

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Fourth Sunday After Pentecost
Holy Eucharist in the Round at 9 am

July 6, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

Prelude There is a Happy Land (*Sacred Sounds based on Early American Hymn Tunes*),
George Shearing (1919-2011)

The people stand.

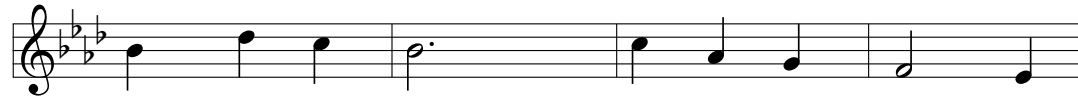
Hymn



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your Gos - pel.

Words: Wayne L. Wold (b. 1954).
Music: *Earth and All Starts*, David N. Johnson (1922-1987).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Ministry of the Word

The Collect

Presider May God be with you.
People **And also with you.**
Presider Together, let us pray.
All **God of all nations and peoples, your Son commanded his disciples to preach and heal throughout the world. Grant us, by the power of the Holy Spirit, the zeal to proclaim the good news of peace and justice, and gather all humanity into life with you. Amen.**

The people sit.

The Lesson

Isaiah 66:10-14

Lector A reading from the Book of the Prophet Isaiah.

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation

The musical notation consists of two systems, each with a treble and bass staff. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is simple and repetitive, with the lyrics "Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia." written below the notes. The first system ends with a double bar line, and the second system continues the melody and lyrics.

Music: Jacques Berthier (1923-1994).

The Holy Gospel Luke 10:1-11, 16-20

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Preacher The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon Teagan Sage, Associate for Community Engagement and Outreach

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider O God, in your kindness, hear us, as we offer our prayers for ourselves and for the whole world.

Intercessor I We pray, O God, for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

People



Intercessor II We pray, O God, for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

People **In your kindness, hear our prayer.**

Intercessor III We pray, O God, for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

People **In your kindness, hear our prayer.**

Intercessor I We pray, O God, for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Intercessor II We pray, O God, for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Intercessor III We pray, O God, for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

People **In your kindness, hear our prayer.**

Presider God of the harvest, you send us out like lambs into the midst of wolves: help us, in our vulnerability, to bring your kingdom near and so spread peace wherever we go. In the name of Christ, which subdues even demons.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

People **Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our redeemer. Amen.**

Presider May God have mercy on you, forgive you your sins through the love of Jesus Christ, and sustain you in the power of the Spirit, now and always.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

❖ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!

❖ Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.

❖ Visit **stbarts.org/givenow** or place your offering in the plate as it is passed. Thank you for your support!



Anthem St. Bart's Singers

As we gather at your Table, as we listen to your Word,
help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
teach us through this holy banquet how to make Love's victory known.

Turn our worship into witness in the sacrament of life;
send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast
where triumphant Love will welcome those who had been last and least.
There no more will envy blind us nor will pride our peace destroy,
as we join with saints and angels to repeat the sounding joy.

Words: Carl P. Daw Jr. (b. 1944).
Music: Raquel, Skinner Chávez-Melo (1944-1992).

The people stand.

The Great Thanksgiving

Presider May God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them up to God.**

Presider Let us give thanks to the Holy One, our God.
People **It is right to give our thanks and praise.**

Presider It is indeed right, for you made us, most holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place. We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus.

We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life, breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you. All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, God of pow'r and might,



heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody.

Presider Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus took bread, gave thanks, broke it, and gave it to his friends, saying: "Take, eat; this is my body, which is broken for you. Do this for the remembrance of me." Later, after they had eaten, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my blood of the new covenant, which is poured out for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole.

Therefore, we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

All All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation to Communion

Presider Come to the banquet, for all is now ready: taste and see that God is good.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Chant

The musical notation is presented in two systems. Each system consists of a treble staff and a bass staff, both in the key of D major (one sharp) and common time (C). The lyrics are written below the staves. The first system's lyrics are "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system's lyrics are "Eat this bread, drink this cup, trust in me and you will not thirst." The notation includes various musical symbols such as notes, rests, and bar lines.

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: Taizé Community.
Music: Jacques Berthier (1923-1994).

The people stand.

The Prayer after Communion

Presider
All

Let us pray.

Holy God, we thank you for this feast of grace and life. As we have been served, help us to serve our neighbors. As we have been fed, help us to feed all who are hungry. As we have been loved, help us to love the world—because in Christ Jesus you have loved us. Amen.

The Blessing

Hymn



1. For the fruit of all cre - a - tion, thanks be to God;
2. In the just re - ward of la - bor, God's will is done.
3. For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In the world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



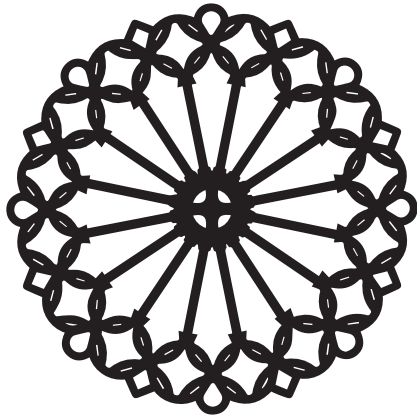
fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all that love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000).
Music: *Ar hyd y nos*, traditional Welsh melody.

The Dismissal

Deacon Go forth: spread the good news, follow Christ.
People **Thanks be to God.**

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Great Hall:

Patriotism: A Conversation with Clergy

The Forum is on hiatus for Independence Day weekend. In its place,
join the clergy of St. Bart's for an in person conversation about what it
means to love our country in times like these. A virtual version of the
conversation will be held on Zoom after the 11 am service.

Service Participants

Presider The Reverend Canon Stephanie Spellers

Preacher Teagan Sage

Deacon The Reverend Zack Nyein

Chalicer The Reverend Meredith E. Ward

Lector Ana Marie Forsythe

Intercessors Dall Forsythe, Dulcie Mapondera, Ana Marie Forsythe

Ushers Karen Jennemann, Robert McKinney

Altar Guild Megan Krasney

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas, Paul Rodriguez

We continue to hold in our prayers

Halnora, Jada, Carlos, Diana, Esslie, Keith, Paula, Michael

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

✧ **Coffee Hour**

12:15 PM IN THE GREAT HALL

Join us immediately after the service for coffee and other refreshments.

✧ **Living Christ Sangha**

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

**NEXT
SUNDAY
AT
ST. BART'S**

July 13, 2025: The Fifth Sunday after Pentecost

✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**

YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).

✧ **THE FORUM AT 10 AM**

Make a Joyful Noise: The Power of Music in Difficult Times

Ethnomusicologist and St. Bart's parishioner Margaret Farrell, who teaches at Lehman College, draws on examples from the Jewish, Christian, and Muslim traditions to reflect on how music can lift spirits in difficult times.

**WEEKDAYS
AT
ST. BART'S**

Weekday offerings to recenter your soul in God's grace and goodness.

✧ **HOLY EUCHARIST** • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL

✧ **NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

✧ **BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

✧ **IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL

✧ **CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9 AM-5 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

FOR MORE INFORMATION PLEASE VISIT
[STBARTS.ORG/CALENDAR](https://stbarts.org/calendar).

Volunteer for the St. Benedict's Guild

St. Benedict's Guild has been established to support St. Bart's ministry of hospitality. Guild members serve at the Central Desk and Bookstore, offering information and assistance to parishioners, visitors, and neighbors in need. Inspired by the Rule of St. Benedict, this work of welcome is grounded in a tradition of service and spiritual attentiveness. Volunteers are currently needed for morning shifts (9:30 am-1 pm) and limited afternoon shifts (1:00 pm-4:30pm). For more information or to express interest, contact Liz Gillespie at lgillespie@stbarts.org.

Imagine Worship

7 PM THURSDAYS IN THE CHAPEL

Our Thursday evening contemporary Eucharist in the round will continue weekly through July 10, before taking a summer break. We will resume on September 4.

Faith & Film

TUESDAYS, JUNE 17-AUGUST 5, 7-8 PM

The Reverend Peter Thompson guides group discussion on the role that faith plays in contemporary film. July 8: *A Serious Man* (2009); July 15: *The Tree of Life* (2011); July 22: *Silence* (2016); July 29: *The Color Purple* (1985) & *The Color Purple* (2023); August 5: *The Two Popes* (2019) & *Conclave* (2024). More at stbarts.org/faithandfilm.

Summer Reception on the Third Floor Terrace

WEDNESDAY, JULY 9, 6-8 PM IN ROOM 33

Join parishioners and friends of St. Bart's for a casual Wine & Cheese Reception. Meet and greet our Clergy and Vestry members and learn how you can help St. Bart's continue to grow this year and beyond. All are welcome! Register at stbarts.org/reception.

20s/30s Queens Night

SATURDAY, JULY 12 AT 5PM

Adults in their 20s/30s are invited to join the St. Bart's 20s/30s group for a 'round the world (and affordable!) food tour at the Queens Night Market on Saturday, July 12 at 5pm. Vendors serve small plates capped at \$5-\$6 each. Bring cash as not all vendors take credit cards. Learn more at stbarts.org/youngadults.

Saturday Mornings @ St. Bart's

SATURDAYS AT 10 AM ON ZOOM

Spirited group discussion of *Reading the Bible With Your Feet* by Lucy Winkett. Visit stbarts.org/saturdaymornings to register and to learn more.

FREE Creative Arts Camp

JULY 28-31, 3-5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3-11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

Retirement: Transition and Purpose

FIRST WEDNESDAY OF EVERY MONTH

AT 4 PM, VIA ZOOM

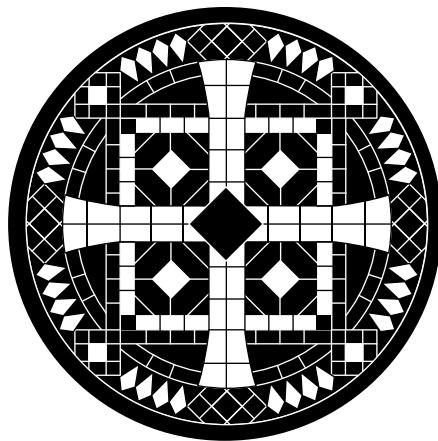
This group is for people who have retired or are entering retirement and are seeking to learn and share their experiences with others. Grounded in prayer, the group is a safe and confidential space to help navigate the changes and challenges that come with retirement. Retirement: Transition and Purpose does not provide legal or financial advice. Instead, we gather for conversation to find support, direction, and fulfillment in our post-retirement lives. Please register at stbarts.org/retirement-group to receive the Zoom link.

FREE Find Your Voice Camp

2 SESSIONS: AUGUST 18-21 & AUGUST 25-28, 2-5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-12, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Assistant Rector The Reverend Canon Andrew J.W. Mullins * (amullins@stbarts.org)
Assisting Priest The Reverend Molly O'Neil Frank + (moneilfrank@stbarts.org)
Assisting Priest The Reverend Canon Stephanie Spellers +
Deacon The Reverend Deacon John F. Wirenius *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Associate For Parish Life Ms. Veronica Shea (vshea@stbarts.org)
Associate for Community Engagement and Outreach Mr. Teagan Sage (tsage@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray
Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD

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