

The Eleventh Sunday After Pentecost

Choral Eucharist at 11 am

August 24, 2025



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Prelude Elegy, George Thalben-Ball (1896-1987)

The people stand as the hymn begins.

Hymn 410



Words: LesbiaWords: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

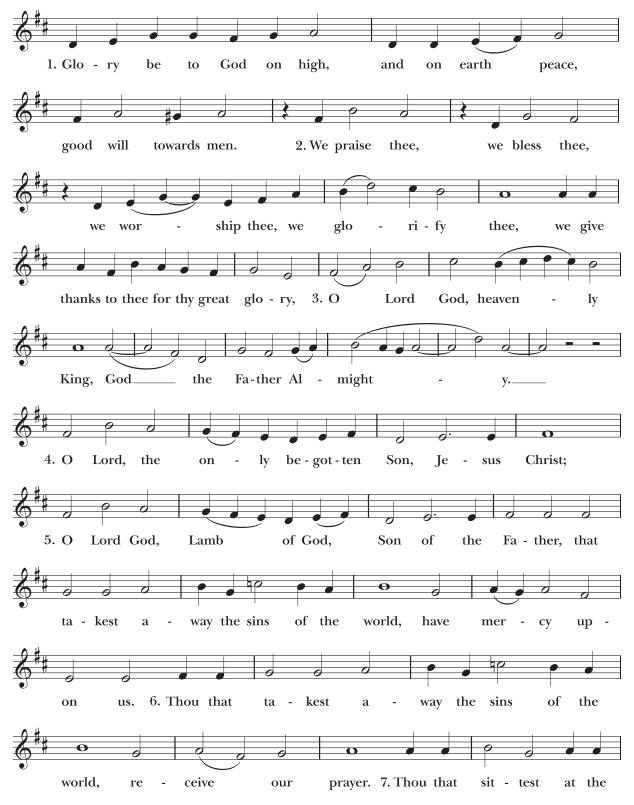
The Collect for Purity

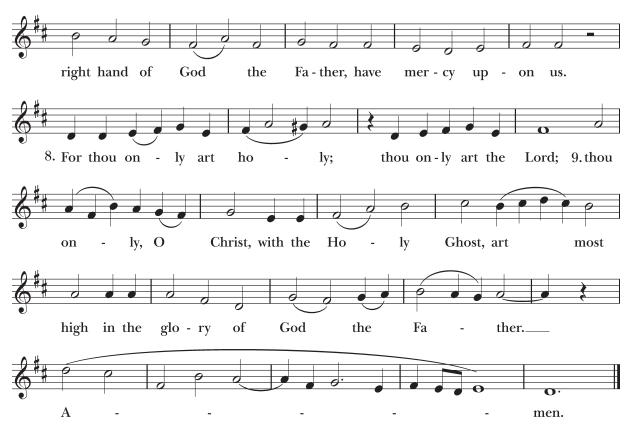
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria in excelsis





Music: From Missa de Sancta Maria Magdalena, Healey Willan (1881-1968).

The Ministry of the Word

The Collect for the Eleventh Sunday After Pentecost

Presider The Lord be with you.

And also with you.

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for

ever and ever.

All Amen.

The people sit.

The First Lesson Isaiah 58:9b-14

Lector A reading from the Book of the Prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Lector The Word of the Lord. People Thanks be to God.

Psalm 103:1-8 St. Bartholomew's Choir

Bless the Lord, O my soul, and all that is within me, bless his holy Name.

Bless the Lord, O my soul, and forget not all his benefits.

He forgives all your sins and heals all your infirmities;

He redeems your life from the grave and crowns you with mercy and loving-kindness;

He satisfies you with good things, and your youth is renewed like an eagle's.

The Lord executes righteousness and judgment for all who are oppressed.

He made his ways known to Moses and his works to the children of Israel.

The Lord is full of compassion and mercy, slow to anger and of great kindness.

Music: Anglican chant by John Camidge II (1790-1859).

The Second Lesson Hebrews 12:18-29

Lector A reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shake—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord. People Thanks be to God.

The people stand as the hymn begins.

Hymn 48



Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The Holy Gospel Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke. Deacon

Glory to you, Lord Christ. People

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there Deacon

appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was guite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath until his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all

the wonderful things that he was doing.

The Gospel of the Lord. Deacon People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend John F. Wirenius, Deacon

The people stand with the presider.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole Intercessor

world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting

things that fade away.

O God, in your kindness, Intercessor People hear our prayer.

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the

face of opposition and obstruction. Empower us to be persistent in our prayers and in our

deeds.

Intercessor O God, in your kindness,

People hear our prayer.

We pray for love. Fill us with compassion and respect for all. Widen our circles to include Intercessor

the marginalized and the rejected. Disturb our daily routines with the cry of those in need.

Guide us as we care for our enemies, our neighbors, and ourselves.

O God, in your kindness, Intercessor People hear our prayer.

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society.

Release us from every ailment that causes pain. Surround with your healing presence all

who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,

People hear our prayer.

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you.

Still the storms of violence that batter our nation and the nations of the earth. Bring to

eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, in your kindness,

People hear our prayer.

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives,

and remind us continually to be thankful for your gifts, including...and those we now

name.

The people may add their own petitions.

Intercessor O God, in your kindness,

People hear our prayer.

Presider God of the Sabbath, this is the day and this is the hour when women long oppressed learn

to stand with dignity, when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loose each other's bonds; through Jesus

Christ, the shamer of the powerful and the raiser of the dead.

All Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ** We extend a special welcome to all who are new to St. Bart's today Please visit **stbarts.org/hello** to let us know who you are!
- ** Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ** Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



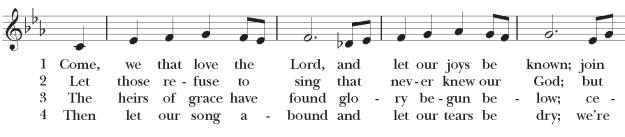
Anthem St. Bartholomew's Choir

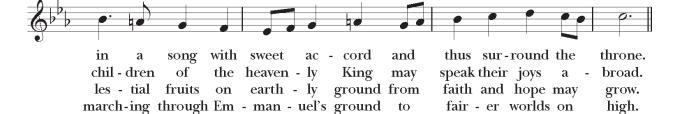
Domine, Jesu Christe, qui me creasti, redemisti, et preordinasti ad hoc quod sum, tu scis quid de me facere vis; fac de me secundum voluntatem tuam cum misericordia. Amen.

Words: Attributed to Henry VI (1426-1471). Music: *A Prayer of Henry VI*, Henry Ley (1887-1962). Lord, Jesus Christ, who created, redeemed, and preordained me to be this that I am, you know what you wish to do with me; do with me in accordance with your will with mercy. Amen.

The people stand as the hymn begins.

Hymn 392







Words: Isaac Watts (1674-1748), alt. Music: Vineyard Haven, Richard Dirksen (1921-2003).

The Great Thanksgiving

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

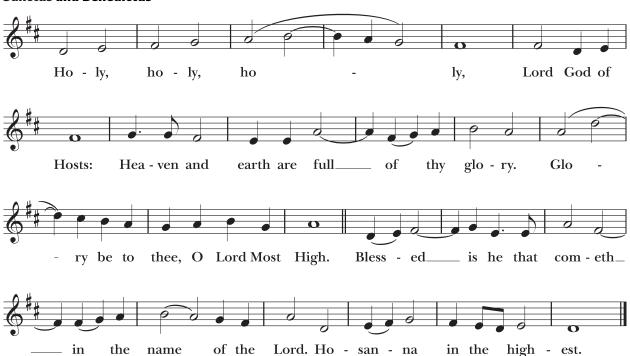
Presider All thanks and praise are yours at all times and in all places, our true and loving God;

through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to

humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus



Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.

Rising, you restored our life. Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to

us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power,

may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us

with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we

worship you our God and Creator in voices of unending praise.

All Blessed are you, now and for ever. AMEN.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be

done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power and the

glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us. People Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Agnus Dei O God, Lamb of that - kest the world, have way $\sin s$ of the mer - cy up -O God, Lamb of that onus. the world, have ta - kest way sins of the a Lamb of O mer - cy up - on us. God, that ta - kest the of the a way sins

Music: from Missa de Sancta Maria Magdalena, Healey Willan (1880-1968).

Motet St. Bartholomew's Choir

Benedic, anima mea, Domino, et omnia quae intra me sunt nomini sancto ejus.

world,

Benedic, anima mea, Domino, et noli oblivisci omnes retributiones ejus.

Qui propitiatur omnibus iniquitatibus tuis; qui sanat omnes infirmitates tuas

Words: Psalm 103:1-3. Music: Claudin de Sermisy (1495-1562). Bless the Lord, O my soul let all that is within me Praise his holy name.

us

thy

peace.

Bless the lord, O my soul, and do not forget All his kindnesses.

He forgives all your iniquities; he cures your infirmities.

grant.

The people stand.

The Prayer After Communion

Presider

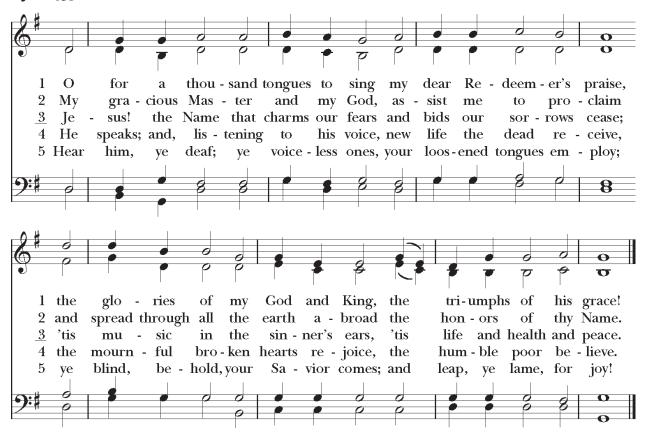
Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 493



6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude Tuba Tune, C.S. Lang (1891-1971)

Service Participants

Presider The Reverend Meredith E. Ward **Preacher** The Reverend John F. Wirenius **Subdeacon** The Reverend Canon Andrew J. W. Mullins **Assisting Clergy** The Reverend Zack Nyein

Lectors Steve Sakson, Anne Rudder **Intercessor** Mary Thompson

Verger Tivaun Cooper **Crucifers** Patrick Bergquist, Tim Martin

Acolytes Sarah Bessey, William Margraf, Mairim Pina, Mary Scandell

Altar Guild Megan Krasney, Anne Rudder

Ushers Lindsay North, Marianthe Colakis, Steve Dohnalek, William Fulton, David Hilder, Sean McMorrow, Judy Miller, Wendi Nichols, Mary Trudel, Wil Yates

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery
Manager, Branding & Creative Design Ben Castellanos
Manager, Broadcast & Production Studio Niko Bakulich
Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White
Livestream Host Ken Alexander

Director, Operations & Facilities Charles Bryant **Facilities** Anthony Thomas

We continue to hold in our prayers

Roberto, Beth Ann, Stan and Susan, Marleny, Tatyana, Nia, Ayaan, Helen, Drayer family, John

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Rector Search Committee Town Hall

Come to the Great Hall after the 11 am service to meet members of St. Bart's recently appointed Rector Search Committee and learn more about the search process for our 14th rector. This Town Hall is an opportunity for you to ask questions and discover ways to engage in this important work. The event will be livestreamed for those unable to attend in person. If you have general questions about the process, please send them to rectorsearch@stbarts.org.

Learn more at **stbarts.org/rectorsearch**.



Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.**

* Rector Search Committee Town Hall
12:30 PM IN THE GREAT HALL

Meet members of St. Bart's recently appointed Rector Search Committee and learn more about the search process for our 14th rector.

 ☆ Living Christ Sangha 3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



August 31, 2025: The Twelfth Sunday after Pentecost

- \$\(\) JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

 YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

 on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
 (@stbartsnyc).
- **CONVERSATION WITH CLERGY: WHAT DID YOU DO THIS SUMMER?**The Forum is on hiatus for Labor Day weekend. In its place, join the clergy for an in person conversation about summer vacations and the fall season ahead. A virtual version of this conversation will be held after the 11 am service at **stbarts.org/conversation.**



Weekday offerings to recenter your soul in God's grace and goodness.

- **# HOLY EUCHARIST •** TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
- ** NIGHT PRAYER MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- ## BIBLE STUDY WEDNESDAYS AT 1 PM VIA ZOOM
- **CENTERING PRAYER •** FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION. THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT STBARTS.ORG/CALENDAR

Serve a Meal with Coalition for the Homeless at St. Bart's

1ST MONDAY OF EVERY MONTH, 4:30-6:30 PM

Join us at St. Bart's on the first Monday of every month to serve dinner to our neighbors in need! We've teamed up with Coalition for the Homeless to secure a standing volunteer opportunity for St. Bart's parishioners. Sign up at **stbarts.org/volunteer**.

Service Project: Backpacks for Migrant Families

SUNDAY, AUGUST 31, 12:15 PM DURING COFFEE HOUR

In response to the continued need in our community, St. Bart's is proud to participate our annual backpack drive for migrant families! Join our Coffee Hour assembly line to meet our goal of 100 backpacks. Please contact the Reverend Zack Nyein with questions at **znyein@stbarts.org**.

Save the Date: St. Bart's Day

SUNDAY, SEPTEMBER 7

Join us for a joyful celebration of the St. Bart's community as we launch a new program year. We're delighted to welcome back the Reverend Buddy Stallings, our former Rector, as guest preacher at 9 am and 11 am, and guest speaker at The Forum at 10 am. Following the 11 am service, stay for our annual St. Bart's Fair, complete with catered food, ice cream, a bouncy castle, and more!

2025–2026 Children, Youth, and Choristers Registration Now Open

Children, Youth, and Choristers resume their regular Sunday gatherings in September. We ask each family to register each year so that we can stay up-to-date with contact information, allergies, media releases and more. For more information and to register, visit **stbarts.org/kids**.



Holy Baptism at St. Bart's

SUNDAYS, SEPTEMBER 7 AND NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact the Reverend Zack Nyein at znyein@stbarts.org, or visit stbarts.org/baptism.

Explore Class Online

MONDAYS SEPTEMBER 8, 15, 22 AT 7 PM ON ZOOM

Explore is for anyone new to St. Bart's or the Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. Sign up at **stbarts.org/explore.**

20s/30s Garden Party

SATURDAY, SEPTEMBER 13, 2-5 PM

St. Bart's young adults Rachel and Graham will again be hosting the annual garden party, with finger foods and beverages. Come join us to celebrate the end of the summer! To request an Evite, please send an email to **20s3os@stbarts.org**.

Theology Odyssey: Wrestling with the Core Questions of Christian Faith

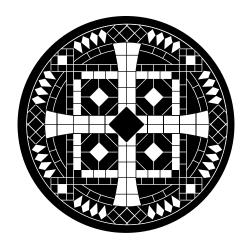
SUNDAYS, SEPTEMBER 14-NOVEMBER 16, 1-2:30 PM IN PERSON

Who is God? Who is Jesus? Why does evil exist? St. Bart's parishioner and university professor Dr. Brooks Ishler leads a ten-week journey through some of the most fundamental questions addressed by the Christian faith, exploring their theological significance and introducing the historic discourse surrounding them. Register at **stbarts.org/odyssey**.

Open Enrollment: St. Bart's Connects

SIGN UP BY SEPTEMBER 14

St. Bart's Connects is a parish-wide initiative that aims to help our members get to know one another better in more intimate settings. New small groups will be formed this fall with multiple options available, including in-person, virtual-only and hybrid groups. Please register (**stbarts.org/connects**) even if you are already part of a group, so that we can update our records.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org) **Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org) **Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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