



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Eleventh Sunday After Pentecost

Contemplative Eucharist at 5 pm

August 24, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

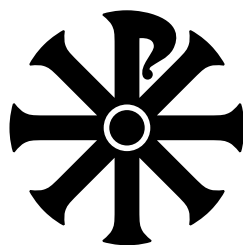
We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Prelude

The people remain seated for the opening song.

Hymn 35



- 1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
- 2 Now comes the day's end as the sun is set-ting: mir - ror of
- 3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
- 4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
- 5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



- 1 day - time ra - dant with the sun - light and to the night give
- 2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
- 3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
- 4 grant us par - don for of - fens - es, strength for our weak hearts,
- 5 rest - ing in the peace of Je - sus, in light or dark - ness



- 1 glit - ter - ing a - dorn-ment, stars _____ in the hea - vens.
- 2 choirs of stars ap - pear - ing hal - low the night - fall.
- 3 join - ing hearts and voic - es sing - ing your glo - ry.
- 4 rest for ach - ing bo - dies, sooth - ing the wear - y.
- 5 wor - ship - ing our Sa - vior now _____ and for ev - er.

Words: Mozarabic, 10th cent.; tr. Alan G. McDougall (1895-1964); rev. Anne K. LeCroy (1930-2016).
 Music: *Mighty Savior*, David Hurd (b. 1950).

The people stand with the presider.

The Prayer for the Evening

Presider Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All **Amen.**

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

The people sit.

The Lesson Isaiah 58:9b-14

Lector A reading from the Book of the Prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

An extended period of silence is kept. The people stand as the music begins.

Hymn from *Wonder, Love, and Praise* #773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry (1942-1996).
Music: Sharpe, Carl Haywood (b. 1949).

The Holy Gospel Luke 13:10-17

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Presider Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

An extended period of silence is kept. The people stand.

The Prayers of the People

Intercessor O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole world.

We pray, O God, for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

People

In your kind - ness, hear our prayer.

Intercessor We pray, O God, for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

People **In your kindness, hear our prayer.**

Intercessor We pray, O God, for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

People **In your kindness, hear our prayer.**

Intercessor We pray, O God, for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Intercessor We pray, O God, for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Intercessor We pray, O God, for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Presider God of the Sabbath, this is the day and this is the hour when women long oppressed learn to stand with dignity, when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loose each other's bonds; through Jesus Christ, the shamer of the powerful and the raiser of the dead.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our redeemer. Amen.

Presider May God have mercy on you, forgive you your sins through the love of Jesus Christ, and sustain you in the power of the Spirit, now and always.

All Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ∴ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ∴ Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ∴ Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Interlude

The people stand.

The Great Thanksgiving

Presider May God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them up to God.**

Presider Let us give thanks to the Holy One, our God.
People **It is right to give our thanks and praise.**

Presider It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life, breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, God of pow'r and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody.

Presider Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus took bread, gave thanks, broke it, and gave it to his friends, saying: "Take, eat; this is my body, which is broken for you. Do this for the remembrance of me." Later, after they had eaten, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new covenant, which is poured out for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Therefore, we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation to Communion

Presider Come to the banquet, for all is now ready: taste and see that God is good.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Holy God, we thank you for this feast of grace and life. As we have been served, help us to serve our neighbors. As we have been fed, help us to feed all who are hungry. As we have been loved, help us to love the world—because in Christ Jesus you have loved us. Amen.**

The Evening Canticle and Antiphon

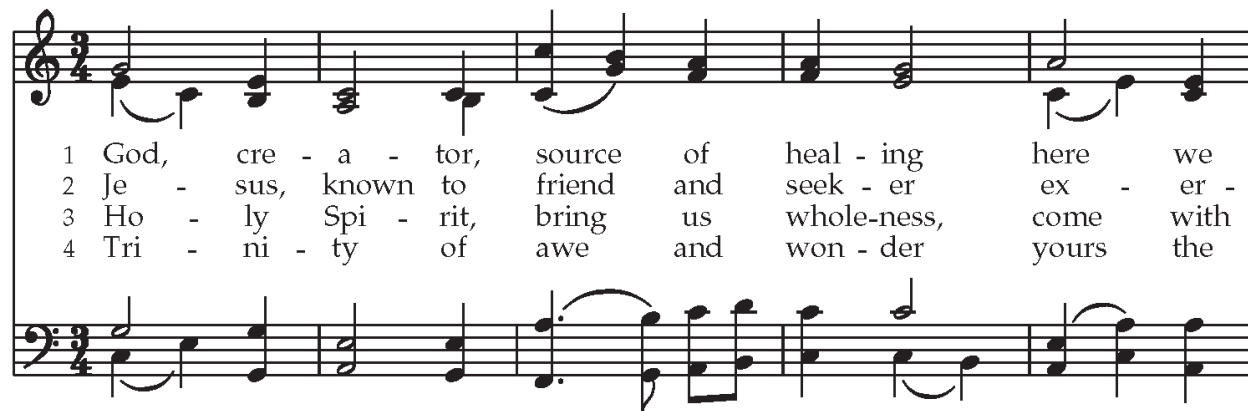
All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

Presider Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

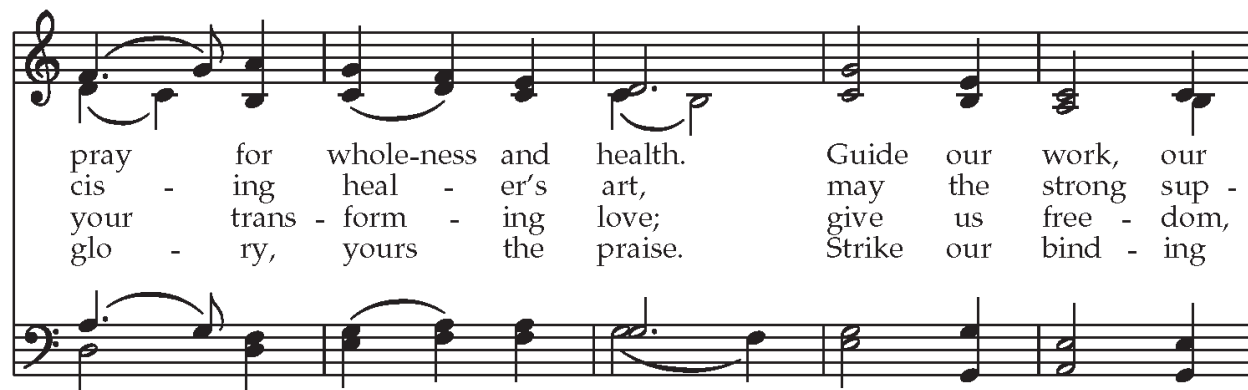
All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

The Blessing

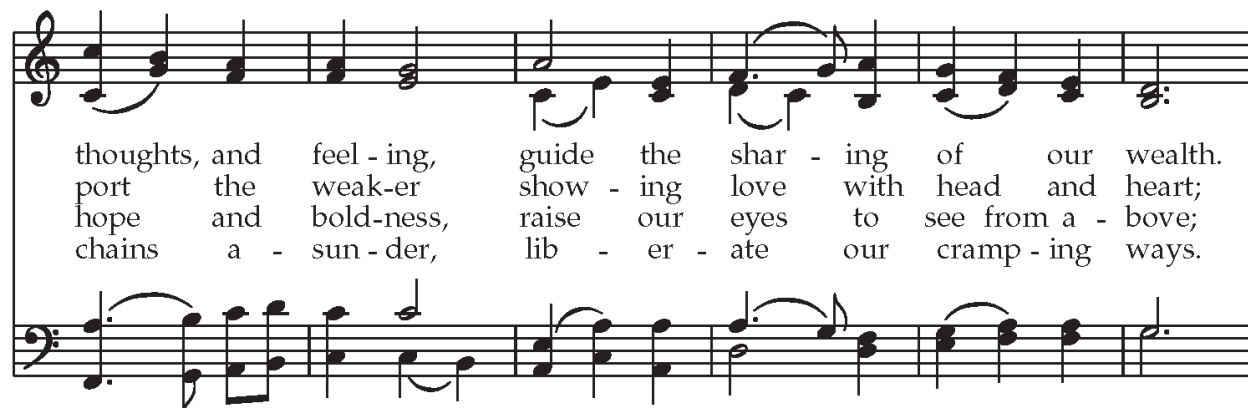
Hymn from *Voices Found* #93



1 God, cre - a - tor, source of heal - ing here we
 2 Je - sus, known to friend and seek - er ex - er -
 3 Ho - ly Spi - rit, bring us whole-ness, come with
 4 Tri - ni - ty of awe and won - der yours the



pray for whole-ness and health. Guide our work, our
 cis - ing heal - er's art, may the strong sup -
 your trans - form - ing love; give us free - dom,
 glo - ry, yours the praise. Strike our bind - ing



thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak-er show - ing love with head and heart;
 hope and bold-ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.



Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend-our, in a -

pas - sion in our care; rec - on - cile our
rea - son - ing blocks your grace, spare us harm, in
fy our blind - ed sight, as we seek God -
bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.
dan - ger a - lert us, show the ra - diance of your face.
giv - en so - lu - tions, help us greet the just and right.
our be - friend - er, give new mean - ing to our task.

Words: Brigid Pailthorp.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

The Dismissal

Presider Go forth: spread the good news, follow Christ.
People **Thanks be to God.**

Postlude

Service Participants

Presider and Preacher The Reverend Zack Nyein

Lector Miriam Schneider

Altar Guild David Carson

Usher Richard Rose

Organist and Choirmaster Dr. Paolo Bordignon

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Roberto, Beth Ann, Stan and Susan, Marleny, Tatyana, Nia, Ayaan, Helen, Drayer family, John

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

✧ **Rector Search Committee Town Hall**

12:30 PM IN THE GREAT HALL

Meet members of St. Bart's recently appointed Rector Search Committee and learn more about the search process for our 14th rector.

✧ **Living Christ Sangha**

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



**NEXT
SUNDAY
AT
ST. BART'S**

August 31, 2025: The Twelfth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

✧ **CONVERSATION WITH CLERGY: WHAT DID YOU DO THIS SUMMER?**

The Forum is on hiatus for Labor Day weekend. In its place, join the clergy for an in person conversation about summer vacations and the fall season ahead. A virtual version of this conversation will be held after the 11 am service at stbarts.org/conversation.



**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

✧ **HOLY EUCHARIST** • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL

✧ **NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

✧ **BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

✧ **CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT
[STBARTS.ORG/CALENDAR](https://stbarts.org/calendar)

Serve a Meal with Coalition for the Homeless at St. Bart's

1ST MONDAY OF EVERY MONTH, 4:30-6:30 PM

Join us at St. Bart's on the first Monday of every month to serve dinner to our neighbors in need! We've teamed up with Coalition for the Homeless to secure a standing volunteer opportunity for St. Bart's parishioners. Sign up at stbarts.org/volunteer.

Service Project: Backpacks for Migrant Families

SUNDAY, AUGUST 31, 12:15 PM DURING COFFEE HOUR

In response to the continued need in our community, St. Bart's is proud to participate our annual backpack drive for migrant families! Join our Coffee Hour assembly line to meet our goal of 100 backpacks. Please contact the Reverend Zack Nyein with questions at znyein@stbarts.org.

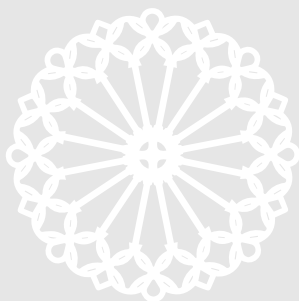
Save the Date: St. Bart's Day

SUNDAY, SEPTEMBER 7

Join us for a joyful celebration of the St. Bart's community as we launch a new program year. We're delighted to welcome back the Reverend Buddy Stallings, our former Rector, as guest preacher at 9 am and 11 am, and guest speaker at The Forum at 10 am. Following the 11 am service, stay for our annual St. Bart's Fair, complete with catered food, ice cream, a bouncy castle, and more!

2025-2026 Children, Youth, and Choristers Registration Now Open

Children, Youth, and Choristers resume their regular Sunday gatherings in September. We ask each family to register each year so that we can stay up-to-date with contact information, allergies, media releases and more. For more information and to register, visit stbarts.org/kids.



Holy Baptism at St. Bart's

SUNDAYS, SEPTEMBER 7 AND NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact the Reverend Zack Nyein at znyein@stbarts.org, or visit stbarts.org/baptism.

Explore Class Online

MONDAYS SEPTEMBER 8, 15, 22 AT 7 PM ON ZOOM

Explore is for anyone new to St. Bart's or the Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. Sign up at stbarts.org/explore.

20s/30s Garden Party

SATURDAY, SEPTEMBER 13, 2-5 PM

St. Bart's young adults Rachel and Graham will again be hosting the annual garden party, with finger foods and beverages. Come join us to celebrate the end of the summer! To request an Evite, please send an email to 20s30s@stbarts.org.

Theology Odyssey: Wrestling with the Core Questions of Christian Faith

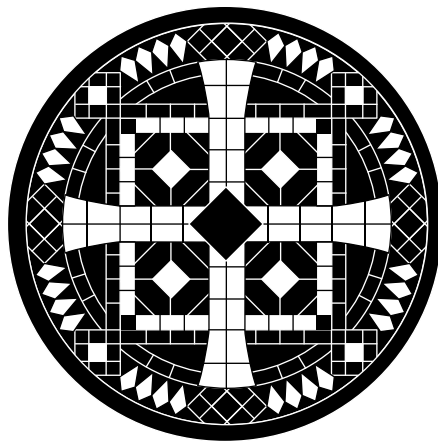
**SUNDAYS, SEPTEMBER 14-NOVEMBER 16, 1-2:30 PM
IN PERSON**

Who is God? Who is Jesus? Why does evil exist? St. Bart's parishioner and university professor Dr. Brooks Ishler leads a ten-week journey through some of the most fundamental questions addressed by the Christian faith, exploring their theological significance and introducing the historic discourse surrounding them. Register at stbarts.org/odyssey.

Open Enrollment: St. Bart's Connects

SIGN UP BY SEPTEMBER 14

St. Bart's Connects is a parish-wide initiative that aims to help our members get to know one another better in more intimate settings. New small groups will be formed this fall with multiple options available, including in-person, virtual-only and hybrid groups. Please register (stbarts.org/connects) even if you are already part of a group, so that we can update our records.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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