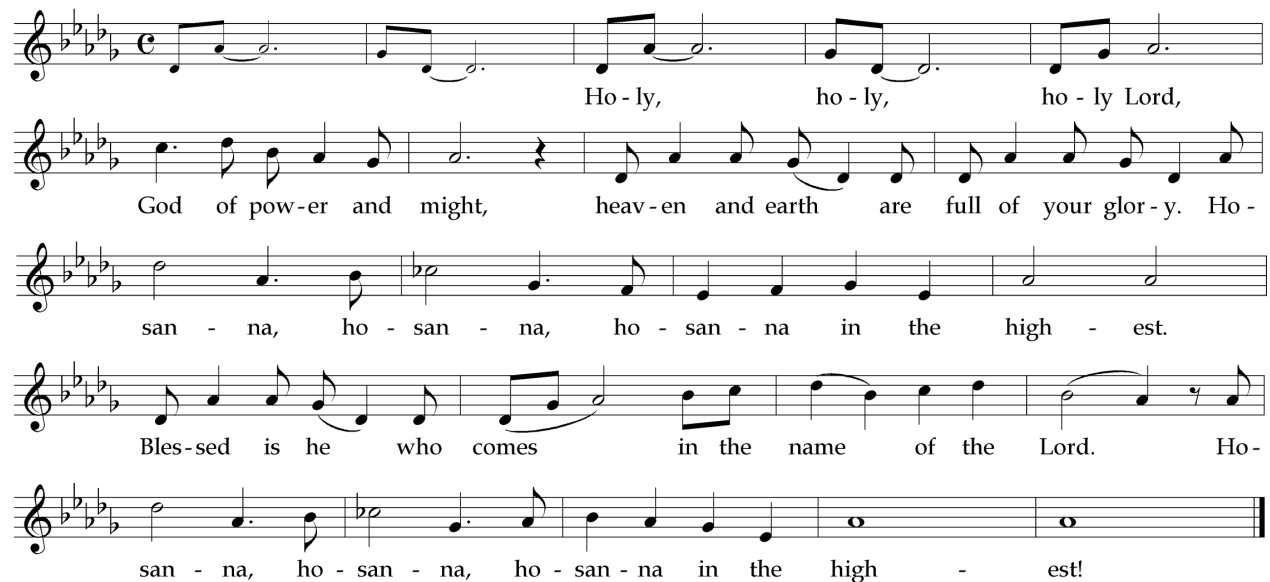
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re-deem - er of the world,

do - na no - bis pa - cem, do - na no - bis

pa - cem, do - na no - bis pa - cem.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Anthem St. Bartholomew's Choir

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.

Glory to the Father,
and to the Son,
And to the Holy Spirit.

Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.

Both now and forever,
And unto ages and ages,
Amen.

Words: *Pilgrims' Hymn*, Michael Dennis Browne (b. 1940).
Music: Stephen Paulus (1949-2014).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

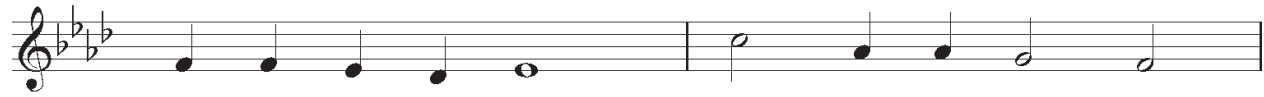
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

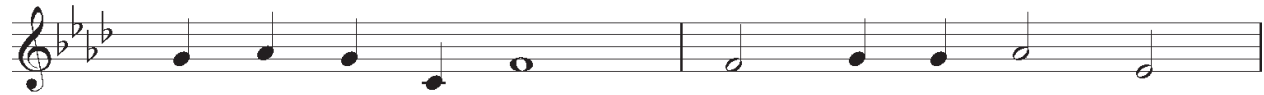
Hymn 541



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



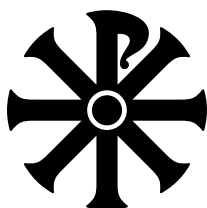
1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.		
3	may	our	God	ful - fill	his	right - eous	will.	
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun,	“Ser - vants,	well	done.”	

Words: Jane Laurie Borthwick (1813-1897), alt.
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude *Hymne d'action de grâce: Te Deum* (“Hymn of Thanksgiving: *Te Deum*,”
Trois Paraphrases Grégoriennes, Op. 5 No. 3), Jean Langlais (1907-1991)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Meredith E. Ward

Deacon The Reverend Zack Nyein

Subdeacon The Reverend Canon Andrew J. W. Mullins

Lectors Charlotte Lamb, Karen Schadow

Intercessor Lara Mackenzie

Vergers Henry Johnston

Crucifers Charlotte Lamb, Mark Lugo

Acolytes Tivaun Cooper, Avi McMorrow, Barbara Neale, Teagan Sage

Altar Guild David Carson, Megan Krasney

Ushers Christine Van Bree, Holly Bellows, Isaiah Chabala, Nicholas Cunningham, Michael Horton, Sean McMorrow, Lindsay North, Elaine Olaoye, Susan Slack, Sally Sockwell, Ann Votaw

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Brad Harmes

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Glenn, Virginia, Joanne, Norma, John, John

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FORWARD TOGETHER IN FAITH

We are deeply grateful to the following individuals for their commitment to support St. Bart's in the coming year.

To make your own commitment to the 2026 pledge campaign, visit **stbarts.org/pledge**. A revised list of participants in the 2026 pledge campaign will be included in the 2025 annual report alongside a list of 2025 donors.



Anonymous (3 pledges)
Mary Abraham and Rob Radtke
Mr. Donald J. Albrecht
Mr. Ian Anderson
Ms. Jill P. Anderson
Mr. Raul Aranas and Mrs. Mary Aranas
Ms. Sally Armstrong
Dr. Jonathan Babcock
Mr. Philip Baldwin
Mrs. Mary-Hart Bartley
Dr. Kit Smyth Basquin
Richard and Gretchen Bayles
Mr. Gordon F. Belcher
Mr. Craig S. Benner and Dr. Darren H. Wong
Mr. Robert G. Berger
Ms. Sarah I. Bessey
Mr. Richard A. Bilotti and Mrs. Jo-Anne Williams
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The Reverend Deacon John Wirenius and Ms. Catherine Isobe

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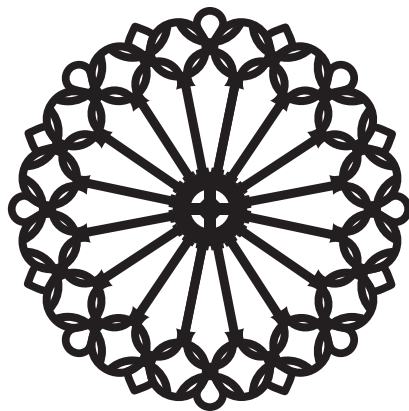
Mr. and Mrs. Morton F. Wolf

Yuhong Xie

Mr. William O. Yates and Mr. Andreas J. Dirnagl

Ms. Alice F. Yurke and Mr. Robert H. Davis

Mr. Mark P. Zeisler



**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

❖ **Coffee Hour**

12:15 PM IN THE GREAT HALL

❖ **St. Tabitha's Guild**

12:30 PM IN THE GREAT HALL

❖ **Children, Youth, and Families Lunch**

12:15 PM IN THE GREAT HALL

❖ **EXPLORE Class for Newcomers**

12:30 PM IN ROOM 33

For anyone new to St. Bart's or The Episcopal Church and interested in learning more. Sign up at stbarts.org/explore.

❖ **Theology Odyssey: Wrestling with the Core Questions of Christian Faith**

1 PM IN THE VESTRY ROOM

❖ **Living Christ Sangha**

3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign at St. Bart's, "Forward Together in Faith," concludes today with a celebration and blessing of all pledges at the 9 am, 11 am and 5 pm services. If you have not yet declared your pledge, we encourage you to join the campaign now as we reach our \$1.5M goal (stbarts.org/pledge). Please contact Susannah Wade Lewis at swadelewis@stbarts.org with any questions.

**NEXT
SUNDAY
AT
ST. BART'S**

November 23, 2025

The Last Sunday after Pentecost

❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.instagram.com/stbartsnyc)).

❖ **THE FORUM AT 10 AM**

Making Sense of Our Mortality

As Christians, how do we face our mortality while holding fast to the hope of eternal life? Can being mindful of our mortality bolster our spiritual practices—and even serve as a spiritual practice itself? Eva Ting, founder of Here to Honor, considers how to make sense of our mortality in light of our faith.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • WEDNESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL

NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT [STBARTS.ORG/FALL](https://stbarts.org/fall)

Midtown Interfaith Thanksgiving Service

MONDAY, NOVEMBER 17, 6 PM AT SAINT PETER'S CHURCH (619 LEXINGTON AVENUE)

St. Bart's joins other local congregations for an interfaith Thanksgiving service, held at Saint Peter's Church. A reception follows. Please note that a separate Thanksgiving Eve service will not be held at St. Bart's this year. Visit saintpeters.org/interfaith2025 to watch online.

Braver Angels: Did New York City Choose the Right Mayor?

TUESDAY, NOVEMBER 18, 7–9 PM, ROOM 33

The Braver Angels New York City Alliance invites you to a free Local Community Debate on NYC's mayoral choice, where participants from across the ideological spectrum will have the opportunity to speak and ask questions. Sign up at stbarts.org/braverangels.

Art for Advent

WEDNESDAY, NOVEMBER 19, 1:30–2:30 PM VIA ZOOM

Join the Reverend Meredith Ward, Senior Associate Rector, and the Reverend Dr. Ayla Lepine, Associate Rector of St James's Church, Piccadilly, in London, for Art for Advent. This virtual-only event will feature conversation and meditations on Advent themes using four objects from museums in London and New York. Register at stbarts.org/artforadvent.

Lawyering in Faith: Navigating Ethical and Professional Complexities

WEDNESDAY, NOVEMBER 19 AT 6:30 PM, ROOM 33

What happens when a lawyer's personal faith or beliefs conflict with a client's interests or legal obligations? St. Ives' Guild at St. Bart's and The Episcopal Diocese of New York jointly present an interactive program to discuss this timely, ethical dilemma. Panelists include the Rev. Dr. Patrick Cheng, Alice Yurke, and J. Patrick Hornbeck II. Register at stbarts.org/lawyeringinfaith.

Trans Day of Remembrance

THURSDAY, NOVEMBER 20

5:15 pm Community Meal in the back of the church
6 pm Trans Day of Remembrance service in the church
7 pm Imagine Worship in the chapel

St. Bart's is once again partnering with the Translating Network of New York to host a Trans Day of Remembrance observance. A community meal and music from the Imagine Worship Choir will precede a multi-faith service honoring lives lost and celebrating resilience. Imagine Worship will still take place in the chapel as usual at 7 pm. Learn more and volunteer at stbarts.org/tdor.

20s/30s Friendsgiving

FRIDAY, NOVEMBER 21, 6:30–8:30 PM IN ROOM 33

St. Bart's 20s/30s group is hosting our annual Friendsgiving potluck in the Community House! It's a potluck, so all items, big and small, homemade or store bought, are welcome. St. Bart's will be providing a couple of mains (including one vegetarian option) and a few sides. Sign up at stbarts.org/20s30s.

Fare Share 2025

FRIDAY, NOVEMBER 28

Crossroads' annual Fare Share 2025 will take place on the Friday after Thanksgiving. Over 400 guests will enjoy a holiday carry-out dinner and choose gifts from a Holiday Bazaar. Learn more and help Crossroads reach their fundraising goal at crossroadsnyc.org.

Advent Fair

SUNDAY, NOVEMBER 30 AT 12:30 PM IN THE GREAT HALL

Prepare for the festive holiday season with interactive crafts, refreshments, music, and other fun.

Advent Lessons & Carols

SUNDAY, NOVEMBER 30 AT 5 PM

Our combined choirs offer Advent carols and anthems in alternation with readings of the beautiful prophecies of the coming of Christ. The reception following this beautiful service is a festive celebration including home baked goods and store bought treats. If you'd like to add something savory or sweet to our bountiful table, please contact Paul Rodriguez at prodriguez@stbarts.org to learn more.

Caroling on the Steps

TUESDAY, DECEMBER 2 AT 5:45 PM

Join us on the steps of St. Bart's for our annual Midtown Carol Sing-a-long, followed by hot cocoa and refreshments—a welcoming way for parishioners, friends, and commuters to pause together in pre-Christmas joy!

Book Launch: *Church Tomorrow?*

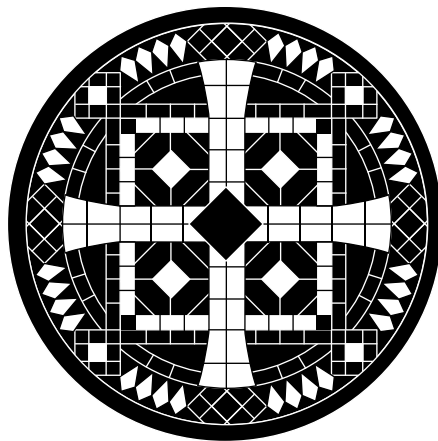
THURSDAY, DEC. 4: 6 PM BOOK LAUNCH, 7 PM WORSHIP

The Reverend Canon Stephanie Spellers will join in conversation with a panel of voices featured in her new book, *Church Tomorrow?* about the spirituality of Millennials and Gen-Z. Afterwards, stay for Advent worship and dinner.

Welcome Sunday

SUNDAY, DECEMBER 7 AT 9 AM, 11 AM AND 5 PM

Anyone who has found their way to St. Bart's in the past year and considers it their spiritual home is invited to be recognized and blessed. A reception will be held in the Great Hall at 12:30 pm. You belong already. Let's make it official! Sign up at stbarts.org/welcomesunday.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

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Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
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ST. BARTHOLOMEW'S CHURCH

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